A CONCISE

DICTIONARY

OF THE WORDS IN

THE GREEK TESTAMENT;

WITH THEIR RENDERINGS

IN THE

AUTHORIZED ENGLISH VERSION.

BY

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PREFACE.

THIS work is entirely similar in origin, method, and design, to the author's HEBREW DICTIONARY, and may be employed separately, for a corresponding purpose and with a like result, namely, to be serviceable to many who have not the wish or the ability to use a more copious Lexicon of New-Testament Greek. In this case also even scholars will find many suggestions and explanations not unworthy their attention.

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PLAN OF THE BOOK.

1. All the original words are treated in their alphabetical Greek order, and are numbered regularly from the first to the last, each being known throughout by its appropriate number. This renders reference easy without recourse to the Greek characters.

2. Immediately after each word is given its exact equivalent in English letters, according to the system of transliteration laid down in the scheme here following, which is substantially that adopted in the Common English Version, only more consistently and uniformly carried out; so that the word could readily be turned back again into Greek from the form thus given it.

3. Next follows the precise pronunciation, according to the usual English mode of sounding syllables, so plainly indicated that none can fail to apprehend and apply it. The most approved sounds are adopted, as laid down in the annexed scheme of articulation, and in such a way that any good Græcist would immediately recognise the word if so pronounced, notwithstanding the minor variations current among scholars in this respect.

4. Then ensues a tracing of the etymology, radical meaning, and applied significations of the word, justly but tersely analyzed and expressed, with any other important peculiarities in this regard.

5. In the case of proper names, the same method is pursued, and at this point the regular mode of Anglicizing it, after the general style of the Common English Version, is given, and a few words of explanation are added to identify it.

6. Finally (after the punctuation-mark :—) are given all the different renderings of the word in the Authorized English Version, arranged in the alphabetical order of the leading terms, and conveniently condensed according to the explanations given below.

By searching out these various renderings in the MAIN CONCORDANCE, to which this Dictionary is designed as a companion, and noting the passages to which the same number corresponding to that of any given Greek word is attached in the marginal column, the reader, whether acquainted with the original language or not, will obtain a complete *Greek Concordance* also, expressed in the words of the Common English Version. This is an advantage which no other Concordance or Lexicon affords.

GREEK ARTICULATION.

THE following explanations are sufficient to show the mode of writing and pronouncing Greek words in English adopted in this *Dictionary*.

1. The *Alphabet* is as follows:

No.	Form.		Name.	Transliteration and Power.
1.	Α	α	Alpha (*al'-fah*)	**a**, as in ARM or
2.	Β	β	Bēta (*bay'-tah*)	**b** [MAN*
3.	Γ	γ	Gamma (*gam'-mah*)	**g** hard †
4.	Δ	δ	Dĕlta (*del'-tah*)	**d**
5.	Ε	ε	Ĕpsilŏn (*ep'-see-lon*)	**ĕ**, as in MET
6.	Ζ	ζ	Zēta (*dzay'-tah*)	**z**, as in ADZE‡
7.	Η	η	Ēta (*ay'-tah*)	**ē**, as in *they*
8.	Θ	θ or ϑ	Thēta (*thay'-tah*)	**th**, as in THIN§
9.	Ι	ι	Iōta (*ee-o'-tah*)	**i**, as in *ma-*
10.	Κ	κ or ϰ	Kappa (*cap'-pah*)	**k** [*chime* ‖
11.	Λ	λ	Lambda (*lamb'-dah*)	**l**
12.	Μ	μ	Mu (*moo*)	**m**
13.	Ν	ν	Nu (*noo*)	**n**
14.	Ξ	ξ	Xi (*ksee*)	**x** = *ks*
15.	Ο	ο	Omikrŏn(*om'-e-cron*)	**ŏ**, as in *not*
16.	Π	π	Pi (*pee*)	**p**
17.	Ρ	ρ	Rhō (*hro*)	**r**
18.	Σ	σ, final ς	Sigma (*sig'-mah*)	**s** sharp
19.	Τ	τ	Tau (*tŏw*)	**t** ¶
20.	Υ	υ	Upsilŏn (*u'-pse-lon*)	**u**, as in *full*
21.	Φ	φ	Phi (*fee*)	**ph** = *f*
22.	Χ	χ	Chi (*khee*)	German **ch** *
23.	Ψ	ψ	Psi (*psee*)	**ps**
24.	Ω	ω	Omĕga (*o'-meg-ah*)	**ō**, as in *no*.

2. The mark ᾽, placed over the *initial* vowel of a word, is called the *Rough Breathing*, and is equivalent to the English *h*, by which we have accordingly represented it. Its *absence* over an initial vowel is indicated by the mark ᾽, called the *Smooth Breathing*, which is unappreciable or silent, and is therefore not represented in our method of transliteration.†

3. The following are the Greek *diphthongs*, properly so called :‡

Form.	Transliteration and Power.	Form.	Transliteration and Power.
αι	**ai** (*ah'ee*) [ä + ē]	αυ	**ow**, as in *now*
ει	**ei**, as in HEIGHT	ευ	**eu**, as in *feud*
οι	**oi**, as in OIL	ου	**ou**, as in *through*.
υι	**we**, as in SWEET		

4. The *accent* (stress of voice) falls on the syllable where it is written.* It is of three forms: the *acute* (´), which is the only true accent; the *grave* (`) which is its substitute; and the *circumflex* (῀ or ~), which is the union of the two. The acute may stand on any one of the last *three* syllables, and in case it occurs on the final syllable, before another word in the same sentence, it is written as a grave. The grave is understood (but never written as such) on every other syllable. The circumflex is written on any syllable (necessarily the last or next to the last one of a word), formed by the contraction of two syllables, of which the *first* would properly have the acute.

5. The following *punctuation*-marks are used: the comma (,), the semicolon (˙), the colon or period (.), the interrogation-point (;), and by some editors, also the exclamation-point, parentheses and quotation-marks.

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* α, when *final*, or before ρ final or followed by any *other* consonant, is sounded like *a* in ARM; elsewhere like *a* in MAN.

† γ, when followed by γ, κ, χ, or ξ, is sounded like *ng* in KING.

‡ ζ is always sounded like *ds*.

§ θ never has the guttural sound, like *th* in THIS.

‖ ι has the sound of *ee* when it *ends* an *accented* syllable; in other situations a more obscure sound, like *i* in AMIABLE or IMBECILE.

¶ τ never has a sibilant sound, like *t* in *NATION, NATURE*.

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* From the difficulty of producing the true sound of χ, it is generally sounded like *k*.

† These signs are placed over the *second* vowel of a *diphthong*. The same is true of the accents.

The *Rough* Breathing always belongs to υ initial.

The Rough Breathing is always used with ρ, when it begins a word. If this letter be doubled in the middle of a word, the first takes the Smooth, and the second the Rough, Breathing.

As these signs cannot conveniently be written over the first letter of a word, when a *capital*, they are in such cases placed *before* it. This observation applies also to the *accents*. The aspiration *always* begins the syllable.

Occasionally, in consequence of a contraction (*crasis*), the Smooth Breathing is made to stand in the middle of a word, and is then called *Coro'nis*.

‡ The above are combinations of two *short* vowels, and are pronounced like their respective elements, but in more rapid succession than otherwise. Thus αι is midway between *i* in *high*, and *ay* in SAY.

Besides these, there are what are called *improper* diphthongs, in which the former is a *long* vowel. In these,

ᾳ sounds like α	ηυ sounds like η + υ
ῃ " " η	ωυ " " ω + υ.
ῳ " " ω	

the second vowel, when ι, is written *under* the first (unless that be a capital), and is *silent*; when υ, it is sounded separately. When the initial is a capital, the ι is placed after it, but does not take the breathing nor accent.

The sign ¨, called *dier'esis*, placed over the *latter* of two vowels, indicates that they do *not* form a diphthong.

* Every word (except a few monosyllables, called *Aton'ics*) must have one accent; several small words (called *Enclit'ics*) throw their accent (always as an acute) on the last syllable of the preceding word (in addition to its own accent, which still has the principal stress), where this is possible.

ABBREVIATIONS EMPLOYED.

abst. = abstract (-ly)
acc. = accusative (case)
adv. = adverb (-ial) (-ly)
aff. = affinity
alt. = alternate (-ly)
anal. = analogy
app. = apparent (-ly)
caus. = causative (-ly)
cer. = ceremony / ceremonial (-ly)
Chald. = Chaldee
Chr. = Christian
coll. = collective (-ly)
comp. = comparative / comparatively / compare / compound (-s)
concr. = concrete (-ly)
corr. = corresponding
dat. = dative (case)
der. = derivation / derivative / derived
dim. = diminutive
dir. = direct (-ly)
E. = East
eccl. = ecclesiastical (-ly)
Eg. = Egypt (-ian)
ell. = ellipsis / elliptical (-ly)
eq. = equivalent
esp. = especially
euph. = euphemism / euphemistic / euphemistically
ext. = extension
fem. = feminine
fig. = figurative (-ly)
for. = foreign
gen. = genitive (case)
Gr. = Greek
Heb. = Hebraism / Hebrew
i.e. = *id est* / that is
imper. = imperative
imperf. = imperfect
impers. = impersonal (-ly)
impl. = implication / implied
incl. = including
ind. = indicative (-ly)
indiv. = individual (-ly)
inf. = infinitive
inh. = inhabitant (-s)
intens. = intensive (-ly)
intr. = intransitive (-ly)
invol. = involuntary / involuntarily
irr. = irregular (-ly)
Isr. = Israelite (-s) / Israelitish
Jer. = Jerusalem
Lat. = Latin
lit. = literal (-ly)
mean. = meaning
ment. = mental (-ly)
mid. = middle (voice)
mor. = moral (-ly)
mult. = multiplicative
nat. = natural (-ly)
neg. = negative (-ly)
neut. = neuter
obj. = objective (-ly)
obs. = obsolete
or. = origin (-al) (-ly)
Pal. = Palestine
part. = participle
pass. = passive (-ly)
perh. = perhaps
pers. = person (-al) (-ly)
phys. = physical (-ly)
pl. = plural
pref. = prefix (-ed)
pos. = positive (-ly)
prim. = primary
prob. = probably
prol. = prolongation / prolonged
pron. = pronominal (-ly) / pronoun
prop. = properly
redupl. = reduplicated / reduplication
refl. = reflexive (-ly)
rel. = relative (-ly)
Rom. = Roman
sing. = singular
spec. = special (-ly)
subj. = subjective (-ly)
sup. = superlative (-ly)
tech. = technical (-ly)
term. = termination
trans. = transitive (-ly)
transp. = transposed / transposition
typ. = typical (-ly)
unc. = uncertain
var. = variation / various
voc. = vocative
vol. = voluntarily / voluntary

SIGNS EMPLOYED.

+ (*addition*) denotes a rendering in the A. V. of one or more Gr. words in connection with the one under consideration.

× (*multiplication*) denotes a rendering in the A. V. that results from an idiom peculiar to the Gr.

( ) (*parenthesis*), in the renderings from the A. V., denotes a word or syllable sometimes given in connection with the principal word to which it is annexed.

[ ] (*bracket*), in the rendering from the A. V., denotes the inclusion of an additional word in the Gr.

Italics, at the end of a rendering from the A. V., denote an explanation of the variations from the usual form.

GREEK DICTIONARY OF THE NEW TESTAMENT.

A.

N. B.—The numbers *not in italics* refer to the words in the *Hebrew Dictionary*. Significations within quotation-marks are derivative representatives of the Greek.

1. **Α α, Alpha**, *al'-fah;* of Heb. or.; the first letter of the alphabet; fig. only (from its use as a numeral) the *first:*—Alpha. Often used (usually **ἀν an**, before a vowel) also in composition (as a contraction from *427*) in the sense of *privation;* so in many words beginning with this letter; occasionally in the sense of *union* (as a contraction of *260*).

2. **Ἀαρών Aarōn**, *ah-ar-ōhn';* of Heb. or. [175]; *Aaron*, the brother of Moses:—Aaron.

3. **Ἀβαδδών Abaddōn** *ab-ad-dōhn';* of Heb. or. [11]; a destroying *angel:*—Abaddon.

4. **ἀβαρής abarēs**, *ab-ar-ace';* from *1* (as a neg. particle) and *922; weightless*, i.e. (fig.) *not burdensome:*—from being burdensome.

5. **Ἀββᾶ Abba**, *ab-bah';* of Chald. or. [2]; *father* (as a voc.):—Abba.

6. **Ἄβελ Abĕl**, *ab'-el;* of Heb. or. [1893]; *Abel*, the son of Adam:—Abel.

7. **Ἀβιά Abia**, *ab-ee-ah';* of Heb. or. [29]; *Abijah*, the name of two Isr.:—Abia.

8. **Ἀβιάθαρ Abiathar**, *ab-ee-ath'-ar;* of Heb. or. [54]; *Abiathar*, an Isr.:—Abiathar.

9. **Ἀβιληνή Abilēnē**, *ab-ee-lay-nay';* of for. or. [comp. 58]; *Abilene*, a region of Syria:—Abilene.

10. **Ἀβιούδ Abiŏud**, *ab-ee-ood';* of Heb. or. [31]; *Abihud*, an Isr :—Abiud.

11. **Ἀβραάμ Abraam**, *ab-rah-am';* of Heb. or. [85]; *Abraham*, the Heb. patriarch:—Abraham. [In Acts 7 : 16 the text should prob. read *Jacob.*]

12. **ἄβυσσος abussŏs**, *ab'-us-sos;* from *1* (as a neg. particle) and a var. of *1037; depthless*, i.e. (spec.) (infernal) "*abyss*":—deep, (bottomless) pit.

13. **Ἄγαβος Agabŏs**, *ag'-ab-os;* of Heb. or. [comp. 2285]; *Agabus*, an Isr.:—Agabus.

14. **ἀγαθοεργέω agathŏĕrgĕō**, *ag-ath-er-gheh'-o;* from *18* and *2041;* to *work good:*—do good.

15. **ἀγαθοποιέω agathŏpŏiĕō**, *ag-ath-op-oy-eh'-o;* from *17;* to *be a well-doer* (as a favor or a duty):—(when) do good (well).

16. **ἀγαθοποιΐα agathŏpŏïa**, *ag-ath-op-oy-ee'-ah;* from *17; well-doing*, i.e. *virtue:*—well-doing.

17. **ἀγαθοποιός agathŏpŏiŏs**, *ag-ath-op-oy-os';* from *18* and *4160;* a *well-doer*, i.e. *virtuous:*—them that do well.

18. **ἀγαθός agathŏs**, *ag-ath-os';* a prim. word; "*good*" (in any sense, often as noun):—benefit, good (-s, things), well. Comp. *2570.*

19. **ἀγαθωσύνη agathōsunē**, *ag-ath-o-soo'-nay;* from *18; goodness*, i.e. *virtue* or *beneficence:*—goodness.

20. **ἀγαλλίασις agalliasis**, *ag-al-lee'-as-is;* from *21; exultation;* spec. *welcome:*—gladness, (exceeding) joy.

21. **ἀγαλλιάω agalliaō**, *ag-al-lee-ah'-o;* from **ἄγαν agan** (*much*) and *242;* prop. to *jump for joy*, i.e. *exult:*—be (exceeding) glad, with exceeding joy, rejoice (greatly).

22. **ἄγαμος agamŏs**, *ag'-am-os;* from *1* (as a neg. particle) and *1062; unmarried:*—unmarried.

23. **ἀγανακτέω aganaktĕo**, *ag-an-ak-teh'-o;* from **ἄγαν agan** (*much*) and **ἄχθος achthŏs** (*grief;* akin to the base of *43*); to *be greatly afflicted*, i.e. (fig.) *indignant:*—be much (sore) displeased, have (be moved with, with) indignation.

24. **ἀγανάκτησις aganaktēsis**, *ag-an-ak'-tay-sis;* from *23; indignation:*—indignation.

25. **ἀγαπάω agapaō**, *ag-ap-ah'-o;* perh. from **ἄγαν agan** (*much*) [or comp. 5689]; to *love* (in a social or moral sense):—(be-) love (-ed). Comp. *5368.*

26. **ἀγάπη agapē**, *ag-ah'-pay;* from *25; love*, i.e. *affection* or *benevolence;* spec. (plur.) a *love-feast:*—(feast of) charity ([-ably]), dear, love.

27. **ἀγαπητός agapētŏs**, *ag-ap-ay-tos';* from *25; beloved:*—(dearly, well) beloved, dear.

28. **Ἄγαρ Agar**, *ag'-ar;* of Heb. or. [1904]; *Hagar*, the concubine of Abraham:—Hagar.

29. **ἀγγαρεύω aggarĕuō**, *ang-ar-yew'-o;* of for. or. [comp. 104]; prop. to *be a courier*, i.e., (by impl.) to *press* into public service:—compel (to go).

30. **ἀγγεῖον aggĕïŏn**, *ang-eye'-on;* from **ἄγγος aggŏs** (a *pail*, perh. as *bent;* comp. the base of *43*); a *receptacle:*—vessel.

31. **ἀγγελία aggĕlia**, *ang-el-ee'-ah;* from *32*; an *announcement*, i.e. (by impl.) *precept:*—message.

32. **ἄγγελος aggĕlŏs**, *ang'-el-os;* from **ἀγγέλλω aggĕllō** [prob. der. from *71;* comp. *34*] (to *bring tidings*); a *messenger;* esp. an "*angel*"; by impl. a *pastor:*—angel, messenger.

33. **ἄγε agĕ**, *ag'-eh;* imper. of *71;* prop. *lead*, i.e. *come* on:—go to.

34. **ἀγέλη agĕlē**, *ag-el'-ay;* from *71* [comp. *32*]; a *drove:*—herd.

35. **ἀγενεαλόγητος agĕnĕalŏgētŏs**, *ag-en-eh-al-og'-ay-tos;* from *1* (as neg. particle) and *1075; unregistered* as to birth:—without descent.

36. **ἀγενής agĕnēs**, *ag-en-ace';* from *1* (as neg. particle) and *1085;* prop. *without kin*, i.e. (of unknown descent, and by impl.) *ignoble:*—base things.

37. **ἁγιάζω hagiazō**, *hag-ee-ad'-zo;* from *40;* to *make holy*, i.e. (cer.) *purify* or *consecrate;* (mentally) to *venerate:*—hallow, be holy, sanctify.

38. **ἁγιασμός hagiasmŏs**, *hag-ee-as-mos';* from *37;* prop. *purification*, i.e. (the state) *purity;* concr. (by Hebr.) a *purifier:*—holiness, sanctification.

39. **ἅγιον hagiŏn**, *hag'-ee-on;* neut. of *40;* a *sacred* thing (i.e. spot):—holiest (of all), holy place, sanctuary.

40. **ἅγιος hagiŏs**, *hag'-ee-os;* from **ἅγος hagŏs** (an *awful* thing) [comp. *53*, 2282]; *sacred* (phys. *pure*, mor. *blameless* or *religious*, cer. *consecrated*):—(most) holy (one, thing), saint.

41. **ἁγιότης hagiŏtēs**, *hag-ee-ot'-ace;* from *40; sanctity* (i.e. prop. the state):—holiness.

42. **ἁγιωσύνη hagiōsunē**, *hag-ee-o-soo'-nay;* from *40; sacredness* (i.e. prop. the quality):—holiness.

43. **ἀγκάλη agkalē**, *ang-kal'-ay;* from **ἄγκος agkŏs** (a *bend*, "ache"); an *arm* (as *curved*):—arm.

44. **ἄγκιστρον agkistrŏn**, *ang'-kis-tron;* from the same as *43;* a *hook* (as *bent*):—hook.

45. **ἄγκυρα agkura**, *ang'-koo-rah;* from the same as *43;* an "*anchor*" (as *crooked*):—anchor.

46. **ἄγναφος agnaphŏs**, *ag'-naf-os;* from *1* (as a neg. particle) and the same as *1102;* prop. *unfulled*, i.e. (by impl.) *new* (cloth):—new.

47. **ἁγνεία hagnĕia**, *hag-ni'-ah;* from *53; cleanliness* (the quality), i.e. (spec.) *chastity:*—purity.

48. **ἁγνίζω hagnizō**, *hag-nid'-zo;* from *53;* to *make clean*, i.e. (fig.) *sanctify* (cer. or mor.):—purify (self).

49. **ἁγνισμός hagnismŏs**, *hag-nis-mos';* from *48;* a *cleansing* (the act), i.e. (cer.) *lustration:*—purification.

50. **ἀγνοέω agnŏĕō**, *ag-no-eh'-o;* from *1* (as a neg. particle) and *3539; not to know* (through lack of information or intelligence); by impl. to *ignore* (through disinclination):—(be) ignorant (-ly), not know, not understand, unknown.

51. **ἄγνόημα agnŏēma**, *ag-no'-ay-mah;* from *50;* a thing *ignored*, i.e. *shortcoming:*—error.

52. **ἄγνοια agnŏia**, *ag'-noy-ah;* from *50; ignorance* (prop. the quality):—ignorance.

53. **ἁγνός hagnŏs**, *hag-nos';* from the same as *40;* prop. *clean*, i.e. (fig.) *innocent, modest, perfect:*—chaste, clean, pure.

54. **ἁγνότης hagnŏtēs**, *hag-not'-ace;* from *53; cleanness* (the state), i.e. (fig.) *blamelessness:*—pureness.

55. **ἁγνῶς hagnōs**, *hag-noce';* adv. from *53; purely*, i.e. *honestly:*—sincerely.

56. **ἀγνωσία agnōsia**, *ag-no-see'-ah;* from *1* (as neg. particle) and *1108; ignorance* (prop. the state):—ignorance, not the knowledge.

57. **ἄγνωστος agnōstŏs**, *ag'-noce-tos;* from *1* (as neg. particle) and *1110; unknown:*—unknown.

58. **ἀγορά agŏra**, *ag-or-ah';* from **ἀγείρω agĕirō** (to *gather;* prob. akin to *1453*); prop. the *town-square* (as a place of public resort); by impl. a *market* or *thoroughfare:*—market (-place), street.

59. **ἀγοράζω agŏrazō**, *ag-or-ad'-zo;* from *58;* prop. to *go to market*, i.e. (by impl.) to *purchase;* spec. to *redeem:*—buy, redeem.

60. **ἀγοραῖος agŏraïŏs**, *ag-or-ah'-yos;* from *58; relating to the market-place*, i.e. *forensic* (times); by impl. *vulgar:*—baser sort, low.

61. **ἄγρα agra**, *ag'-rah;* from *71;* (abstr.) a *catching* (of fish); also (concr.) a *haul* (of fish):—draught.

62. **ἀγράμματος agrammatŏs**, *ag-ram-mat-os;* from *1* (as neg. particle) and *1121; unlettered*, i.e. *illiterate:*—unlearned.

63. **ἀγραυλέω agraulĕō**, *ag-row-leh'-o;* from *68* and *832* (in the sense of *833*); to *camp out:*—abide in the field.

64. **ἀγρεύω agrĕuō**, *ag-rew'-o;* from *61;* to *hunt*, i.e. (fig.) to *entrap:*—catch.

65. **ἀγριέλαιος agrielaiŏs**, *ag-ree-el'-ah-yos;* from *66* and *1636;* an *oleaster:*—olive tree (which is) wild.

66. **ἄγριος agriŏs**, *ag'-ree-os;* from *68; wild* (as pertaining to the *country*), lit. (*natural*) or fig. (*fierce*):—wild, raging.

67. **Ἀγρίππας Agrippas**, *ag-rip'-pas;* appar. from *66* and *2462; wild-horse* tamer; *Agrippas*, one of the Herods:—Agrippa.

68. **ἀγρός agrŏs**, *ag-ros';* from *71;* a *field* (as a *drive* for cattle); gen. the *country;* spec. a *farm*, i.e. *hamlet:*—country, farm, piece of ground, land.

69. **ἀγρυπνέω agrupnĕō**, *ag-roop-neh'-o;* ultimately from *1* (as neg. particle) and *5258;* to *be sleepless*, i.e. *keep awake:*—watch.

70. **ἀγρυπνία agrupnia**, *ag-roop-nee'-ah;* from *69; sleeplessness*, i.e. a *keeping awake:*—watch.

71. **ἄγω agō**, *ag'-o;* a prim. verb; prop. to *lead;* by impl. to *bring, drive*, (reflex.) *go*, (spec.) *pass* (time), or (fig.) *induce:*—be, bring (forth), carry, (let) go, keep, lead away, be open.

72. **ἀγωγή agōgē**, *ag-o-gay';* redupl. from *71;* a *bringing* up, i.e. *mode of living:*—manner of life.

73. ἀγών agōn, *ag-one'*; from *71*; prop. a place of *assembly* (as if *led*), i.e. (by impl.) a *contest* (held there); fig. an *effort* or *anxiety:*—conflict, contention, fight, race.

74. ἀγωνία agōnia, *ag-o-nee'-ah*; from *73*; a *struggle* (prop. the state), i.e. (fig.) *anguish:*—agony.

75. ἀγωνίζομαι agōnizŏmai, *ag-o-nid'-zom-ahee*; from *73*; to *struggle*, lit. (to *compete* for a prize), fig. (to *contend* with an adversary), or gen. (to *endeavor* to accomplish something):—fight, labor fervently, strive.

76. Ἀδάμ Adam, *ad-am'*; of Heb. or. [121]; *Adam*, the first man; typ. (of Jesus) *man* (as his representative):—Adam.

77. ἀδάπανος adapanŏs, *ad-ap'-an-os*; from *1* (as neg. particle) and *1160*; *costless*, i.e. *gratuitous:*—without expense.

78. Ἀδδί Addi, *ad-dee'*; prob. of Heb. or. [comp. 5716]; *Addi*, an Isr.:—Addi.

79. ἀδελφή adelphē, *ad-el-fay'*; fem. of *80*; a *sister* (nat. or eccles.):—sister.

80. ἀδελφός adelphŏs, *ad-el-fos'*; from *1* (as a connective particle) and **δελφύς delphus** (the *womb*); a *brother* (lit. or fig.) near or remote [much like 1]:—brother.

81. ἀδελφότης adelphŏtēs, *ad-el-fot'-ace*; from *80*; *brotherhood* (prop. the feeling of *brotherliness*), i.e. the (Christian) *fraternity:*—brethren, brotherhood.

82. ἄδηλος adēlŏs, *ad'-ay-los*; from *1* (as a neg. particle) and *1212*; *hidden*, fig. *indistinct:*—appear not, uncertain.

83. ἀδηλότης adēlŏtēs, *ad-ay-lot'-ace*; from *82*; *uncertainty:*— × uncertain.

84. ἀδήλως adēlōs, *ad-ay'-loce*; adv. from *82*; *uncertainly:*—uncertainly.

85. ἀδημονέω adēmŏnĕō, *ad-ay-mon-eh'-o*; from a der. of **ἀδέω adĕō**, (to be *sated* to loathing); to *be in distress* (of mind):—be full of heaviness, be very heavy.

86. ᾅδης ha$_1$dēs, *hah'-dace*; from *1* (as a neg. particle) and *1492*; prop. *unseen*, i.e. "*Hades*" or the place (state) of departed souls:—grave, hell.

87. ἀδιάκριτος adiakritŏs, *ad-ee-ak-ree'-tos*; from *1* (as a neg. particle) and a der. of *1252*; prop. *undistinguished*, i.e. (act.) *impartial:*—without partiality.

88. ἀδιάλειπτος adialĕiptŏs, *ad-ee-al'-ipe-tos*; from *1* (as a neg. particle) and a der. of a compound of *1223* and *3007*; *unintermitted*, i.e. *permanent:*—without ceasing, continual.

89. ἀδιαλείπτως adialĕiptōs, *ad-ee-al-ipe'-toce*; adv. from *88*; *uninterruptedly*, i.e. *without omission* (on an appropriate occasion):—without ceasing.

90. ἀδιαφθορία adiaphthŏria, *ad-ee-af-thor-ee'-ah*; from a der. of a compound of *1* (as a neg. particle) and a der. of *1311*; *incorruptibleness*, i.e. (fig.) *purity* (of doctrine):—uncorruptness.

91. ἀδικέω adikĕō, *ad-ee-keh'-o*; from *94*; to *be unjust*, i.e. (act.) *do wrong* (mor., socially or phys.):—hurt, injure, be an offender, be unjust, (do, suffer, take) wrong.

92. ἀδίκημα adikēma, *ad-eek'-ay-mah*; from *91*; a *wrong* done:—evil doing, iniquity, matter of wrong.

93. ἀδικία adikia, *ad-ee-kee'-ah*; from *94*; (legal) *injustice* (prop. the quality, by impl. the act); mor. *wrongfulness* (of character, life or act):—iniquity, unjust, unrighteousness, wrong.

94. ἄδικος adikŏs, *ad'-ee-kos*; from *1* (as a neg. particle) and *1349*; *unjust*; by extens. *wicked*; by impl. *treacherous*; spec. *heathen:*—unjust, unrighteous.

95. ἀδίκως adikōs, *ad-ee'-koce*; adv. from *94*; *unjustly:*—wrongfully.

96. ἀδόκιμος adŏkimŏs, *ad-ok'-ee-mos*; from *1* (as a neg. particle) and *1384*; *unapproved*, i.e. *rejected*; by impl. *worthless* (lit. or mor.):—castaway, rejected, reprobate.

97. ἄδολος adŏlŏs, *ad'-ol-os*; from *1* (as a neg. particle) and *1388*; *undeceitful*, i.e. (fig.) *unadulterated:*—sincere.

98. Ἀδραμυττηνός Adramuttēnŏs, *ad-ram-oot-tay-nos'*; from **Ἀδραμύττειον Adramuttĕiŏn** (a place in Asia Minor); *Adramyttene* or belonging to Adramyttium:—of Adramyttium.

99. Ἀδρίας Adrias, *ad-ree'-as*; from **Ἀδρία Adria** (a place near its shore); the *Adriatic* sea (including the Ionian):—Adria.

100. ἁδρότης hadrŏtēs, *had-rot'-ace*; from **ἁδρός hadrŏs** (*stout*); *plumpness*, i.e. (fig.) *liberality:*—abundance.

101. ἀδυνατέω adunatĕō, *ad-oo-nat-eh'-o*; from *102*; to *be unable*, i.e. (pass.) *impossible:*—be impossible.

102. ἀδύνατος adunatŏs, *ad-oo'-nat-os*; from *1* (as a neg. particle) and *1415*; *unable*, i.e. *weak* (lit. or fig.); pass. *impossible:*—could not do, impossible, impotent, not possible, weak.

103. ᾄδω a$_1$dō, *ad'-o*; a prim. verb; to *sing:*—sing.

104. ἀεί aĕi, *ah-eye'*; from an obs. prim. noun (appar. mean. continued *duration*); "*ever*," by qualification *regularly*; by impl. *earnestly:*—always, ever.

105. ἀετός aĕtŏs, *ah-et-os'*; from the same as *109*; an *eagle* (from its *wind*-like flight):—eagle.

106. ἄζυμος azumŏs, *ad'-zoo-mos*; from *1* (as a neg. particle) and *2219*; *unleavened*, i.e. (fig.) *uncorrupted*; (in the neut. plur.) spec. (by impl.) the *Passover* week:—unleavened (bread).

107. Ἄζωρ Azōr, *ad-zore'*; of Heb. or. [comp. 5809]; *Azor*, an Isr.:—Azor.

108. Ἄζωτος Azōtŏs, *ad'-zo-tos*; of Heb. or. [795]; *Azotus* (i.e. Ashdod), a place in Pal.:—Azotus.

109. ἀήρ aēr, *ah-ayr'*; from **ἄημι aēmi** (to *breathe* unconsciously, i.e. *respire*; by anal. to *blow*); "*air*" (as naturally *circumambient*):—air. Comp. *5594*.

ἀθά atha. See *3134*.

110. ἀθανασία athanasia, *ath-an-as-ee'-ah*; from a compound of *1* (as a neg. particle) and *2288*; *deathlessness:*—immortality.

111. ἀθέμιτος athĕmitŏs, *ath-em'-ee-tos*; from *1* (as a neg. particle) and a der. of **θέμις thĕmis** (*statute*; from the base of *5087*); *illegal*; by impl. *flagitious:*—abominable, unlawful thing.

112. ἄθεος athĕŏs, *ath'-eh-os*; from *1* (as a neg. particle) and *2316*; *godless:*—without God.

113. ἀθεσμος athĕsmŏs, *ath'-es-mos*; from *1* (as a neg. particle) and a der. of *5087* (in the sense of *enacting*); *lawless*, i.e. (by impl.) *criminal:*—wicked.

114. ἀθετέω athĕtĕō, *ath-et-eh'-o*; from a compound of *1* (as a neg. particle) and a der. of *5087*; to *set aside*, i.e. (by impl.) to *disesteem*, *neutralize* or *violate:*—cast off, despise, disannul, frustrate, bring to nought, reject.

115. ἀθέτησις athĕtēsis, *ath-et'-ay-sis*; from *114*; *cancellation* (lit. or fig.):—disannulling, put away.

116. Ἀθῆναι Athēnai, *ath-ay'-nahee*; plur. of **Ἀθήνη Athēnē** (the goddess of wisdom, who was reputed to have founded the city); *Athenæ*, the capital of Greece:—Athens.

117. Ἀθηναῖος Athēnaiŏs, *ath-ay-nah'-yos*; from *116*; an *Athenæan* or inhab. of Athens:—Athenian.

118. ἀθλέω athlĕō, *ath-leh'-o*; from **ἆθλος athlŏs** (a *contest* in the public lists); to *contend* in the competitive games:—strive.

119. ἄθλησις athlēsis, *ath'-lay-sis*; from *118*; a *struggle* (fig.):—fight.

120. ἀθυμέω athumĕō, *ath-oo-meh'-o*; from a comp. of *1* (as a neg. particle) and *2372*; to *be spiritless*, i.e. *disheartened:*—be dismayed.

121. ἄθωος athōŏs, *ath'-o-os*; from *1* (as a neg. particle) and a prob. der. of *5087* (mean. a *penalty*); *not guilty:*—innocent.

122. αἴγειος aigĕŏs, *ah'-ee-ghi-os*; from **αἴξ aix** (a *goat*); belonging to a *goat:*—goat.

123. αἰγιαλός aigialŏs, *ahee-ghee-al-os'*; from **ἀΐσσω aïssō** (to *rush*) and *251* (in the sense of the *sea*); a *beach* (on which the *waves dash*):—shore.

124. Αἰγύπτιος Aiguptiŏs, *ahee-goop'-tee-os*; from *125*; an *Ægyptian* or inhab. of Ægyptus:—Egyptian.

125. Αἴγυπτος Aiguptŏs, *ah'ee-goop-tos*; of uncert. der.; *Ægyptus*, the land of the Nile:—Egypt.

126. ἀΐδιος aïdiŏs, *ah-id'-ee-os*; from *104*; *everduring* (forward and backward, or forward only):—eternal, everlasting.

127. αἰδώς aidōs, *ahee-doce'*; perh. from *1* (as a neg. particle) and *1492* (through the idea of *downcast* eyes); *bashfulness*, i.e. (towards men), *modesty* or (towards God) *awe:*—reverence, shamefacedness.

128. Αἰθίοψ Aithiŏps, *ahee-thee'-ops*; from **αἴθω aithō** (to *scorch*) and **ὤψ ōps** (the *face*, from *3700*); an *Æthiopian* (as a *blackamoor*):—Ethiopian.

129. αἷμα haima, *hah'ee-mah*; of uncert. der.; *blood*, lit. (of men or animals), fig. (the *juice* of grapes) or spec. (the atoning *blood* of Christ); by impl. *bloodshed*, also *kindred:*—blood.

130. αἱματεκχυσία haimatĕkchusia, *hahee-mat-ek-khoo-see'-ah*; from *129* and a der. of *1632*; an *effusion of blood:*—shedding of blood.

131. αἱμορρέω haimŏrrhĕō, *hahee-mor-hreh'-o*; from *129* and *4482*; to *flow blood*, i.e. *have a hæmorrhage:*—diseased with an issue of blood.

132. Αἰνέας Ainĕas, *ahee-neh'-as*; of uncert. der.; *Ænĕas*, an Isr.:—Æneas.

133. αἴνεσις ainĕsis, *ah'ee-nes-is*; from *134*; a *praising* (the act), i.e. (spec.) a *thank* (-offering):—praise.

134. αἰνέω ainĕō, *ahee-neh'-o*; from *136*; to *praise* (God):—praise.

135. αἴνιγμα ainigma, *ah'ee-nig-ma*; from a der. of *136* (in its prim. sense); an *obscure* saying ("enigma"), i.e. (abstr.) *obscureness:*— × darkly.

136. αἶνος ainŏs, *ah'ee-nos*; appar. a prim. word; prop. a *story*, but used in the sense of *1868*; *praise* (of God):—praise.

137. Αἰνών Ainōn, *ahee-nohn'*; of Hebr. or. [a der. of 5869, *place of springs*]; *Ænon*, a place in Pal.:—Ænon.

138. αἱρέομαι hairĕŏmai, *hahee-reh'-om-ahee*; prob. akin to *142*; to *take for oneself*, i.e. to *prefer:*—choose. Some of the forms are borrowed from a cognate **ἕλλομαι hellŏmai**, *hel'-lom-ahee*; which is otherwise obsolete.

139. αἵρεσις hairĕsis, *hah'ee-res-is*; from *138*; prop. a *choice*, i.e. (spec.) a *party* or (abstr.) *disunion:*—heresy [*which is the Gr. word itself*], sect.

140. αἱρετίζω hairĕtizō, *hahee-ret-id'-zo*; from a der. of *138*; to *make a choice:*—choose.

141. αἱρετικός hairĕtikŏs, *hahee-ret-ee-kos'*; from the same as *140*; a *schismatic:*—heretic [*the Gr. word itself*].

142. αἴρω airō, *ah'ee-ro*; a prim. verb; to *lift*; by impl. to *take up* or *away*; fig. to *raise* (the voice), *keep in suspense* (the mind); spec. to *sail* away (i.e. *weigh anchor*); by Heb. [comp. 5375] to *expiate* sin:—away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up).

143. αἰσθάνομαι aisthanŏmai, *ahee-sthan'-om-ahee*; of uncert. der.; to *apprehend* (prop. by the senses):—perceive.

144. αἴσθησις aisthēsis, *ah'ee-sthay-sis*; from *143*; *perception*, i.e. (fig.) *discernment:*—judgment.

145. αἰσθητήριον aisthētērion, *ahee-sthay-tay'-ree-on*; from a der. of *143*; prop. an *organ of perception*, i.e. (fig.) *judgment:*—senses.

146. αἰσχροκερδής aischrŏkĕrdēs, *ahee-skhrok-er-dace'*; from *150* and **κέρδος kerdos** (*gain*); *sordid:*—given to (greedy of) filthy lucre.

147. αἰσχροκερδῶς aischrŏkĕrdōs, *ahee-skhrok-er-doce'*; adv. from *146*; *sordidly:*—for filthy lucre's sake.

148. αἰσχρολογία aischrŏlŏgia, *ahee-skhrol-og-ee'-ah*; from *150* and *3056*; *vile conversation:*—filthy communication.

149. αἰσχρόν aischrŏn, *ahee-skhron'*; neut. of *150*; a *shameful* thing, i.e. *indecorum:*—shame.

150. **αἰσχρός aischrŏs**, *ahee-skhros';* from the same as *153; shameful,* i.e. *base* (spec. *venal*):—filthy.

151. **αἰσχρότης aischrŏtēs**, *ahee-skhrot'-ace;* from *150; shamefulness,* i.e. *obscenity:*—filthiness.

152. **αἰσχύνη aischunē**, *ahee-skhoo'-nay;* from *153; shame* or *disgrace* (abstr. or concr.):—dishonesty, shame.

153. **αἰσχύνομαι aischunŏmai**, *ahee-skhoo'-nom-ahee;* from **αἶσχος aischŏs** (*disfigurement,* i.e. *disgrace*); to *feel shame* (for oneself):—be ashamed.

154. **αἰτέω aitĕō**, *ahee-teh'-o;* of uncert. der.; to *ask* (in gen.):—ask, beg, call for, crave, desire, require. Comp. *4441.*

155. **αἴτημα aitēma**, *ah'ee-tay-mah;* from *154;* a *thing asked* or (abstr.) an *asking:*—petition, request, required.

156. **αἰτία aitia**, *ahee-tee'-a;* from the same as *154;* a *cause* (as if *asked* for), i.e. (logical) *reason* (motive, matter), (legal) *crime* (alleged or proved):—accusation, case, cause, crime, fault, [wh-]ere [-fore].

157. **αἰτίαμα aitiama**, *ahee-tee'-am-ah;* from a der. of *156;* a *thing charged:*—complaint.

158. **αἴτιον aitiŏn**, *ah'ee-tee-on;* neut. of *159;* a *reason* or *crime* [like *156*]:—cause, fault.

159. **αἴτιος aitiŏs**, *ah'ee-tee-os;* from the same as *154; causative,* i.e. (concr.) a *causer:*—author.

160. **ἀιφνίδιος aiphnidiŏs**, *aheef-nid'-ee-os;* from a comp. of *1* (as a neg. particle) and *5316* [comp. *18ro*] (mean. *non-apparent*); *unexpected,* i.e. (adv.) *suddenly:*—sudden, unawares.

161. **αἰχμαλωσία aichmalōsia**, *aheekh-mal-o-see'-ah;* from *164; captivity:*—captivity.

162. **αἰχμαλωτεύω aichmalōtĕuō**, *aheekh-mal-o-tew'-o;* from *164;* to *capture* [like *163*]:—lead captive.

163. **αἰχμαλωτίζω aichmalōtizō**, *aheekh-mal-o-tid'-zo;* from *164:* to *make captive:*—lead away captive, bring into captivity.

164. **αἰχμαλωτός aichmalōtŏs**, *aheekh-mal-o-tos';* from **αἰχμή aichmē** (a *spear*) and a der. of the same as *259;* prop. a *prisoner of war,* i.e. (gen.) a *captive:*—captive.

165. **αἰών aiōn**, *ahee-ohn';* from the same as *104;* prop. an *age;* by extens. *perpetuity* (also past); by impl. the *world;* spec. (Jewish) a Messianic period (present or future):—age, course, eternal, (for) ever (-more), [n-]ever, (beginning of the, while the) world (began, without end). Comp. *5550.*

166. **αἰώνιος aiōniŏs**, *ahee-o'-nee-os;* from *165; perpetual* (also used of past time, or past and future as well):—eternal, for ever, everlasting, world (began).

167. **ἀκαθαρσία akatharsia**, *ak-ath-ar-see'-ah;* from *169; impurity* (the quality), phys. or mor.:—uncleanness.

168. **ἀκαθάρτης akathartēs**, *ak-ath-ar'-tace;* from *169; impurity* (the state), mor.:—filthiness.

169. **ἀκάθαρτος akathartŏs**, *ak-ath'-ar-tos;* from *1* (as a neg. particle) and a presumed der. of *2508* (mean. *cleansed*); *impure* (cer., mor. [*lewd*] or spec. [*dæmonic*]):—foul, unclean.

170. **ἀκαιρέομαι akairĕŏmai**, *ak-ahee-reh'-om-ahee;* from a comp. of *1* (as a neg. particle) and *2540* (mean. *unseasonable*); to *be inopportune* (for oneself), i.e. to *fail of a proper occasion:*—lack opportunity.

171. **ἀκαίρως akairōs**, *ak-ah'ee-roce;* adv. from the same as *170; inopportunely:*—out of season.

172. **ἄκακος akakŏs**, *ak'-ak-os;* from *1* (as a neg. particle) and *2556; not bad,* i.e. (obj.) *innocent* or (subj.) *unsuspecting:*—harmless, simple.

173. **ἄκανθα akantha**, *ak'-an-thah;* prob. from the same as *188;* a *thorn:*—thorn.

174. **ἀκάνθινος akanthinŏs**, *ak-an'-thee-nos;* from *173; thorny:*—of thorns.

175. **ἄκαρπος akarpŏs**, *ak'-ar-pos;* from *1* (as a neg. particle) and *2590; barren* (lit. or fig.):—without fruit, unfruitful.

176. **ἀκατάγνωστος akatagnōstŏs**, *ak-at-ag'-noce-tos;* from *1* (as a neg. particle) and a der. of *2607; unblamable:*—that cannot be condemned.

177. **ἀκατακάλυπτος akatakaluptŏs**, *ak-at-ak-al'-oop-tos;* from *1* (as a neg. particle) and a der. of a comp. of *2596* and *2572; unveiled:*—uncovered.

178. **ἀκατάκριτος akatakritŏs**, *ak-at-ak'-ree-tos;* from *1* (as a neg. particle) and a der. of *2632; without* (legal) *trial:*—uncondemned.

179. **ἀκατάλυτος akatalutŏs**, *ak-at-al'-oo-tos;* from *1* (as a neg. particle) and a der. of *2647; indissoluble,* i.e. (fig.) *permanent:*—endless.

180. **ἀκατάπαυστος akatapaustŏs**, *ak-at-ap'-ŏw-stos;* from *1* (as a neg. particle) and a der. of *2664; unrefraining:*—that cannot cease.

181. **ἀκαταστασία akatastasia**, *ak-at-as-tah-see'-ah;* from *182; instability,* i.e. *disorder:*—commotion, confusion, tumult.

182. **ἀκατάστατος akatastatŏs**, *ak-at-as'-tat-os;* from *1* (as a neg. particle) and a der. of *2525; inconstant:*—unstable.

183. **ἀκατάσχετος akataschĕtŏs**, *ak-at-as'-khet-os;* from *1* (as a neg. particle) and a der. of *2722; unrestrainable:*—unruly.

184. **Ἀκελδαμά Akeldama**, *ak-el-dam-ah';* of Chald. or. [mean. *field of blood;* corresp. to 2506 and 1818]; *Akeldama,* a place near Jerus.:—Aceldama.

185. **ἀκέραιος akĕraiŏs**, *ak-er'-ah-yos;* from *1* (as a neg. particle) and a presumed der. of *2767: unmixed,* i.e. (fig.) *innocent:*—harmless, simple.

186. **ἀκλινής aklinēs**, *ak-lee-nace';* from *1* (as a neg. particle) and *2827; not leaning,* i.e. (fig.) *firm:*—without wavering.

187. **ἀκμάζω akmazō**, *ak-mad'-zo;* from the same as *188;* to *make a point,* i.e. (fig.) *mature:*—be fully ripe.

188. **ἀκμήν akmēn**, *ak-mane';* accus. of a noun ("*acme*") akin to **ἀκή akē** (a *point*) and mean. the same; adv. *just* now, i.e. *still:*—yet.

189. **ἀκοή akŏē**, *ak-ŏ-ay';* from *191; hearing* (the act, the sense or the thing heard):—audience, ear, fame, which ye heard, hearing, preached, report, rumor.

190. **ἀκολουθέω akŏlŏuthĕō**, *ak-ol-oo-theh'-o;* from *1* (as a particle of union) and **κέλευθος kĕlĕuthŏs** (a *road*); prop. to *be in the same way with,* i.e. to *accompany* (spec. as a disciple):—follow, reach.

191. **ἀκούω akŏuō**, *ak-oo'-o;* a prim. verb; to *hear* (in various senses):—give (in the) audience (of), come (to the ears), ([shall]) hear (-er, -ken), be noised, be reported, understand.

192. **ἀκρασία akrasia**, *ak-ras-ee'-a;* from *193; want of self-restraint:*—excess, incontinency.

193. **ἀκράτης akratēs**, *ak-rat'-ace;* from *1* (as a neg. particle) and *2904; powerless,* i.e. *without self-control:*—incontinent.

194. **ἄκρατος akratŏs**, *ak'-rat-os;* from *1* (as a neg. particle) and a presumed der. of *2767; undiluted:*—without mixture.

195. **ἀκριβεια akribĕia**, *ak-ree'-bi-ah;* from the same as *196; exactness:*—perfect manner.

196. **ἀκριβέστατος akribĕstatŏs**, *ak-ree-bes'-ta-tos;* superlative of **ἀκριβης akribēs** (a der. of the same as *206*); *most exact;*—most straitest.

197. **ἀκριβέστερον akribĕstĕrŏn**, *ak-ree-bes'-ter-on;* neut. of the comparative of the same as *196;* (adv.) *more exactly:*—more perfect (-ly).

198. **ἀκριβόω akribŏō**, *ak-ree-bŏ'-o;* from the same as *196;* to *be exact,* i.e. *ascertain:*—enquire diligently.

199. **ἀκριβῶς akribōs**, *ak-ree-boce';* adv. from the same as *196; exactly:*—circumspectly, diligently, perfect (-ly).

200. **ἀκρίς akris**, *ak-rece';* appar. from the same as *206;* a *locust* (as *pointed,* or as *lighting* on the *top* of vegetation):—locust.

201. **ἀκροατήριον akrŏatēriŏn**, *ak-rŏ-at-ay'-ree-on;* from *202;* an *audience-room:*—place of hearing.

202. **ἀκροατής akrŏatēs**, *ak-rŏ-at-ace';* from **ἀκροάομαι akrŏaŏmai** (to *listen;* appar. an intens. of *191*); a *hearer* (merely):—hearer.

203. **ἀκροβυστία akrŏbustia**, *ak-rob-oos-tee'-ah;* from *206* and prob. a modified form of **πόσθη pŏsthē** (the *penis* or male sexual organ); the *prepuce;* by impl. an *uncircumcised* (i.e. *gentile,* fig. *unregenerate*) state or person:—not circumcised, uncircumcised [*with 2192*], uncircumcision.

204. **ἀκρογωνιαῖος akrŏgōniaiŏs**, *ak-rog-o-nee-ah'-yos;* from *206* and *1137;* belonging to the extreme *corner;*—chief corner.

205. **ἀκροθίνιον akrŏthiniŏn**, *ak-roth-in'-ee-on;* from *206* and **θίς this** (a *heap*); prop. (in the plur.) the *top of the heap,* i.e. (by impl.) *best of the booty:*—spoils.

206. **ἄκρον akrŏn**, *ak'-ron;* neut. of an adj. prob. akin to the base of *188;* the *extremity:*—one end . . . other, tip, top, uttermost part.

207. **Ἀκύλας Akulas**, *ak-oo'-las;* prob. for **Lat.** *aquĭla* (an *eagle*); *Akulas,* an Isr.:—Aquila.

208. **ἀκυρόω akurŏō**, *ak-oo-rŏ'-o;* from *1* (as a neg. particle) and *2964;* to *invalidate:*—disannul, make of none effect.

209. **ἀκωλύτως akōlutōs**, *ak-o-loo'-toce;* adv. from a compound of *1* (as a neg. particle) and a der. of *2967;* in *an unhindered manner,* i.e. *freely:*—no man forbidding him.

210. **ἄκων akōn**, *ak'-ohn;* from *1* (as a neg. particle) and *1635; unwilling:*—against the will.

211. **ἀλάβαστρον alabastrŏn**, *al-ab'-as-tron;* neut. of **ἀλάβαστρος alabastrŏs** (of uncert. der.), the name of a stone; prop. an "*alabaster*" box, i.e. (by extens.) a perfume *vase* (of any material):—(alabaster) box.

212. **ἀλαζονεία alazŏnĕia**, *al-ad-zon-i'-a;* from *213; braggadocio,* i.e. (by impl.) *self-confidence:*—boasting, pride.

213. **ἀλαζών alazōn**, *al-ad-zone';* from **ἄλη alē** (*vagrancy*); *braggart:*—boaster.

214. **ἀλαλάζω alalazō**, *al-al-ad'-zo;* from **ἀλαλή alalē** (a *shout,* "*halloo*"); to *vociferate,* i.e. (by impl.) to *wail;* fig. to *clang:*—tinkle, wail.

215. **ἀλάλητος alalētŏs**, *al-al'-ay-tos;* from *1* (as a neg. particle) and a der. of *2980; unspeakable:*—unutterable, which cannot be uttered.

216. **ἄλαλος alalŏs**, *al'-al-os;* from *1* (as a neg. particle) and *2980; mute:*—dumb.

217. **ἅλας halas**, *hal'-as;* from *251; salt;* fig. *prudence:*—salt.

218. **ἀλείφω alĕiphō**, *al-i'-fo;* from *1* (as particle of union) and the base of *3045;* to *oil* (with perfume):—anoint.

219. **ἀλεκτοροφωνία alektŏrŏphōnia**, *al-ek-tor-of-o-nee'-ah;* from *220* and *5456; cock-crow,* i.e. the third night-watch:—cockcrowing.

220. **ἀλέκτωρ alĕktōr**, *al-ek'-tore;* from **ἀλέκω** (to *ward* off); a *cock* or male fowl:—cock.

221. **Ἀλεξανδρεύς Alĕxandrĕus**, *al-ex-and-reuce';* from **Ἀλεξάνδρεια** (the city so called); an *Alexandreian* or inhab. of Alexandria:—of Alexandria, Alexandrian.

222. **Ἀλεξανδρῖνος Alĕxandrinŏs**, *al-ex-an-dree'-nos;* from the same as 221; *Alexandrine,* or belonging to Alexandria:—of Alexandria.

223. **Ἀλέξανδρος Alĕxandrŏs**, *al-ex'-an-dros;* from the same as (the first part of) *220* and *435; man-defender; Alexander,* the name of three Isr. and one other man:—Alexander.

224. **ἄλευρον alĕurŏn**, *al'-yoo-ron;* from **ἀλέω alĕō** (to *grind*); *flour:*—meal.

225. **ἀλήθεια alēthĕia**, *al-ay'-thi-a;* from *227; truth:*—true, × truly, truth, verity.

226. **ἀληθεύω alēthĕuō**, *al-ayth-yoo'-o;* from *227;* to *be true* (in doctrine and profession):—speak (tell) the truth.

227. **ἀληθής alēthēs**, *al-ay-thace';* from *1* (as a neg. particle) and *2990; true* (as *not concealing*):—true, truly, truth.

228. **ἀληθινός alēthinŏs**, *al-ay-thee-nos';* from *227; truthful:*—true.

229. **ἀλήθω alēthō**, *al-ay'-tho;* from the same as *224;* to *grind:*—grind.

230. **ἀληθῶς alēthōs**, *al-ay-thoce';* adv. from *227; truly:*—indeed, surely, of a surety, truly, of a (in) truth, verily, very.

231. **ἁλιεύς haliĕus**, *hal-ee-yoos';* from *251;* a *sailor* (as engaged on the *salt* water), i.e. (by impl.) a *fisher:*—fisher (-man).

232. **ἁλιεύω haliĕuō**, *hal-ee-yoo'-o;* from *231;* to *be a fisher*, i.e. (by impl.) to *fish:*—go a-fishing.

233. **ἁλίζω halizō**, *hal-id'-zo;* from *251;* to *salt:*—salt.

234. **ἁλίσγεμα alisgĕma**, *al-is'-ghem-ah;* from **ἁλισγέω alisgĕō** (to *soil*); (cer.) *defilement:*—pollution.

235. **ἀλλά alla**, *al-lah';* neut. plur. of *243;* prop. *other* things, i.e. (adv.) *contrariwise* (in many relations):—and, but (even), howbeit, indeed, nay, nevertheless, no, notwithstanding, save, therefore, yea, yet.

236. **ἀλλάσσω allassō**, *al-las'-so;* from *243;* to *make different:*—change.

237. **ἀλλαχόθεν allachŏthĕn**, *al-lakh-oth'-en;* from *243: from elsewhere:*—some other way.

238. **ἀλληγορέω allēgŏrĕo**, *al-lay-gor-eh'-o;* from *243* and **ἀγορέω agŏrĕō** (to *harangue* [comp. *58*]); to *allegorize:*—be an allegory [*the Gr. word itself*].

239. **ἀλληλουϊα allēlōuïa**, *al-lay-loo'-ee-ah;* of Heb. or. [imper. of 1984 and 3050]; *praise ye Jah!*, an adoring exclamation:—alleluiah.

240. **ἀλλήλων allēlōn**, *al-lay'-lone;* Gen. plur. from *243* redupl.; *one another:*—each other, mutual, one another, (the other), (them-, your-) selves, (selves) together [*sometimes with 3326 or 4314*].

241. **ἀλλογενής allŏgĕnēs**, *al-log-en-ace';* from *243* and *1085; foreign*, i.e. not a Jew:—stranger.

242. **ἅλλομαι hallŏmai**, *hal'-lom-ahee;* mid. of appar. a prim. verb; to *jump;* fig. to *gush:*—leap, spring up.

243. **ἄλλος allŏs**, *al'-los;* a prim. word; "*else*," i.e. *different* (in many applications):—more, one (another), (an-, some an-) other (-s, -wise).

244. **ἀλλοτριεπίσκοπος allotriĕpiskŏpŏs**, *al-lot-ree-ep-is'-kop-os;* from *245* and *1985; overseeing others'* affairs, i.e. a *meddler* (spec. in Gentile customs):—busybody in other men's matters.

245. **ἀλλότριος allŏtriŏs**, *al-lot'-ree-os;* from *243; another's*, i.e. not one's own; by extens. *foreign, not akin, hostile:*—alien, (an-) other (man's, men's), strange (-r).

246. **ἀλλόφυλος allŏphulŏs**, *al-lof'-oo-los;* from *243* and *5443; foreign*, i.e. (spec.) *Gentile;*—one of another nation.

247. **ἄλλως allōs**, *al'-loce;* adv. from *243; differently:*—otherwise.

248. **ἁλοάω alŏaō**, *al-o-ah'-o;* from the same as *257;* to *tread* out grain:—thresh, tread out the corn.

249. **ἄλογος alŏgŏs**, *al'-og-os;* from *1* (as a neg. particle) and *3056; irrational:*—brute, unreasonable.

250. **ἁλοή alŏē**, *al-ŏ-ay';* of for. or. [comp. 174]; *aloes* (the gum):—aloes.

251. **ἅλς hals**, *halce;* a prim. word; "*salt*":—salt.

252. **ἁλυκός halukŏs**, *hal-oo-kos';* from *251; briny:*—salt.

253. **ἀλυπότερος alupŏtĕrŏs**, *al-oo-pot'-er-os;* compar. of a comp. of *1* (as a neg. particle) and *3077; more without grief:*—less sorrowful.

254. **ἅλυσις halusis**, *hal'-oo-sis;* of uncert. der.; a *fetter* or *manacle:*—bonds, chain.

255. **ἀλυσιτελής alusitĕlēs**, *al-oo-sit-el-ace';* from *1* (as a neg. particle) and the base of *3083; gainless*, i.e. (by impl.) *pernicious:*—unprofitable.

256. **Ἀλφαῖος Alphaïŏs**, *al-fah'-yos;* of Heb. or. [comp. 2501]; *Alphæus*, an Isr.:—Alpheus.

257. **ἅλων halōn**, *hal'-ohn;* prob. from the base of *1507;* a threshing-*floor* (as *rolled* hard), i.e. (fig.) the *grain* (and chaff, as just threshed):—floor.

258. **ἀλώπηξ alōpĕx**, *al-o'-pakes;* of uncert. der.; a *fox*, i.e. (fig.) a *cunning* person:—fox.

259. **ἅλωσις halōsis**, *hal'-o-sis;* from a collateral form of *138; capture:*—be taken.

260. **ἅμα hama**, *ham'-ah;* a prim. particle; prop. *at the "same" time*, but freely used as a prep. or adv. denoting close association:—also, and, together, with (-al).

261. **ἀμαθής amathēs**, *am-ath-ace';* from *1* (as a neg. particle) and *3129; ignorant:*—unlearned.

262. **ἀμαράντινος amarantinŏs**, *am-ar-an'-tee-nos;* from *263;* "*amaranthine*", i.e. (by impl.) *fadeless:*—that fadeth not away.

263. **ἀμάραντος amarantŏs**, *am-ar'-an-tos;* from *1* (as a neg. particle) and a presumed der. of *3133; unfading*, i.e. (by impl.) *perpetual:*—that fadeth not away.

264. **ἁμαρτάνω hamartanō**, *ham-ar-tan'-o;* perh. from *1* (as a neg. particle) and the base of *3313;* prop. to *miss* the mark (and so *not share* in the prize), i.e. (fig.) to *err*, esp. (mor.) to *sin.*—for your faults, offend, sin, trespass.

265. **ἁμάρτημα hamartēma**, *ham-ar'-tay-mah;* from *264;* a *sin* (prop. concr.):—sin.

266. **ἁμαρτία hamartia**, *ham-ar-tee'-ah;* from *264; sin* (prop. abstr.):—offence, sin (-ful).

267. **ἀμάρτυρος amarturŏs**, *am-ar'-too-ros;* from *1* (as a neg. particle) and a form of *3144; unattested:*—without witness.

268. **ἁμαρτωλός hamartōlŏs**, *ham-ar-to-los';* from *264; sinful*, i.e. a *sinner:*—sinful, sinner.

269. **ἄμαχος amachŏs**, *am'-akh-os;* from *1* (as a neg. particle) and *3163; peaceable:*—not a brawler.

270. **ἀμάω amaō**, *am-ah'-o;* from *260;* prop. *to collect*, i.e. (by impl.) *reap:*—reap down.

271. **ἀμέθυστος amĕthustŏs**, *am-eth'-oos-tos;* from *1* (as a neg. particle) and a der. of *3184;* the "*amethyst*" (supposed to *prevent intoxication*):—amethyst.

272. **ἀμελέω amĕlĕō**, *am-el-eh'-o;* from *1* (as a neg. particle) and *3199;* to *be careless* of:—make light of, neglect, be negligent, not regard.

273. **ἄμεμπτος amĕmptŏs**, *am'-emp-tos;* from *1* (as a neg. particle) and a der. of *3201; irreproachable:*—blameless, faultless, unblamable.

274. **ἀμέμπτως amĕmptōs**, *am-emp'-toce;* adv. from *273; faultlessly:*—blameless, unblamably.

275. **ἀμέριμνος amĕrimnŏs**, *am-er'-im-nos;* from *1* (as a neg. particle) and *3308; not anxious:*—without care (-fulness), secure.

276. **ἀμετάθετος amĕtathĕtŏs**, *am-et-ath'-et-os;* from *1* (as a neg. particle) and a der. of *3346; unchangeable*, or (neut. as abstr.) *unchangeability:*—immutable (-ility).

277. **ἀμετακίνητος amĕtakinētŏs**, *am-et-ak-in'-ay-tos;* from *1* (as a neg. particle) and a der. of *3334; immovable:*—unmovable.

278. **ἀμεταμέλητος amĕtamĕlētŏs**, *am-et-am-el'-ay-tos;* from *1* (as a neg. particle) and a presumed der. of *3338; irrevocable:*—without repentance, not to be repented of.

279. **ἀμετανόητος amĕtanŏētŏs**, *am-et-an-ŏ'-ay-tos;* from *1* (as a neg. particle) and a presumed der. of *3340; unrepentant:*—impenitent.

280. **ἄμετρος amĕtrŏs**, *am'-et-ros;* from *1* (as a neg. particle) and *3358; immoderate:*—(thing) without measure.

281. **ἀμήν amēn**, *am-ane';* of Heb. or. [543]; prop. *firm*, i.e. (fig.) *trustworthy;* adv. *surely* (often as interj. *so be it*):—amen, verily.

282. **ἀμήτωρ amētōr**, *am-ay'-tore;* from *1* (as a neg. particle) and *3384; motherless*, i.e. *of unknown maternity:*—without mother.

283. **ἀμίαντος amiantŏs**, *am-ee'-an-tos;* from *1* (as a neg. particle) and a der. of *3392; unsoiled*, i.e. (fig.) *pure:*—undefiled.

284. **Ἀμιναδάβ Aminadab**, *am-ee-nad-ab';* of Heb. or. [5992]; *Aminadab*, an Isr.:—Aminadab.

285. **ἄμμος ammŏs**, *am'-mos;* perh. from *260; sand* (as *heaped* on the beach):—sand.

286. **ἀμνός amnŏs**, *am-nos';* appar. a prim. word; a *lamb:*—lamb.

287. **ἀμοιβή amŏibē**, *am-oy-bay';* from **ἀμείβω amĕibō** (to *exchange*); *requital:*—requite.

288. **ἄμπελος ampĕlŏs**, *am'-pel-os;* prob. from the base of *297* and that of *257;* a *vine* (as *coiling about* a support):—vine.

289. **ἀμπελουργός ampĕlŏurgŏs**, *am-pel-oor-gos';* from *288* and *2041;* a *vine-worker*, i.e. *pruner:*—vine-dresser.

290. **ἀμπελών ampĕlōn**, *am-pel-ohn';* from *288;* a *vineyard:*—vineyard.

291. **Ἀμπλίας Amplias**, *am-plee'-as;* contr. for Lat. *ampliatus* [*enlarged*]; *Amplias*, a Rom. Chr.:—Amplias.

292. **ἀμύνομαι amunŏmai**, *am-oo'-nom-ahee;* mid. of a prim. verb; to *ward off* (for oneself), i.e. *protect:*—defend.

293. **ἀμφίβληστρον amphiblēstrŏn**, *am-fib'-lace-tron;* from a comp. of the base of *297* and *906;* a (fishing) *net* (as *thrown about* the fish):—net.

294. **ἀμφιέννυμι amphiĕnnumi**, *am-fee-en'-noo-mee;* from the base of *297* and **ἕννυμι hĕnnumi** (to *invest*); to *enrobe:*—clothe.

295. **Ἀμφίπολις Amphipŏlis**, *am-fip'-ol-is;* from the base of *297* and *4172;* a *city surrounded* by a river; *Amphipolis*, a place in Macedonia:—Amphipolis.

296. **ἄμφοδον amphŏdŏn**, *am'-fod-on;* from the base of *297* and *3598;* a *fork* in the road:—where two ways meet.

297. **ἀμφότερος amphŏtĕrŏs**, *am-fot'-er-os;* compar. of **ἀμφί amphi** (*around*); (in plur.) *both:*—both.

298. **ἄμωμος amōmŏs**, *am'-o-mos;* from *1* (as a neg. particle) and *3470; unblemished* (lit. or fig.):—without blame (blemish, fault, spot), faultless, unblameable.

299. **ἄμωμος amōmŏs**, *am'-o-mos;* from *1* (as a neg. particle) and *3470; unblemished* (lit. or fig.):—without blame (blemish, fault, spot), faultless, unblameable.

300. **Ἀμών Amōn**, *am-one';* of Heb. or. [526]; *Amon*, an Isr.:—Amon.

301. **Ἀμώς Amōs**, *am-oce';* of Heb. or. [531]; *Amos*, an Isr.:—Amos.

302. **ἄν an**, *an;* a prim. particle, denoting a *supposition, wish, possibility* or *uncertainty:*—[what-, where-, whither-, who-]soever. Usually unexpressed except by the subjunctive or potential mood. Also contr. for *1437.*

303. **ἀνά ana**, *an-ah';* a prim. prep. and adv.; prop. *up;* but (by extens.) used (distributively) *severally*, or (locally) *at* (etc.):—and, apiece, by, each, every (man), in, through. In compounds (as a prefix) it often means (by impl.) *repetition, intensity, reversal*, etc.

304. **ἀναβαθμός anabathmŏs**, *an-ab-ath-mos';* from *305* [comp. *898*]; a *stairway:*—stairs.

305. **ἀναβαίνω anabainō**, *an-ab-ah'ee-no;* from *303* and the base of *939;* to *go up* (lit. or fig.):—arise, ascend (up), climb (go, grow, rise, spring) up, come (up).

306. **ἀναβάλλομαι anaballŏmai**, *an-ab-al'-lom-ahee;* mid. from *303* and *906;* to *put off* (for oneself):—defer.

307. **ἀναβιβάζω anabibazō**, *an-ab-ee-bad'-zo;* from *303* and a der. of the base of *939;* to *cause to go up*, i.e. *haul* (a net):—draw.

308. **ἀναβλέπω anablĕpō**, *an-ab-lep'-o;* from *303* and *991:* to *look up;* by impl. to *recover sight:*—look (up), see, receive sight.

309. **ἀνάβλεψις anablĕpsis**, *an-ab'-lep-sis;* from *308; restoration of sight:*—recovering of sight.

310. **ἀναβοάω anabŏaō**, *an-ab-o-ah'-o;* from *303* and *994;* to *halloo:*—cry (aloud, out).

311. **ἀναβολή anabŏlē**, *an-ab-ol-ay';* from *306;* a *putting off:*—delay.

312. **ἀναγγέλλω anaggĕllō**, *an-ang-el'-lo;* from *303* and the base of *32;* to *announce* (in detail):—declare, rehearse, report, show, speak, tell.

313. **ἀναγεννάω anagĕnnaō**, *an-ag-en-nah'-o;* from *303* and *1080;* to *beget* or (by extens.) *bear* (again):—beget, (bear) × again.

314. **ἀναγινώσκω anaginōskō**, *an-ag-in-oce'-ko;* from *303* and *1097;* to *know again*, i. e. (by extens.) to *read:*—read.

315. **ἀναγκάζω anagkazō**, *an-ang-kad'-zo;* from *318;* to *necessitate;*—compel, constrain.

316. **ἀναγκαῖος anagkaĭos**, *an-ang-kah'-yos;* from *318;* *necessary;* by impl. *close* (of kin):—near, necessary, necessity, needful.

317. **ἀναγκαστῶς anagkastŏs**, *an-ang-kas-toce';* adv. from a der. of *315;* *compulsorily:*—by constraint.

318. **ἀναγκή anagkē**, *an-ang-kay';* from *303* and the base of *43;* *constraint* (lit. or fig.); by impl. *distress:*—distress, must needs, (of) necessity (-sary), needeth, needful.

319. **ἀναγνωρίζομαι anagnōrizŏmai**, *an-ag-no-rid'-zom-ahee;* mid. from *303* and *1107;* to *make* (oneself) *known:*—be made known.

320. **ἀνάγνωσις anagnōsis**, *an-ag'-no-sis;* from *314;* (the act of) *reading:*—reading.

321. **ἀνάγω anagō**, *an-ag'-o;* from *303* and *71;* to *lead up;* by extens. to *bring out;* spec. to *sail* away:—bring (again, forth, up again), depart, launch (forth), lead (up), loose, offer, sail, set forth, take up.

322. **ἀναδείκνυμι anadĕiknumi**, *an-ad-ike'-noo-mee;* from *303* and *1166;* to *exhibit*, i.e. (by impl.) to *indicate, appoint:*—appoint, shew.

323. **ἀνάδειξις anadĕixis**, *an-ad'-ike-sis;* from *322;* (the act of) *exhibition:*—shewing.

324. **ἀναδέχομαι anadĕchŏmai**, *an-ad-ekh'-om-ahee;* from *303* and *1209;* to *entertain* (as a guest):—receive.

325. **ἀναδίδωμι anadidōmi**, *an-ad-eed'-om-ee;* from *303* and *1325;* to *hand over:*—deliver.

326. **ἀναζάω anazaō**, *an-ad-zah'-o;* from *303* and *2198;* to *recover life* (lit. or fig.):—(be a-) live again, revive.

327. **ἀναζητέω anazētĕō**, *an-ad-zay-teh'-o;* from *303* and *2212;* to *search* out:—seek.

328. **ἀναζώννυμι anazōnnumi**, *an-ad-zone'-noo-mee;* from *303* and *2224;* to *gird afresh:*—gird up.

329. **ἀναζωπυρέω anazōpurĕō**, *an-ad-zo-poor-eh'-o;* from *303* and a comp. of the base of *2226* and *4442;* to *re-enkindle:*—stir up.

330. **ἀναθάλλω anathallō**, *an-ath-al'-lo;* from *303* and **θάλλω thallō** (to *flourish*); to *revive:*—flourish again.

331. **ἀνάθεμα anathĕma**, *an-ath'-em-ah;* from *394;* a (religious) *ban* or (concr.) *excommunicated* (thing or person) :—accursed, anathema, curse, × great.

332. **ἀναθεματίζω anathĕmatizō**, *an-ath-em-at-id'-zo;* from *331;* to *declare* or *vow* under penalty of execration:—(bind under a) curse, bind with an oath.

333. **ἀναθεωρέω anathĕōrĕō**, *an-ath-eh-o-reh'-o;* from *303* and *2334;* to *look again* (i.e. *attentively*) at (lit. or fig.):—behold, consider.

334. **ἀνάθημα anathēma**, *an-ath'-ay-mah;* from *394* [like *331*, but in a good sense]; a *votive* offering:—gift.

335. **ἀναίδεια anaidĕia**, *an-ah'ee-die-ah';* from a comp. of *1* (as a neg. particle [comp. *427*]) and *127;* *impudence*, i.e. (by impl.) *importunity:*—importunity.

336. **ἀναίρεσις anairĕsis**, *an-ah'ee-res-is;* from *337;* (the act of) *killing:*—death.

337. **ἀναιρέω anairĕō**, *an-ahee-reh'-o;* from *303* and (the act. of) *138;* to *take up*, i.e. *adopt;* by impl. to *take away* (violently), i.e. *abolish, murder:*—put to death, kill, slay, take away, take up.

338. **ἀναίτιος anaitiŏs**, *an-ah'ee-tee-os;* from *1* (as a neg. particle) and *159* (in the sense of *156*); *innocent:*—blameless, guiltless.

339. **ἀνακαθίζω anakathizō**, *an-ak-ath-id'-zo;* from *303* and *2523;* prop. to *set up*, i.e. (reflex.) to *sit up:*—sit up.

340. **ἀνακαινίζω anakainizō**, *an-ak-ahee-nid'-zo;* from *303* and a der. of *2537;* to *restore:*—renew.

341. **ἀνακαινόω anakainŏō**, *an-ak-ahee-nŏ'-o;* from *303* and a der. of *2537;* to *renovate:*—renew.

342. **ἀνακαίνωσις anakainōsis**, *an-ak-ah'ee-no-sis;* from *341;* *renovation:*—renewing.

343. **ἀνακαλύπτω anakaluptō**, *an-ak-al-oop'-to;* from *303* (in the sense of *reversal*) and *2572;* to *unveil:*—open, ([un-]) taken away.

344. **ἀνακάμπτω anakamptō**, *an-ak-amp'-to;* from *303* and *2578;* to *turn back:*—(re-) turn.

345. **ἀνακεῖμαι anakĕimai**, *an-ak-i'-mahee;* from *303* and *2749;* to *recline* (as a corpse or at a meal):—guest, lean, lie, sit (down, at meat), at the table.

346. **ἀνακεφαλαίομαι anakĕphalaiŏmai**, *an-ak-ef-al-ah'ee-om-ahee;* from *303* and *2775* (in its or. sense); to *sum up:*—briefly comprehend, gather together in one.

347. **ἀνακλίνω anaklinō**, *an-ak-lee'-no;* from *303* and *2827;* to *lean back:*—lay, (make) sit down.

348. **ἀνακόπτω anakŏptō**, *an-ak-op'-to;* from *303* and *2875;* to *beat back*, i.e. *check:*—hinder.

349. **ἀνακράζω anakrazō**, *an-ak-rad'-zo;* from *303* and *2896;* to *scream up* (aloud):—cry out.

350. **ἀνακρίνω anakrinō**, *an-ak-ree'-no;* from *303* and *2919;* prop. to *scrutinize*, i.e. (by impl.) *investigate, interrogate, determine:*—ask, question, discern, examine, judge, search.

351. **ἀνάκρισις anakrisis**, *an-ak'-ree-sis;* from *350;* a (judicial) *investigation:*—examination.

352. **ἀνακύπτω anakuptō**, *an-ak-oop'-to;* from *303* (in the sense of *reversal*) and *2955;* to *unbend*, i.e. *rise;* fig. *be elated:*—lift up, look up.

353. **ἀναλαμβάνω analambanō**, *an-al-am-ban'-o;* from *303* and *2983;* to *take up:*—receive up, take (in, unto, up).

354. **ἀνάληψις analēpsis**, *an-al'-ape-sis;* from *353;* *ascension:*—taking up.

355. **ἀναλίσκω analiskō**, *an-al-is'-ko;* from *303* and a form of the alternate of *138;* prop. to *use up*, i.e. *destroy:*—consume.

356. **ἀναλογία analŏgia**, *an-al-og-ee'-ah;* from a comp. of *303* and *3056;* *proportion:*—proportion.

357. **ἀναλογίζομαι analŏgizŏmai**, *an-al-og-id'-zom-ahee;* mid. from *356;* to *estimate*, i.e. (fig.) *contemplate:*—consider.

358. **ἄναλος analŏs**, *an'-al-os;* from *1* (as a neg. particle) and *251;* *saltless*, i.e. *insipid:*— × lose saltness.

359. **ἀνάλυσις analusis**, *an-al'-oo-sis;* from *360;* *departure:*—departure.

360. **ἀναλύω analuō**, *an-al-oo'-o;* from *303* and *3089;* to *break up*, i.e. *depart* (lit. or fig.):—depart, return.

361. **ἀναμάρτητος anamartētŏs**, *an-am-ar'-tay-tos;* from *1* (as a neg. particle) and a presumed der. of *264;* *sinless:*—that is without sin.

362. **ἀναμένω anemĕnō**, *an-am-en'-o;* from *303* and *3306;* to *await:*—wait for.

363. **ἀναμιμνήσκω anamimnēskō**, *an-am-im-nace'-ko;* from *303* and *3403;* to *remind;* reflex. to *recollect:*—call to mind, (bring to, call to, put in), remember (-brance).

364. **ἀνάμνησις anamnēsis**, *an-am'-nay-sis;* from *363;* *recollection:*—*remembrance* (again).

365. **ἀνανεόω ananĕŏō**, *an-an-neh-ŏ'-o;* from *303* and a der. of *3501;* to *renovate*, i.e. *reform:*—renew.

366. **ἀνανήφω ananēphō**, *an-an-ay'-fo;* from *303* and *3525;* to become *sober again*, i.e. (fig.) *regain* (one's) *senses:*—recover self.

367. **Ἁνανίας Ananias**, *an-an-ee'-as;* of Heb. or. [2608]; *Ananias*, the name of three Isr.:—Ananias.

368. **ἀναντίῤῥητος anantirrhētŏs**, *an-an-tir-hray'-tos;* from *1* (as a neg. particle) and a presumed der. of a comp. of *473* and *4483;* *indisputable:*—cannot be spoken against.

369. **ἀναντιῤῥήτως anantirrhētōs**, *an-an-tir-hray'-toce;* adv. from *368;* *promptly:*—without gainsaying.

370. **ἀνάξιος anaxiŏs**, *an-ax'-ee-os;* from *1* (as a neg. particle) and *514;* *unfit:*—unworthy.

371. **ἀναξίως anaxiōs**, *an-ax-ee'-oce;* adv. from *370;* *irreverently:*—unworthily.

372. **ἀνάπαυσις anapausis**, *an-ap'-ŏw-sis;* from *373;* *intermission;* by impl. *recreation:*—rest.

373. **ἀναπαύω anapauō**, *an-up-ŏw'-o;* from *303* and *3973;* (reflex.) to *repose* (lit. or fig. [*be exempt*], *remain*); by impl. to *refresh:*—take ease, refresh, (give, take) rest.

374. **ἀναπείθω anapĕithō**, *an-ap-i'-tho;* from *303* and *3982;* to *incite;*—persuade.

375. **ἀναπέμπω anapĕmpō**, *an-ap-em'-po;* from *303* and *3992;* to *send up* or *back:*—send (again).

376. **ἀνάπηρος anapērŏs**, *an-ap'-ay-ros;* from *303* (in the sense of *intensity*) and **πῆρος pērŏs** (*maimed*); *crippled:*—maimed.

377. **ἀναπίπτω anapipto**, *an-ap-ip'-to;* from *303* and *4098;* to *fall back*, i.e. *lie down, lean back:*—lean, sit down (to meat).

378. **ἀναπληρόω anaplērŏō**, *an-ap-lay-rŏ'-o;* from *303* and *4137;* to *complete;* by impl. to *occupy, supply;* fig. to *accomplish* (by coincidence or obedience):—fill up, fulfil, occupy, supply.

379. **ἀναπολόγητος anapŏlŏgētŏs**, *an-ap-ol-og'-ay-tos;* from *1* (as a neg. particle) and a presumed der. of *626;* *indefensible:*—without excuse, inexcuseable.

380. **ἀναπτύσσω anaptussō**, *an-ap-toos'-so;* from *303* (in the sense of *reversal*) and *4428;* to *unroll* (a scroll or volume):—open.

381. **ἀνάπτω anaptō**, *an-ap'-to;* from *303* and *681;* to *enkindle:*—kindle, light.

382. **ἀναρίθμητος anarithmētŏs**, *an-ar-ith'-may-tos;* from *1* (as a neg. particle) and a der. of *705;* *unnumbered*, i.e. *without number:*—innumerable.

383. **ἀνασείω anasĕiō**, *an-as-i'-o;* from *303* and *4579;* fig. to *excite:*—move, stir up.

384. **ἀνασκευάζω anaskĕuazō**, *an-ask-yoo-ad'-zo;* from *303* (in the sense of *reversal*) and a der. of *4632;* prop. to *pack up* (baggage), i.e. (by impl. and fig.) to *upset:*—subvert.

385. **ἀνασπάω anaspaō**, *an-as-pah'-o;* from *303* and *4685;* to *take up* or *extricate:*—draw up, pull out.

386. **ἀνάστασις anastasis**, *an-as'-tas-is;* from *450;* a *standing up* again, i.e. (lit.) a *resurrection* from death (individual, gen. or by impl. [its author]), or (fig.) a (moral) *recovery* (of spiritual truth):—raised to life again, resurrection, rise from the dead, that should rise, rising again.

387. **ἀναστατόω anastatŏō**, *an-as-tat-ŏ'-o;* from a der. of *450* (in the sense of *removal*); prop. to *drive out* of home, i.e. (by impl.) to *disturb* (lit. or fig.):—trouble, turn upside down, make an uproar.

388. **ἀνασταυρόω anastaurŏō**, *an-as-tŏw-rŏ'-o;* from *303* and *4717;* to *recrucify* (fig.):—crucify afresh.

389. **ἀναστενάζω anastĕnazō**, *an-as-ten-ad'-zo;* from *303* and *4727;* to *sigh deeply:*—sigh deeply.

390. **ἀναστρέφω anastrĕphō**, *an-as-tref'-o;* from *303* and *4762;* to *overturn;* also to *return;* by impl. to *busy* oneself, i.e. *remain, live:*—abide, behave self, have conversation, live, overthrow, pass, return, be used.

391. **ἀναστροφή anastrŏphē**, *an-as-trof-ay';* from *390;* *behavior:*—conversation.

392. **ἀνατάσσομαι anatassŏmai**, *an-at-as'-som-ahee;* from *303* and the mid. of *5021;* to *arrange:*—set in order.

393. **ἀνατέλλω anatĕllō**, *an-at-el'-lo;* from *303* and the base of *5056;* to (*cause* to) *arise:*—(a-, make to) rise, at the rising of, spring (up), be up.

394. **ἀνατίθεμαι anatithĕmai**, *an-at-ith'-em-ahee;* from *303* and the mid. of *5087;* to *set forth* (for oneself), i.e. *propound:*—communicate, declare.

395. **ἀνατολή anatŏlē**, *an-at-ol-ay';* from *303;* a *rising* of light, i.e. *dawn* (fig.); by impl. the *east* (also in plur.):—dayspring, east, rising.

396. **ἀνατρέπω anatrĕpō**, *an-at-rep'-o;* from *303* and the base of *5157;* to *overturn* (fig.):—overthrow, subvert.

397. **ἀνατρέφω anatrĕphō**, *an-at-ref'-o;* from *303* and *5142;* to *rear* (phys. or ment.):—bring up, nourish (up).

398. **ἀναφαίνω anaphainō**, *an-af-ah'ee-no;* from *303* and *5316;* to *show*, i.e. (reflex.) *appear*, or (pass.) *have pointed* out:—(should) appear, discover.

399. **ἀναφέρω anaphĕrō**, *an-af-er'-o;* from *303* and *5342;* to *take up* (lit. or fig.):—bear, bring (carry, lead) up, offer (up).

400. **ἀναφωνέω anaphōnĕō**, *an-af-o-neh'-o;* from *303* and *5455;* to *exclaim:*—speak out.

401. **ἀνάχυσις anachusis**, *an-akh'-oo-sis;* from a comp. of *303* and **χέω chĕō** (to *pour*); prop. *effusion*, i.e. (fig.) *license:*—excess.

402. **ἀναχωρέω anachōrĕō**, *an-akh-o-reh'-o;* from *303* and *5562;* to *retire:*—depart, give place, go (turn) aside, withdraw self.

403. **ἀνάψυξις anapsuxis**, *an-aps'-ook-sis;* from *404;* prop. a *recovery of breath*, i.e. (fig.) *revival:*—revival.

404. **ἀναψύχω anapsuchō**, *an-aps-oo'-kho;* from *303* and *5594;* prop. to *cool off*, i.e. (fig.) *relieve:*—refresh.

405. **ἀνδραποδιστής andrapŏdistēs**, *an-drap-od-is-tace';* from a der. of a comp. of *435* and *4228;* an *enslaver* (as bringing *men* to his *feet*):—menstealer.

406. **Ἀνδρέας Andrĕas**, *an-dreh'-as;* from *435;* *manly; Andreas*, an Isr.:—Andrew.

407. **ἀνδρίζομαι andrizŏmai**, *an-drid'-zom-ahee;* mid. from *435;* to *act manly:*—quit like men.

408. **Ἀνδρόνικος Andrŏnikŏs**, *an-dron'-ee-kos;* from *435* and *3534;* *man of victory; Andronicos*, an Isr.:—Andronicus.

409. **ἀνδροφόνος andrŏphŏnŏs**, *an-drof-on'-os;* from *435* and *5408;* a *murderer:*—manslayer.

410. **ἀνέγκλητος anĕgklētŏs**, *an-eng'-klay-tos;* from *1* (as a neg. particle) and a der. of *1458;* *unaccused*, i.e. (by impl.) *irreproachable:*—blameless.

411. **ἀνεκδιήγητος anĕkdiēgētŏs**, *an-ek-dee-ay'-gay-tos;* from *1* (as a neg. particle) and a presumed der. of *1555;* *not expounded* in full, i.e. *indescribable:*—unspeakable.

412. **ἀνεκλάλητος anĕklalētŏs**, *an-ek-lal'-ay-tos;* from *1* (as a neg. particle) and a presumed der. of *1583;* *not spoken out*, i.e. (by impl.) *unutterable:*—unspeakable.

413. **ἀνέκλειπτος anĕklĕiptŏs**, *an-ek'-lipe-tos;* from *1* (as a neg. particle) and a presumed der. of *1587;* *not left out*, i.e. (by impl.) *inexhaustible:*—that faileth not.

414. **ἀνεκτότερος anĕktŏtĕrŏs**, *an-ek-tot'-er-os;* compar. of a der. of *430;* *more endurable:*—more tolerable.

415. **ἀνελεήμων anĕlĕēmōn**, *an-eleh-ay'-mone;* from *1* (as a neg. particle) and *1655;* *merciless:*—unmerciful.

416. **ἀνεμίζω anemizō**, *an-em-id'-zo;* from *417;* to *toss with the wind:*—drive with the wind.

417. **ἄνεμος anĕmŏs**, *an'-em-os;* from the base of *109;* *wind;* (plur.) by impl. (the four) *quarters* (of the earth):—wind.

418. **ἀνένδεκτος anĕndĕktŏs**, *an-en'-dek-tos;* from *1* (as a neg. particle) and a der. of the same as *1735;* *unadmitted*, i.e. (by impl.) *not supposable:*—impossible.

419. **ἀνεξερεύνητος anĕxĕrĕunētŏs**, *an-ex-er-yoo'-nay-tos;* from *1* (as a neg. particle) and a presumed der. of *1830;* *not searched out*, i.e. (by impl.) *inscrutable:*—unsearchable.

420. **ἀνεξίκακος anĕxikakŏs**, *an-ex-ik'-ak-os;* from *430* and *2556;* *enduring of ill*, i.e. *forbearing:*—patient.

421. **ἀνεξιχνίαστος anĕxichniastŏs**, *an-ex-ikh-nee'-as-tos;* from *1* (as a neg. particle) and a presumed der. of a comp. of *1537* and a der. of *2487;* *not tracked out*, i.e. (by impl.) *untraceable:*—past finding out, unsearchable.

422. **ἀνεπαίσχυντος anĕpaischuntŏs**, *an-ep-ah'ee-skhoon-tos;* from *1* (as a neg. particle) and a presumed der. of a comp. of *1909* and *153;* *not ashamed*, i.e. (by impl.) *irreprehensible:*—that needeth not to be ashamed.

423. **ἀνεπίληπτος anĕpilēptŏs**, *an-ep-eel'-ape-tos;* from *1* (as a neg. particle) and a der. of *1949;* *not arrested*, i.e. (by impl.) *inculpable:*—blameless, unrebukeable.

424. **ἀνέρχομαι anĕrchŏmai**, *an-erkh'-om-ahee;* from *303* and *2064;* to *ascend:*—go up.

425. **ἄνεσις anĕsis**, *an'-es-is;* from *447;* *relaxation* or (fig.) *relief:*—eased, liberty, rest.

426. **ἀνετάζω anĕtazō**, *an-et-ad'-zo;* from *303* and **ἐτάζω ĕtazō** (to *test*); to *investigate* (judicially):—(should have) examine (-d).

427. **ἄνευ anĕu**, *an'-yoo;* a prim. particle; *without:*—without. Comp. *1.*

428. **ἀνεύθετος anĕuthĕtŏs**, *an-yoo'-the-tos;* from *1* (as a neg. particle) and *2111;* *not well set*, i.e. *inconvenient:*—not commodious.

429. **ἀνευρίσκω anĕuriskō**, *an-yoo-ris'-ko;* from *303* and *2147;* to *find out:*—find.

430. **ἀνέχομαι anĕchŏmai**, *an-ekh'-om-ahee;* mid. from *303* and *2192;* to *hold oneself up* against, i.e. (fig.) *put up* with:—bear with, endure, forbear, suffer.

431. **ἀνέψιος anĕpsiŏs**, *an-eps'-ee-os;* from *1* (as a particle of union) and an obsolete **νέπος nĕpŏs** (a *brood*); prop. *akin*, i.e. (spec.) a *cousin:*—sister's son.

432. **ἄνηθον anēthŏn**, *an'-ay-thon;* prob. of for. or.; *dill:*—anise.

433. **ἀνήκω anēkō**, *an-ay'-ko;* from *303* and *2240;* to *attain to*, i.e. (fig.) *be proper:*—convenient, be fit.

434. **ἀνήμερος anēmĕrŏs**, *an-ay'-mer-os;* from *1* (as a neg. particle) and **ἥμερος hēmĕrŏs** (*lame*); *savage:*—fierce.

435. **ἀνήρ anēr**, *an'-ayr;* a prim. word [comp. *444*]; a *man* (prop. as an individual male):—fellow, husband, man, sir.

436. **ἀνθίστημι anthistēmi**, *anth-is'-tay-mee;* from *473* and *2476;* to *stand against*, i.e. *oppose:*—resist, withstand.

437. **ἀνθομολογέομαι anthŏmŏlŏgĕŏmai**, *anth-om-ol-og-eh'-om-ahee;* from *473* and the mid. of *3670;* to *confess in turn*, i.e. *respond* in praise:—give thanks.

438. **ἄνθος anthŏs**, *anth'-os;* a prim. word; a *blossom:*—flower.

439. **ἀνθρακιά anthrakia**, *anth-rak-ee-ah';* from *440;* a bed of burning *coals:*—fire of coals.

440. **ἄνθραξ anthrax**, *anth'-rax;* of uncert. der.; a live *coal:*—coal of fire.

441. **ἀνθρωπάρεσκος anthrōparĕskŏs**, *anth-ro-par'-es-kos;* from *444* and *700;* *man-courting*, i.e. *fawning:*—men-pleaser.

442. **ἀνθρώπινος anthrōpinŏs**, *anth-ro'-pee-nos;* from *444;* *human:*—human, common to man, man[-kind], [man-]kind, men's, after the manner of men.

443. **ἀνθρωποκτόνος anthrōpŏktŏnŏs**, *anth-ro-pok-ton'-os;* from *444* and **κτείνω ktīnō** (to *kill*); a *manslayer:*—murderer. Comp. *5406.*

444. **ἄνθρωπος anthrōpŏs**, *anth'-ro-pos;* from *435* and **ὤψ ōps** (the *countenance;* from *3700*); *man-faced*, i.e. a *human* being:—certain, man.

445. **ἀνθυπατεύω anthupatĕuō**, *anth-oo-pat-yoo'-o;* from *446;* to *act as proconsul:*—be the deputy.

446. **ἀνθύπατος anthupatŏs**, *anth-oo'-pat-os;* from *473* and a superlative of *5228;* *instead of the highest* officer, i.e. (spec.) a Roman *proconsul:*—deputy.

447. **ἀνίημι aniēmi**, *an-ee'-ay-mee;* from *303* and **ἵημι hiēmi** (to *send*); to *let up*, i.e. (lit.) *slacken*, or (fig.) *desert, desist* from:—forbear, leave, loose.

448. **ἀνίλεως anilĕōs**, *an-ee'-leh-oce;* from *1* (as a neg. particle) and *2436;* *inexorable:*—without mercy.

449. **ἄνιπτος aniptŏs**, *an'-ip-tos;* from *1* (as a neg. particle) and a presumed der. of *3538;* *without ablution:*—unwashen.

450. **ἀνίστημι anistēmi**, *an-is'-tay-mee;* from *303* and *2476;* to *stand up* (lit. or fig., trans. or intrans.):—arise, lift up, raise up (again), rise (again), stand up (-right).

451. **Ἄννα Anna**, *an'-nah;* of Heb. or. [2584]; *Anna*, an Israelitess:—Anna.

452. **Ἅννας Annas**, *an'-nas;* of Heb. or. [2608]; *Annas* (i.e. *367*), an Isr.:—Annas.

453. **ἀνόητος anŏētŏs**, *an-ŏ'-ay-tos;* from *1* (as a neg. particle) and a der. of *3539;* *unintelligent;* by impl. *sensual:*—fool (-ish), unwise.

454. **ἄνοια anŏia**, *an'-oy-ah;* from a comp. of *1* (as a neg. particle) and *3563;* *stupidity;* by impl. *rage:*—folly, madness.

455. **ἀνοίγω anŏigō**, *an-oy'-go;* from *303* and **οἴγω ŏigō** (to *open*); to *open up* (lit. or fig., in various applications):—open.

456. **ἀνοικοδομέω anŏikŏdŏmĕō**, *an-oy-kod-om-eh'-o;* from *303* and *3618;* to *rebuild:*—build again.

457. **ἄνοιξις anŏixis**, *an'-oix-is;* from *455;* *opening* (throat):— × open.

458. **ἀνομία anŏmia**, *an-om-ee'-ah;* from *459;* *illegality*, i.e. *violation of law* or (gen.) *wickedness:*—iniquity, × transgress (-ion of) the law, unrighteousness.

459. **ἄνομος anŏmŏs**, *an'-om-os;* from *1* (as a neg. particle) and *3551;* *lawless*, i.e. (neg.) *not subject to* (the Jewish) *law;* (by impl. a *Gentile*), or (pos.) *wicked:*—without law, lawless, transgressor, unlawful, wicked.

460. **ἀνόμως anŏmōs**, *an-om'-oce;* adv. from *459;* *lawlessly*, i.e. (spec.) *not amenable to* (the Jewish) *law:*—without law.

461. **ἀνορθόω anŏrthŏō**, *an-orth-ŏ'-o;* from *303* and a der. of the base of *3717;* to *straighten up:*—lift (set) up, make straight.

462. **ἀνόσιος anŏsiŏs**, *an-os'-ee-os;* from *1* (as a neg. particle) and *3741;* *wicked:*—unholy.

463. **ἀνοχή anŏchē**, *an-okh-ay';* from *430;* *self-restraint*, i.e. *tolerance:*—forbearance.

464. **ἀνταγωνίζομαι antagōnizŏmai**, *an-tag-o-nid'-zom-ahee;* from *473* and *75;* to *struggle against* (fig.) ["antagonize"]:—strive against.

465. **ἀντάλλαγμα antallagma**, *an-tal'-ag-mah;* from a comp. of *473* and *236;* an *equivalent* or *ransom:*—in exchange.

466. **ἀνταναπληρόω antanaplērŏō**, *an-tan-ap-lay-rŏ'-o;* from *473* and *378;* to *supplement:*—fill up.

467. **ἀνταποδίδωμι antapŏdidōmi**, *an-tap-od-ee'-do-mee;* from *473* and *591;* to *requite* (good [or evil]):—recompense, render, repay.

468. **ἀνταπόδομα antapŏdŏma**, *an-tap-od'-om-ah;* from *467;* a *requital* (prop. the thing):—recompense.

469. **ἀνταπόδοσις antapŏdŏsis**, *an-tap-od'-os-is;* from *467;* *requital* (prop. the act):—reward.

470. **ἀνταποκρίνομαι antapŏkrinŏmai**, *an-tap-ok-ree'-nom-ahee;* from *473* and *611;* to *contradict* or *dispute:*—answer again, reply against.

471. **ἀντέπω antĕpō**, *an-tep'-o;* from *473* and *2036;* to *refute* or *deny:*—gainsay, say against.

472. **ἀντέχομαι antĕchŏmai**, *an-tekh'-om-ahee;* from *473* and the mid. of *2192;* to *hold* oneself *opposite* to, i.e. (by impl.) *adhere to;* by extens. to *care for:*—hold fast, hold to, support.

473. **ἀντί anti**, *an-tee';* a prim. particle; *opposite*, i.e. *instead* or *because* of (rarely *in addition* to):—for, in the room of. Often used in composition to denote *contrast, requital, substitution, correspondence*, etc.

474. **ἀντιβάλλω antiballō**, *an-tee-bal'-lo;* from *473* and *906;* to *bandy:*—have.

475. **ἀντιδιατίθεμαι antidiatithĕmai**, *an-tee-dee-at-eeth'-em-ahee;* from *473* and *1303;* to *set oneself opposite*, i.e. *be disputatious:*—that oppose themselves.

476. **ἀντίδικος antidikŏs**, *an-tid'-ee-kos;* from *473* and *1349;* an *opponent* (in a lawsuit); spec. *Satan* (as the arch-enemy):—adversary.

477. **ἀντίθεσις antithĕsis**, *an-tith'-es-is;* from a comp. of *473* and *5087;* *opposition*, i.e. a *conflict* (of theories):—opposition.

478. **ἀντικαθίστημι antikathistēmi**, *an-tee-kath-is'-tay-mee;* from *473* and *2525;* to *set down* (troops) *against*, i.e. *withstand:*—resist.

479. **ἀντικαλέω antikalĕō**, *an-tee-kal-eh'-o;* from *473* and *2564;* to *invite in return:*—bid again.

480. **ἀντίκειμαι antikĕimai**, *an-tik'-i-mahee;* from *473* and *2749;* to *lie opposite*, i.e. *be adverse* (fig. *repugnant*) to:—adversary, be contrary, oppose.

481. **ἀντικρύ antikru**, *an-tee-kroo';* prol. from *473;* *opposite:*—over against.

482. **ἀντιλαμβάνομαι antilambanŏmai**, *an-tee-lam-ban'-om-ahee;* from *473* and the mid. of *2983;* to *take* hold of *in turn*, i.e. *succor;* also to *participate:*—help, partaker, support.

483. **ἀντίλεγω antilĕgō**, *an-til'-eg-o;* from *473* and *3004;* to *dispute, refuse:*—answer again, contradict, deny, gainsay (-er), speak against.

484. **ἀντίληψις antilēpsis**, *an-til'-ape-sis;* from *482;* *relief:*—help.

485. **ἀντιλογία antilŏgia**, *an-tee-log-ee'-ah;* from a der. of *483;* *dispute, disobedience:*—contradiction, gainsaying, strife.

486. **ἀντιλοιδορέω antilŏidŏrĕō**, *an-tee-loy-dor-eh'-o;* from *473* and *3058;* to *rail in reply:*—revile again.

487. **ἀντίλυτρον antilutrŏn**, *an-til'-oo-tron;* from *473* and *3083;* a *redemption-price:*—ransom.

488. **ἀντιμετρέω antimĕtrĕō**, *an-tee-met-reh'-o;* from *473* and *3354;* to *mete in return:*—measure again.

489. **ἀντιμισθία antimisthia**, *an-tee-mis-thee'-ah;* from a comp. of *473* and *3408;* *requital, correspondence:*—recompense.

490. **Ἀντιόχεια Antiŏchĕia**, *an-tee-okh'-i-ah;* from **Ἀντίοχος Antiŏchus** (a Syrian king); *Antiochia*, a place in Syria:—Antioch.

491. **Ἀντιοχεύς Antiŏchĕus**, *an-tee-okh-yoos';* from *490;* an *Antiochian* or inhab. of Antiochia:—of Antioch.

492. **ἀντιπαέρχομαι antiparĕrchŏmai**, *an-tee-par-er'-khom-ahee;* from *473* and *3928;* to *go along opposite:*—pass by on the other side.

493. **Ἀντίπας Antipas**, *an-tee'-pas;* contr. for a comp. of *473* and a der. of *3962;* *Antipas*, a Chr.:—Antipas.

494. **Ἀντιπατρίς Antipatris**, *an-tip-at-rece';* from the same as *493;* *Antipatris*, a place in Pal.:—Antipatris.

495. **ἀντιπέραν antipĕran**, *an-tee-per'-an;* from *473* and *4008;* *on the opposite side:*—over against.

496. **ἀντιπίπτω antipiptō**, *an-tee-pip'-to;* from *473* and *4098* (includ. its alt.); to *oppose:*—resist.

497. **ἀντιστρατεύομαι antistratĕuŏmai**, *an-tee-strat-yoo'-om-ahee;* from *473* and *4754;* (fig.) to *attack*, i.e. (by impl.) *destroy:*—war against.

498. **ἀντιτάσσομαι antitassŏmai**, *an-tee-tas'-som-ahee;* from *473* and the mid. of *5021;* to *range oneself against*, i.e. *oppose:*—oppose themselves, resist.

499. **ἀντίτυπον antitupŏn**, *an-teet'-oo-pon;* neut. of a comp. of *473* and *5179;* *corresponding* ["an antitype"], i.e. a *representative, counterpart:*—(like) figure (whereunto).

500. **ἀντίχριστος antichristŏs**, *an-tee'-khris-tos:* from *473* and *5547;* an *opponent of the Messiah:*—antichrist.

501. **ἀντλέω antlĕō**, *ant-leh'-o;* from **ἄντλος antlŏs** (the *hold* of a ship); to *bale* up (prop. bilge water), i.e. *dip* water (with a bucket, pitcher, etc.):—draw (out).

502. **ἄντλημα antlēma**, *ant'-lay-mah;* from *501;* a *baling-vessel:*—thing to draw with.

503. **ἀντοφθαλμέω antŏphthalmĕō**, *ant-of-thal-meh'-o;* from a comp. of *473* and *3788;* to *face:*—bear up into.

504. **ἄνυδρος anudrŏs**, *an'-oo-dros;* from *1* (as a neg. particle) and *5204;* *waterless*, i.e. *dry:*—dry, without water.

505. **ἀνυπόκριτος anupŏkritŏs**, *an-oo-pok'-ree-tos;* from *1* (as a neg. particle) and a presumed der. of *5271;* *undissembled*, i.e. *sincere:*—without dissimulation (hypocrisy), unfeigned.

506. **ἀνυπότακτος anupŏtaktŏs**, *an-oo-pot'-ak-tos;* from *1* (as a neg. particle) and a presumed der. of *5293;* *unsubdued*, i.e. *insubordinate* (in fact or temper):—disobedient, that is not put under, unruly.

507. **ἄνω anō**, *an'-o;* adv. from *473;* *upward* or *on the top:*—above, brim, high, up.

508. **ἀνώγεον anōgĕŏn**, *an-ogue'-eh-on;* from *507* and *1093;* *above the ground*, i.e. (prop.) the *second floor* of a building; used for a *dome* or a *balcony* on the upper story:—upper room.

509. **ἄνωθεν anōthĕn**, *an'-o-then;* from *507;* *from above;* by anal. *from the first;* by impl. *anew:*—from above, again, from the beginning (very first), the top.

510. **ἀνωτερικός anōtĕrikŏs**, *an-o-ter-ee-kos';* from *511;* *superior*, i.e. (locally) *more remote:*—upper.

511. **ἀνώτερος anōtĕrŏs**, *an-o'-ter-os;* comp. degree of *507;* *upper*, i.e. (neut. as adv.) to a *more conspicuous* place, in a *former* part of the book:—above, higher.

512. **ἀνωφέλες anōphĕlĕs**, *an-o-fel'-ace;* from *1* (as a neg. particle) and the base of *5624;* *useless* or (neut.) *inutility:*—unprofitable (-ness).

513. **ἀξίνη axinē**, *ax-ee'-nay;* prob. from **ἄγνυμι agnumi** (to *break;* comp. *4486*); an *axe:*—axe.

514. **ἄξιος axiŏs**, *ax'-ee-os;* prob. from *71;* *deserving, comparable* or *suitable* (as if *drawing* praise):—due reward, meet, [un-] worthy.

515. **ἀξιόω axiŏō**, *ax-ee-ŏ'-o;* from *514;* to *deem entitled* or *fit:*—desire, think good, count (think) worthy.

516. **ἀξίως axiōs**, *ax-ee'-oce;* adv. from *514;* *appropriately:*—as becometh, after a godly sort, worthily (-thy).

517. **ἀόρατος aŏratŏs**, *ah-or'-at-os;* from *1* (as a neg. particle) and *3707;* *invisible:*—invisible (thing).

518. **ἀπαγγέλλω apaggĕllō**, *ap-ang-el'-lo;* from *575* and the base of *32;* to *announce:*—bring word (again), declare, report, shew (again), tell.

519. **ἀπάγχομαι apagchŏmai**, *ap-ang'-khom-ahee;* from *575* and **ἄγχω agchō** (to *choke;* akin to the base of *43*); to *strangle oneself off* (i.e. to death):—hang himself.

520. **ἀπάγω apagō**, *ap-ag'-o;* from *575* and *71;* to *take off* (in various senses):—bring, carry away, lead (away), put to death, take away.

521. **ἀπαίδευτος apaidĕutŏs**, *ap-ah'ee-dyoo-tos;* from *1* (as a neg. particle) and a der. of *3811;* *uninstructed*, i.e. (fig.) *stupid:*—unlearned.

522. **ἀπαίρω apairō**, *ap-ah'ee-ro;* from *575* and *142;* to *lift off*, i.e. *remove:*—take (away).

523. **ἀπαιτέω apaitĕō**, *ap-ah'ee-teh-o;* from *575* and *154;* to *demand back:*—ask again, require.

524. **ἀπαλγέω apalgĕō**, *ap-alg-eh'-o;* from *575* and **ἀλγέω algĕō** (to *smart*); to *grieve out*, i.e. *become apathetic:*—be past feeling.

525. **ἀπαλλάσσω apallassō**, *ap-al-las'-so;* from *575* and *236;* to *change away*, i.e. *release*, (reflex.) *remove:*—deliver, depart.

526. **ἀπαλλοτριόω apallŏtriŏō**, *ap-al-lot-ree-ŏ'-o;* from *575* and a der. of *245;* to *estrange away*, i.e. (pass. and fig.) to *be non-participant:*—alienate, be alien.

527. **ἁπαλός apalŏs**, *ap-al-os';* of uncert. der.; *soft:*—tender.

528. **ἁπαντάω apantaō**, *ap-an-tah'-o;* from *575* and a der. of *473;* to *meet away*, i.e. *encounter:*—meet.

529. **ἀπάντησις apantēsis**, *ap-an'-tay-sis;* from *528;* a (friendly) *encounter:*—meet.

530. **ἅπαξ hapax**, *hap'-ax;* prob. from *537;* *one* (or a *single*) *time* (numerically or conclusively):—once.

531. **ἀπαράβατος aparabatŏs**, *ap-ar-ab'-at-os;* from *1* (as a neg. particle) and a der. of *3845;* *not passing away*, i.e. *untransferable* (perpetual):—unchangeable.

532. **ἀπαρασκεύαστος paraskĕuastŏs**, *ap-ar-ask-yoo'-as-tos;* from *1* (as a neg. particle) and a der. of *3903;* *unready:*—unprepared.

533. **ἀπαρνέομαι aparnĕŏmai**, *ap-ar-neh'-om-ahee;* from *575* and *720;* to *deny utterly*, i.e. *disown, abstain:*—deny.

534. **ἀπάρτι aparti**, *ap-ar'-tee;* from *575* and *737;* *from now*, i.e. *henceforth* (*already*):—from henceforth.

535. **ἀπαρτισμός apartismŏs**, *ap-ar-tis-mos';* from a der. of *534;* *completion:*—finishing.

536. **ἀπαρχή aparchē**, *ap-ar-khay';* from a comp. of *575* and *756;* a *beginning* of sacrifice, i.e. the (Jewish) *first-fruit* (fig.):—first-fruits.

537. **ἅπας hapas**, *hap'-as;* from *1* (as a particle of union) and *3956;* absolutely *all* or (sing.) *every* one:—all (things), every (one), whole.

538. **ἀπατάω apataō**, *ap-at-ah'-o;* of uncert. der.; to *cheat*, i.e. *delude:*—deceive.

539. **ἀπάτη apatē**, *ap-at'-ay;* from *538;* *delusion:*—deceit (-ful, -fulness), deceivableness (-ving).

540. **ἀπάτωρ apatōr**, *ap-at'-ore;* from *1* (as a neg. particle) and *3962;* *fatherless*, i.e. *of unrecorded paternity:*—without father.

541. **ἀπαύγασμα apaugasma**, *ap-ŏw'-gas-mah;* from a comp. of *575* and *826;* an *off-flash*, i.e. *effulgence:*—brightness.

542. **ἀπείδω apĕidō**, *ap-i'-do;* from *575* and the same as *1492;* to *see* fully:—see.

543. **ἀπείθεια apĕitheia**, *ap-i'-thi-ah;* from *545;* *disbelief* (obstinate and rebellious):—disobedience, unbelief.

544. **ἀπειθέω apĕithĕō**, *ap-i-theh'-o;* from *545;* to *disbelieve* (wilfully and perversely):—not believe, disobedient, obey not, unbelieving.

545. **ἀπειθής apĕithēs**, *ap-i-thace';* from *1* (as a neg. particle) and *3982;* *unpersuadable*, i.e. *contumacious:*—disobedient.

546. **ἀπειλέω apĕilĕō**, *ap-i-leh'-o;* of uncert. der.; to *menace;* by impl. to *forbid:*—threaten.

547. **ἀπειλή apĕilē**, *ap-i-lay';* from *546;* a *menace:*— × straitly, threatening.

548. **ἄπειμι apĕimi**, *ap'-i-mee;* from *575* and *1510*, to *be away:*—be absent. Comp. *549.*

549. **ἄπειμι apĕimi**, *ap'-i-mee;* from *575* and **εἶμι ĕimi** (to *go*); to *go away:*—go. Comp. *548.*

550. **ἀπειπόμην apĕipŏmēn**, *ap-i-pom'-ane;* reflex. past of a comp. of *575* and *2036;* to *say off* for oneself, i.e. *disown:*—renounce.

551. **ἀπείραστος apĕirastŏs**, *ap-i'-ras-tos;* from *1* (as a neg. particle) and a presumed der. of *3987;* *untried*, i.e. *not temptable:*—not to be tempted.

552. **ἄπειρος apĕirŏs**, *ap'-i-ros;* from *1* (as a neg. particle) and *3984;* *inexperienced*, i.e. *ignorant:*—unskilful.

553. **ἀπεκδέχομαι apĕkdĕchŏmai**, *ap-ek-dekh'-om-ahee;* from *575* and *1551;* to *expect fully:*—look (wait) for.

554. **ἀπεκδύομαι apĕkduŏmai**, *ap-ek-doo'-om-ahee;* mid. from *575* and *1562;* to *divest wholly* oneself, or (for oneself) *despoil:*—put off, spoil.

555. **ἀπέκδυσις apĕkdusis**, *ap-ek'-doo-sis;* from *554;* *divestment:*—putting off.

556. **ἀπελαύνω apĕlaunō**, *ap-el-ŏw'-no;* from *575* and *1643;* to *dismiss:*—drive.

557. **ἀπελεγμός apĕlĕgmŏs**, *ap-el-eg-mos'*; from a comp. of *575* and *1651*; *refutation*, i.e. (by impl.) *contempt:*—nought.

558. **ἀπελεύθερος apĕlĕuthĕrŏs**, *ap-el-yoo'-ther-os*; from *575* and *1658*; one *freed away*, i.e. a *freedman:*—freeman.

559. **Ἀπελλῆς Apĕllēs**, *ap-el-lace'*; of Lat. or.; *Apelles*, a Chr.:—Apelles.

560. **ἀπελπίζω apĕlpizō**, *ap-el-pid'-zo*; from *575* and *1679*; to *hope out*, i.e. *fully expect:*—hope for again.

561. **ἀπέναντι apĕnanti**, *ap-en'-an-tee*; from *575* and *1725*; *from in front*, i.e. *opposite*, *before* or *against:*—before, contrary, over against, in the presence of.

ἀπέπω apĕpō. See *550*.

562. **ἀπέραντος apĕrantŏs**, *ap-er'-an-tos*; from *1* (as a neg. particle) and a secondary der. of *4008*; *unfinished*, i.e. (by impl.) *interminable:*—endless.

563. **ἀπερισπάστως apĕrispastōs**, *ap-er-is-pas-toce'*; adv. from a comp. of *1* (as a neg. particle) and a presumed der. of *4049*; *undistractedly*, i.e. *free from* (domestic) *solicitude:*—without distraction.

564. **ἀπερίτμητος apĕrĭtmētŏs**, *ap-er-eet'-may-tos*; from *1* (as a neg. particle) and a presumed der. of *4059*; *uncircumcised* (fig.):—uncircumcised.

565. **ἀπέρχομαι apĕrchŏmai**, *ap-erkh'-om-ahee*; from *575* and *2064*; to *go off* (i.e. *depart*), *aside* (i.e. *apart*) or *behind* (i.e. *follow*), lit. or fig.:—come, depart, go (aside, away, back, out, . . . ways), pass away, be past.

566. **ἀπέχει apĕchĕi**, *ap-ekh'-i*; 3d pers. sing. pres. indic. act. of *568* used impers.; *it is sufficient:*—it is enough.

567. **ἀπέχομαι apĕchŏmai**, *ap-ekh'-om-ahee*; mid. (reflex.) of *568*; to *hold oneself off*, i.e. *refrain:*—abstain.

568. **ἀπέχω apĕchō**, *ap-ekh'-o*; from *575* and *2192*; (act.) to *have out*, i.e. *receive in full*; (intrans.) to *keep* (oneself) *away*, i.e. *be distant* (lit. or fig.):—be, have, receive.

569. **ἀπιστέω apistĕō**, *ap-is-teh'-o*; from *571*; to *be unbelieving*, i.e. (trans.) *disbelieve*, or (by impl.) *disobey:*—believe not.

570. **ἀπιστία apistia**, *ap-is-tee'-ah*; from *571*; *faithlessness*, i.e. (neg.) *disbelief* (*want of* Chr. *faith*), or (pos.) *unfaithfulness* (*disobedience*):—unbelief.

571. **ἄπιστος apistŏs**, *ap'-is-tos*; from *1* (as a neg. particle) and *4103*; (act.) *disbelieving*, i.e. *without* Chr. *faith* (spec. a *heathen*); (pass.) *untrustworthy* (person), or *incredible* (thing):—that believeth not, faithless, incredible thing, infidel, unbeliever (-ing).

572. **ἁπλότης haplŏtēs**, *hap-lot'-ace*; from *573*; *singleness*, i.e. (subj.) *sincerity* (*without dissimulation* or *self-seeking*), or (obj.) *generosity* (*copious bestowal*):—bountifulness, liberal (-ity), simplicity, singleness.

573. **ἁπλοῦς haplŏus**, *hap-looce'*; prob. from *1* (as a particle of union) and the base of *4120*; prop. *folded together*, i.e. *single* (fig. *clear*):—single.

574. **ἁπλῶς haplōs**, *hap-loce'*; adv. from *573* (in the obj. sense of *572*); *bountifully:*—liberally.

575. **ἀπό apŏ**, *apŏ'*; a prim. particle; "*off*," i.e. *away* (from something near), in various senses (of place, time, or relation; lit. or fig.):—(× here-) after, ago, at, because of, before, by (the space of), for (-th), from, in, (out) of, off, (up-) on (-ce), since, with. In composition (as a prefix) it usually denotes *separation*, *departure*, *cessation*, *completion*, *reversal*, etc.

576. **ἀποβαίνω apŏbainō**, *ap-ob-ah'ee-no*; from *575* and the base of *939*; lit. to *disembark*; fig. to *eventuate:*—become, go out, turn.

577. **ἀποβάλλω apŏballō**, *ap-ob-al'-lo*; from *575* and *906*; to *throw off*; fig. to *lose:*—cast away.

578. **ἀποβλέπω apŏblĕpō**, *ap-ob-lep'-o*; from *575* and *991*; to *look away* from everything else, i.e. (fig.) intently *regard:*—have respect.

579. **ἀπόβλητος apŏblētŏs**, *ap-ob'-lay-tos*; from *577*; *cast off*, i.e. (fig.) such as to *be rejected:*—be refused.

580. **ἀποβολή apŏbŏlē**, *ap-ob-ol-ay'*; from *577*; *rejection*; fig. *loss:*—casting away, loss.

581. **ἀπογενόμενος apŏgĕnŏmĕnŏs**, *ap-og-en-om'-en-os*; past part. of a comp. of *575* and *1096*; *absent*, i.e. *deceased* (fig. *renounced*):—being dead.

582. **ἀπογραφή apŏgraphē**, *ap-og-raf-ay'*; from *583*; an *enrollment*; by impl. an *assessment:*—taxing.

583. **ἀπογράφω apŏgraphō**, *ap-og-raf'-o*; from *575* and *1125*; to *write off* (a copy or list), i.e. *enrol:*—tax, write.

584. **ἀποδείκνυμι apŏdĕiknumi**, *ap-od-ike'-noo-mee*; from *575* and *1166*; to *show off*, i.e. *exhibit*; fig. to *demonstrate*, i.e. *accredit:*—(ap-) prove, set forth, shew.

585. **ἀπόδειξις apŏdĕixis**, *ap-od'-ike-sis*; from *584*; *manifestation:*—demonstration.

586. **ἀποδεκατόω apŏdĕkatŏō**, *ap-od-ek-at-ŏ'-o*; from *575* and *1183*; to *tithe* (as debtor or creditor):—(give, pay, take) tithe.

587. **ἀπόδεκτος apŏdĕktŏs**, *ap-od'-ek-tos*; from *588*; *accepted*, i.e. *agreeable:*—acceptable.

588. **ἀποδέχομαι apŏdĕchŏmai**, *ap-od-ekh'-om-ahee*; from *575* and *1209*; to *take fully*, i.e. *welcome* (persons), *approve* (things):—accept, receive (gladly).

589. **ἀποδημέω apŏdēmĕō**, *ap-od-ay-meh'-o*; from *590*; to *go abroad*, i.e. *visit a foreign land:*—go (travel) into a far country, journey.

590. **ἀπόδημος apŏdēmŏs**, *ap-od'-ay-mos*; from *575* and *1218*; *absent from* one's own *people*, i.e. a *foreign traveller:*—taking a far journey.

591. **ἀποδίδωμι apŏdidōmi**, *ap-od-eed'-o-mee*; from *575* and *1325*; to *give away*, i.e. *up*, *over*, *back*, etc. (in various applications):—deliver (again), give (again), (re-) pay (-ment be made), perform, recompense, render, requite, restore, reward, sell, yield.

592. **ἀποδιορίζω apŏdiōrizō**, *ap-od-ee-or-id'-zo*; from *575* and a comp. of *1223* and *3724*; to *disjoin* (by a boundary, fig. a party):—separate.

593. **ἀποδοκιμάζω apŏdŏkimazō**, *ap-od-ok-ee-mad'-zo*; from *575* and *1381*; to *disapprove*, i.e. (by impl.) to *repudiate:*—disallow, reject.

594. **ἀποδοχή apŏdŏchē**, *ap-od-okh-ay'*; from *588*; *acceptance:*—acceptation.

595. **ἀπόθεσις apŏthĕsis**, *ap-oth'-es-is*; from *659*; a *laying aside* (lit. or fig.):—putting away (off).

596. **ἀποθήκη apŏthēkē**, *ap-oth-ay'-kay*; from *659*; a *repository*, i.e. *granary:*—barn, garner.

597. **ἀποθησαυρίζω apŏthēsaurizō**, *ap-oth-ay-sŏw-rid'-zo*; from *575* and *2343*; to *treasure away:*—lay up in store.

598. **ἀποθλίβω apŏthlibō**, *ap-oth-lee'-bo*; from *575* and *2346*; to *crowd* from (every side):—press.

599. **ἀποθνήσκω apŏthnēskō**, *ap-oth-nace'-ko*; from *575* and *2348*; to *die* off (lit. or fig.):—be dead, death, die, lie a-dying, be slain (× with).

600. **ἀποκαθίστημι apŏkathistēmi**, *ap-ok-ath-is'-tay-mee*; from *575* and *2525*; to *reconstitute* (in health, home or organization):—restore (again).

601. **ἀποκαλύπτω apŏkaluptō**, *ap-ok-al-oop'-to*; from *575* and *2572*; to take *off the cover*, i.e. *disclose:*—reveal.

602. **ἀποκάλυψις apŏkalupsis**, *ap-ok-al'-oop-sis*; from *601*; *disclosure:*—appearing, coming, lighten, manifestation, be revealed, revelation.

603. **ἀποκαραδοκία apŏkaradŏkia**, *ap-ok-ar-ad-ok-ee'-ah*; from a comp. of *575* and a comp. of **κάρα kara** (the *head*) and *1380* (in the sense of *watching*); *intense anticipation:*—earnest expectation.

604. **ἀποκαταλλάσσω apŏkatallassō**, *ap-ok-at-al-las'-so*; from *575* and *2644*; to *reconcile fully:*—reconcile.

605. **ἀποκατάστασις apŏkatastasis**, *ap-ok-at-as'-tas-is*; from *600*; *reconstitution:*—restitution.

606. **ἀπόκειμαι apŏkĕimai**, *ap-ok'-i-mahee*; from *575* and *2749*; to *be reserved*; fig. to *await:*—be appointed, (be) laid up.

607. **ἀποκεφαλίζω apŏkĕphalizō**, *ap-ok-ef-al-id'-zo*; from *575* and *2776*; to *decapitate:*—behead.

608. **ἀποκλείω apŏklĕiō**, *ap-ok-li'-o*; from *575* and *2808*; to *close fully:*—shut up.

609. **ἀποκόπτω apŏkŏptō**, *ap-ok-op'-to*; from *575* and *2875*; to *amputate*; reflex. (by irony) to *mutilate* (the privy parts):—cut off. Comp. *2699*.

610. **ἀπόκριμα apŏkrima**, *ap-ok'-ree-mah*; from *611* (in its orig. sense of *judging*); a judicial *decision:*—sentence.

611. **ἀποκρίνομαι apŏkrinŏmai**, *ap-ok-ree'-nom-ahee*; from *575* and **κρινω krino**; to *conclude for oneself*, i.e. (by impl.) to *respond*; by Hebr. [comp. 6030] to *begin to speak* (where an address is expected):—answer.

612. **ἀπόκρισις apŏkrisis**, *ap-ok'-ree-sis*; from *611*; a *response:*—answer.

613. **ἀποκρύπτω apŏkruptō**, *ap-ok-roop'-to*; from *575* and *2928*; to *conceal away* (i.e. *fully*); fig. to *keep secret:*—hide.

614. **ἀπόκρυφος apŏkruphŏs**, *ap-ok'-roo-fos*; from *613*; *secret*; by impl. *treasured:*—hid, kept secret.

615. **ἀποκτείνω apŏktĕinō**, *ap-ok-ti'-no*; from *575* and **κτείνω ktĕinō** (to *slay*); to *kill* outright; fig. to *destroy:*—put to death, kill, slay.

616. **ἀποκυέω apŏkuĕō**, *ap-ok-oo-eh'o*; from *575* and the base of *2949*; to *breed forth*, i.e. (by transf.) to *generate* (fig.) :—beget, bring forth.

617. **ἀποκυλίω apŏkuliō**, *ap-ok-oo-lee'-o*; from *575* and *2947*; to *roll away:*—roll away (back).

618. **ἀπολαμβάνω apŏlambanō**, *ap-ol-am-ban'-o*; from *575* and *2983*; to *receive* (spec. in *full*, or as a host); also to *take aside:*—receive, take.

619. **ἀπόλαυσις apŏlausis**, *ap-ol'-ŏw-sis*; from a comp. of *575* and **λαύω lauō** (to *enjoy*); full *enjoyment:*—enjoy (-ment).

620. **ἀπολείπω apŏlĕipō**, *ap-ol-ipe'-o*; from *575* and *3007*; to *leave* behind (pass. *remain*); by impl. to *forsake:*—leave, remain.

621. **ἀπολείχω apŏlĕichō**, *ap-ol-i'-kho*; from *575* and **λείχω lĕichō** (to "*lick*"); to *lick* clean:—lick.

622. **ἀπόλλυμι apŏllumi**, *ap-ol'-loo-mee*; from *575* and the base of *3639*; to *destroy* fully (reflex. to *perish*, or *lose*), lit. or fig.:—destroy, die, lose, mar, perish.

623. **Ἀπολλύων Apŏllūon**, *ap-ol-loo'-ohn*; act. part. of *622*; a *destroyer* (i.e. *Satan*);—Apollyon.

624. **Ἀπολλωνία Apŏllōnia**, *ap-ol-lo-nee'-ah*; from the pagan deity **Ἀπόλλων Apŏllōn** (i.e. the *sun*; from *622*); *Apollonia*, a place in Macedonia:—Apollonia.

625. **Ἀπολλώς Apŏllōs**, *ap-ol-loce'*; prob. from the same as *624*; *Apollos*, an Isr.:—Apollos.

626. **ἀπολογέομαι apŏlŏgĕŏmai**, *ap-ol-og-eh'-om-ahee*; mid. from a comp. of *575* and *3056*; to give an *account* (legal *plea*) of oneself, i.e. *exculpate* (self):—answer (for self), make defence, excuse (self), speak for self.

627. **ἀπολογία apŏlŏgia**, *ap-ol-og-ee'-ah*; from the same as *626*; a *plea* ("apology"):—answer (for self), clearing of self, defence.

628. **ἀπολούω apŏlŏuō**, *ap-ol-oo'-o*; from *575* and *3068*; to *wash* fully, i.e. (fig.) *have remitted* (reflex.):—wash (away).

629. **ἀπολύτρωσις apŏlutrōsis**, *ap-ol-oo'-tro-sis*; from a comp. of *575* and *3083*; (the act) *ransom* in full, i.e. (fig.) *riddance*, or (spec.) Chr. *salvation:*—deliverance, redemption.

630. **ἀπολύω apŏluō**, *ap-ol-oo'-o*; from *575* and *3089*; to *free* fully, i.e. (lit.) *relieve*, *release*, *dismiss* (reflex. *depart*), or (fig.) *let die*, *pardon*, or (spec.) *divorce:*—(let) depart, dismiss, divorce, forgive, let go, loose, put (send) away, release, set at liberty.

631. **ἀπομάσσομαι apŏmassŏmai**, *ap-om-as'-som-ahee*; mid. from *575* and **μάσσω massō** (to *squeeze*, *knead*, *smear*); to *scrape away:*—wipe off.

632. **ἀπονέμω apŏnĕmō**, *ap-on-em'-o*; from *575* and the base of *3551*; to *apportion*, i.e. *bestow:*—give.

633. **ἀπονίπτω apŏniptō**, *ap-on-ip'-to;* from *575* and *3538;* to *wash off* (reflex. one's own hands symbolically):—wash.

634. **ἀποπίπτω apŏpiptō**, *ap-op-ip'-to;* from *575* and *4098;* to *fall off*:—fall.

635. **ἀποπλανάω apŏplanaō**, *ap-op-lan-ah'-o;* from *575* and *4105;* to *lead astray* (fig.); pass. to *stray* (from truth):—err, seduce.

636. **ἀποπλέω apŏplĕō**, *ap-op-leh'-o;* from *575* and *4126;* to *set sail*:—sail away.

637. **ἀποπλύνω apŏplunō**, *ap-op-loo'-no;* from *575* and *4150;* to *rinse off*:—wash.

638. **ἀποπνίγω apŏpnigō**, *ap-op-nee'-go;* from *575* and *4155;* to *stifle* (by drowning or overgrowth):—choke.

639. **ἀπορέω apŏrĕō**, *ap-or-eh'-o;* from a comp. of *1* (as a neg. particle) and the base of *4198;* to *have no way* out, i.e. *be at a loss* (mentally):—(stand in) doubt, be perplexed.

640. **ἀπορία apŏria**, *ap-or-ee'-a;* from the same as *639;* a (state of) *quandary*:—perplexity.

641. **ἀποῤῥίπτω apŏrrhiptō**, *ap-or-hrip'-to;* from *575* and *4496;* to *hurl off*, i.e. *precipitate* (oneself):—cast.

642. **ἀπορφανίζω apŏrphanizō**, *ap-or-fan-id'-zo;* from *575* and a der. of *3737;* to *bereave wholly*, i.e. (fig.) *separate* (from intercourse):—take.

643. **ἀποσκευάζω apŏskĕuazō**, *ap-osk-yoo-ad'-zo;* from *575* and a der. of *4632;* to *pack up* (one's) *baggage*;—take up . . . carriages.

644. **ἀποσκίασμα apŏskiasma**, *ap-os-kee'-as-mah;* from a comp. of *575* and a der. of *4639;* a *shading off*, i.e. *obscuration*:—shadow.

645. **ἀποσπάω apŏspaō**, *ap-os-pah'-o;* from *575* and *4685;* to *drag forth*, i.e. (lit.) *unsheathe* (a sword), or rel. (with a degree of force implied) *retire* (pers. or factiously):—(with-) draw (away), after we were gotten from.

646. **ἀποστασία apŏstasia**, *ap-os-tas-ee'-ah;* fem. of the same as *647;* *defection* from truth (prop. the state) ["apostasy"]:—falling away, forsake.

647 **ἀποστάσιον apŏstasiŏn**, *ap-os-tas'-ee-on;* neut. of a (presumed) adj. from a der. of *868;* prop. something *separative*, i.e. (spec.) *divorce*:—(writing of) divorcement.

648. **ἀποστεγάζω apŏstĕgazō**, *ap-os-teg-ad'-zo;* from *575* and a der. of *4721;* to *unroof*:—uncover.

649. **ἀποστέλλω apŏstĕllō**, *ap-os-tel'-lo;* from *575* and *4724;* *set apart*, i.e. (by impl.) to *send out* (prop. on a mission) lit. or fig.:—put in, send (away, forth, out), set [at liberty].

650. **ἀποστερέω apŏstĕrĕō**, *ap-os-ter-eh'-o;* from *575* and **στερέω stĕrĕō** (to *deprive*); to *despoil*:—defraud, destitute, kept back by fraud.

651. **ἀποστολή apŏstŏlē**, *ap-os-tol-ay';* from *649, commission*, i.e. (spec.) *apostolate*:—apostleship.

652. **ἀπόστολος apŏstŏlŏs**, *ap-os'-tol-os;* from *649;* a *delegate;* spec. an *ambassador* of the Gospel; officially a *commissioner* of Christ ["*apostle*"] (with miraculous powers):—apostle, messenger, he that is sent.

653. **ἀποστοματίζω apŏstŏmatizō**, *ap-os-tom-at-id'-zo;* from *575* and a (presumed) der. of *4750;* to *speak off-hand* (prop. *dictate*), i.e. to *catechize* (in an invidious manner):—provoke to speak.

654. **ἀποστρέφω apŏstrĕphō**, *ap-os-tref'-o;* from *575* and *4762;* to *turn away* or *back* (lit. or fig.):—bring again, pervert, turn away (from).

655. **ἀποστυγέω apŏstugĕō**, *ap-os-toog-eh'-o;* from *575* and the base of *4767;* to *detest* utterly:—abhor.

656. **ἀποσυνάγωγος apŏsunagōgŏs**, *ap-os-oon-ag'-o-gos;* from *575* and *4864;* *excommunicated*:—(put) out of the synagogue (-s).

657. **ἀποτάσσομαι apŏtassŏmai**, *ap-ot-as'-som-ahee;* mid. from *575* and *5021;* lit. to *say adieu* (by departing or dismissing); fig. to *renounce*:—bid farewell, forsake, take leave, send away.

658. **ἀποτελέω apŏtĕlĕō**, *ap-ot-el-eh'-o;* from *575* and *5055;* to *complete entirely*, i.e. *consummate*:—finish.

659. **ἀποτίθημι apŏtithēmi**, *ap-ot-eeth'-ay-mee;* from *575* and *5087;* to *put away* (lit. or fig.):—cast off, lay apart (aside, down), put away (off).

660. **ἀποτινάσσω apŏtinassō**, *ap-ot-in-as'-so;* from *575* and **τινάσσω tinassō** (to *jostle*); to *brush off*:—shake off.

661. **ἀποτίνω apŏtinō**, *ap-ot-ee'-no;* from *575* and *5099;* to *pay* in full:—repay.

662. **ἀποτολμάω apŏtōlmaō**, *ap-ot-ol-mah'-o;* from *575* and *5111;* to *venture* plainly:—be very bold.

663. **ἀποτομία apŏtŏmia**, *ap-ot-om-ee'-ah;* from the base of *664;* (fig.) *decisiveness*, i.e. *rigor*:—severity.

664. **ἀποτόμως apŏtŏmōs**, *ap-ot-om'-oce;* adv. from a der. of a comp. of *575* and **τέμνω tĕmnō** (to *cut*); *abruptly*, i.e. *peremptorily*:—sharply (-ness).

665. **ἀποτρέπω apŏtrĕpō**, *ap-ot-rep'-o;* from *575* and the base of *5157;* to *deflect*, i.e. (reflex.) *avoid*:—turn away.

666. **ἀπουσία apŏusia**, *ap-oo-see'-ah;* from the part. of *548;* a *being away*:—absence.

667. **ἀποφέρω appŏhĕrō**, *ap-of-er'-o;* from *575* and *5342;* to *bear off* (lit. or rel.):—bring, carry (away).

668. **ἀποφεύγω apŏphĕugō**, *ap-of-yoo'-go;* from *575* and *5343;* (fig.) to *escape*:—escape.

669. **ἀποφθέγγομαι apŏphthĕggŏmai**, *ap-of-theng'-om-ahee;* from *575* and *5350;* to *enunciate* plainly, i.e. *declare*:—say, speak forth, utterance.

670. **ἀποφορτίζομαι apŏphŏrtizŏmai**, *ap-of-or-tid'-zom-ahee;* from *575* and the mid. of *5412;* to *unload*:—unlade.

671. **ἀπόχρησις apŏchrēsis**, *ap-okh'-ray-sis;* from a comp. of *575* and *5530;* the act of *using up*, i.e. *consumption*:—using.

672. **ἀποχωρέω apŏchōrĕō**, *ap-okh-o-reh'-o;* from *575* and *5562;* to *go away*:—depart.

673. **ἀποχωρίζω apŏchōrizō**, *ap-okh-o-rid'-zo;* from *575* and *5563;* to *rend apart;* reflex. to *separate*:—depart (asunder).

674. **ἀποψύχω apŏpsuchō**, *ap-ops-oo'-kho;* from *575* and *5594;* to *breathe out*, i.e. *faint*:—hearts failing.

675. **Ἄππιος Appiŏs**, *ap'-pee-os:* of Lat. or.; (in the genitive, i.e. possessive case) *of Appius*, the name of a Roman:—Appii.

676. **ἀπρόσιτος aprŏsitŏs**, *ap-ros'-ee-tos;* from *1* (as a neg. particle) and a der. of a comp. of *4314* and **εἶμι ĕimi** (to *go*); *inaccessible*:—which no man can approach.

677. **ἀπρόσκοπος aprŏskŏpŏs**, *ap-ros'-kop-os;* from *1* (as a neg. particle) and a presumed der. of *4350;* act. *inoffensive*, i.e. *not leading into sin;* pass. *faultless*, i.e. *not led into sin*:—none (void of, without) offence.

678. **ἀπροσωπολήπτως aprŏsōpŏlēptŏs**, *ap-ros-o-pol-ape'-toce;* adv. from a comp. of *1* (as a neg. particle) and a presumed der. of a presumed comp. of *4383* and *2983* [comp. *4381*]; in a way *not accepting* the *person*, i.e. *impartially*:—without respect of persons.

679. **ἅπταιστος aptaistŏs**, *ap-tah'-ee-stos;* from *1* (as a neg. particle) and a der. of *4417;* *not stumbling*, i.e. (fig.) *without sin*:—from falling.

680. **ἅπτομαι haptŏmai**, *hap'-tom-ahee;* reflex. of *681;* prop. to *attach* oneself to, i.e. to *touch* (in many implied relations):—touch.

681. **ἅπτω haptō**, *hap'-to;* a prim. verb; prop. to *fasten* to, i.e. (spec.) to *set* on fire:—kindle, light.

682. **Ἀπφία Apphia**, *ap-fee'-a;* prob. of for. or.; *Apphia*, a woman of Colossæ:—Apphia.

683. **ἀπωθέομαι apōthĕŏmai**, *ap-o-theh'-om-ahee;* or **ἀπώθομαι apōthŏmai**, *ap-o'-thom-ahee;* from *575* and the mid. of **ὠθέω ōthĕō** or **ὤθω ōthō** (to *shove*); to *push off*, fig. to *reject*:—cast away, put away (from), thrust away (from).

684. **ἀπώλεια apōlĕia**, *ap-o'-li-a;* from a presumed der. of *622;* *ruin* or *loss* (phys., spiritual or eternal):—damnable (-nation), destruction, die, perdition, × perish, pernicious ways, waste.

685. **ἀρά ara**, *ar-ah';* prob. from *142;* prop. *prayer* (as *lifted* to Heaven), i.e. (by impl.) *imprecation*:—[redacted].

686. **ἄρα ara**, *ar'-ah;* prob. from *142* (through the idea of *drawing* a conclusion); a particle denoting an *inference* more or less decisive (as follows):—haply, (what) manner (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially *1065* or *3767* (after) or *1487* (before). Comp. also *687.*

687. **ἆρα ara**, *ar'-ah;* a form of *686*, denoting an *interrogation* to which a negative answer is presumed:—therefore.

688. **Ἀραβία Arabia**, *ar-ab-ee'-ah;* of Heb. or. [6152]; *Arabia*, a region of Asia:—Arabia.

ἄραγε aragĕ. See *686* and *1065.*

689. **Ἀράμ Aram**, *ar-am';* of Heb. or. [7410]; *Aram* (i.e. *Ram*), an Isr.:—Aram.

690. **Ἄραψ Araps**, *ar'-aps;* from *688;* an *Arab* or native of Arabia:—Arabian.

691. **ἀργέω argĕō**, *arg-eh'-o;* from *692;* to *be idle*, i.e. (fig.) to *delay*:—linger.

692. **ἀργός argŏs**, *ar-gos';* from *1* (as a neg. particle) and *2041;* *inactive*, i.e. *unemployed;* (by impl.) *lazy, useless*:—barren, idle, slow.

693. **ἀργύρεος argurĕŏs**, *ar-goo'-reh-os;* from *696;* made *of silver*:—(of) silver.

694. **ἀργύριον argurĭŏn**, *ar-goo'-ree-on;* neut. of a presumed der. of *696;* *silvery*, i.e. (by impl.) *cash;* spec. a *silverling* (i.e. *drachma* or *shekel*):—money, (piece of) silver (piece).

695. **ἀργυροκόπος argurŏkŏpŏs**, *ar-goo-rok-op'-os;* from *696* and *2875;* a *beater* (i.e. *worker*) *of silver*:—silversmith.

696. **ἄργυρος argurŏs**, *ar'-goo-ros;* from **ἀργός argŏs** (*shining*); *silver* (the metal, in the articles or coin):—silver.

697. **Ἄρειος Πάγος Arĕĭŏs Pagŏs**, *ar'-i-os pag'-os;* from **Ἄρης Arēs** (the name of the Greek deity of war) and a der. of *4078;* *rock of Ares*, a place in Athens:—Areopagus, Mars' Hill.

698. **Ἀρεοπαγίτης Arĕŏpagitēs**, *ar-eh-op-ag-ee'-tace;* from *697;* an *Areopagite* or member of the court held on Mars' Hill:—Areopagite.

699. **ἀρέσκεια arĕskĕia**, *ar-es'-ki-ah;* from a der. of *700;* *complaisance*:—pleasing.

700. **ἀρέσκω arĕskō**, *ar-es'-ko;* prob. from *142* (through the idea of *exciting* emotion); to *be agreeable* (or by impl. to seek to be so):—please.

701. **ἀρεστός arĕstŏs**, *ar-es-tos';* from *700;* *agreeable;* by impl. *fit*:—(things that) please (-ing), reason.

702. **Ἀρέτας Arĕtas**, *ar-et'-as;* of for. or.; *Aretas*, an Arabian:—Aretas.

703. **ἀρέτη arĕtē**, *ar-et'-ay;* from the same as *730;* prop. *manliness* (*valor*), i.e. *excellence* (intrinsic or attributed):—praise, virtue.

704. **ἀρήν arēn**, *ar-ane';* perh. the same as *730;* a *lamb* (as a *male*):—lamb.

705. **ἀριθμέω arithmĕō**, *ar-ith-meh'-o;* from *706;* to *enumerate* or *count*:—number.

706. **ἀριθμός arithmŏs**, *ar-ith-mos';* from *142;* a *number* (as reckoned *up*):—number.

707. **Ἀριμαθαία Arimathaia**, *ar-ee-math-ah'-ee-ah;* of Heb. or. [7414]; *Arimathæa* (or *Ramah*), a place in Pal.:—Arimathæa.

708. **Ἀρίσταρχος Aristarchŏs**, *ar-is'-tar-khos;* from the same as *712* and *757;* *best ruling; Aristarchus*, a Macedonian:—Aristarchus.

709. **ἀριστάω aristaō**, *ar-is-tah'-o;* from *712;* to *take the principal meal*:—dine.

710. **ἀριστερός aristĕrŏs**, *ar-is-ter-os';* appar. a comp. of the same as *712;* the *left* hand (as *second-best*):—left [hand].

711. **Ἀριστόβουλος Aristŏbŏulŏs,** *ar-is-tob'-oo-los;* from the same as *712* and *1012; best counselling; Aristoboulus,* a Chr.:—Aristobulus.

712. **ἄριστον aristŏn,** *ar'-is-ton;* appar. neut. of a superlative from the same as *730;* the *best* meal [or *breakfast;* perh. from **ἦρι ēri** ("*early*")], i.e. *luncheon:*—dinner.

713. **ἀρκετός arkĕtŏs,** *ar-ket-os';* from *714; satisfactory:*—enough, suffice (-ient).

714. **ἀρκέω arkĕō,** *ar-keh'-o;* appar. a prim. verb [but prob. akin to *142* through the idea of *raising* a barrier]; prop. to *ward off,* i.e. (by impl.) to *avail* (fig. *be satisfactory*):—be content, be enough, suffice, be sufficient.

715. **ἄρκτος arktŏs,** *ark'-tos;* prob. from *714;* a *bear* (as *obstructing* by ferocity):—bear.

716. **ἅρμα harma,** *har'-mah;* prob. from *142* [perh. with *1* (as a particle of union) prefixed]; a *chariot* (as *raised* or fitted *together* [comp. *719*]):—chariot.

717. **Ἁρμαγεδδών Armagĕddōn,** *ar-mag-ed-dohn';* of Heb. or. [2022 and 4023]; *Armageddon* (or *Har-Megiddon*), a symbol. name:—Armageddon.

718. **ἁρμόζω harmŏzō,** *har-mod'-zo;* from *719;* to *joint,* i.e. (fig.) to *woo* (reflex. to *betroth*):—espouse.

719. **ἁρμός harmŏs,** *har-mos';* from the same as *716;* an *articulation* (of the body):—joint.

720. **ἀρνέομαι arnĕŏmai,** *ar-neh'-om-ahee;* perh. from *1* (as a neg. particle) and the mid. of *4483; to contradict,* i.e. *disavow, reject, abnegate:*—deny, refuse.

721. **ἀρνίον arnĭŏn,** *ar-nee'-on;* diminutive from *704;* a *lambkin:*—lamb.

722. **ἀροτριόω arŏtrĭŏō,** *ar-ot-ree-ŏ'-o;* from *723;* to *plough:*—plow.

723. **ἄροτρον arŏtrŏn,** *ar'-ot-ron;* from **ἀρόω arŏō** (to *till*); a *plough:*—plow.

724. **ἁρπαγή harpagē,** *har-pag-ay';* from *726; pillage* (prop. abstr.):—extortion, ravening, spoiling.

725. **ἁρπαγμός harpagmŏs,** *har-pag-mos';* from *726; plunder* (prop. concr.):—robbery.

726. **ἁρπάζω harpazō,** *har-pad'-zo;* from a der. of *138; to seize* (in various applications):—catch (away, up), pluck, pull, take (by force).

727. **ἅρπαξ harpax,** *har'-pax;* from *726; rapacious:*—extortion, ravening.

728. **ἀῤῥαβών arrhabōn,** *ar-hrab-ohn';* of Heb. or. [6162]; a *pledge,* i.e. part of the purchase-money or property given in advance as *security* for the rest:—earnest.

729. **ἄῤῥαφος arrhaphŏs,** *ar'-hhraf-os;* from *1* (as a neg. particle) and a presumed der. of the same as *4476; unsewed,* i.e. of a single piece:—without seam.

730. **ἄῤῥην arrhēn,** *ar'-hrane;* or

αρσην arsēn, *ar'-sane;* prob. from *142; male* (as stronger for *lifting*):—male, man.

731. **ἄῤῥητος arrhētŏs,** *ar'-hray-tos;* from *1* (as a neg. particle) and the same as *4490; unsaid,* i.e. (by impl.) *inexpressible:*—unspeakable.

732. **ἀῤῥωστος arrhōstŏs,** *ar'-hroce-tos;* from *1* (as a neg. particle) and a presumed der. of *4517; infirm:*—sick (folk, -ly).

733. **ἀρσενοκοίτης arsĕnŏkŏitēs,** *ar-sen-ok-oy'-tace;* from *730* and *2845;* a *sodomite:*—abuser of (that defile) self with mankind.

734. **Ἀρτεμᾶς Artĕmas,** *ar-tem-as';* contr. from a comp. of *735* and *1435; gift of Artemis; Artemas* (or *Artemidorus*), a Chr.:—Artemas.

735. **Ἄρτεμις Artĕmis,** *ar'-tem-is;* prob. from the same as *736; prompt; Artemis,* the name of a Grecian goddess borrowed by the Asiatics for one of their deities:—Diana.

736. **ἀρτέμων artĕmōn,** *ar-tem'-ohn;* from a der. of *737:* prop. something *ready* [or else more remotely from *142* (comp. *740*); something *hung* up], i.e. (spec.) the *topsail* (rather *foresail* or *jib*) of a vessel:—main-mill.

737. **ἄρτι arti,** *ar'-tee;* adv. from a der. of *142* (comp. *740*) through the idea of *suspension; just now:*—this day (hour), hence [-forth], here [-after], hither [-to], (even) now, (this) present.

738. **ἀρτιγέννητος artigĕnnētŏs,** *ar-teeg-en'-nay-tos;* from *737* and *1084; just born,* i.e. (fig.) a *young convert:*—new born.

739. **ἄρτιος artiŏs,** *ar'-tee-os;* from *737; fresh,* i.e. (by impl.) *complete:*—perfect.

740. **ἄρτος artos,** *ar'-tos;* from *142; bread* (as *raised*) or a *loaf:*—(shew-) bread, loaf.

741. **ἀρτύω artuō,** *ar-too'-o;* from a presumed der. of *142;* to *prepare,* i.e. *spice* (with *stimulating* condiments):—season.

742. **Ἀρφαξάδ Arphaxad,** *ar-fax-ad';* of Heb. or. [7775]; *Arphaxad,* a post-diluvian patriarch:—Arphaxad.

743. **ἀρχάγγελος archaggĕlŏs,** *ar-khang'-el-os;* from *757* and *32; a chief angel:*—archangel.

744. **ἀρχαῖος archaiŏs,** *ar-khah'-yos;* from *746; original* or *primeval:*—(them of) old (time).

745. **Ἀρχέλαος Archĕlaŏs,** *ar-khel'-ah-os;* from *757* and *2994; people-ruling; Archelaus,* a Jewish king:—Archelaus.

746. **ἀρχή archē,** *ar-khay';* from *756;* (prop. abstr.) a *commencement,* or (concr.) *chief* (in various applications of order, time, place or rank):—beginning, corner, (at the, the) first (estate), magistrate, power, principality, principle, rule.

747. **ἀρχηγός archēgŏs,** *ar-khay-gos';* from *746* and *71;* a *chief leader:*—author, captain, prince.

748. **ἀρχιερατικός archĭĕratikŏs,** *ar-khee-er-at-ee-kos';* from *746* and a der. of *2413; high-priestly:*—of the high-priest.

749. **ἀρχιερεύς archiĕrĕus,** *ar-khee-er-yuce';* from *746* and *2409;* the *high priest* (lit. of the Jews, typ. Christ); by extens. a *chief priest:*—chief (high) priest, chief of the priests.

750. **ἀρχιποίμην archipŏimēn,** *ar-khee-poy'-mane;* from *746* and *4166;* a *head shepherd:*—chief shepherd.

751. **Ἄρχιππος Archippŏs,** *ar'-khip-pos;* from *746* and *2462; horse-ruler; Archippus,* a Chr.:—Archippus.

752. **ἀρχισυνάγωγος archisunagōgŏs,** *ar-khee-soon-ag'-o-gos;* from *746* and *4864; director of the synagogue* services:—(chief) ruler of the synagogue.

753. **ἀρχιτέκτων architĕktōn,** *ar-khee-tek'-tone;* from *746* and *5045;* a *chief constructor,* i.e. "*architect*":—masterbuilder.

754. **ἀρχιτελώνης architĕlōnēs,** *ar-khee-tel-o'-nace;* from *746* and *5057;* a *principal tax-gatherer:*—chief among the publicans.

755. **ἀρχιτρίκλινος architriklinŏs,** *ar-khee-tree'-klee-nos;* from *746* and a comp. of *5140* and *2827* (a *dinner-bed,* because composed of three couches); *director of the entertainment:*—governor (ruler) of the feast.

756. **ἄρχομαι archŏmai,** *ar'-khom-ahee;* mid. of *757* (through the impl. of *precedence*); to *commence* (in order of time):—(rehearse from the) begin (-ning).

757. **ἄρχω archō,** *ar'-kho;* a prim. verb; to be *first* (in political rank or power):—reign (rule) over.

758. **ἄρχων archōn,** *ar'-khone;* pres. part. of *757;* a *first* (in rank or power):—chief (ruler), magistrate, prince, ruler.

759. **ἄρωμα "arōma,"** *ar'-o-mah;* from *142* (in the sense of *sending* off scent); an *aromatic:*—(sweet) spice.

760. **Ἀσά Asa,** *as-ah';* of Heb. or. [609]; *Asa,* an Isr.:—Asa.

761. **ἀσάλευτος asalĕutŏs,** *as-al'-yoo-tos;* from *1* (as a neg. particle) and a der. of *4531; unshaken,* i.e. (by impl.) *immovable* (fig.):—which cannot be moved, unmovable.

762. **ἄσβεστος asbĕstŏs,** *as'-bes-tos;* from *1* (as a neg. particle) and a der. of *4570; not extinguished,* i.e. (by impl.) *perpetual:*—not to be quenched, unquenchable.

763. **ἀσέβεια asĕbĕia,** *as-eb'-i-ah;* from *765; impiety,* i.e. (by impl.) *wickedness:*—ungodly (-liness).

764. **ἀσεβέω asĕbĕō,** *as-eb-eh'-o;* from *765;* to *be* (by impl. *act*) *impious* or *wicked:*—commit (live, that after should live) ungodly.

765. **ἀσεβής asĕbēs,** *as-eb-ace';* from *1* (as a neg. particle) and a presumed der. of *4576; irreverent,* i.e. (by extens.) *impious* or *wicked:*—ungodly (man).

766. **ἀσέλγεια asĕlgĕia,** *as-elg'-i-a;* from a comp. of *1* (as a neg. particle) and a presumed **σελγής sĕlgēs** (of uncert. der., but appar. mean. *continent*); *licentiousness* (sometimes including other vices):—filthy, lasciviousness, wantonness.

767. **ἄσημος asēmŏs,** *as'-ay-mos;* from *1* (as a neg. particle) and the base of *4591; unmarked,* i.e. (fig.) *ignoble:*—mean.

768. **Ἀσήρ Asēr,** *as-ayr';* of Heb. or. [836]; *Aser* (i.e. *Asher*), an Isr. tribe:—Aser.

769. **ἀσθένεια asthĕnĕia,** *as-then'-i-ah;* from *772; feebleness* (of body or mind); by impl. *malady;* mor. *frailty:*—disease, infirmity, sickness, weakness.

770. **ἀσθενέω asthĕnĕō,** *as-then-eh'-o;* from *772;* to *be feeble* (in any sense):—be diseased, impotent folk (man), (be) sick, (be, be made) weak.

771. **ἀσθένημα asthĕnēma,** *as-then'-ay-mah;* from *770;* a *scruple* of conscience:—infirmity.

772. **ἀσθενής asthĕnēs,** *as-then-ace';* from *1* (as a neg. particle) and the base of *4599; strengthless* (in various applications, lit., fig. and mor.):—more feeble, impotent, sick, without strength, weak (-er, -ness, thing).

773. **Ἀσία Asia,** *as-ee'-ah;* of uncert. der.; *Asia,* i.e. *Asia Minor,* or (usually) only its western shore:—Asia.

774. **Ἀσιανός Asianŏs,** *as-ee-an-os';* from *773;* an *Asian* (i.e. *Asiatic*) or inhab. of Asia:—of Asia.

775. **Ἀσιάρχης Asiarchēs,** *as-ee ar'-khace;* from *773* and *746;* an *Asiarch* or president of the public festivities in a city of Asia Minor:—chief of Asia.

776. **ἀσιτία asitia,** *as-ee-tee'-ah;* from *777; fasting* (the state):—abstinence.

777. **ἄσιτος asitŏs,** *as'-ee-tos;* from *1* (as a neg. particle) and *4621; without* (taking) *food:*—fasting.

778. **ἀσκέω askĕō,** *as-keh'-o;* prob. from the same as *4632;* to *elaborate,* i.e. (fig.) *train* (by impl. *strive*):—exercise.

779. **ἀσκός askŏs,** *as-kos';* from the same as *778;* a leathern (or skin) *bag* used as a bottle:—bottle.

780. **ἀσμένως asmĕnōs,** *as-men'-oce;* adv. from a der. of the base of *2237; with pleasure:*—gladly.

781. **ἄσοφος asŏphŏs,** *as'-of-os;* from *1* (as a neg. particle) and *4680; unwise:*—fool.

782. **ἀσπάζομαι aspazŏmai,** *as-pad'-zom-ahee;* from *1* (as a particle of union) and a presumed form of *4685;* to *enfold* in the arms, i.e. (by impl.) to *salute,* (fig.) to *welcome:*—embrace, greet, salute, take leave.

783. **ἀσπασμός aspasmŏs,** *as-pas-mos';* from *782;* a *greeting* (in person or by letter):—greeting, salutation.

784. **ἄσπιλος aspilŏs,** *as'-pee-los;* from *1* (as a neg. particle) and *4695; unblemished* (phys. or mor.):—without spot, unspotted.

785. **ἀσπίς aspis,** *as-pece';* of uncert. der.; a *buckler* (or *round* shield); used of a serpent (as *coiling* itself), prob. the "*asp*":—asp.

786. **ἄσπονδος aspŏndŏs,** *as'-pon-dos;* from *1* (as a neg. particle) and a der. of *4689;* lit. *without libation* (which usually accompanied a treaty), i.e. (by impl.) *truceless:*—implacable, truce-breaker.

787. **ἀσσάριον assariŏn,** *as-sar'-ee-on;* of Lat. or.; an *assarius* or *as,* a Roman coin:—farthing.

788. **ἄσσον assŏn,** *as'-son;* neut. comparative of the base of *1451; more nearly,* i.e. *very near:*—close.

789. **Ἄσσος Assŏs,** *as'-sos;* prob. of for. or.; *Assus,* a city of Asia Minor:—Assos.

790. **ἀστατέω astatĕō,** *as-tat-eh'-o;* from *1* (as a neg. particle) and a der. of *2476;* to *be non-stationary,* i.e. (fig.) *homeless:*—have no certain dwelling-place.

791. **ἀστεῖος astĕĭŏs,** *as-ti'-os;* from **ἄστυ astu** (a *city*); *urbane,* i.e. (by impl.) *handsome:*—fair.

792. **ἀστήρ astēr,** *as-tare';* prob. from the base of *4766;* a *star* (as *strown* over the sky), lit. or fig.:—star.

793. **ἀστήρικτος astērīktŏs**, *as-tay'-rik-tos;* from *1* (as a neg. particle) and a presumed der. of *4741*; *unfixed*, i.e. (fig.) *vacillating:*—unstable.

794. **ἄστοργος astŏrgŏs**, *as'-tor-gos;* from *1* (as a neg. particle) and a presumed der. of **στέργω stĕrgō** (to *cherish* affectionately); *hard-hearted* towards kindred:—without natural affection.

795. **ἀστοχέω astŏchĕō**, *as-tokh-eh'-o;* from a comp. of *1* (as a neg. particle) and **στόχος stŏchŏs** (an *aim*); to *miss* the mark, i.e. (fig.) *deviate* from truth:—err, swerve.

796. **ἀστραπή astrapē**, *as-trap-ay';* from *797*; *lightning;* by anal. *glare:*—lightning, bright shining.

797. **ἀστράπτω astraptō**, *as-trap'-to;* prob. from *792*; to *flash* as lightning:—lighten, shine.

798. **ἄστρον astrŏn**, *as'-tron;* neut. from *792*; prop. a *constellation;* put for a single *star* (nat. or artificial):—star.

799. **Ἀσύγκριτος Asugkrītŏs**, *as-oong'-kree-tos;* from *1* (as a neg. particle) and a der. of *4793*; *incomparable; Asyncritus*, a Chr.:—Asyncritus.

800. **ἀσύμφωνος asumphōnŏs**, *as-oom'-fo-nos;* from *1* (as a neg. particle) and *4859*; *inharmonious* (fig.):—agree not.

801. **ἀσύνετος asunĕtŏs**, *as-oon'-ay-tos;* from *1* (as a neg. particle) and *4908*; *unintelligent;* by impl. *wicked:*—foolish, without understanding.

802. **ἀσύνθετος asunthĕtŏs**, *as-oon'-thet-os;* from *1* (as a neg. particle) and a der. of *4934*; prop. *not agreed*, i.e. *treacherous* to compacts:—covenant-breaker.

803. **ἀσφάλεια asphalĕia**, *as-fal'-i-ah;* from *804*; *security* (lit. or fig.):—certainty, safety.

804. **ἀσφαλής asphalēs**, *as-fal-ace';* from *1* (as a neg. particle) and **σφάλλω sphallō** (to "*fail*"); *secure* (lit. or fig.):—certain (-ty), safe, sure.

805. **ἀσφαλίζω asphalizō**, *as-fal-id'-zo;* from *804*; to *render secure:*—make fast (sure).

806. **ἀσφαλῶς asphalōs**, *as-fal-oce';* adv. from *804*; *securely* (lit. or fig.):—assuredly, safely.

807. **ἀσχημονέω aschēmŏnĕō**, *as-kay-mon-eh'-o;* from *809*; to *be* (i.e. *act*) *unbecoming:*—behave self uncomely (unseemly).

808. **ἀσχημοσύνη aschēmŏsunē**, *as-kay-mos-oo'-nay;* from *809*; an *indecency;* by impl. the *pudenda:*—shame, that which is unseemly.

809. **ἀσχήμων askēmōn**, *as-kay'-mone;* from *1* (as a neg. particle) and a presumed der. of *2192* (in the sense of its congener *4976*); prop. *shapeless*, i.e. (fig.) *inelegant:*—uncomely.

810. **ἀσωτία asōtia**, *as-o-tee'-ah;* from a comp. of *1* (as a neg. particle) and a presumed der. of *4982*; prop. *unsavedness*, i.e. (by impl.) *profligacy:*—excess, riot.

811. **ἀσώτως asōtōs**, *as-o'-toce;* adv. from the same as *810*; *dissolutely:*—riotous.

812. **ἀτακτέω ataktĕō**, *at-ak-teh'-o;* from *813*; to *be* (i.e. *act*) *irregular:*—behave self disorderly.

813. **ἄτακτος ataktŏs**, *at'-ak-tos;* from *1* (as a neg. particle) and a der. of *5021*; *unarranged*, i.e. (by impl.) *insubordinate* (religiously):—unruly.

814. **ἀτάκτως ataktōs**, *at-ak'-toce;* adv. from *813*; *irregularly* (mor.):—disorderly.

815. **ἄτεκνος atĕknŏs**, *at'-ek-nos;* from *1* (as a neg. particle) and *5043*; *childless:*—childless, without children.

816. **ἀτενίζω atĕnizō**, *at-en-id'-zo;* from a comp. of *1* (as a particle of union) and **τείνω tīnō** (to *stretch*); to *gaze* intently:—behold earnestly (stedfastly), fasten (eyes), look (earnestly, stedfastly, up stedfastly), set eyes.

817. **ἄτερ atĕr**, *at'-er;* a particle prob. akin to *427*; *aloof*, i.e. *apart* from (lit. or fig.):—in the absence of, without.

818. **ἀτιμάζω atimazō**, *at-im-ad'-zo;* from *820*; to *render infamous*, i.e. (by impl.) *contemn* or *maltreat:*—despise, dishonour, suffer shame, entreat shamefully.

819. **ἀτιμία atimia**, *at-ee-mee'-ah;* from *820*; *infamy*, i.e. (subj.) comparative *indignity*, (obj.) *disgrace:*—dishonour, reproach, shame, vile.

820. **ἄτιμος atimŏs**, *at'-ee-mos;* from *1* (as a neg. particle) and *5092*; (neg.) *unhonoured* or (pos.) *dishonoured:*—despised, without honour, less honourable [*comparative degree*].

821. **ἀτιμόω atimŏō**, *at-ee-mŏ'-o;* from *820*; used like *818*, to *maltreat:*—handle shamefully.

822. **ἀτμίς atmis**, *at-mece';* from the same as *109*; *mist:*—vapour.

823. **ἄτομος atŏmŏs**, *at'-om-os;* from *1* (as a neg. particle) and the base of *5114*; *uncut*, i.e. (by impl.) *indivisible* [an "*atom*" of time]:—moment.

824. **ἄτοπος atŏpŏs**, *at'-op-os;* from *1* (as a neg. particle) and *5117*; *out of place*, i.e. (fig.) *improper, injurious, wicked:*—amiss, harm, unreasonable.

825. **Ἀττάλεια Attalĕia**, *at-tal'-i-ah;* from **Ἄτταλος Attalŏs** (a king of Pergamus); *Attaleia*, a place in Pamphylia:—Attalia.

826. **αὐγάζω augazō**, *ŏw-gad'-zo;* from *827*; to *beam* forth (fig.):—shine.

827. **αὐγή augē**, *ŏwg'-ay;* of uncert. der.; a *ray* of light, i.e. (by impl.) *radiance, dawn:*—break of day.

828. **Αὔγουστος Augŏustŏs**, *ŏw'-goos-tos;* from Lat. ["august"]; *Augustus*, a title of the Rom. emperor:—Augustus.

829. **αὐθάδης authadēs**, *ŏw-thad'-ace;* from *846* and the base of *2237*; *self-pleasing*, i.e. *arrogant:*—self-willed.

830. **αὐθαίρετος authairĕtŏs**, *ŏw-thah'ee-ret-os;* from *846* and the same as *140*; *self-chosen*, i.e. (by impl.) *voluntary:*—of own accord, willing of self.

831. **αὐθεντέω authĕntĕō**, *ŏw-then-teh'-o;* from a comp. of *846* and an obsol. **ἔντης hĕntēs** (a *worker*); to *act of oneself*, i.e. (fig.) *dominate:*—usurp authority over.

832. **αὐλέω aulĕō**, *ŏw-leh'-o;* from *836*; to play the *flute:*—pipe.

833. **αὐλή aulē**, *ŏw-lay';* from the same as *109*; a *yard* (as open to the *wind*); by impl. a *mansion:*—court, ([sheep-]) fold, hall, palace.

834. **αὐλητής aulētēs**, *ŏw-lay-tace';* from *832*; a *flute-player:*—minstrel, piper.

835. **αὐλίζομαι aulizŏmai**, *ŏw-lid'-zom-ahee;* mid. from *833*; to *pass the night* (prop. in the open air):—abide, lodge.

836. **αὐλός aulŏs**, *ŏw-los';* from the same as *109*, a *flute* (as *blown*):—pipe.

837. **αὐξάνω auxanō**, *ŏwx-an'-o;* a prolonged form of a prim. verb; to *grow* ("*wax*"), i.e. *enlarge* (lit. or fig., act. or pass.):—grow (up), (give the) increase.

838. **αὔξησις auxēsis**, *ŏwx'-ay-sis;* from *837*; *growth:*—increase.

839. **αὔριον aurĭŏn**, *ŏw'-ree-on;* from a der. of the same as *109* (mean. a *breeze*, i.e. the morning *air*); prop. *fresh*, i.e. (adv. with ellipsis of *2250*) *to-morrow:*—(to-) morrow, next day.

840. **αὐστηρός austērŏs**, *ŏw-stay-ros';* from a (presumed) der. of the same as *109* (mean. *blown*); *rough* (prop. as a *gale*), i.e. (fig.) *severe:*—austere.

841. **αὐτάρκεια autarkeia**, *ŏw-tar'-ki-ah;* from *842*; *self-satisfaction*, i.e. (abstr.) *contentedness*, or (concr.) a *competence:*—contentment, sufficiency.

842. **αὐτάρκης autarkēs**, *ŏw-tar'-kace;* from *846* and *714*; *self-complacent*, i.e. *contented:*—content.

843. **αὐτοκατάκριτος autŏkatakrītŏs**, *ŏw-tok-at-ak'-ree-tos;* from *846* and a der. of *2632*; *self-condemned:*—condemned of self.

844. **αὐτόματος autŏmatŏs**, *ŏw-tom'-at-os;* from *846* and the same as *3155*; *self-moved* ["automatic"], i.e. *spontaneous:*—of own accord, of self.

845. **αὐτόπτης autŏptēs**, *ŏw-top'-tace;* from *846* and *3700*; *self-seeing*, i.e. an *eye-witness:*—eye-witness.

846. **αὐτός autŏs**, *ŏw-tos';* from the particle **αὖ au** [perh. akin to the base of *109* through the idea of a *baffling* wind] (*backward*); the reflex. pron. *self*, used (alone or in the comp. *1438*) of the third pers., and (with the prop. pers. pron.) of the other persons:—her, it (-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-]) self, [your-] selves, she, that, their (-s), them ([-selves]), there [-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Comp. *848*.

847. **αὐτοῦ autŏu**, *ŏw-too';* genitive (i.e. possessive) of *846*, used as an adv. of location; prop. belonging to the *same* spot, i.e. *in this* (or *that*) *place:*—(t-) here.

848. **αὑτοῦ hautŏu**, *how-too';* contr. for *1438*; *self* (in some oblique case or reflex. relation):—her (own), (of) him (-self), his (own), of it, thee, their (own), them (-selves), they.

849. **αὐτόχειρ autŏchĕir**, *ŏw-tokh'-ire;* from *846* and *5495*; *self-handed*, i.e. doing *personally:*—with . . . own hands.

850. **αὐχμηρός auchmērŏs**, *ŏwkh-may-ros';* from **αὐχμός auchmŏs** [prob. from a base akin to that of *109*] (*dust*, as *dried* by wind); prop. *dirty*, i.e. (by impl.) *obscure:*—dark.

851. **ἀφαιρέω aphairĕō**, *af-ahee-reh'-o;* from *575* and *138*; to *remove* (lit. or fig.):—cut (smite) off, take away.

852. **ἀφανής aphanēs**, *af-an-ace';* from *1* (as a neg. particle) and *5316*; *non-apparent:*—that is not manifest.

853. **ἀφανίζω aphanizō**, *af-an-id'-zo;* from *852*; to *render unapparent*, i.e. (act.) *consume* (*becloud*), or (pass.) *disappear* (*be destroyed*):—corrupt, disfigure, perish, vanish away.

854. **ἀφανισμός aphanismŏs**, *af-an-is-mos';* from *853*; *disappearance*, i.e. (fig.) *abrogation:*—vanish away.

855. **ἄφαντος aphantŏs**, *af'-an-tos;* from *1* (as a neg. particle) and a der. of *5316*; *non-manifested*, i.e. *invisible:*—vanished out of sight.

856. **ἀφεδρών aphĕdrōn**, *af-ed-rone';* from a comp. of *575* and the base of *1476*; a place of *sitting apart*, i.e. a *privy:*—draught.

857. **ἀφειδία aphĕidia**, *af-i-dee'-ah;* from a comp. of *1* (as a neg. particle) and *5339*; *unsparingness*, i.e. *austerity* (*ascetism*):—neglecting.

858. **ἀφελότης aphĕlŏtēs**, *af-el-ot'-ace;* from a comp. of *1* (as a neg. particle) and **φέλλος phĕllŏs** (in the sense of a *stone* as *stubbing* the foot); *smoothness*, i.e. (fig.) *simplicity:*—singleness.

859. **ἄφεσις aphĕsis**, *af'-es-is;* from *863*; *freedom;* (fig.) *pardon:*—deliverance, forgiveness, liberty, remission.

860. **ἁφή haphē**, *haf-ay';* from *680*; prob. a *ligament* (as *fastening*):—joint.

861. **ἀφθαρσία aphtharsia**, *af-thar-see'-ah;* from *862*; *incorruptibility;* gen. *unending existence;* (fig.) *genuineness:*—immortality, incorruption, sincerity.

862. **ἄφθαρτος aphthartŏs**, *af'-thar-tos;* from *1* (as a neg. particle) and a der. of *5351*; *undecaying* (in essence or continuance):—not (in-, un-) corruptible, immortal.

863. **ἀφίημι aphiēmi**, *af-ee'-ay-mee;* from *575* and **ἵημι hiemi** (to *send;* an intens. form of **εἶμι ĕimi**, to *go*); to *send forth*, in various applications (as follow):—cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up.

864. **ἀφικνέομαι aphiknĕŏmai**, *af-ik-neh'-om-ahee;* from *575* and the base of *2425*; to *go* (i.e. *spread*) *forth* (by rumor):—come abroad.

865. **ἀφιλάγαθος aphilagathŏs**, *af-il-ag'-ath-os;* from *1* (as a neg. particle) and *5358*; *hostile to virtue:*—despiser of those that are good.

866. **ἀφιλάργυρος aphilargurŏs**, *af-il-ar'-goo-ros;* from *1* (as a neg. particle) and *5366*; *unavaricious:*—without covetousness, not greedy of filthy lucre.

867. **ἄφιξις aphixis**, *af'-ix-is;* from *864*; prop. *arrival*, i.e. (by impl.) *departure:*—departing.

868. **ἀφίστημι aphistēmi**, *af-is'-tay-mee;* from *575* and *2476*; to *remove*, i.e. (act.) *instigate* to revolt;

usually (reflex.) to *desist, desert*, etc.:—depart, draw (fall) away, refrain, withdraw self.

869. **ἄφνω aphnō**, *af'-no;* adv. from *853* (contr.); *unawares*, i.e. *unexpectedly:*—suddenly.

870. **ἀφόβως aphŏbōs**, *af-ob'-oce;* adv. from a comp. of *1* (as a neg. particle) and *5401; fearlessly:*—without fear.

871. **ἀφομοιόω aphŏmŏiŏō**, *af-om-oy-ŏ'-o;* from *575* and *3666;* to *assimilate* closely:—make like.

872. **ἀφοράω aphŏraō**, *af-or-ah'-o;* from *575* and *3708;* to *consider* attentively:—look.

873. **ἀφορίζω aphŏrizō**, *af-or-id'-zo;* from *575* and *3724;* to *set off* by boundary, i.e. (fig.) *limit, exclude, appoint*, etc.:—divide, separate, sever.

874. **ἀφορμή aphŏrmē**, *af-or-may';* from a comp. of *575* and *3729;* a *starting*-point, i.e. (fig.) an *opportunity:*—occasion.

875. **ἀφρίζω aphrizō**, *af-rid'-zo;* from *876;* to *froth* at the mouth (in epilepsy):—foam.

876. **ἀφρός aphrŏs**, *af-ros';* appar. a prim. word; *froth*, i.e. *slaver:*—foaming.

877. **ἀφροσύνη aphrŏsunē**, *af-ros-oo'-nay;* from *878; senselessness*, i.e. (euphem.) *egotism;* (mor.) *recklessness:*—folly, foolishly (-ness).

878. **ἄφρων aphrōn**, *af'-rone;* from *1* (as a neg. particle) and *5424;* prop. *mindless*, i.e. *stupid*, (by impl.) *ignorant*, (spec.) *egotistic*, (practically) *rash*, or (mor.) *unbelieving:*—fool (-ish), unwise.

879. **ἀφυπνόω aphupnŏō**, *af-oop-nŏ'-o;* from a comp. of *575* and *5258;* prop. to *become awake*, i.e. (by impl.) to *drop* (off) in slumber:—fall asleep.

880. **ἄφωνος aphōnŏs**, *af'-o-nos;* from *1* (as a neg. particle) and *5456; voiceless*, i.e. *mute* (by nature or choice); fig. *unmeaning:*—dumb, without signification.

881. **Ἀχάζ Achaz**, *akh-adz';* of Heb. or. [271]; *Achaz*, an Isr.:—Achaz.

882. **Ἀχαΐα Achaïa**, *ach-ah-ee'-ah;* of uncert. der.; *Achaïa* (i.e. *Greece*), a country of Europe:—Achaia.

883. **Ἀχαϊκός Achaïkŏs**, *ach-ah-ee-kos';* from *882;* an *Achaïan; Achaïcus*, a Chr.:—Achaicus.

884. **ἀχάριστος acharistŏs**, *ach-ar'-is-tos;* from *1* (as a neg. particle) and a presumed der. of *5483; thankless*, i.e. *ungrateful:*—unthankful.

885. **Ἀχείμ Achĕim**, *akh-ime';* prob. of Heb. or. [comp. 3137]; *Achim*, an Isr.:—Achim.

886. **ἀχειροποίητος achĕirŏpŏiētŏs**, *akh-i-rop-oy'-ay-tos;* from *1* (as a neg. particle) and *5499; unmanufactured*, i.e. *inartificial:*—made without (not made with) hands.

887. **ἀχλύς achlus**, *akh-looce';* of uncert. der.: *dimness* of sight, i.e. (prob.) a *cataract:*—mist.

888. **ἀχρεῖος achrĕiŏs**, *akh-ri'-os;* from *1* (as a neg. particle) and a der. of *5534* [comp. *5532*]; *useless*, i.e. (euphem.) *unmeritorious:*—unprofitable.

889. **ἀχρειόω achrĕiŏō**, *akh-ri-ŏ'-o;* from *888;* to *render useless*, i.e. *spoil:*—become unprofitable.

890. **ἄχρηστος achrēstŏs**, *akh'-race-tos;* from *1* (as a neg. particle) and *5543; inefficient*, i.e. (by impl.) *detrimental:*—unprofitable.

891. **ἄχρι achri**, *akh'-ree;* or **ἄχρις achris**, *akh'-rece;* akin to *206* (through the idea of a *terminus*); (of time) *until* or (of place) *up to:*—as far as, for, in (-to), till, (even, un-) to, until, while. Comp. *3360.*

892. **ἄχυρον achurŏn**, *akh'-oo-ron;* perh. remotely from χέω chĕō (to *shed* forth); *chaff* (as *diffusive*):—chaff.

893. **ἀψευδής apsĕudēs**, *aps-yoo-dace';* from *1* (as a neg. particle) and *5579; veracious:*—that cannot lie.

894. **ἄψινθος apsinthŏs**, *ap'-sin-thos;* of uncert. der.; *wormwood* (as a type of *bitterness*, i.e. [fig.] *calamity*):—wormwood.

895. **ἄψυχος apsuchŏs**, *ap'-soo-khos;* from *1* (as a neg. particle) and *5590; lifeless*, i.e. *inanimate* (mechanical):—without life.

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896. **Βάαλ Baal**, *bah'-al;* of Heb. or. [1168]; *Baal*, a Phœnician deity (used as a symbol of idolatry):—Baal.

897. **Βαβυλών Babulōn**, *bab-oo-lone';* of Heb. or. [894]; *Babylon*, the capital of Chaldæa (lit. or fig. [as a type of tyranny]):—Babylon.

898. **βαθμός bathmŏs**, *bath-mos';* from the same as *899;* a *step*, i.e. (fig.) *grade* (of dignity):—degree.

899. **βάθος bathŏs**, *bath'-os;* from the same as *901; profundity*, i.e. (by impl.) *extent;* (fig.) *mystery:*—deep (-ness, things), depth.

900. **βαθύνω bathunō**, *bath-oo'-no;* from *901;* to *deepen:*—deep.

901. **βαθύς bathus**, *bath-oos';* from the base of *939; profound* (as *going* down), lit. or fig.:—deep, very early.

902. **βαΐον baïŏn**, *bah-ee'-on;* a diminutive of a der. prob. of the base of *939;* a palm *twig* (as *going* out far):—branch.

903. **Βαλαάμ Balaam**, *bal-ah-am';* of Heb. or. [1109]; *Balaam*, a Mesopotamian (symb. of a false teacher):—Balaam.

904. **Βαλάκ Balak**, *bal-ak';* of Heb. or. [1111]; *Balak*, a Moabite:—Balac.

905. **βαλάντιον balantiŏn**, *bal-an'-tee-on;* prob. remotely from *906* (as a *depository*); a *pouch* (for money):—bag, purse.

906. **βάλλω ballō**, *bal'-lo;* a prim. verb; to *throw* (in various applications, more or less violent or intense):—arise, cast (out), × dung, lay, lie, pour, put (up), send, strike, throw (down), thrust. Comp. *4496.*

907. **βαπτίζω baptizō**, *bap-tid'-zo;* from a der. of *911;* to *make whelmed* (i.e. *fully wet*); used only (in the N. T.) of ceremonial *ablution*, espec. (techn.) of the ordinance of Chr. *baptism:*—baptist, baptize, wash.

908. **βάπτισμα baptisma**, *bap'-tis-mah;* from *907; baptism* (techn. or fig.):—baptism.

909. **βαπτισμός baptismŏs**, *bap-tis-mos';* from *907; ablution* (cerem. or Chr.):—baptism, washing.

910. **Βαπτιστής Baptistēs**, *bap-tis-tace';* from *907;* a *baptizer*, as an epithet of Christ's forerunner:—Baptist.

911. **βάπτω baptō**, *bap'-to;* a prim. verb; to *whelm*, i.e. cover wholly with a fluid; in the N. T. only in a qualified or spec. sense, i.e. (lit.) to *moisten* (a part of one's person), or (by impl.) to *stain* (as with dye):—dip.

912. **Βαραββᾶς Barabbas**, *bar-ab-bas';* of Chald. or. [1347 and *5*]; *son of Abba; Bar-abbas*, an Isr.:—Barabbas.

913. **Βαράκ Barak**, *bar-ak';* of Heb. or. [1301]; *Barak*, an Isr.:—Barak.

914. **Βαραχίας Barachias**, *bar-akh-ee'-as;* of Heb. or. [1296]; *Barachias* (i.e. *Berechijah*), an Isr.:—Barachias.

915. **βάρβαρος barbarŏs**, *bar'-bar-os;* of uncert. der.; a *foreigner* (i.e. *non-Greek*):—barbarian (-rous).

916. **βαρέω barĕō**, *bar-eh'-o;* from *926;* to *weigh* down (fig.):—burden, charge, heavy, press.

917. **βαρέως barĕōs**, *bar-eh'-oce;* adv. from *926; heavily* (fig.):—dull.

918. **Βαρθολομαῖος Barthŏlŏmaïŏs**, *bar-thol-om-ah'-yos;* of Chald. or. [1247 and 8526]; *son of Tolmai; Bar-tholomæus*, a Chr. apostle:—Bartholomeus.

919. **Βαριησοῦς Barlēsŏus**, *bar-ee-ay-sooce';* of Chald. or. [1247 and 3091]; *son of Jesus* (or *Joshua*); *Bar-jesus*, an Isr.:—Barjesus.

920. **Βαριωνᾶς Barlōnas**, *bar-ee-oo-nas';* of Chald. or. [1247 and 3124]; *son of Jonas* (or *Jonah*); *Bar-jonas*, an Isr.:—Bar-jona.

921. **Βαρνάβας Barnabas**, *bar-nab'-as;* of Chald. or. [1247 and 5029]; *son of Nabas* (i.e. *prophecy*); *Barnabas*, an Isr.:—Barnabas.

922. **βάρος barŏs**, *bar'-os;* prob. from the same as *939* (through the notion of *going* down; comp. *899*); *weight;* in the N. T. only fig. a *load, abundance, authority:*—burden (-some), weight.

923. **Βαρσαβᾶς Barsabas**, *bar-sab-as';* of Chald. or. [1247 and prob. 6634]; *son of Sabas* (or *Tsaba*); *Bar-sabas*, the name of two Isr.:—Barsabas.

924. **Βαρτιμαῖος Bartimaïŏs**, *bar-tim-ah'-yos;* of Chald. or. [1247 and 2931]; *son of Timæus* (or the *unclean*); *Bar-timæus*, an Isr.:—Bartimæus.

925. **βαρύνω barunō**, *bar-oo'-no;* from *926;* to *burden* (fig.):—overcharge.

926. **βαρύς barus**, *bar-ooce';* from the same as *922; weighty*, i.e. (fig.) *burdensome, grave:*—grievous, heavy, weightier.

927. **βαρύτιμος barutimŏs**, *bar-oo'-tim-os;* from *926* and *5092;* highly *valuable:*—very precious.

928. **βασανίζω basanizō**, *bas-an-id'-zo;* from *931;* to *torture:*—pain, toil, torment, toss, vex.

929. **βασανισμός basanismŏs**, *bas-an-is-mos';* from *928; torture:*—torment.

930. **βασανιστής basanistēs**, *bas-an-is-tace';* from *928;* a *torturer:*—tormentor.

931. **βάσανος basanŏs**, *bas'-an-os;* perh. remotely from the same as *939* (through the notion of *going* to the bottom); a *touch-stone*, i.e. (by anal.) *torture:*—torment.

932. **βασιλεία basilĕia**, *bas-il-i'-ah;* from *935;* prop. *royalty*, i.e. (abstr.) *rule*, or (concr.) a *realm* (lit. or fig.):—kingdom, + reign.

933. **βασίλειον basilĕiŏn**, *bas-il'-i-on;* neut. of *934;* a *palace:*—king's court.

934. **βασίλειος basilĕiŏs**, *bas-il'-i-os;* from *935; kingly* (in nature):—royal.

935. **βασιλεύς basilĕus**, *bas-il-yooce';* prob. from *939* (through the notion of a *foundation* of power); a *sovereign* (abs., rel. or fig.):—king.

936. **βασιλεύω basilĕuō**, *bas-il-yoo'-o;* from *935;* to *rule* (lit. or fig.):—king, reign.

937. **βασιλικός basilikŏs**, *bas-il-ee-kos';* from *935; regal* (in relation), i.e. (lit.) belonging to (or befitting) the sovereign (as land, dress, or a *courtier*), or (fig.) *preeminent:*—king's, nobleman, royal.

938. **βασίλισσα basilissa**, *bas-il'-is-sah;* fem. from *936;* a *queen:*—queen.

939. **βάσις basis**, *bas'-ece;* from **βαίνω bainō** (to *walk*); a *pace* ("base"), i.e. (by impl.) the *foot:*—foot.

940. **βασκαίνω baskainō**, *bas-kah'-ee-no;* akin to *5335;* to *malign*, i.e. (by extens.) to *fascinate* (by false representations):—bewitch.

941. **βαστάζω bastazō**, *bas-tad'-zo;* perh. remotely der. from the base of *939* (through the idea of *removal*); to *lift*, lit. or fig. (*endure, declare, sustain, receive*, etc.):—bear, carry, take up.

942. **βάτος batŏs**, *bat'-os;* of uncert. der.; a *brier* shrub:—bramble, bush.

943. **βάτος batŏs**, *bat'-os;* of Heb. or. [1324]; a *bath*, or measure for liquids:—measure.

944. **βάτραχος batrachŏs**, *bat'-rakh-os;* of uncert. der.; a *frog:*—frog.

945. **βαττολογέω battŏlŏgĕō**, *bat-tol-og-eh'-o;* from **Βάττος Battŏs** (a proverbial stammerer) and *3056;* to *stutter*, i.e. (by impl.) to *prate* tediously:—use vain repetitions.

946. **βδέλυγμα bdĕlugma**, *bdel'-oog-mah;* from *948;* a *detestation*, i.e. (spec.) *idolatry:*—abomination.

947. **βδελυκτός bdĕluktŏs**, *bdel-ook-tos';* from *948; detestable*, i.e. (spec.) *idolatrous:*—abominable.

948. **βδελύσσω bdĕlussō**, *bdel-oos'-so;* from a (presumed) der. of **βδέω bdĕō** (to *stink*); to *be disgusted*, i.e. (by impl.) *detest* (espec. of idolatry):—abhor, abominable.

949. **βέβαιος bĕbaiŏs**, *beb'-ah-yos;* from the base of *939* (through the idea of *basality*); *stable* (lit. or fig.):—firm, of force, stedfast, sure.

950. **βεβαιόω bĕbaiŏō**, *beb-ah-yŏ'-o;* from *949;* to *stabilitate* (fig.):—confirm, (e-) stablish.

951. **βεβαίωσις bĕbaiōsis**, *beb-ah'-yo-sis;* from *950; stabiliment:*—confirmation.

952. **βέβηλος bĕbēlŏs**, *beb'-ay-los;* from the base of *939* and **βηλός bēlŏs** (a *threshold*); *accessible* (as

by *crossing the door-way*), i.e. (by impl. of Jewish notions) *heathenish, wicked:*—profane (person).

953. **βεβηλόω bĕbēlŏō**, *beb-ay-lŏ'-o;* from *952;* to *desecrate:*—profane.

954. **Βεελζεβούλ Bĕĕlzĕbŏul**, *beh-el-zeb-ool';* of Chald. or. [by parody upon 1176]; *dung-god; Beelzebul*, a name of Satan:—Beelzebub.

955. **Βελίαλ Bĕlial**, *bel-ee'-al;* of Heb. or. [1100]; *worthlessness; Belial*, as an epithet of Satan:—Belial.

956. **βέλος bĕlŏs**, *bel'-os;* from *906;* a *missile*, i.e. *spear* or *arrow:*—dart.

957. **βελτίον bĕltiŏn**, *bel-tee'-on;* neut. of a comp. of a der. of *906* (used for the comp. of *18*); *better:*—very well.

958. **Βενιαμίν Bĕniamin**, *ben-ee-am-een';* of Heb. or. [1144]; *Benjamin*, an Isr.:—Benjamin.

959. **Βερνίκη Bĕrnikē**, *ber-nee'-kay;* from a provincial form of *5342* and *3529; victorious; Bernicè*, a member of the Herodian family:—Bernice.

960. **Βέροια Bĕrŏia**, *ber'-oy-ah;* perh. a provincial from a der. of *4008* [*Percæa*, i.e. the region *beyond* the coast-line]; *Berœa*, a place in Macedonia:—Berea.

961. **Βεροιαῖος Bĕrŏiaiŏs**, *ber-oy-ah'-yos;* from *960;* a *Berœœan* or native of Berœa:—of Berea.

962. **Βηθαβαρά Bēthabara**, *bay-thab-ar-ah';* of Heb. or. [1004 and 5679]; *ferry-house; Bethabara* (i.e. *Bethabarah*), a place on the Jordan:—Bethabara.

963. **Βηθανία Bēthania**, *bay-than-ee'-ah;* of Chald. or.; *date-house; Beth-any*, a place in Pal.:—Bethany.

964. **Βηθεσδά Bēthĕsda**, *bay-thes-dah';* of Chald. or. [comp. 1004 and 2617]; *house of kindness; Beth-esda*, a pool in Jerus.:—Bethesda.

965. **Βηθλεέμ Bēthlĕĕm**, *bayth-leh-em';* of Heb. or. [1036]; *Bethleem* (i.e. *Beth-lechem*), a place in Pal.:—Bethlehem.

966. **Βηθσαϊδά Bēthsaïda**, *bayth-sāhee-dah';* of Chald. or. [comp. 1004 and 6719]; *fishing-house; Beth-saïda*, a place in Pal.:—Bethsaida.

967. **Βηθφαγή Bēthphagē**, *bayth-fag-ay';* of Chald. or. [comp. 1004 and 6291]; *fig-house; Beth-phagè*, a place in Pal.:—Bethphage.

968. **βῆμα bēma**, *bay'-ma;* from the base of *939;* a *step*, i.e. *foot-breath;* by impl. a *rostrum*, i.e. *tribunal:*—judgment-seat, set [foot] on, throne.

969. **βήρυλλος bĕrullŏs**, *bay'-rool-los;* of uncert. der.; a "*beryl*":—beryl.

970. **βία bia**, *bee'-ah;* prob. akin to *979* (through the idea of *vital* activity); *force:*—violence.

971. **βιάζω biazō**, *bee-ad'-zo;* from *970;* to *force*, i.e. (reflex.) to *crowd oneself* (into), or (pass.) to *be seized:*—press, suffer violence.

972. **βίαιος bialŏs**, *bee'-ah-yos;* from *970; violent:*—mighty.

973. **βιαστής biastēs**, *bee-as-tace';* from *971;* a *forcer*, i.e. (fig.) *energetic:*—violent.

974. **βιβλιαρίδιον bibliaridiŏn**, *bib-lee-ar-id'-ee-on;* a dimin. of *975;* a *booklet:*—little book.

975. **βιβλίον bibliŏn**, *bib-lee'-on;* a dimin. of *976;* a *roll:*—bill, book, scroll, writing.

976. **βίβλος biblŏs**, *bib'-los;* prop. the inner *bark* of the papyrus plant, i.e. (by impl.) a *sheet* or *scroll* of writing:—book.

977. **βιβρώσκω bibrōskō**, *bib-ro'-sko;* a reduplicated and prolonged form of an obsol. prim. verb [perh. causative of *1006*]; *to eat:*—eat.

978. **Βιθυνία Bithunia**, *bee-thoo-nee'-ah;* of uncert. der.; *Bithynia*, a region of Asia:—Bithynia.

979. **βίος biŏs**, *bee'-os;* a prim. word; *life*, i.e. (lit.) the present state of existence; by impl. the means of *livelihood:*—good, life, living.

980. **βιόω biŏō**, *bee-ŏ'-o;* from *979;* to *spend* existence:—live.

981. **βίωσις biōsis**, *bee'-o-sis;* from *980; living* (prop. the act, by impl. the mode):—manner of life.

982. **βιωτικός biōtikŏs**, *bee-o-tee-kos';* from a der. of *980; relating to* the present *existence:*—of (pertaining to, things that pertain to) this life.

983. **βλαβερός blabĕrŏs**, *blab-er-os';* from *984; injurious:*—hurtful.

984. **βλάπτω blaptō**, *blap'-to;* a prim. verb; prop. to *hinder*, i.e. (by impl.) to *injure:*—hurt.

985. **βλαστάνω blastanō**, *blas-tan'-o;* from **βλαστός blastŏs** (a *sprout*); to *germinate;* by impl. to *yield* fruit:—bring forth, bud, spring (up).

986. **Βλάστος Blastŏs**, *blas'-tos;* perh. the same as the base of *985; Blastus*, an officer of Herod Agrippa:—Blastus.

987. **βλασφημέω blasphēmĕō**, *blas-fay-meh'-o;* from *989;* to *vilify;* spec. to *speak impiously:*—(speak) blaspheme (-er, -mously, -my), defame, rail on, revile, speak evil.

988. **βλασφημία blasphēmia**, *blas-fay-me'-ah;* from *989; vilification* (espec. against God):—blasphemy, evil speaking, railing.

989. **βλάσφημος blasphēmŏs**, *blas'-fay-mos;* from a der. of *984* and *5345; scurrilous*, i.e. *calumnious* (against man), or (spec.) *impious* (against God):—blasphemer (-mous), railing.

990. **βλέμμα blemma**, *blem'-mah;* from *991; vision* (prop. concr.; by impl. abstr.):—seeing.

991. **βλέπω blĕpō**, *blep'-o;* a prim. verb; to *look* at (lit. or fig.):—behold, beware, lie, look (on, to), perceive, regard, see, sight, take heed. Comp. *3700.*

992. **βλητέος blētĕŏs**, *blay-teh'-os;* from *906;* fit *to be cast* (i.e. *applied*):—must be put.

993. **Βοανεργές Bŏanĕrgĕs**, *bŏ-an-erg-es';* of Chald. or. [1123 and 7266]; *sons of commotion; Boänerges*, an epithet of two of the Apostles:—Boanerges.

994. **βοάω bŏaō**, *bŏ-ah'-o;* appar. a prol. form of a prim. verb; to *halloo*, i.e. *shout* (for help or in a tumultuous way):—cry.

995. **βοή bŏē**, *bŏ-ay';* from *994;* a *halloo*, i.e. *call* (for aid, etc.):—cry.

996. **βοήθεια bŏēthĕia**, *bŏ-ay'-thi-ah;* from *998; aid;* spec. a rope or chain for *frapping* a vessel:—help.

997. **βοηθέω bŏēthĕō**, *bŏ-ay-theh'-o;* from *998;* to *aid* or *relieve:*—help, succour.

998. **βοηθός bŏēthŏs**, *bŏ-ay-thos';* from *995* and **θέω thĕō** (to *run*); a *succorer:*—helper.

999. **βόθυνος bŏthunŏs**, *both'-oo-nos;* akin to *900;* a *hole* (in the ground); spec. a *cistern:*—ditch, pit.

1000. **βολή bŏlē**, *bol-ay';* from *906;* a *throw* (as a measure of distance):—cast.

1001. **βολίζω bŏlizō**, *bol-id'-zo;* from *1002;* to *heave* the lead:—sound.

1002. **βολίς bŏlis**, *bol-ece';* from *906;* a *missile*, i.e. *javelin:*—dart.

1003. **Βοόζ Bŏŏz**, *bŏ-oz';* of Heb. or. [1162]; *Boöz*, (i.e. *Boäz*), an Isr.:—Booz.

1004. **βόρβορος bŏrbŏrŏs**, *bor'-bor-os;* of uncert. der.; *mud.*—mire.

1005. **βορρᾶς borrhas**, *bor-hras';* of uncert. der.; the *north* (prop. wind):—north.

1006. **βόσκω bŏskō**, *bos'-ko;* a prol. form of a prim. verb [comp. *977, 1016*]; to *pasture;* by extens. to *fodder;* reflex. to *graze:*—feed, keep.

1007. **Βοσόρ Bŏsŏr**, *bos-or';* of Heb. or. [1160]; *Bosor* (i.e. *Beör*), a Moabite:—Bosor.

1008. **βοτάνη bŏtanē**, *bot-an'-ay;* from *1006; herbage* (as if for *grazing*):—herb.

1009. **βότρυς bŏtrus**, *bot'-rooce;* of uncert. der.; a *bunch* (of grapes):—(vine) cluster (of the vine).

1010. **βουλευτής bŏulĕutēs**, *bool-yoo-tace';* from *1011;* an *adviser*, i.e. (spec.) a *councillor* or member of the Jewish Sanhedrim:—counsellor.

1011. **βουλεύω bŏulĕuō**, *bool-yoo'-o;* from *1012;* to *advise*, i.e. (reflex.) *deliberate*, or (by impl.) *resolve:*—consult, take counsel, determine, be minded, purpose.

1012. **βουλή bŏulē**, *boo-lay';* from *1014; volition*, i.e. (obj.) *advice*, or (by impl.) *purpose:*—+ advise, counsel, will.

1013. **βούλημα bŏulēma**, *boo'-lay-mah;* from *1014;* a *resolve:*—purpose, will.

1014. **βούλομαι** *boo'-lom-ahee;* mid. of a prim. verb; to "*will*," i.e. (reflex.) *be willing:*—be disposed, minded, intend, list, (be, of own) will (-ing). Comp. *2309.*

1015. **βουνός bŏunŏs**, *boo-nos';* prob. of for. or.; a *hillock:*—hill.

1016. **βοῦς bŏus**, *booce;* prob. from the base of *1006;* an *ox* (as *grazing*), i.e. an animal of that species ("beef"):—ox.

1017. **βραβεῖον brabĕiŏn**, *brab-i'-on;* from **βραβεύς brabĕus** (an *umpire;* of uncert. der.); an *award* (of arbitration), i.e. (spec.) a *prize* in the public games:—prize.

1018. **βραβεύω brabĕuō**, *brab-yoo'-o;* from the same as *1017;* to *arbitrate*, i.e. (gen.) to *govern* (fig. *prevail*):—rule.

1019. **βραδύνω bradunō**, *brad-oo'-no;* from *1021;* to *delay:*—be slack, tarry.

1020. **βραδυπλοέω braduplŏĕō**, *brad-oo-plŏ-eh'-o;* from *1021* and a prol. form of *4126;* to *sail slowly:*—sail slowly.

1021. **βραδύς bradus**, *brad-ooce';* of uncert. affin.; *slow;* fig. *dull:*—slow.

1022. **βραδύτης bradutēs**, *brad-oo'-tace;* from *1021; tardiness:*—slackness.

1023. **βραχίων brachiōn**, *brakh-ee'-own;* prop. comp. of *1024*, but appar. in the sense of **βράσσω brassō** (to *wield*); the *arm*, i.e. (fig.) *strength:*—arm.

1024. **βραχύς brachus**, *brakh-ooce';* of uncert. affin.; *short* (of time, place, quantity, or number):—few words, little (space, while).

1025. **βρέφος brĕphŏs**, *bref'-os;* of uncert. affin.; an *infant* (prop. unborn) lit. or fig.:—babe, (young) child, infant.

1026. **βρέχω brĕchō**, *brekh'-o;* a prim. verb; to *moisten* (espec. by a shower):—(send) rain, wash.

1027. **βροντή brŏntē**, *bron-tay';* akin to **βρέμω brĕmō** (to *roar*); *thunder;*—thunder (-ing).

1028. **βροχή brŏchē**, *brokh-ay';* from 1026; *rain:*—rain.

1029. **βρόχος brŏchŏs**, *brokh'-os;* of uncert. der.; a *noose:*—snare.

1030. **βρυγμός brugmŏs**, *broog-mos';* from *1031;* a *grating* (of the teeth):—gnashing.

1031. **βρύχω bruchō**, *broo'-kho;* a prim. verb; to *grate* the teeth (in pain or rage):—gnash.

1032. **βρύω bruō**, *broo'-o;* a prim. verb; to *swell* out, i.e. (by impl.) to *gush:*—send forth.

1033. **βρῶμα brōma**, *bro'-mah;* from the base of *977; food* (lit. or fig.), espec. (cer.) articles allowed or forbidden by the Jewish law:—meat, victuals.

1034. **βρώσιμος brōsimŏs**, *bro'-sim-os;* from *1035; eatable:*—meat.

1035. **βρῶσις brōsis**, *bro'-sis;* from the base of *977;* (abstr.) *eating* (lit. or fig.); by extens. (concr.) *food* (lit. or fig.):—eating, food, meat.

1036. **βυθίζω buthizō**, *boo-thid'-zo;* from *1037;* to *sink;* by impl. to *drown:*—begin to sink, drown.

1037. **βυθός buthŏs**, *boo-thos';* a var. of *899; depth*, i.e. (by impl.) the *sea:*—deep.

1038. **βυρσεύς bursĕus**, *boorce-yooce';* from **βύρσα bursa** (a *hide*); a *tanner:*—tanner.

1039. **βύσσινος bussinŏs**, *boos'-see-nos;* from *1040;* made of *linen* (neut. a linen *cloth*):—fine linen.

1040. **βύσσος bussŏs**, *boos'-sos;* of Heb. or. [948]; white *linen:*—fine linen.

1041. **βῶμος bōmŏs**, *bo'-mos;* from the base of *939;* prop. a *stand*, i.e. (spec.) an *altar:*—altar.

Γ

1042. **γαββαθά gabbatha**, *gab-bath-ah';* of Chald. or. [comp. 1355]; *the knoll; gabbatha*, a vernacular term for the Roman tribunal in Jerus.:—Gabbatha.

1043. **Γαβριήλ Gabriēl**, *gab-ree-ale'*; of Heb. or. 1403]; *Gabriel*, an archangel:—Gabriel.

1044. **γάγγραινα gaggraina**, *gang'-grahee-nah*; from **γραίνω grainō** (to *gnaw*); an *ulcer* ("gangrene"):—canker.

1045. **Γάδ Gad**, *gad*; of Heb. or. [1410]; *Gad*, a tribe of Isr.:—Gad.

1046. **Γαδαρηνός Gadarēnŏs**, *gad-ar-ay-nos'*; from **Γαδαρά** (a town E. of the Jordan); a *Gadarene* or inhab. of Gadara:—Gadarene.

1047. **γάζα gaza**, *gad'-zah*; of for. or.; a *treasure*:—treasure.

1048. **Γάζα Gaza**, *gad'-zah*; of Heb. or. [5804]; *Gazah* (i.e. '*Azzah*), a place in Pal.:—Gaza.

1049. **γαζοφυλάκιον gazŏphulakiŏn**, *gad-zof-oo-lak'-ee-on*; from *1047* and *5438*; a *treasure-house*, i.e. a court in the temple for the collection-boxes:—treasury.

1050. **Γάϊος Gaïŏs**, *gah'-ee-os*; of Lat. or.; *Gaïus* (i.e. *Caius*), a Chr.:—Gaius.

1051. **γάλα gala**, *gal'-ah*; of uncert. affin.; *milk* (fig.):—milk.

1052. **Γαλάτης Galatēs**, *gal-at'-ace*; from *1053*; a *Galatian* or inhab. of Galatia:—Galatian.

1053. **Γαλατία Galatia**, *gal-at-ee'-ah*; of for. or.; *Galatia*, a region of Asia:—Galatia.

1054. **Γαλατικός Galatikŏs**, *gal-at-ee-kos'*; from *1053*; *Galatic* or relating to Galatia:—of Galatia.

1055. **γαλήνη galēnē**, *gal-ay'-nay*; of uncert. der.; *tranquillity*:—calm.

1056. **Γαλιλαία Galilaia**, *gal-il-ah'-yah*; of Heb. or. [1551]; *Galilæa* (i.e. the heathen *circle*), a region of Pal.:—Galilee.

1057. **Γαλιλαῖος Galilaïŏs**, *gal-ee-lah'-yos*; from *1056*; *Galilæan* or belonging to Galilæa:—Galilæan, of Galilee.

1058. **Γαλλίων Galliōn**, *gal-lee'-own*; of Lat. or.; *Gallion* (i.e. *Gallio*), a Roman officer:—Gallio.

1059. **Γαμαλιήλ Gamaliēl**, *gam-al-ee-ale'*; of Heb. or. [1583]; *Gamaliel* (i.e. *Gamliel*), an Isr.:—Gamaliel.

1060. **γαμέω gamĕō**, *gam-eh'-o*; from *1062*; to *wed* (of either sex):—marry (a wife).

1061. **γαμίσκω gamiskō**, *gam-is'-ko*; from *1062*; to *espouse* (a daughter to a husband):—give in marriage.

1062. **γάμος gamŏs**, *gam'-os*; of uncert. affin.; *nuptials*:—marriage, wedding.

1063. **γάρ gar**, *gar*; a prim. particle; prop. assigning a *reason* (used in argument, explanation or intensification; often with other particles):—and, as, because (that), but, even, for, indeed, no doubt, seeing, then, therefore, verily, what, why, yet.

1064. **γαστήρ gastēr**, *gas-tare'*; of uncert. der.; the *stomach*; by anal. the *matrix*; fig. a *gourmand*:—belly, + with child, womb.

1065. **γέ gĕ**, *gheh*; a prim. particle of *emphasis* or *qualification* (often used with other particles prefixed):—and besides, doubtless, at least, yet.

1066. **Γεδεών Gĕdĕōn**, *ghed-eh-own'*; of Heb. or. [1439]; *Gedeon* (i.e. *Gid[e]on*), an Isr.:—Gedeon.

1067. **γέεννα gĕĕnna**, *gheh'-en-nah*; of Heb. or [1516 and 2011]; *valley of* (the son of) *Hinnom*; *gehenna* (or *Ge-Hinnom*), a valley of Jerus., used (fig.) as a name for the place (or state) of everlasting punishment:—hell.

1068. **Γεθσημανῆ Gĕthsēmanē**, *gheth-say-man-ay'*; of Chald. or. [comp. 1660 and 8081]; *oil-press*; *Gethsemane*, a garden near Jerus.:—Gethsemane.

1069. **γείτων gĕitōn**, *ghi'-tone*; from *1093*; a *neighbor* (as adjoining one's *ground*); by impl. a *friend*:—neighbour.

1070. **γελάω gĕlaō**, *ghel-ah'-o*; of uncert. affin.; to *laugh* (as a sign of joy or satisfaction):—laugh.

1071. **γέλως gĕlōs**, *ghel'-oce*; from *1070*; *laughter* (as a mark of gratification):—laughter.

1072. **γεμίζω gĕmizō**, *ghem-id'-zo*; trans. from *1073*; to *fill* entirely:—fill (be) full.

1073. **γέμω gĕmō**, *ghem'-o*; a prim. verb; to *swell* out, i.e. *be full*:—be full.

1074. **γενεά gĕnĕa**, *ghen-eh-ah'*; from (a presumed der. of) *1085*; a *generation*; by impl. an *age* (the period or the persons):—age, generation, nation, time.

1075. **γενεαλογέω gĕnĕalŏgĕō**, *ghen-eh-al-og-eh'-o*; from *1074* and *3056*; to *reckon by generations*, i.e. *trace in genealogy*:—count by descent.

1076. **γενεαλογία gĕnĕalŏgia**, *ghen-eh-al-og-ee'-ah*; from the same as *1075*; *tracing by generations*, i.e. "*genealogy*":—genealogy.

1077. **γενέσια gĕnĕsia**, *ghen-es'-ee-ah*; neut. plur. of a der. of *1078*; *birthday* ceremonies:—birthday.

1078. **γένεσις genesis**, *ghen'-es-is*; from the same as *1074*; *nativity*; fig. *nature*:—generation, nature (-ral).

1079. **γενετή gĕnĕtē**, *ghen-et-ay'*; fem. of a presumed der. of the base of *1074*; *birth*:—birth.

1080. **γεννάω gĕnnaō**, *ghen-nah'-o*; from a var. of *1085*; to *procreate* (prop. of the father, but by extens. of the mother); fig. to *regenerate*:—bear, beget, be born, bring forth, conceive, be delivered of, gender, make, spring.

1081. **γέννημα gĕnnēma**, *ghen'-nay-mah*; from *1080*; *offspring*; by anal. *produce* (lit. or fig.):—fruit, generation.

1082. **Γεννησαρέτ Gĕnnēsarĕt**, *ghen-nay-sar-et'*; of Heb. or. [comp. 3672]; *Gennesaret* (i.e. *Kinnereth*), a lake and plain in Pal.:—Gennesaret.

1083. **γέννησις gĕnnēsis**, *ghen'-nay-sis*; from *1080*; *nativity*:—birth.

1084. **γεννητός gĕnnētŏs**, *ghen-nay-tos'*; from *1080*; *born*:—they that are born.

1085. **γένος gĕnŏs**, *ghen'-os*; from *1096*; "*kin*" (abstr. or concr., lit. or fig., indiv. or coll.):—born, country (-man), diversity, generation, kind (-red), nation, offspring, stock.

1086. **Γεργεσηνός Gĕrgĕsēnŏs**, *gher-ghes-ay-nos'*; of Heb. or. [1622]; a *Gergesene* (i.e. *Girgashite*) or one of the aborigines of Pal.:—Gergesene.

1087. **γερουσία gĕrŏusia**, *gher-oo-see'-ah*; from *1088*; the *eldership*, i.e. (collect.) the Jewish *Sanhedrim*:—senate.

1088. **γέρων gĕrōn**, *gher'-own*; of uncert. affin. [comp. *1094*]; *aged*:—old.

1089. **γεύομαι gĕŭŏmai**, *ghyoo'-om-ahee*; a prim. verb; to *taste*; by impl. to *eat*; fig. to *experience* (good or ill):—eat, taste.

1090. **γεωργέω gĕōrgĕō**, *gheh-ore-gheh'-o*; from *1092*; to *till* (the soil):—dress.

1091. **γεώργιον gĕōrgiŏn**, *gheh-ore'-ghee-on*; neut. of a (presumed) der. of *1092*; *cultivable*, i.e. a *farm*:—husbandry.

1092. **γεωργός gĕōrgŏs**, *gheh-ore-gos'*; from *1093* and the base of *2041*; a *land-worker*, i.e. *farmer*:—husbandman.

1093. **γῆ gē**, *ghay*; contr. from a prim. word; *soil*; by extens. a *region*, or the solid part or the whole of the *terrene* globe (includ. the occupants in each application):—country, earth (-ly), ground, land, world.

1094. **γῆρας gēras**, *ghay'-ras*; akin to *1088*; *senility*:—old age.

1095. **γηράσκω gēraskō**, *ghay-ras'-ko*; from *1094*; to *be senescent*:—be (wax) old.

1096. **γίνομαι ginŏmai**, *ghin'-om-ahee*; a prol. and mid. form of a prim. verb; to *cause to be* ("*gen*"-erate), i.e. (reflex.) to *become* (*come into being*), used with great latitude (lit., fig., intens., etc.):—arise, be assembled, be (come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, be done, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, × soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

1097. **γινώσκω ginōskō**, *ghin-oce'-ko*; a prol. form of a prim. verb; to "*know*" (absol.), in a great variety of applications and with many impl. (as follow, with others not thus clearly expressed):—allow, be aware (of), feel, (have) know (-ledge), perceive, be resolved, can speak, be sure, understand.

1098. **γλεῦκος gleŭkŏs**, *glyoo'-kos*; akin to *1099*; *sweet* wine, i.e. (prop.) *must* (fresh juice), but used of the more saccharine (and therefore highly inebriating) fermented *wine*:—new wine.

1099. **γλυκύς glukus**, *gloo-koos'*; of uncert. affin.; *sweet* (i.e. not bitter nor salt):—sweet, fresh.

1100. **γλῶσσα glōssa**, *gloce-sah'*; of uncert. affin.; the *tongue*; by impl. a *language* (spec. one naturally unacquired):—tongue.

1101. **γλωσσόκομον glōssŏkŏmŏn**, *gloce-sok'-om-on*; from *1100* and the base of *2889*; prop. a *case* (to keep mouthpieces of wind-instruments in), i.e. (by extens.) a *casket* or (spec.) *purse*:—bag.

1102. **γναφεύς gnaphĕus**, *gnaf-yuce'*; by var. for a der. from **κνάπτω knaptō** (to *tease* cloth); a cloth-*dresser*:—fuller.

1103. **γνήσιος gnēsiŏs**, *gnay'-see-os*; from the same as *1077*; *legitimate* (of birth), i.e. *genuine*:—own, sincerity, true.

1104. **γνησίως gnēsiōs**, *gnay-see'-oce*; adv. from *1103*; *genuinely*, i.e. *really*:—naturally.

1105. **γνόφος gnŏphŏs**, *gnof'-os*; akin to *3509*; *gloom* (as of a storm):—blackness.

1106. **γνώμη gnōmē**, *gno'-may*; from *1097*; *cognition*, i.e. (subj.) *opinion*, or (obj.) *resolve* (*counsel*, *consent*, etc.):—advice, + agree, judgment, mind, purpose, will.

1107. **γνωρίζω gnōrizō**, *gno-rid'-zo*; from a der. of *1097*; to *make known*; subj. to *know*:—certify, declare, make known, give to understand, do to wit, wot.

1108. **γνῶσις gnōsis**, *gno'-sis*; from *1097*; *knowing* (the act), i.e. (by impl.) *knowledge*:—knowledge, science.

1109. **γνώστης gnōstēs**, *gnoce'-tace*; from *1097*; a *knower*:—expert.

1110. **γνωστός gnōstŏs**, *gnoce-tos'*; from *1097*; well *known*:—acquaintance, (which may be) known, notable.

1111. **γογγύζω gŏgguzō**, *gong-good'-zo*; of uncert. der.; to *grumble*:—murmur.

1112. **γογγυσμός gŏggusmŏs**, *gong-goos-mos'*; from *1111*; a *grumbling*:—grudging, murmuring.

1113. **γογγυστής gŏggustēs**, *gong-goos-tace'*; from *1111*; a *grumbler*:—murmurer.

1114. **γόης gŏēs**, *gŏ'-ace*; from **γοάω gŏaō** (to *wail*); prop. a *wizard* (as *muttering* spells), i.e. (by impl.) an *impostor*:—seducer.

1115. **Γολγοθᾶ Golgŏtha**, *gol-goth-ah'*; of Chald. or. [comp. 1538]; *the skull*; *Golgotha*, a knoll near Jerus.:—Golgotha.

1116. **Γόμορρα Gŏmŏrrha**, *gom'-or-hrhah*; of Heb. or. [6017]; *Gomorrha* (i.e. '*Amorah*), a place near the Dead Sea:—Gomorrha.

1117. **γόμος gŏmŏs**, *gom'-os*; from *1073*; a *load* (as *filling*), i.e. (spec.) a *cargo*, or (by extens.) *wares*:—burden, merchandise.

1118. **γονεύς gŏnĕus**, *gon-yooce'*; from the base of *1096*; a *parent*:—parent.

1119. **γόνυ gŏnu**, *gon-oo'*; of uncert. affin.; the "*knee*":—knee (× -l).

1120. **γονυπετέω gŏnupĕtĕō**, *gon-oo-pet-eh'-o*; from a comp. of *1119* and the alt. of *4098*; to *fall* on the *knee*:—bow the knee, kneel down.

1121. **γράμμα gramma**, *gram'-mah*; from *1125*; a *writing*, i.e. a *letter*, *note*, *epistle*, *book*, etc.; plur. *learning*:—bill, learning, letter, scripture, writing, written.

1122. **γραμματεύς grammatĕus**, *gram-mat-yooce'*; from *1121*; a *writer*, i.e. (professionally) *scribe* or *secretary*:—scribe, town-clerk.

1123. **γραπτός graptŏs**, *grap-tos'*; from *1125*; *inscribed* (fig.):—written.

1124. **γραφή graphē**, *graf-ay'*; from *1125*; a *document*, i.e. holy *Writ* (or its contents or a statement in it):—scripture.

1125. **γράφω graphō**, *graf'-o;* a prim. verb; to "*grave*", espec. to *write;* fig. to *describe:*—describe, write (-ing, -ten).

1126. **γραώδης graōdēs**, *grah-o'-dace;* from **γραῦς graus** (an *old woman*) and *1491;* *crone-like*, i.e. *silly:*—old wives'.

1127. **γρηγορέω grēgŏrĕuō**, *gray-gor-yoo'-o;* from *1453;* to *keep awake*, i.e. *watch* (lit. or fig.):—be vigilant, wake, (be) watch (-ful).

1128. **γυμνάζω gumnazō**, *goom-nad'-zo;* from *1131;* to *practise naked* (in the games), i.e. *train* (fig.):—exercise.

1129. **γυμνασία gumnasia**, *goom-nas-ee'-ah;* from *1128;* *training*, i.e. (fig.) *asceticism:*—exercise.

1130. **γυμνητεύω gumnētĕuō**, *goom-nayt-yoo'-o;* from a der. of *1131;* to *strip*, i.e. (reflex.) *go poorly clad:*—be naked.

1131. **γυμνός gumnŏs**, *goom-nos';* of uncert. affin.; *nude* (absol. or rel., lit. or fig.):—naked.

1132. **γυμνότης gumnŏtēs**, *goom-not'-ace;* from *1131;* *nudity* (absol. or comp.):—nakedness.

1133. **γυναικάριον gunaikariŏn**, *goo-nahee-kar'-ee-on;* a dimin. from *1135;* a *little* (i.e. *foolish*) *woman:*—silly woman.

1134. **γυναικεῖος gunaikĕiŏs**, *goo-nahee-ki'-os;* from *1135;* *feminine:*—wife.

1135. **γυνή gunē**, *goo-nay';* prob. from the base of *1096;* a *woman;* spec. a *wife:*—wife, woman.

1136. **Γώγ Gōg**, *gogue;* of Heb. or. [1463]; *Gog*, a symb. name for some future Antichrist:—Gog.

1137. **γωνία gōnia**, *go-nee'-ah;* prob. akin to *1119;* an *angle:*—corner, quarter.

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1138. **Δαβίδ Dabid**, *dab-eed';* of Heb. or. [1732]; *Dabid* (i.e. *David*), the Isr. king:—David.

1139. **δαιμονίζομαι daimŏnizŏmai**, *dahee-mon-id'-zom-ahee;* mid. from *1142;* to *be exercised by a dæmon:*—have a (be vexed with, be possessed with) devil (-s).

1140. **δαιμόνιον daimŏniŏn**, *dahee-mon'-ee-on;* neut. of a der. of *1142;* a *dæmonic being;* by extens. a *deity:*—devil, god.

1141. **δαιμονιώδης daimŏniōdēs**, *dahee-mon-ee-o'-dace;* from *1140* and *1142;* *dæmon-like:*—devilish.

1142. **δαίμων daimōn**, *dah'ee-mown;* from **δαίω daiō** (to *distribute* fortunes); a *dæmon* or supernatural spirit (of a bad nature):—devil.

1143. **δάκνω daknō**, *dak'-no;* a prol. form of a prim. root: to *bite*, i.e. (fig.) *thwart:*—bite.

1144. **δάκρυ dakru**, *dak'-roo;* or

δάκρυον dakruŏn, *dak'-roo-on;* of uncert. affin.; a *tear:*—tear.

1145. **δακρύω dakruō**, *dak-roo'-o;* from 1144; to *shed tears:*—weep. Comp. *2799.*

1146. **δακτύλιος daktuliŏs**, *dak-too'-lee-os;* from *1147;* a *finger*-ring:—ring.

1147. **δάκτυλος daktulŏs**, *dak'-too-los;* prob. from *1176;* a *finger:*—finger.

1148. **Δαλμανουθά Dalmanŏutha**, *dal-man-oo-thah';* prob. of Chald. or.; *Dalmanūtha*, a place in Pal.:—Dalmanutha.

1149. **Δαλματία Dalmatia**, *dal-mat-ee'-ah;* prob. of for. der.; *Dalmatia*, a region of Europe:—Dalmatia.

1150. **δαμάζω damazō**, *dam-ad'-zo;* a var. of an obs. prim. of the same mean.; to *tame:*—tame.

1151. **δάμαλις damalis**, *dam'-al-is;* prob. from the base of *1150;* a *heifer* (as *tame*):—heifer.

1152. **Δάμαρις Damaris**, *dam'-ar-is;* prob. from the base of *1150;* perh. *gentle; Damaris*, an Athenian woman:—Damaris.

1153. **Δαμασκηνός Damaskēnŏs**, *dam-as-kay-nos';* from *1154;* a *Damascene* or inhab. of Damascus:—Damascene.

1154. **Δαμασκός Damaskŏs**, *dam-as-kos';* of Heb. or. [1834]; *Damascus*, a city of Syria:—Damascus.

1155. **δανείζω danĕizō**, *dan-ide'-zo;* from *1156;* to *loan* on interest; reflex. to *borrow:*—borrow, lend.

1156. **δάνειον danĕiŏn**, *dan'-i-on;* from **δάνος danŏs** (a *gift*); prob. akin to the base of *1325;* a *loan:*—debt.

1157. **δανειστής danĕistēs**, *dan-ice-tace';* from *1155;* a *lender:*—creditor.

1158. **Δανιήλ Daniēl**, *dan-ee-ale';* of Heb. or. [1840]; *Daniel*, an Isr.:—Daniel.

1159. **δαπανάω dapanaō**, *dap-an-ah'-o;* from *1160;* to *expend*, i.e. (in a good sense) to *incur cost*, or (in a bad one) to *waste:*—be at charges, consume, spend.

1160. **δαπάνη dapanē**, *dap-an'-ay;* from **δάπτω daptō** (to *devour*); *expense* (as *consuming*):—cost.

1161. **δέ dĕ**, *deh;* a prim. particle (adversative or continuative); *but, and*, etc.:—also, and, but, moreover, now [*often unexpressed in English*].

1162. **δέησις dĕēsis**, *deh'-ay-sis;* from *1189;* a *petition:*—prayer, request, supplication.

1163. **δεῖ dĕi**, *die;* 3d pers. sing. act. pres. of *1210;* also **δέον dĕŏn**, *deh-on';* neut. act. part. of the same; both used impers.; *it is* (*was*, etc.) *necessary* (as *binding*):—behoved, be meet, must (needs), (be) need (-ful), ought, should.

1164. **δεῖγμα dĕigma**, *dīgh'-mah;* from the base of *1166;* a *specimen* (as *shown*):—example.

1165. **δειγματίζω dĕigmatizō**, *dīgh-mat-id'-zo;* from *1164;* to *exhibit:*—make a shew.

1166. **δεικνύω dĕiknuō**, *dike-noo'-o;* a prol. form of an obs. prim. of the same mean.; to *show* (lit. or fig.):—shew.

1167. **δειλία dĕilia**, *di-lee'-ah;* from *1169;* *timidity:*—fear.

1168. **δειλιάω dĕiliaō**, *di-lee-ah'-o;* from *1167;* to *be timid:*—be afraid.

1169. **δειλός dĕilŏs**, *di-los';* from **δέος dĕŏs** (*dread*); *timid*, i.e. (by impl.) *faithless:*—fearful.

1170. **δεῖνα dĕina**, *di'-nah;* prob. from the same as *1171* (through the idea of forgetting the name as *fearful*, i.e. *strange*); *so and so* (when the person is not specified):—such a man.

1171. **δεινῶς dĕinōs**, *di-noce';* adv. from a der. of the same as *1169;* *terribly*, i.e. *excessively:*—grievously, vehemently.

1172. **δειπνέω dĕipnĕō**, *dipe-neh'-o;* from *1173;* to *dine*, i.e. take the principal (or evening) meal:—sup (× -per).

1173. **δεῖπνον dĕipnŏn**, *dipe'-non;* from the same as *1160;* *dinner*, i.e. the chief meal (usually in the evening):—feast, supper.

1174. **δεισιδαιμονέστερος dĕisidaimŏnĕstĕrŏs**, *dice-ee-dahee-mon-es'-ter-os;* the comp. of a der. of the base of *1169* and *1142;* *more religious* than others:—too superstitious.

1175. **δεισιδαιμονία dĕisidaimŏnia**, *dice-ee-dahee-mon-ee'-ah;* from the same as *1174;* *religion:*—superstition.

1176. **δέκα dĕka**, *dek'-ah;* a prim. number; *ten:*—[eight-] een, ten.

1177. **δεκαδύο dĕkaduŏ**, *dek-ad-oo'-ŏ;* from *1176* and *1417;* *two* and *ten*, i.e. *twelve:*—twelve.

1178. **δεκαπέντε dĕkapĕntĕ**, *dek-ap-en'-teh;* from *1176* and *4002;* *ten* and *five*, i.e. *fifteen:*—fifteen.

1179. **Δεκάπολις Dĕkapŏlis**, *dek-ap'-ol-is;* from *1176* and *4172;* the *ten-city* region; the *Decapolis*, a district in Syria:—Decapolis.

1180. **δεκατέσσαρες dĕkatĕssarĕs**, *dek-at-es'-sar-es;* from *1176* and *5064;* *ten* and *four*, i.e. *fourteen:*—fourteen.

1181. **δεκάτη dĕkatē**, *dek-at'-ay;* fem. of *1182;* a *tenth*, i.e. as a percentage or (tech.) *tithe:*—tenth (part), tithe.

1182. **δέκατος dĕkatŏs**, *dek'-at-os;* ordinal from *1176;* *tenth:*—tenth.

1183. **δεκατόω dĕkatŏō**, *dek-at-ŏ'-o;* from *1181;* to *tithe*, i.e. to *give* or *take a tenth:*—pay (receive) tithes.

1184. **δεκτός dĕktŏs**, *dek-tos';* from *1209;* *approved;* (fig.) *propitious:*—accepted (-table).

1185. **δελεάζω dĕlĕazō**, *del-eh-ad'-zo;* from the base of *1388;* to *entrap*, i.e. (fig.) *delude:*—allure, beguile, entice.

1186. **δένδρον dĕndrŏn**, *den'-dron;* prob. from **δρύς drus** (an *oak*); a *tree:*—tree.

1187. **δεξιολάβος dĕxiŏlabŏs**, *dex-ee-ol-ab'-os;* from *1188* and *2983;* a *guardsman* (as if *taking the right*) or light-armed soldier:—spearman.

1188. **δεξιός dĕxiŏs**, *dex-ee-os';* from *1209;* the *right* side or (fem.) hand (as that which usually *takes*):—right (hand, side).

1189. **δέομαι dĕŏmai**, *deh'-om-ahee;* mid. of *1210;* to *beg* (as *binding oneself*), i.e. *petition:*—beseech, pray (to), make request. Comp. 4441.

δεόν dĕŏn. See *1163.*

1190. **Δερβαῖος Dĕrbaiŏs**, *der-bah'ee-os;* from *1191;* a *Derbæan* or inhab. of Derbe:—of Derbe.

1191. **Δέρβη Dĕrbē**, *der'-bay;* of for. or.; *Derbè*, a place in Asia Minor:—Derbe.

1192. **δέρμα dĕrma**, *der'-mah;* from 1194; a *hide:*—skin.

1193. **δερμάτινος dĕrmatinŏs**, *der-mat'-ee-nos;* from *1192;* made of *hide:*—leathern, of a skin.

1194. **δέρω dĕrō**, *der'-o;* a prim. verb; prop. to *flay*, i.e. (by impl.) to *scourge*, or (by anal.) to *thrash:*—beat, smite.

1195. **δεσμεύω dĕsmĕuō**, *des-myoo'-o;* from a (presumed) der. of *1196;* to *be a binder* (*captor*), i.e. to *enchain* (a prisoner), to *tie on* (a load):—bind.

1196. **δεσμέω dĕsmĕō**, *des-meh'-o;* from *1199;* to *tie*, i.e. *shackle:*—bind.

1197. **δεσμή dĕsmē**, *des-may';* from *1196;* a *bundle:*—bundle.

1198. **δέσμιος dĕsmiŏs**, *des'-mee-os;* from *1199;* a *captive* (as *bound*):—in bonds, prisoner.

1199. **δεσμόν dĕsmŏn**, *des-mon';* or

δεσμός dĕsmŏs, *des-mos';* neut. and masc. respectively from *1210;* a *band*, i.e. *ligament* (of the body) or *shackle* (of a prisoner); fig. an *impediment* or *disability:*—band, bond, chain, string.

1200. **δεσμοφύλαξ dĕsmŏphulax**, *des-mof-oo'-lax;* from *1199* and *5441;* a *jailer* (as *guarding* the *prisoners*):—jailor, keeper of the prison.

1201. **δεσμωτήριον dĕsmōtēriŏn**, *des-mo-tay'-ree-on;* from a der. of *1199* (equiv. to *1196*); a *place of bondage*, i.e. a *dungeon:*—prison.

1202. **δεσμώτης dĕsmōtēs**, *des-mo'-tace;* from the same as *1201;* (pass.) a *captive:*—prisoner.

1203. **δεσπότης dĕspŏtēs**, *des-pot'-ace;* perh. from *1210* and **πόσις pŏsis** (a *husband*); an absolute *ruler* ("despot"):—Lord, master.

1204. **δεῦρο dĕurŏ**, *dyoo'-rŏ;* of uncert. affin.; *here;* used also imper. *hither!;* and of time, *hitherto:*—come (hither), hither [-to].

1205. **δεῦτε dĕutĕ**, *dyoo'-teh;* from *1204* and an imper. form of **εἶμι ĕimi** (to *go*); *come hither!:*—come, × follow.

1206. **δευτεραῖος dĕutĕraiŏs**, *dyoo-ter-ah'-yos;* from *1208;* *secondary*, i.e. (spec.) on the *second* day:—next day.

1207. **δευτερόπρωτος dĕutĕrŏprōtŏs**, *dyoo-ter-op'-ro-tos;* from *1208* and *4413;* *second-first*, i.e. (spec.) a designation of the Sabbath immediately after the Paschal week (being the *second* after Passover day, and the *first* of the seven Sabbaths intervening before Pentecost):—second . . . after the first.

1208. **δεύτερος dĕutĕrŏs**, *dyoo'-ter-os;* as the comp. of *1417;* (ordinal) *second* (in time, place or rank; also adv.):—afterward, again, second (-arily, time).

1209. **δέχομαι dĕchŏmai**, *dekh'-om-ahee;* mid. of a prim. verb; to *receive* (in various applications, lit. or fig.):—accept, receive, take. Comp. *2983.*

1210. **δέω dĕō**, *deh'-o;* a prim. verb; to *bind* (in various applications, lit. or fig.):—bind, be in bonds, knit, tie, wind. See also *1163*, *1189.*

1211. **δή dē**, *day;* prob. akin to *1161;* a particle of emphasis or explicitness; *now, then,* etc.:—also, and, doubtless, now, therefore.

1212. **δῆλος dēlŏs**, *day'-los;* of uncert. der.; *clear:*— + bewray, certain, evident, manifest.

1213. **δηλόω dēlŏō**, *day-lŏ'-o;* from *1212;* to *make plain* (by words):—declare, shew, signify.

1214. **Δημᾶς Dēmas**, *day-mas';* prob. for *1216; Demas,* a Chr.:—Demas.

1215. **δημηγορέω dēmēgŏrĕō**, *day-may-gor-eh'-o;* from a comp. of *1218* and *58;* to *be a people-gatherer,* i.e. to *address* a public assembly:—make an oration.

1216. **Δημήτριος Dēmētriŏs**, *day-may'-tree-os;* from **Δημήτηρ Dēmētēr** (*Ceres*); *Demetrius,* the name of an Ephesian and of a Chr.:—Demetrius.

1217. **δημιουργός dēmiŏurgŏs**, *day-me-oor-gos';* from *1218* and *2041;* a *worker* for the *people,* i.e. *mechanic* (spoken of the *Creator*):—maker.

1218. **δῆμος dēmŏs**, *day'-mos;* from *1210;* the *public* (as *bound* together socially):—people.

1219. **δημόσιος dēmŏsiŏs**, *day-mos'-ee-os;* from *1218; public;* (fem. sing. dat. as adv.) *in public:*—common, openly, publickly.

1220. **δηνάριον dēnarĭŏn**, *day-nar'-ee-on;* of Lat. or.; a *denarius* (or *ten asses*):—pence, penny [-worth].

1221. **δήποτε dēpŏtĕ**, *day'-pot-eh;* from *1211* and *4218;* a particle of generalization; *indeed, at any time:*—(what-) soever.

1222. **δήπου dēpŏu**, *day'-poo;* from *1211* and *4225;* a particle of asseveration; *indeed doubtless:*—verily.

1223. **διά dia**, *dee-ah';* a prim. prep. denoting the *channel* of an act; *through* (in very wide applications, local, causal or occasional):—after, always, among, at, to avoid, because of (that), briefly, by, for (cause) . . . fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, × though, through (-out), to, wherefore, with (-in). In composition it retains the same general import.

Δία Dia. See *2203.*

1224. **διαβαίνω diabainō**, *dee-ab-ah'ee-no;* from *1223* and the base of *939;* to *cross:*—come over, pass (through).

1225. **διαβάλλω diaballō**, *dee-ab-al'-lo;* from *1223* and *906;* (fig.) to *traduce:*—accuse.

1226. **διαβεβαιόομαι diabĕbaiŏŏmai**, *dee-ab-eb-ahee-ŏ'-om-ahee;* mid. of a comp. of *1223* and *950;* to *confirm thoroughly* (by words), i.e. *asseverate:*—affirm constantly.

1227. **διαβλέπω diablĕpō**, *dee-ab-lep'-o;* from *1223* and *991;* to *look through,* i.e. *recover* full *vision:*—see clearly.

1228. **διάβολος diabŏlŏs**, *dee-ab'-ol-os;* from *1225;* a *traducer;* spec. *Satan* [comp. 7854]:—false accuser, devil, slanderer.

1229. **διαγγέλλω diaggĕllō**, *de-ang-gel'-lo;* from *1223* and the base of *32;* to *herald thoroughly:*—declare, preach, signify.

1230. **διαγίνομαι diaginŏmai**, *dee-ag-in'-om-ahee;* from *1223* and *1096;* to *elapse meanwhile:*—× after, be past, be spent.

1231. **διαγινώσκω diaginōskō**, *dee-ag-in-o'-sko;* from *1223* and *1097;* to *know thoroughly,* i.e. *ascertain exactly:*—(would) enquire, know the uttermost.

1232. **διαγνωρίζω diagnōrizō**, *dee-ag-no-rid'-zo;* from *1123* and *1107;* to *tell abroad:*—make known.

1233. **διάγνωσις diagnōsis**, *dee-ag'-no-sis;* from *1231;* (magisterial) *examination* ("diagnosis"):—hearing.

1234. **διαγογγύζω diagŏggŭzō**, *dee-ag-ong-good'-zo;* from *1223* and *1111;* to *complain throughout* a crowd:—murmur.

1235. **διαγρηγορέω diagrēgŏrĕō**, *dee-ag-ray-gor-eh'-o;* from *1223* and *1127;* to *waken thoroughly:*—be awake.

1236. **διάγω diagō**, *dee-ag'-o:* from *1223* and *71;* to *pass* time or life:—lead life, living.

1237. **διαδέχομαι diadĕchŏmai**, *dee-ad-ekh'-om-ahee;* from *1223* and *1209;* to *receive in turn,* i.e. (fig.) *succeed to:*—come after.

1238. **διάδημα diadēma**, *dee-ad'-ay-mah;* from a comp. of *1223* and *1210;* a "*diadem*" (as *bound about* the head):—crown. Comp. *4735.*

1239. **διαδίδωμι diadidōmi**, *dee-ad-id'-o-mee;* from *1223* and *1325;* to *give throughout* a crowd, i.e. *deal out;* also to *deliver* over (as to a successor):—(make) distribute (-ion), divide, give.

1240. **διάδοχος diadŏchŏs**, *dee-ad'-okh-os;* from *1237;* a *successor* in office:—room.

1241. **διαζώννυμι diazōnnumi**, *dee-az-own'-noo-mee;* from *1223* and *2224;* to *gird tightly:*—gird.

1242. **διαθήκη diathēkē**, *dee-ath-ay'-kay;* from *1303;* prop. a *disposition,* i.e. (spec.) a *contract* (espec. a devisory *will*):—covenant, testament.

1243. **διαίρεσις diairĕsis**, *dee-ah'ee-res-is;* from *1244;* a *distinction* or (concr.) *variety:*—difference, diversity.

1244. **διαιρέω diairĕō**, *dee-ahee-reh'-o;* from *1223* and *138;* to *separate,* i.e. *distribute:*—divide.

1245. **διακαθαρίζω diakatharizō**, *dee-ak-ath-ar-id'-zo;* from *1223* and *2511;* to *cleanse perfectly,* i.e. (spec.) *winnow:*—throughly purge.

1246. **διακατελέγχομαι diakatĕlĕgchŏmai**, *dee-ak-at-el-eng'-khom-ahee;* mid. from *1223* and a comp. of *2596* and *1651;* to *prove downright,* i.e. *confute:*—convince.

1247. **διακονέω diakŏnĕō**, *dee-ak-on-eh'-o;* from *1249;* to *be an attendant,* i.e. *wait upon* (menially or as a host, friend or [fig.] teacher); techn. to *act as a* Chr. *deacon:*—(ad-) minister (unto), serve, use the office of a deacon.

1248. **διακονία diakŏnia**, *dee-ak-on-ee'-ah;* from *1249; attendance* (as a servant, etc.); fig. (eleemosynary) *aid,* (official) *service* (espec. of the Chr. teacher, or techn. of the *diaconate*):—(ad-) minister (-ing, -tration, -try), office, relief, service (-ing).

1249. **διάκονος diakŏnŏs**, *dee-ak'-on-os;* prob. from an obs. **διάκω diakō** (to *run* on errands; comp. *1377*); an *attendant,* i.e. (gen.) a *waiter* (at table or in other menial duties); spec. a Chr. *teacher* and *pastor* (techn. a *deacon* or *deaconess*):—deacon, minister, servant.

1250. **διακόσιοι diakŏsiŏi**, *dee-ak-os'-ee-oy;* from *1364* and *1540; two hundred:*—two hundred.

1251. **διακούομαι diakŏuŏmai**, *dee-ak-oo'-om-ahee;* mid. from *1223* and *191; to hear throughout,* i.e. *patiently listen* (to a prisoner's plea):—hear.

1252. **διακρίνω diakrinō**, *dee-ak-ree'-no;* from *1223* and *2919;* to *separate thoroughly,* i.e. (lit. and reflex.) to *withdraw* from, or (by impl.) *oppose;* fig. to *discriminate* (by impl. *decide*), or (reflex.) *hesitate:*—contend, make (to) differ (-ence), discern, doubt, judge, be partial, stagger, waver.

1253. **διάκρισις diakrisis**, *dee-ak'-ree-sis;* from *1252;* judicial *estimation:*—discern (-ing), disputation.

1254. **διακωλύω diakōluō**, *dee-ak-o-loo'-o;* from *1223* and *2967;* to *hinder altogether,* i.e. *utterly prohibit:*—forbid.

1255. **διαλαλέω dialalĕō**, *dee-al-al-eh'-o;* from *1223* and *2980;* to *talk throughout* a company, i.e. *converse* or (gen.) *publish:*—commune, noise abroad.

1256. **διαλέγομαι dialĕgŏmai**, *dee-al-eg'-om-ahee;* mid. from *1223* and *3004;* to *say thoroughly,* i.e. *discuss* (in argument or exhortation):—dispute, preach (unto), reason (with), speak.

1257. **διαλείπω dialĕipō**, *dee-al-i'-po;* from *1223* and *3007;* to *leave off in the middle,* i.e. *intermit:*—cease.

1258. **διάλεκτος dialĕktŏs**, *dee-al'-ek-tos;* from *1256;* a (mode of) *discourse,* i.e. "*dialect*":—language, tongue.

1259. **διαλλάσσω diallassō**, *dee-al-las'-so;* from *1223* and *236;* to *change thoroughly,* i.e. (ment.) to *conciliate:*—reconcile.

1260. **διαλογίζομαι dialŏgizŏmai**, *dee-al-og-id'-zom-ahee;* from *1223* and *3049;* to *reckon thoroughly,* i.e. (gen.) to *deliberate* (by reflection or discussion):—cast in mind, consider, dispute, muse, reason, think.

1261. **διαλογισμός dialŏgismŏs**, *dee-al-og-is-mos';* from *1260; discussion,* i.e. (internal) *consideration* (by impl. *purpose*), or (external) *debate:*—dispute, doubtful (-ing), imagination, reasoning, thought.

1262. **διαλύω dialuō**, *dee-al-oo'-o;* from *1223* and *3089;* to *dissolve utterly:*—scatter.

1263. **διαμαρτύρομαι diamarturŏmai**, *dee-am ar-too'-rom-ahee;* from *1223* and *3140;* to *attest* or *protest earnestly,* or (by impl.) *hortatively:*—charge, testify (unto), witness.

1264. **διαμάχομαι diamachŏmai**, *dee-am-akh'-om-ahee;* from *1223* and *3164;* to *fight fiercely* (in altercation):—strive.

1265. **διαμένω diamĕnō**, *dee-am-en'-o;* from *1223* and *3306;* to *stay constantly* (in being or relation):—continue, remain.

1266. **διαμερίζω diamĕrizō**, *dee-am-er-id'-zo;* from *1223* and *3307;* to *partition thoroughly* (lit. in distribution, fig. in dissension):—cloven, divide, part.

1267. **διαμερισμός diamĕrismŏs**, *dee-am-er-is-mos';* from *1266; disunion* (of opinion and conduct):—division.

1268. **διανέμω dianĕmō**, *dee-an-em'-o;* from *1223* and the base of *3551;* to *distribute,* i.e. (of information) to *disseminate:*—spread.

1269. **διανεύω dianĕuō**, *dee-an-yoo'-o;* from *1223* and *3506;* to *nod* (or *express* by signs) *across* an intervening space:—beckon.

1270. **διανόημα dianŏēma**, *dee-an-ŏ'-ay-mah;* from a comp. of *1223* and *3539;* something *thought through,* i.e. a *sentiment:*—thought.

1271. **διάνοια dianŏia**, *dee-an'-oy-ah;* from *1223* and *3563; deep thought,* prop. the faculty (*mind* or its *disposition*), by impl. its exercise:—imagination, mind, understanding.

1272. **διανοίγω dianŏigō**, *dee-an-oy'-go;* from *1223* and *455;* to *open thoroughly,* lit. (as a first-born) or fig. (to *expound*):—open.

1273. **διανυκτερεύω dianuktĕrĕuō**, *dee-an-ook-ter-yoo'-o;* from *1223* and a der. of *3571;* to *sit up the whole night:*—continue all night.

1274. **διανύω dianuō**, *dee-an-oo'-o;* from *1223* and **ἀνύω anuō** (to *effect*); to *accomplish thoroughly:*—finish.

1275. **διαπαντός diapantŏs**, *dee-ap-an-tos';* from *1223* and the genit. of *3956; through all* time, i.e. (adv.) *constantly:*—alway (-s), continually.

1276. **διαπεράω diapĕraō**, *dee-ap-er-ah'-o;* from *1223* and a der. of the base of *4008;* to *cross entirely:*—go over, pass (over), sail over.

1277. **διαπλέω diaplĕō**, *dee-ap-leh'-o;* from *1223* and *4126;* to *sail through:*—sail over.

1278. **διαπονέω diapŏnĕō**, *dee-ap-on-eh'-o;* from *1223* and a der. of *4192;* to *toil through,* i.e. (pass.) *be worried:*—be grieved.

1279. **διαπορεύομαι diapŏrĕŭŏmai**, *dee-ap-or-yoo'-om-ahee;* from *1223* and *4198;* to *travel through:*—go through, journey in, pass by.

1280. **διαπορέω diapŏrĕō**, *dee-ap-or-eh'-o;* from *1223* and *639;* to *be thoroughly nonplussed:*—(be in) doubt, be (much) perplexed.

1281. **διαπραγματεύομαι diapragmatĕŭŏmai**, *dee-ap-rag-mat-yoo'-om-ahee;* from *1223* and *4231;* to *thoroughly occupy oneself,* i.e. (trans. and by impl.) to *earn* in business:—gain by trading.

1282. **διαπρίω diapriō**, *dee-ap-ree'-o;* from *1223* and the base of *4249;* to *saw asunder,* i.e. (fig.) to *exasperate:*—cut (to the heart).

1283. **διαρπάζω diarpazō**, *dee-ar-pad'-zo;* from *1223* and *726;* to *seize asunder,* i.e. *plunder:*—spoil.

1284. **διαῤῥήσσω diarrhēssō**, *dee-ar-hrayce'-so;* from *1223* and *4486;* to *tear asunder:*—break, rend.

1285. **διασαφέω diasaphĕō**, *dee-as-af-eh'-o;* from *1223* and **σαφής saphēs** (*clear*); to *clear thoroughly,* i.e. (fig.) *declare:*—tell unto.

1286. **διασείω diasĕiō**, *dee-as-i'-o;* from *1223* and *4579;* to *shake thoroughly,* i.e. (fig.) to *intimidate:*—do violence to.

1287. **διασκορπίζω diaskŏrpizō**, *dee-as-kor-pid'-zo;* from *1223* and *4650;* to *dissipate,* i.e. (gen.) to *rout* or *separate;* spec. to *winnow;* fig. to *squander:*—disperse, scatter (abroad), strew, waste.

1288. **διασπάω diaspaō**, *dee-as-pah'-o;* from *1223* and *4685;* to *draw apart*, i.e. *sever* or *dismember:*—pluck asunder, pull in pieces.

1289. **διασπείρω diaspĕirō**, *dee-as-pi'-ro;* from *1223* and *4687;* to *sow throughout*, i.e. (fig.) *distribute* in foreign lands:—scatter abroad.

1290. **διασπορά diaspŏra**, *dee-as-por-ah';* from *1289; dispersion*, i.e. (spec. and concr.) the (converted) Isr. *resident* in Gentile countries:—(which are) scattered (abroad).

1291. **διαστέλλομαι diastĕllŏmai**, *dee-as-tel'-lom-ahee;* mid. from *1223* and *4724;* to *set* (oneself) *apart* (fig. *distinguish*), i.e. (by impl.) to *enjoin:*—charge, that which was (give) commanded (-ment).

1292. **διάστημα diastēma**, *dee-as'-tay-mah;* from *1339;* an *interval:*—space.

1293. **διαστολή diastŏlē**, *dee-as-tol-ay';* from *1291;* a *variation:*—difference, distinction.

1294. **διαστρέφω diastrĕphō**, *dee-as-tref'-o;* from *1223* and *4762;* to *distort*, i.e. (fig.) *misinterpret*, or (mor.) *corrupt:*—perverse (-rt), turn away.

1295. **διασώζω diasōzō**, *dee-as-odze'-o;* from *1223* and *4982;* to *save thoroughly*, i.e. (by impl. or anal.) to *cure*, *preserve*, *rescue*, etc.:—bring safe, escape (safe), heal, make perfectly whole, save.

1296. **διαταγή diatagē**, *dee-at-ag-ay';* from *1299; arrangement*, i.e. *institution:*—instrumentality.

1297. **διάταγμα diatagma**, *dee-at'-ag-mah;* from *1299;* an *arrangement*, i.e. (authoritative) *edict:*—commandment.

1298. **διαταράσσω diatarassō**, *dee-at-ar-as'-so;* from *1223* and *5015;* to *disturb wholly*, i.e. *agitate* (with alarm):—trouble.

1299. **διατάσσω diatassō**, *dee-at-as'-so;* from *1223* and *5021;* to *arrange thoroughly*, i.e. (spec.) *institute*, *prescribe*, etc.:—appoint, command, give, (set in) order, ordain.

1300. **διατελέω diatĕlĕō**, *dee-at-el-eh'-o;* from *1223* and *5055;* to *accomplish thoroughly*, i.e. (subj.) to *persist:*—continue.

1301. **διατηρέω diatērĕō**, *dee-at-ay-reh'-o;* from *1223* and *5083;* to *watch thoroughly*, i.e. (pos. and trans.) to *observe* strictly, or (neg. and reflex.) to *avoid* wholly:—keep.

1302. **διατί diatí**, *dee-at-ee';* from *1223* and *5101; through what* cause ?, i.e. *why?:*—wherefore, why.

1303. **διατίθεμαι diatithĕmai**, *dee-at-ith'-em-ahee;* mid. from *1223* and *5087;* to *put apart*, i.e. (fig.) *dispose* (by assignment, compact or bequest):—appoint, make, testator.

1304. **διατρίβω diatrĭbō**, *dee-at-ree'-bo;* from *1223* and the base of *5147;* to *wear through* (time), i.e. *remain:*—abide, be, continue, tarry.

1305. **διατροφή diatrŏphē**, *dee-at-rof-ay';* from a comp. of *1223* and *5142; nourishment:*—food.

1306. **διαυγάζω diaugazō**, *dee-ŏw-gad'-zo;* from *1223* and *826;* to *glimmer through*, i.e. *break* (as day):—dawn.

1307. **διαφανής diaphanēs**, *dee-af-an-ace';* from *1223* and *5316; appearing through*, i.e. "*diaphanous*":—transparent.

1308. **διαφέρω diaphĕrō**, *dee-af-er'-o;* from *1223* and *5342;* to *bear through*, i.e. (lit.) *transport;* usually to *bear apart*, i.e. (obj.) to *toss about* (fig. *report*); subj. to "*differ*," or (by impl.) *surpass:*—be better, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be of more value.

1309. **διαφεύγω diaphĕugō**, *dee-af-yoo'-go;* from *1223* and *5343;* to *flee through*, i.e. *escape:*—escape.

1310. **διαφημίζω diaphēmizō**, *dee-af-ay-mid'-zo;* from *1223* and a der. of *5345;* to *report thoroughly*, i.e. *divulgate:*—blaze abroad, commonly report, spread abroad, fame.

1311. **διαφθείρω diaphthĕirō**, *dee-af-thi'-ro;* from *1225* and *5351;* to *rot thoroughly*, i.e. (by impl.) to *ruin* (pass. *decay* utterly, fig. *pervert*):—corrupt, destroy, perish.

1312. **διαφθορά diaphthŏra**, *dee-af-thor-ah';* from *1311; decay:*—corruption.

1313. **διάφορος diaphŏrŏs**, *dee-af'-or-os;* from *1308; varying;* also *surpassing:*—differing, divers, more excellent.

1314. **διαφυλάσσω diaphulassō**, *dee-af-oo-las'-so;* from *1223* and *5442;* to *guard thoroughly*, i.e. *protect:*—keep.

1315. **διαχειρίζομαι diachĕirizŏmai**, *dee-akh-i-rid'-zom-ahee;* from *1223* and a der. of *5495;* to *handle thoroughly*, i.e. *lay* violent *hands* upon:—kill, slay.

1316. **διαχωρίζομαι diachōrizŏmai**, *dee-akh-o-rid'-zom-ahee;* from *1223* and the mid. of *5563;* to *remove* (oneself) *wholly*, i.e. *retire:*—depart.

1317. **διδακτικός didaktikŏs**, *did-ak-tik-os';* from *1318; instructive* ("didactic"):—apt to teach.

1318. **διδακτός didaktŏs**, *did-ak-tos';* from *1321;* (subj.) *instructed* or (obj.) *communicated* by teaching:—taught, which . . . teacheth.

1319. **διδασκαλία didaskalia**, *did-as-kal-ee'-ah;* from *1320; instruction* (the function or the information):—doctrine, learning, teaching.

1320. **διδάσκαλος didaskalŏs**, *did-as'-kal-os;* from *1321;* an *instructor* (gen. or spec.):—doctor, master, teacher.

1321. **διδάσκω didaskō**, *did-as'-ko;* a prol. (caus.) form of a prim. verb **δάω daō** (to *learn*); to *teach* (in the same broad application):—teach.

1322. **διδαχή didachē**, *did-akh-ay';* from *1321; instruction* (the act or the matter):—doctrine, hath been taught.

1323. **δίδραχμον didrachmŏn**, *did'-rakh-mon;* from *1364* and *1406;* a *double drachma* (*didrachm*):—tribute.

1324. **Δίδυμος Didumŏs**, *did -o-mos;* prol. from *1364; double*, i.e. *twin; Didymus*, a Chr.:—Didymus.

1325. **δίδωμι didōmi**, *did'-o-mee;* a prol. form of a prim. verb (which is used as an altern. in most of the tenses); to *give* (used in a very wide application, prop. or by impl., lit. or fig.; greatly modified by the connection):—adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.

1326. **διεγείρω diĕgĕirō**, *dee-eg-i'-ro;* from *1223* and *1453;* to *wake fully*, i.e. *arouse* (lit. or fig.):—arise, awake, raise, stir up.

1327. **διέξοδος diĕxŏdŏs**, *dee-ex'-od-os;* from *1223* and *1841;* an *outlet through*, i.e. prob. an open *square* (from which roads diverge):—highway

1328. **διερμηνευτής diĕrmēnĕutēs**, *dee-er-main-yoo-tace';* from *1329;* an *explainer:*—interpreter.

1329. **διερμηνεύω diĕrmēnĕuō**, *dee-er-main-yoo' o;* from *1223* and *2059;* to *explain thoroughly;* by impl. to *translate:*—expound, interpret (-ation).

1330. **διέρχομαι diĕrchŏmai**, *dee-er'-khom-ahee;* from *1223* and *2064;* to *traverse* (lit.):—come, depart, go (about, abroad, every where, over, through, throughout), pass (by, over, through, throughout), pierce through, travel, walk through.

1331. **διερωτάω diĕrōtaō**, *dee-er-o-tah'-o;* from *1223* and *2065;* to *question throughout*, i.e. *ascertain* by interrogation:—make enquiry for.

1332. **διετής diĕtēs**, *dee-et-ace';* from *1364* and *2094; of two years* (in age):—two years old.

1333. **διετία diĕtia**, *dee-et-ee'-a;* from *1332;* a space of *two years* (*biennium*):—two years.

1334. **διηγέομαι diēgĕŏmai**, *dee-ayg-eh'-om-ahee;* from *1223* and *2233;* to *relate fully:*—declare, shew, tell.

1335. **διήγεσις diēgĕsis**, *dee-ayg'-es-is;* from *1334;* a *recital:*—declaration.

1336. **διηνεκές diēnĕkĕs**, *dee-ay-nek-es';* neut. of a comp. of *1223* and a der. of an alt. of *5342; carried through*, i.e. (adv. with *1519* and *3588* pref.) *perpetually:*—+ continually, for ever.

1337. **διθάλασσος dithalassŏs**, *dee-thal'-as-sos;* from *1364* and *2281; having two seas*, i.e. a *sound* with a double outlet:—where two seas met.

1338. **διϊκνέομαι diïknĕŏmai**, *dee-ik-neh'-om-ahee;* from *1223* and the base of *2425;* to *reach through*, i.e. *penetrate:*—pierce.

1339. **διΐστημι diïstēmi**, *dee-is'-tay-mee;* from *1223* and *2476;* to *stand apart*, i.e. (reflex.) to *remove*, *intervene:*—go further, be parted, after the space of.

1340. **διϊσχυρίζομαι diïschurizŏmai**, *dee-is-khoo-rid'-zom-ahee;* from *1223* and a der. of *2478;* to *stout it through*, i.e. *asseverate:*—confidently (constantly) affirm.

1341. **δικαιοκρισία dikaiŏkrisia**, *dik-ah-yok-ris-ee'-ah;* from *1342* and *2920;* a *just sentence:*—righteous judgment.

1342. **δίκαιος dikaiŏs**, *dik'-ah-yos;* from *1349; equitable* (in character or act); by impl. *innocent*, *holy* (absol. or rel.):—just, meet, right (-eous).

1343. **δικαιοσύνη dikaiŏsunē**, *dik-ah-yos-oo'-nay;* from *1342; equity* (of character or act); spec. (Chr.) *justification:*—righteousness.

1344. **δικαιόω dikaiŏō**, *dik-ah-yŏ'-o;* from *1342;* to *render* (i.e. *show* or *regard* as) *just* or *innocent:*—free, justify (-ier), be righteous.

1345. **δικαίωμα dikaiōma**, *dik-ah'-yo-mah;* from *1344;* an *equitable deed;* by impl. a *statute* or *decision:*—judgment, justification, ordinance, righteousness.

1346. **δικαίως dikaiōs**, *dik-ah'-yoce;* adv. from *1342; equitably:*—justly, (to) righteously (-ness).

1347. **δικαίωσις dikaiōsis**, *dik-ah'-yo-sis;* from *1344; acquittal* (for Christ's sake):—justification.

1348. **δικαστής dikastēs**, *dik-as-tace';* from a der. of *1349;* a *judger:*—judge.

1349. **δίκη dikē**, *dee'-kay;* prob. from *1166; right* (as self-*evident*), i.e. *justice* (the principle, a decision, or its execution):—judgment, punish, vengeance.

1350. **δίκτυον diktuŏn**, *dik'-too-on;* prob. from a prim. verb **δίκω dikō** (to *cast*); a *seine* (for fishing):—net.

1351. **δίλογος dilŏgŏs**, *dil'-og-os;* from *1364* and *3056; equivocal*, i.e. telling a different story:—double tongued.

1352. **διό diŏ**, *dee-ŏ';* from *1223* and *3739; through which* thing, i.e. *consequently:*—for which cause, therefore, wherefore.

1353. **διοδεύω diŏdĕuō**, *dee-od-yoo'-o;* from *1223* and *3593;* to *travel through:*—go throughout, pass through.

1354. **Διονύσιος Diŏnusiŏs**, *dee-on-oo'-see-os;* from **Διόνυσος Diŏnusŏs** (*Bacchus*); *reveller; Dionysius*, an Athenian:—Dionysius.

1355. **διόπερ diŏpĕr**, *dee-op'-er;* from *1352* and *4007; on which very account:*—wherefore.

1356. **διοπετής diŏpētēs**, *dee-op-et'-ace;* from the alt. of *2203* and the alt. of *4098; sky-fallen* (i.e. an *aerolite*):—which fell down from Jupiter.

1357. **διόρθωσις diŏrthōsis**, *dee-or'-tho-sis;* from a comp. of *1223* and a der. of *3717*, mean. to *straighten thoroughly; rectification*, i.e. (spec.) the Messianic *restauration:*—reformation.

1358. **διορύσσω diŏrussō**, *dee-or-oos'-so;* from *1223* and *3736;* to *penetrate* burglariously:—break through (up).

Διός Diŏs. See *2203.*

1359. **Διόσκουροι Diŏskŏuroi**, *dee-os'-koo-roy;* from the alt. of *2203* and a form of the base of *2877; sons of Jupiter*, i.e. the twins *Dioscuri:*—Castor and Pollux.

1360. **διότι diŏti**, *dee-ot'-ee;* from *1223* and *3754; on the very account that*, or *inasmuch as:*—because (that), for, therefore.

1361. **Διοτρεφής Diŏtrĕphēs**, *dee-ot-ref-ace';* from the alt. of *2203* and *5142; Jove-nourished; Diotrephes*, an opponent of Christianity:—Diotrephes.

1362. **διπλοῦς diplŏus**, *dip-looce';* from *1364* and (prob.) the base of *4119; two-fold:*—double, two-fold more.

1363. **διπλόω diplŏō**, *dip-lŏ'-o;* from *1362;* to *render two-fold:*—double.

1364. **δίς dis**, *dece;* adv. from *1417;* *twice:*—again, twice.

Δίς Dis. See *2209.*

1365. **διστάζω distazō**, *dis-tad'-zo;* from *1364;* prop. to *duplicate*, i.e. (ment.) to *waver* (in opinion):—doubt.

1366. **δίστομος distŏmŏs**, *dis'-tom-os;* from *1364* and *4750;* *double-edged:*—with two edges, two-edged.

1367. **δισχίλιοι dischiliŏi**, *dis-khil'-ee-oy;* from *1364* and *5507;* *two thousand:*—two thousand.

1368. **διϋλίζω diulizō**, *dee-oo-lid'-zo;* from *1223* and **ὑλίζω hulizō**, *hoo-lid'-zo* (to *filter*); to *strain out:*—strain at [*prob. by misprint*].

1369. **διχάζω dichazō**, *dee-khad'-zo;* from a der. of *1364;* to *make apart*, i.e. *sunder* (fig. *alienate*):—set at variance.

1370. **διχοστασία dichŏstasia**, *dee-khos-tas-ee'-ah;* from a der. of *1364* and *4714;* *disunion*, i.e. (fig.) *dissension:*—division, sedition.

1371. **διχοτομέω dichŏtŏmĕō**, *dee-khot-om-eh'-o;* from a comp. of a der. of *1364* and a der. of **τέμνω tĕmnō** (to *cut*); to *bisect*, i.e. (by extens.) to *flog severely:*—cut asunder (in sunder).

1372. **διψάω dipsaō**, *dip-sah'-o;* from a var. of *1373;* to *thirst* for (lit. or fig.):—(be, be a-) thirst (-y).

1373. **δίψος dipsŏs**, *dip'-sos;* of uncert. affin.; *thirst:*—thirst.

1374. **δίψυχος dipsuchŏs**, *dip'-soo-khos;* from *1364* and *5590;* *two-spirited*, i.e. *vacillating* (in opinion or purpose):—double minded.

1375. **διωγμός diōgmŏs**, *dee-ogue-mos';* from *1377;* *persecution:*—persecution.

1376. **διώκτης diōktēs**, *dee-oke'-tace;* from *1377;* a *persecutor:*—persecutor.

1377. **διώκω diōkō**, *dee-o'-ko;* a prol. (and caus.) form of a prim. verb **δίω diō** (to *flee;* comp. the base of *1169* and *1249*); to *pursue* (lit. or fig.); by impl. to *persecute:*—ensue, follow (after), given to, (suffer) persecute (-ion), press toward.

1378. **δόγμα dŏgma**, *dog'-mah;* from the base of *1380;* a *law* (civil, cer. or eccl.):—decree, ordinance.

1379. **δογματίζω dŏgmatizō**, *dog-mat-id'-zo;* from *1378;* to *prescribe* by statute, i.e. (reflex.) to *submit to* cer. *rule:*—be subject to ordinances.

1380. **δοκέω dŏkĕō**, *dok-eh'-o;* a prol. form of a prim. verb **δόκω dŏkō**, *dok'-o* (used only as an alt. in certain tenses; comp. the base of *1166*) of the same mean.; to *think;* by impl. to *seem* (truthfully or uncertainly):—be accounted, (of own) please (-ure), be of reputation, seem (good), suppose, think, trow.

1381. **δοκιμάζω dŏkimazō**, *dok-im-ad'-zo;* from *1384;* to *test* (lit. or fig.); by impl. to *approve:*—allow, discern, examine, × like, (ap-) prove, try.

1382. **δοκιμή dŏkimē**, *dok-ee-may';* from the same as *1384;* *test* (abstr. or concr.); by impl. *trustiness:*—experience (-riment), proof, trial.

1383. **δοκίμιον dŏkimiŏn**, *dok-im'-ee-on;* neut. of a presumed der. of *1382;* a *testing;* by impl. *trustworthiness:*—trial, trying.

1384. **δόκιμος dŏkimŏs**, *dok'-ee-mos;* from *1380;* prop. *acceptable* (*current* after assayal), i.e. *approved:*—approved, tried.

1385. **δοκός dŏkŏs**, *dok-os';* from *1209* (through the idea of *holding* up); a *stick* of timber:—beam.

δόκω dŏkō. See *1380.*

1386. **δόλιος dŏliŏs**, *dol'-ee-os;* from *1388;* *guileful:*—deceitful.

1387. **δολιόω dŏliŏō**, *dol-ee-ŏ'-o;* from *1386;* to *be guileful:*—use deceit.

1388. **δόλος dŏlŏs**, *dol'-os;* from an obs. prim. **δέλλω dĕllō** (prob. mean. to *decoy;* comp. *1185*); a *trick* (*bait*), i.e. (fig.) *wile:*—craft, deceit, guile, subtilty.

1389. **δολόω dŏlŏō**, *dol-ŏ'-o;* from *1388;* to *ensnare*, i.e. (fig.) *adulterate:*—handle deceitfully.

1390. **δόμα dŏma**, *dom'-ah;* from the base of *1325;* a *present:*—gift.

1391. **δόξα dŏxa**, *dox'-ah;* from the base of *1380;* *glory* (as very *apparent*), in a wide application (lit. or fig., obj. or subj.):—dignity, glory (-ious), honour, praise, worship.

1392. **δοξάζω dŏxazō**, *dox-ad'-zo;* from *1391;* to *render* (or *esteem*) *glorious* (in a wide application):—(make) glorify (-ious), full of (have) glory, honour, magnify.

1393. **Δορκάς Dŏrkas**, *dor-kas';* *gazelle;* *Dorcas*, a Chr. woman:—Dorcas.

1394. **δόσις dŏsis**, *dos'-is;* from the base of *1325;* a *giving;* by impl. (concr.) a *gift:*—gift, giving.

1395. **δότης dŏtēs**, *dot'-ace;* from the base of *1325;* a *giver:*—giver.

1396. **δουλαγωγέω dŏulagōgĕō**, *doo-lag-ogue-eh'-o;* from a presumed comp. of *1401* and *71;* to *be a slave-driver*, i.e. to *enslave* (fig. *subdue*):—bring into subjection.

1397. **δουλεία dŏulĕia**, *doo-li'-ah;* from *1398;* *slavery* (cer. or fig.):—bondage.

1398. **δουλεύω dŏulĕuō**, *dool-yoo'-o;* from *1401;* to *be a slave* to (lit. or fig., invol. or vol.):—be in bondage, (do) serve (-ice).

1399. **δούλη dŏulē**, *doo'-lay;* fem. of *1401;* a *female slave* (invol. or vol.):—handmaid (-en).

1400. **δοῦλον dŏulŏn**, *doo'-lon;* neut. of *1401;* *subservient:*—servant.

1401. **δοῦλος dŏulŏs**, *doo'-los;* from *1210;* a *slave* (lit. or fig., invol. or vol.; frequently therefore in a qualified sense of *subjection* or *subserviency*):—bond (-man), servant.

1402. **δουλόω dŏulŏō**, *doo-lŏ'-o;* from *1401;* to *enslave* (lit. or fig.):—bring into (be under) bondage, × given, become (make) servant.

1403. **δοχή dŏchē**, *dokh-ay';* from *1209;* a *reception*, i.e. convivial *entertainment:*—feast.

1404. **δράκων drakōn**, *drak'-own;* prob. from an alt. form of **δέρκομαι dĕrkŏmai** (to *look*); a fabulous kind of *serpent* (perh. as supposed to *fascinate*):—dragon.

1405. **δράσσομαι drassŏmai**, *dras'-som-ahee;* perh. akin to the base of *1404* (through the idea of *capturing*); to *grasp*, i.e. (fig.) *entrap:*—take.

1406. **δραχμή drachmē**, *drakh-may';* from *1405;* a *drachma* or (silver) coin (as *handled*):—piece (of silver).

δρέμω drĕmō. See *5143.*

1407. **δρέπανον drĕpanŏn**, *drep'-an-on;* from **δρέπω drĕpō** (to *pluck*); a gathering *hook* (espec. for harvesting):—sickle.

1408. **δρόμος drŏmŏs**, *drom'-os;* from the alt. of *5143;* a *race*, i.e. (fig.) *career:*—course.

1409. **Δρούσιλλα Drŏusilla**, *droo'-sil-lah;* a fem. dimin. of *Drusus* (a Rom. name); *Drusilla*, a member of the Herodian family:—Drusilla.

δῦμι dumi. See *1416.*

1410. **δύναμαι dunamai**, *doo'-nam-ahee;* of uncert. affin.; to *be able* or *possible:*—be able, can (do, + -not), could, may, might, be possible, be of power.

1411. **δύναμις dunamis**, *doo'-nam-is;* from *1410;* *force* (lit. or fig.); spec. miraculous *power* (usually by impl. a *miracle* itself):—ability, abundance, meaning, might (-ily, -y, -y deed), (worker of) miracle (-s), power, strength, violence, mighty (wonderful) work.

1412. **δυναμόω dunamŏō**, *doo-nam-ŏ'-o;* from *1411;* to *enable:*—strengthen.

1413. **δυνάστης dunastēs**, *doo-nas'-tace;* from *1410;* a *ruler* or *officer:*—of great authority, mighty, potentate.

1414. **δυνατέω dunatĕō**, *doo-nat-eh'-o;* from *1415;* to *be efficient* (fig.):—be mighty.

1415. **δυνατός dunatŏs**, *doo-nat-os';* from *1410;* *powerful* or *capable* (lit. or fig.); neut. *possible:*—able, could, (that is) mighty (man), possible, power, strong.

1416. **δύνω dunō**, *doo'-no;* or

δῦμι dumi, *doo'-mee;* prol. forms of an obs. prim. **δύω duō**, *doo'-o* (to *sink*); to *go* "*down*":—set.

1417. **δύο duŏ**, *doo'-ŏ;* a prim. numeral; "*two*":—both, twain, two.

1418. **δυσ- dus-**, *doos;* a prim. inseparable particle of uncert. der.; used only in composition as a pref.; *hard*, i.e. *with difficulty:*—+ hard, + grievous, *etc.*

1419. **δυσβάστακτος dusbastaktŏs**, *doos-bas'-tak-tos;* from *1418* and a der. of *941;* *oppressive:*—grievous to be borne.

1420. **δυσεντερία dusĕntĕria**, *doos-en-ter-ee'-ah;* from *1418* and a comp. of *1787* (mean. a *bowel*); a "*dysentery*":—bloody flux.

1421. **δυσερμήνευτος dusĕrmēnĕutŏs**, *doos-er-mane'-yoo-tos;* from *1418* and a presumed der. of *2059;* *difficult of explanation:*—hard to be uttered.

1422. **δύσκολος duskŏlŏs**, *doos'-kol-os;* from *1418* and **κόλον kŏlŏn** (*food*); prop. *fastidious about eating* (*peevish*), i.e. (gen.) *impracticable:*—hard.

1423. **δυσκόλως duskŏlōs**, *doos-kol'-oce;* adv. from *1422;* *impracticably:*—hardly.

1424. **δυσμή dusmē**, *doos-may';* from *1416;* the *sun-set*, i.e. (by impl.) the *western* region:—west.

1425. **δυσνόητος dusnŏētŏs**, *doos-nŏ'-ay-tos;* from *1418* and a der. of *3539;* *difficult of perception:*—hard to be understood.

1426. **δυσφημία dusphēmia**, *doos-fay-mee'-ah;* from a comp. of *1418* and *5345;* *defamation:*—evil report.

δύω duō. See *1416.*

1427. **δώδεκα dōdĕka**, *do'-dek-ah;* from *1417* and *1176;* *two* and *ten*, i.e. a *dozen:*—twelve.

1428. **δωδέκατος dōdĕkatŏs**, *do-dek'-at-os;* from *1427;* *twelfth:*—twelfth.

1429. **δωδεκάφυλον dōdĕkaphulŏn**, *do-dek-af'-oo-lon;* from *1427* and *5443;* the *commonwealth* of Israel:—twelve tribes.

1430. **δῶμα dōma**, *do'-mah;* from **δέμω dĕmō** (to *build*); prop. an *edifice*, i.e. (spec.) a *roof:*—housetop.

1431. **δωρεά dōrĕa**, *do-reh-ah';* from *1435;* a *gratuity:*—gift.

1432. **δωρεάν dōrĕan**, *do-reh-an';* acc. of *1431* as adv.; *gratuitously* (lit. or fig.):—without a cause, freely, for naught, in vain.

1433. **δωρέομαι dōrĕŏmai**, *do-reh'-om-ahee;* mid. from *1435;* to *bestow* gratuitously:—give.

1434. **δώρημα dōrēma**, *do'-ray-mah;* from *1433;* a *bestowment:*—gift.

1435. **δῶρον dōrŏn**, *do'-ron;* a *present;* spec. a *sacrifice:*—gift, offering.

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1436. **ἔα ĕa**, *eh'-ah;* appar. imper. of *1439;* prop. *let* it *be*, i.e. (as interj.) *aha!:*—let alone.

1437. **ἐάν ĕan**, *eh-an';* from *1487* and *302;* a *conditional* particle; *in case* that, *provided*, etc.; often used in connection with other particles to denote *indefiniteness* or *uncertainty:*—before, but, except, (and) if, (if) so, (what-, whither-) soever, though, when (-soever), whether (or), to whom, [who-] so (-ever). See *3361.*

ἐάν μή ĕan mē. See *3361.*

1438. **ἑαυτοῦ hĕautŏu**, *heh-ŏw-too'* (incl. all the other cases); from a reflex. pron. otherwise obsol. and the gen. (dat. or acc.) of *846;* *him-* (*her-, it-, them-*, also [in conjunction with the pers. pron. of the other persons] *my-, thy-, our-, your-*) *self* (*selves*), etc.:—alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own (-selves), + that she had, their (own, own selves), (of) them (-selves), they, thyself, you, your (own, own conceits, own selves, -selves).

1439. **ἐάω ĕaō**, *eh-ah'-o;* of uncert. affin.; to *let be*, i.e. *permit* or *leave* alone:—commit, leave, let (alone), suffer. See also *1436.*

1440. **ἑβδομήκοντα hĕbdŏmēkŏnta**, *heb-dom-ay'-kon-tah;* from *1442* and a modified form of *1176*, *seventy:*—seventy, three score and ten.

1441. **ἑβδομηκοντάκις hĕbdŏmēkŏntakis**, *heb-dom-ay-kon-tak-is';* multiple adv. from *1440;* *seventy times:*—seventy times.

1442. **ἕβδομος hĕbdŏmŏs,** *heb'-dom-os;* ordinal from *2033; seventh:*—seventh.

1443. **Ἔβερ Ĕbĕr,** *eb-er';* of Heb. or. [5677]; *Eber,* a patriarch:—Eber.

1444. **Ἑβραϊκός Hĕbraïkŏs,** *heb-rah-ee-kos';* from *1443; Hebraïc* or the *Jewish* language:—Hebrew.

1445. **Ἑβραῖος Hĕbraiŏs,** *heb-rah'-yos;* from *1443;* a *Hebræan* (i.e. Hebrew) or *Jew:*—Hebrew.

1446. **Ἑβραΐς Hĕbraïs,** *heb-rah-is';* from *1443;* the *Hebraistic* (i.e. *Hebrew*) or *Jewish* (*Chaldee*) language:—Hebrew.

1447. **Ἑβραϊστί Hĕbraïsti,** *heb-rah-is-tee';* adv. from *1446; Hebraistically* or in the Jewish (Chaldee) language:—in (the) Hebrew (tongue).

1448. **ἐγγίζω ĕggizō,** *eng-id'-zo;* from *1451;* to make *near,* i.e. (reflex.) *approach:*—approach, be at hand, come (draw) near, be (come, draw) nigh.

1449. **ἐγγράφω ĕggraphō,** *eng-graf'-o;* from *1722* and *1125;* to "*engrave*", i.e. *inscribe:*—write (in).

1450. **ἔγγυος ĕgguŏs,** *eng'-goo-os;* from *1722* and **γυῖον guiŏn** (a *limb*); *pledged* (as if *articulated* by a member), i.e. a *bondsman:*—surety.

1451. **ἐγγύς ĕggus,** *eng-goos';* from a prim. verb **ἄγχω agchō** (to *squeeze* or *throttle;* akin to the base of *43*); *near* (lit. or fig., of place or time):—from, at hand, near, nigh (at hand, unto), ready.

1452. **ἐγγύτερον ĕggutĕrŏn,** *eng-goo'-ter-on;* neut. of the comp. of *1451; nearer:*—nearer.

1453. **ἐγείρω ĕgĕirō,** *eg-i'-ro;* prob. akin to the base of *58* (through the idea of *collecting* one's faculties); to *waken* (trans. or intrans.), i.e. *rouse* (lit. from sleep, from sitting or lying, from disease, from death; or fig. from obscurity, inactivity, ruins, nonexistence):—awake, lift (up), raise (again, up), rear up, (a-) rise (again, up), stand, take up.

1454. **ἔγερσις ĕgĕrsis,** *eg'-er-sis;* from *1453;* a *resurgence* (from death):—resurrection.

1455. **ἐγκάθετος ĕgkathĕtŏs,** *eng-kath'-et-os;* from *1722* and a der. of *2524; subinduced,* i.e. surreptitiously *suborned* as a lier-in-wait:—spy.

1456. **ἐγκαίνια ĕgkainia,** *eng-kah'ee-nee-ah;* neut. plur. of a presumed comp. from *1722* and *2537; innovatives,* i.e. (spec.) *renewal* (of religious services after the Antiochian interruption):—dedication.

1457. **ἐγκαινίζω ĕgkainizō,** *eng-kahee-nid'-zo;* from *1456;* to *renew,* i.e. *inaugurate:*—consecrate, dedicate.

1458. **ἐγκαλέω ĕgkalĕō,** *eng-kal-eh'-o;* from *1722* and *2564;* to *call in* (as a debt or demand), i.e. *bring to account* (*charge, criminate,* etc.):—accuse, call in question, implead, lay to the charge.

1459. **ἐγκαταλείπω ĕgkatalĕipō,** *eng-kat-al-i'-po;* from *1722* and *2641;* to *leave behind in* some place, i.e. (in a good sense) *let remain over,* or (in a bad one) to *desert:*—forsake, leave.

1460. **ἐγκατοικέω ĕgkatŏikĕō,** *eng-kat-oy-keh'-o;* from *1722* and *2730;* to *settle down in* a place, i.e. *reside:*—dwell among.

1461. **ἐγκεντρίζω ĕgkĕntrizō,** *eng-ken-trid'-zo;* from *1722* and a der. of *2759;* to *prick in,* i.e. *ingraft:*—graff in (-to).

1462. **ἔγκλημα ĕgklēma,** *eng'-klay-mah;* from *1458;* an *accusation,* i.e. *offence* alleged:—crime laid against, laid to charge.

1463. **ἐγκομβόομαι ĕgkŏmbŏŏmai,** *eng-kom-bŏ'-om-ahee;* mid. from *1722* and **κομβόω kŏmbŏō** (to *gird*); to *engirdle* oneself (for labor), i.e. fig. (the apron being a badge of servitude) to *wear* (in token of mutual deference):—be clothed with.

1464. **ἐγκοπή ĕgkŏpē,** *eng-kop-ay';* from *1465;* a *hindrance:*— × hinder.

1465. **ἐγκόπτω ĕgkŏptō,** *eng-kop'-to;* from *1722* and *2875; to cut into,* i.e. (fig.) *impede, detain:*—hinder, be tedious unto.

1466. **ἐγκράτεια ĕgkratĕia,** *eng-krat'-i-ah;* from *1468; self-control* (espec. *continence*):—temperance.

1467. **ἐγκρατεύομαι ĕgkratĕuŏmai,** *eng-krat-yoo'-om-ahee;* mid. from *1468;* to *exercise self-restraint* (in diet and chastity):—can ([-not]) contain, be temperate.

1468. **ἐγκρατής ĕgkratēs,** *eng-krat-ace';* from *1722* and *2904; strong in* a thing (*masterful*), i.e. (fig. and reflex.) *self-controlled* (in appetite, etc.):—temperate.

1469. **ἐγκρίνω ĕgkrinō,** *eng-kree'-no;* from *1722* and *2919;* to *judge in,* i.e. *count* among:—make of the number.

1470. **ἐγκρύπτω ĕgkruptō,** *eng-kroop'-to;* from *1722* and *2928;* to *conceal in,* i.e. *incorporate with:*—hid in.

1471. **ἔγκυος ĕgkuŏs,** *eng'-koo-os;* from *1722* and the base of *2949; swelling in*side, i.e. *pregnant:*—great with child.

1472. **ἐγχρίω ĕgchriō,** *eng-khree'-o;* from *1722* and *5545; to rub in* (oil), i.e. *besmear:*—anoint.

1473. **ἐγώ ĕgō,** *eg-o';* a prim. pron. of the first pers. *I* (only expressed when emphatic):—I, me. For the other cases and the plur. see *1691, 1698, 1700, 2248, 2249, 2254, 2257,* etc.

1474. **ἐδαφίζω ĕdaphizō,** *ed-af-id'-zo;* from *1475;* to *raze:*—lay even with the ground.

1475. **ἔδαφος ĕdaphŏs,** *ed'-af-os;* from the base of *1476;* a *basis* (*bottom*), i.e. the *soil:*—ground.

1476. **ἕδραῖος hĕdraiŏs,** *hed-rah'-yos;* from a der. of **ἕζομαι hĕzŏmai** (to *sit*); *sedentary,* i.e. (by impl.) *immovable:*—settled, stedfast.

1477. **ἕδραίωμα hĕdraiōma,** *hed-rah'-yo-mah;* from a der. of *1476; a support,* i.e. (fig.) *basis:*—ground.

1478. **Ἐζεκίας Ĕzĕkias,** *ed-zek-ee'-as;* of Heb. or. [2396]; *Ezekias* (i.e. *Hezekiah*), an Isr.:—Ezekias.

1479. **ἐθελοθρησκεία ĕthĕlŏthrēskĕia,** *eth-el-oth-race-ki'-ah;* from *2309* and *2356; voluntary* (*arbitrary* and *unwarranted*) *piety,* i.e. *sanctimony:*—will worship.

ἐθέλω ĕthĕlō. See *2309.*

1480. **ἔθιζω ĕthizō,** *eth-id'-zo;* from *1485;* to *accustom,* i.e. (neut. pass. part.) *customary:*—custom.

1481. **ἐθνάρχης ĕthnarchēs,** *eth-nar'-khace;* from *1484* and *746;* the *governor* [not king] *of a district:*—ethnarch.

1482. **ἐθνικός ĕthnikŏs,** *eth-nee-kos';* from *1484; national* ("*ethnic*"), i.e. (spec.) a *Gentile:*—heathen (man).

1483. **ἐθνικῶς ĕthnikōs,** *eth-nee-koce';* adv. from *1482; as a Gentile:*—after the manner of Gentiles.

1484. **ἔθνος ĕthnŏs,** *eth'-nos;* prob. from *1486;* a *race* (as of the same *habit*), i.e. a *tribe;* spec. a *foreign* (*non-Jewish*) one (usually by impl. *pagan*):—Gentile, heathen, nation, people.

1485. **ἔθος ĕthŏs,** *eth'-os;* from *1486;* a *usage* (prescribed by habit or law):—custom, manner, be wont.

1486. **ἔθω ĕthō,** *eth'-o;* a prim. verb; to *be used* (by habit or conventionality); neut. perf. part. *usage:*—be custom (manner, wont).

1487. **εἰ ĕi,** *i;* a prim. particle of conditionality; *if, whether, that,* etc.:—forasmuch as, if, that, ([al-]) though, whether. Often used in connection or composition with other particles, espec. as in *1489, 1490, 1499, 1508, 1509, 1512, 1513, 1536, 1537.* See also *1437.*

1488. **εἶ ĕi,** *i;* second pers. sing. pres. of *1510;* thou *art:*—art, be.

1489. **εἴγε ĕigĕ,** *i'-gheh;* from *1487* and *1065; if indeed, seeing that, unless,* (with neg.) *otherwise:*—if (so be that, yet).

1490. **εἰ δὲ μή(γε) ĕi dĕ mē(gĕ),** *i deh may'-(gheh);* from *1487, 1161* and *3361* (sometimes with *1065* added); *but if not:*—(or) else, if (not, otherwise), otherwise.

1491. **εἶδος ĕidŏs,** *i'-dos,* from *1492;* a *view,* i.e. *form* (lit. or fig.):—appearance, fashion, shape, sight.

1492. **εἶδω ĕidō,** *i'-do;* a prim. verb; used only in certain past tenses, the others being borrowed from the equiv. *3700* and *3708;* prop. to *see* (lit. or fig.); by impl. (in the perf. only) to *know:*—be aware, behold, × can (+ not tell), consider, (have) know (-ledge), look (on), perceive, see, be sure, tell, understand, wist, wot. Comp. *3700.*

1493. **εἰδωλεῖον ĕidōlĕiŏn,** *i-do-li'-on;* neut. of a presumed der. of *1497;* an *image-fane:*—idol's temple.

1494. **εἰδωλόθυτον ĕidōlŏthutŏn,** *i-do-loth'-oo-ton;* neut. of a comp. of *1497* and a presumed der. of *2380;* an *image-sacrifice,* i.e. part of an *idolatrous offering:*—(meat, thing that is) offered (in sacrifice, sacrificed) to (unto) idols.

1495. **εἰδωλολατρεία ĕidōlŏlatrĕia,** *i-do-lol-at-ri'-ah;* from *1497* and *2999; image-worship* (lit. or fig.):—idolatry.

1496. **εἰδωλολάτρης ĕidōlŏlatrēs,** *i-do-lol-at'-race;* from *1497* and the base of *3000;* an *image-*(*servant* or) *worshipper* (lit. or fig.):—idolater.

1497. **εἴδωλον ĕidōlŏn,** *i'-do-lon;* from *1491;* an *image* (i.e. for worship); by impl. a heathen *god,* or (plur.) the *worship* of such:—idol.

1498. **εἶην ĕiēn,** *i'-ane;* optative (i.e. Eng. subjunctive) pres. of *1510* (includ. the other pers.); *might* (*could, would* or *should*) *be:*—mean, + perish, should be, was, were.

1499. **εἰ καί ĕi kai,** *i kahee;* from *1487* and *2532; if also* (or *even*):—if (that), though.

1500. **εἰκῇ ĕikē,** *i-kay';* prob. from *1502* (through the idea of *failure*); *idly,* i.e. *without reason* (or *effect*):—without a cause, (in) vain (-ly).

1501. **εἴκοσι ĕikŏsi,** *i'-kos-ee;* of uncert. affin.; a *score:*—twenty.

1502. **εἴκω ĕikō,** *i'-ko;* appar. a prim. verb; prop. to *be weak,* i.e. *yield:*—give place.

1503. **εἴκω ĕikō,** *i'-ko;* appar. a prim. verb [perh. akin to *1502* through the idea of *faintness* as a copy]; to *resemble:*—be like.

1504. **εἰκών ĕikōn,** *i-kone';* from *1503;* a *likeness,* i.e. (lit.) *statue, profile,* or (fig.) *representation, resemblance:*—image.

1505. **εἰλικρίνεια ĕilikrinĕia,** *i-lik-ree'-ni-ah;* from *1506; clearness,* i.e. (by impl.) *purity* (fig.):—sincerity.

1506. **εἰλικρινής ĕilikrinēs,** *i-lik-ree-nace';* from **εἵλη hĕilē** (the sun's *ray*) and *2919; judged by sunlight,* i.e. tested as *genuine* (fig.):—pure, sincere.

1507. **εἰλίσσω hĕilissō,** *hi-lis'-so;* a prol. form of a prim. but defective verb **εἴλω hĕilō** (of the same mean.); to *coil* or *wrap:*—roll together. See also *1667.*

1508. **εἰ μή ĕi mē,** *i may;* from *1487* and *3361; if not:*—but, except (that), if not, more than, save (only) that, saving, till.

1509. **εἰ μή τι ĕi mē ti,** *i may tee;* from *1508* and the neut. of *5100; if not somewhat:*—except.

1510. **εἰμί ĕimi,** *i-mee';* first pers. sing. pres. indic.; a prol. form of a prim. and defective verb; I *exist* (used only when emphatic):—am, have been, × it is I, was. See also *1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.*

1511. **εἶναι ĕinai,** *i'-nahee;* pres. infin. from *1510; to exist:*—am, are, come, is, × lust after, × please well, there is, to be, was.

εἵνεκεν hĕinĕkĕn. See *1752.*

1512. **εἴ περ ĕi pĕr,** *i per;* from *1487* and *4007; if perhaps:*—if so be (that), seeing, though.

1513. **εἴ πως ĕi pōs.** *i poce;* from *1487* and *4458; if somehow:*—if by any means.

1514. **εἰρηνεύω ĕirēnĕuō,** *i-rane-yoo'-o;* from *1515;* to *be* (*act*) *peaceful:*—be at (have, live in) peace, live peaceably.

1515. **εἰρήνη ĕirēnē,** *i-ray'-nay;* prob. from a prim. verb **εἴρω ĕirō** (to *join*); *peace* (lit. or fig.); by impl. *prosperity:*—one, peace, quietness, rest, + set at one again.

1516. **εἰρηνικός ĕirēnikŏs,** *i-ray-nee-kos';* from *1515; pacific;* by impl. *salutary:*—peaceable.

1517. **εἰρηνοποιέω ĕirēnŏpŏiĕō,** *i-ray-nop-oy-eh'-o;* from *1518;* to *be a peace-maker,* i.e. (fig.) to *harmonize:*—make peace.

1518. **εἰρηνοποιός ĕirēnŏpŏiŏs,** *i-ray-nop-oy-os';* from *1515* and *4160; pacificatory,* i.e. (subj.) *peaceable:*—peacemaker.

εἴρω ĕirō. See *1515, 4483, 5346.*

1519. **εἰς ĕis**, *ice;* a prim. prep.; *to* or *into* (indicating the point reached or entered), of place, time, or (fig.) purpose (result, etc.); also in adv. phrases:—[abundant-] ly, against, among, as, at, [back-] ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-) on, + perish, + set at one again, (so) that, therefore (-unto), throughout, till, to (be, the end, -ward), (here-) until (-to), . . . ward, [where-] fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (lit. or fig.).

1520. **εἷς hĕis**, *hice;* (includ. the neut. [etc.] **ἕν hĕn**); a prim. numeral; *one:*—a (-n, -ny, certain), + abundantly, man, one (another), only, other, some. See also *1527, 3367, 3391, 3762.*

1521. **εἰσάγω ĕisagō**, *ice-ag'-o;* from *1519* and *71;* to *introduce* (lit. or fig.):—bring in (-to), (+ was to) lead into.

1522. **εἰσακούω ĕisakŏuō**, *ice-ak-oo'-o;* from *1519* and *191;* to *listen* to:—hear.

1523. **εἰσδέχομαι ĕisdĕchŏmai**, *ice-dekh'-om-ahee;* from *1519* and *1209;* to *take into* one's favor:—receive.

1524. **εἴσειμι ĕisĕimi**, *ice'-i-mee;* from *1519* and **εἶμι ĕimi** (to *go*); to *enter:*—enter (go) into.

1525. **εἰσέρχομαι ĕisĕrchŏmai**, *ice-er'-khom-ahee;* from *1519* and *2064;* to *enter* (lit. or fig.):—× arise, come (in, into), enter in (-to), go in (through).

1526. **εἰσί ĕisi**, *i-see';* 3d pers. plur. pres. indic. of *1510;* they *are:*—agree, are, be, dure, × is, were.

1527. **εἷς καθ' εἷς hĕis kath' hĕis**, *hice kath hice;* from *1520* repeated with *2596* inserted; *severally:*—one by one.

1528. **εἰσκαλέω ĕiskalĕō**, *ice-kal-eh'-o;* from *1519* and *2564;* to *invite* in:—call in.

1529. **εἴσοδος ĕisŏdŏs**, *ice'-od-os;* from *1519* and *3598;* an *entrance* (lit. or fig.):—coming, enter (-ing) in (to).

1530. **εἰσπηδάω ĕispēdaō**, *ice-pay-dah'-o;* from *1519* and **πηδάω pēdaō** (to *leap*); to *rush in:*—run (spring) in.

1531. **εἰσπορεύομαι ĕispŏrĕuŏmai**, *ice-por-yoo'-om-ahee;* from *1519* and *4198;* to *enter* (lit. or fig.):—come (enter) in, go into.

1532. **εἰστρέχω ĕistrĕchō**, *ice-trekh'-o;* from *1519* and *5143;* to *hasten inward:*—run in.

1533. **εἰσφέρω ĕisphĕrō**, *ice-fer'-o;* from *1519* and *5342;* to *carry inward* (lit. or fig.):—bring (in), lead into.

1534. **εἶτα ĕita**, *i'-tah;* of uncert. affin.; a particle of *succession* (in time or logical enumeration), *then, moreover:*—after that (-ward), furthermore, then. See also *1899.*

1535. **εἴτε ĕitĕ**, *i'-teh;* from *1487* and *5037; if too:*—if, or, whether.

1536. **εἴ τις ĕi tis**, *i tis;* from *1487* and *5100; if any:*—he that, if a (-ny) man ('s, thing, from any, ought), whether any, whosoever.

1537. **ἐκ ĕk**, *ek;* or

ἐξ ĕx, *ex;* a prim. prep. denoting *origin* (the point *whence* motion or action proceeds), *from, out* (of place, time or cause; lit. or fig.; direct or remote):—after, among, × are, at, betwixt (-yond), by (the means of), exceedingly, (+ abundantly above), for (-th), from (among, forth, up), + grudgingly, + heartily, × heavenly, × hereby, + very highly, in, . . . ly, (because, by reason) of, off (from), on, out among (from, of), over, since, × thenceforth, through, × unto, × vehemently, with (-out). Often used in composition, with the same general import; often of *completion.*

1538. **ἕκαστος hĕkastŏs**, *hek'-as-tos;* as if a superlative of **ἕκας hĕkas** (*afar*); *each* or *every:*—any, both, each (one), every (man, one, woman), particularly.

1539. **ἑκάστοτε hĕkastŏtĕ**, *hek-as'-tot-eh;* as if from *1538* and *5119;* at *every time:*—always.

1540. **ἑκατόν hĕkatŏn**, *hek-at-on';* of uncert. affin.; a *hundred:*—hundred.

1541. **ἑκατονταέτης hĕkatŏntaĕtēs**, *hek-at-on-tah-et'-ace;* from *1540* and *2094; centenarian:*—hundred years old.

1542. **ἑκατονταπλασίων hĕkatŏntaplasiōn**, *hek-at-on-ta-plah-see'-own;* from *1540* and a presumed der. of *4111;* a *hundred times:*—hundredfold.

1543. **ἑκατοντάρχης hĕkatŏntarchēs**, *hek-at-on-tar'-khace;* or

ἑκατόνταρχος hĕkatŏntarchŏs, *hek-at-on'-tar-khos;* from *1540* and *757;* the *captain of one hundred men:*—centurion.

1544. **ἐκβάλλω ĕkballō**, *ek-bal'-lo;* from *1537* and *906;* to *eject* (lit. or fig.):—bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).

1545. **ἔκβασις ĕkbasis**, *ek'-bas-is;* from a comp. of *1537* and the base of *939* (mean. to *go out*); an *exit* (lit. or fig.):—end, way to escape.

1546. **ἐκβολή ĕkbŏlē**, *ek-bol-ay';* from *1544; ejection,* i.e. (spec.) a *throwing overboard* of the cargo:—+ lighten the ship.

1547. **ἐκγαμίζω ĕkgamizō**, *ek-gam-id'-zo;* from *1537* and a form of *1061* [comp. *1548*]; to *marry off* a daughter:—give in marriage.

1548. **ἐκγαμίσκω ĕkgamiskō**, *ek-gam-is'-ko;* from *1537* and *1061;* the same as *1547:*—give in marriage.

1549. **ἔκγονον ĕkgŏnŏn**, *ek'-gon-on;* neut. of a der. of a comp. of *1537* and *1096;* a *descendant,* i.e. (spec.) *grandchild:*—nephew.

1550. **ἐκδαπανάω ĕkdapanaō**, *ek-dap-an-ah'-o;* from *1537* and *1159;* to *expend* (wholly), i.e. (fig.) *exhaust:*—spend.

1551. **ἐκδέχομαι ĕkdĕchŏmai**, *ek-dekh'-om-ahee;* from *1537* and *1209;* to *accept from* some source, i.e. (by impl.) to *await:*—expect, look (tarry) for, wait (for).

1552. **ἔκδηλος ĕkdēlŏs**, *ek'-day-los;* from *1537* and *1212; wholly evident:*—manifest.

1553. **ἐκδημέω ĕkdēmĕō**, *ek-day-meh'-o;* from a comp. of *1537* and *1218;* to *emigrate,* i.e. (fig.) *vacate* or *quit:*—be absent.

1554. **ἐκδίδωμι ĕkdidōmi**, *ek-did-o'-mee;* from *1537* and *1325;* to *give forth,* i.e. (spec.) to *lease:*—let forth (out).

1555. **ἐκδιηγέομαι ĕkdiēgĕŏmai**, *ek-dee-ayg-eh'-om-ahee;* from *1537* and a comp. of *1223* and *2233;* to *narrate* through wholly:—declare.

1556. **ἐκδικέω ĕkdikĕō**, *ek-dik-eh'-o;* from *1558;* to *vindicate, retaliate, punish:*— a (re-) venge.

1557. **ἐκδίκησις ĕkdikēsis**, *ek-dik'-ay-sis;* from *1556; vindication, retribution:*—(a-, re-) venge (-ance), punishment.

1558. **ἔκδικος ĕkdikŏs**, *ek'-dik-os;* from *1537* and *1349;* carrying *justice out,* i.e. a *punisher:*—a (re-) venger.

1559. **ἐκδιώκω ĕkdiōkō**, *ek-dee-o'-ko;* from *1537* and *1377;* to *pursue out,* i.e. *expel* or *persecute* implacably:—persecute.

1560. **ἔκδοτος ĕkdŏtŏs**, *ek'-dot-os;* from *1537* and a der. of *1325; given out* or *over,* i.e. *surrendered:*—delivered.

1561. **ἐκδοχή ĕkdŏchē**, *ek-dokh-ay';* from *1551; expectation:*—looking for.

1562. **ἐκδύω ĕkduō**, *ek-doo'-o;* from *1537* and the base of *1416;* to cause to *sink out* of, i.e. (spec. as of clothing) to *divest:*—strip, take off from, unclothe.

1563. **ἐκεῖ ĕkĕi**, *ek-i';* of uncert. affin.; *there;* by extens. *thither:*—there, thither (-ward), (to) yonder (place).

1564. **ἐκεῖθεν ĕkĕithĕn**, *ek-i'-then;* from *1563; thence:*—from that place, (from) thence, there.

1565. **ἐκεῖνος ĕkĕinŏs**, *ek-i'-nos;* from *1563; that* one (or [neut.] thing); often intensified by the art. prefixed:—he, it, the other (same), selfsame, that (same, very), × their, × them, they, this, those. See also *3778.*

1566. **ἐκεῖσε ĕkĕisĕ**, *ek-i'-seh;* from *1563; thither:*—there.

1567. **ἐκζητέω ĕkzētĕō**, *ek-zay-teh'-o;* from *1537* and *2212;* to *search out,* i.e. (fig.) *investigate, crave, demand,* (by Hebr.) *worship:*—en- (re-) quire, seek after (carefully, diligently).

1568. **ἐκθαμβέω ĕkthambĕō**, *ek-tham-beh'-o;* from *1569;* to *astonish* utterly:—affright, greatly (sore) amaze.

1569. **ἔκθαμβος ĕkthambŏs**, *ek'-tham-bos;* from *1537* and *2285; utterly astounded:*—greatly wondering.

1570. **ἔκθετος ĕkthĕtŏs**, *ek'-thet-os;* from *1537* and a der. of *5087; put out,* i.e. *exposed* to perish:—cast out.

1571. **ἐκκαθαίρω ĕkkathairō**, *ek-kath-ah'ee-ro;* from *1537* and *2508;* to *cleanse thoroughly:*—purge (out).

1572. **ἐκκαίω ĕkkaiō**, *ek-kah'-yo;* from *1537* and *2545;* to *inflame* deeply:—burn.

1573. **ἐκκακέω ĕkkakĕō**, *ek-kak-eh'-o;* from *1537* and *2556;* to *be* (*bad* or) *weak,* i.e. (by impl.) to *fail* (in heart):—faint, be weary.

1574. **ἐκκεντέω ĕkkĕntĕō**, *ek-ken-teh'-o;* from *1537* and the base of *2759;* to *transfix:*—pierce.

1575. **ἐκκλάω ĕkklaō**, *ek-klah'-o;* from *1537* and *2806;* to *exscind:*—break off.

1576. **ἐκκλείω ĕkklĕiō**, *ek-kli'-o;* from *1537* and *2808;* to *shut out* (lit. or fig.):—exclude.

1577. **ἐκκλησία ĕkklēsia**, *ek-klay-see'-ah;* from a comp. of *1537* and a der. of *2564;* a *calling out,* i.e. (concr.) a popular *meeting,* espec. a religious *congregation* (Jewish *synagogue,* or Chr. community of members on earth or saints in heaven or both):—assembly, church.

1578. **ἐκκλίνω ĕkklinō**, *ek-klee'-no;* from *1537* and *2827;* to *deviate,* i.e. (absol.) to *shun* (lit. or fig.), or (rel.) to *decline* (from piety):—avoid, eschew, go out of the way.

1579. **ἐκκολυμβάω ĕkkŏlumbaō**, *ek-kol-oom-bah'-o;* from *1537* and *2860;* to *escape* by *swimming:*—swim out.

1580. **ἐκκομίζω ĕkkŏmizō**, *ek-kom-id'-zo;* from *1537* and *2865;* to *bear forth* (to burial):—carry out.

1581. **ἐκκόπτω ĕkkŏptō**, *ek-kop'-to;* from *1537* and *2875;* to *exscind;* fig. to *frustrate:*—cut down (off, out), hew down, hinder.

1582. **ἐκκρέμαμαι ĕkkrĕmamai**, *ek-krem'-am-ahee;* mid. from *1537* and *2910;* to *hang upon* the lips of a speaker, i.e. *listen closely:*—be very attentive.

1583. **ἐκλαλέω ĕklalĕō**, *ek-lal-eh'-o;* from *1537* and *2980;* to *divulge:*—tell.

1584. **ἐκλάμπω ĕklampō**, *ek-lam'-po;* from *1537* and *2989;* to *be resplendent:*—shine forth.

1585. **ἐκλανθάνομαι ĕklanthanŏmai**, *ek-lan-than'-om-ahee;* mid. from *1537* and *2990;* to *be* utterly *oblivious* of:—forget.

1586. **ἐκλέγομαι ĕklĕgŏmai**, *ek-leg'-om-ahee;* mid. from *1537* and *3004* (in its prim. sense); to *select;*—make choice, choose (out), chosen.

1587. **ἐκλείπω ĕklĕipō**, *ek-li'-po;* from *1537* and *3007;* to *omit,* i.e. (by impl.) *cease* (*die*):—fail.

1588. **ἐκλεκτός ĕklĕktŏs**, *ek-lek-tos';* from *1586; select;* by impl. *favorite:*—chosen, elect.

1589. **ἐκλογή ĕklŏgē**, *ek-log-ay';* from *1586;* (divine) *selection* (abstr. or concr.):—chosen, election.

1590. **ἐκλύω ĕkluō**, *ek-loo'-o;* from *1537* and *3089;* to *relax* (lit. or fig.):—faint.

1591. **ἐκμάσσω ĕkmassō**, *ek-mas'-so;* from *1537* and the base of *3145;* to *knead out,* i.e. (by anal.) to *wipe dry:*—wipe.

1592. **ἐκμυκτερίζω ĕkmuktĕrizō**, *ek-mook-ter-id'-zo;* from *1537* and *3456;* to *sneer* outright at:—deride.

1593. **ἐκνεύω ĕknĕuō**, *ek-nyoo'-o;* from *1537* and *3506;* (by anal.) to *slip off,* i.e. quietly *withdraw:*—convey self away.

1594. **ἐκνήφω ĕknēphō**, *ek-nay'-fo;* from *1537* and *3525;* (fig.) to *rouse* (oneself) *out* of stupor:—awake.

1595. **ἑκούσιον hĕkŏusiŏn**, *hek-oo'-see-on;* neut. of a der. from *1635; voluntariness:*—willingly.

1596. **ἑκουσίως hĕkŏusiōs**, *hek-oo-see'-oce;* adv. from the same as *1595; voluntarily:*—wilfully, willingly.

1597. **ἔκπαλαι ĕkpalai**, *ek'-pal-ahee;* from *1537* and *3819; long ago, for a long while:*—of a long time, of old.

1598. **ἐκπειράζω ĕkpĕirazō**, *ek-pi-rad'-zo;* from *1537* and *3985;* to *test thoroughly:*—tempt.

1599. **ἐκπέμπω ĕkpĕmpō**, *ek-pem'-po;* from *1537* and *3992;* to *despatch:*—send away (forth).

ἐκπερισσοῦ ĕkpĕirissŏu. See *1537* and *4053.*

1600. **ἐκπετάννυμι ĕkpĕtannumi**, *ek-pet-an'-noo-mee;* from *1537* and a form of *4072;* to *fly out*, i.e. (by anal.) *extend:*—stretch forth.

1601. **ἐκπίπτω ĕkpiptō**, *ek-pip'-to;* from *1537* and *4098;* to *drop away;* spec. *be driven out* of one's course; fig. to *lose, become inefficient:*—be cast, fail, fall (away, off), take none effect.

1602. **ἐκπλέω ĕkplĕō**, *ek-pleh'-o;* from *1537* and *4126;* to *depart* by ship:—sail (away, thence).

1603. **ἐκπληρόω ĕkplērŏō**, *ek-play-rŏ'-o;* from *1537* and *4137;* to *accomplish* entirely:—fulfill.

1604. **ἐκπλήρωσις, ĕkplērōsis**, *ek-play'-ro-sis;* from *1603; completion:*—accomplishment.

1605. **ἐκπλήσσω ĕkplēssō**, *ek-place'-so;* from *1537* and *4141;* to *strike* with astonishment:—amaze, astonish.

1606. **ἐκπνέω ĕkpnĕō**, *ek-pneh'-o;* from *1537* and *4154;* to *expire:*—give up the ghost.

1607. **ἐκπορεύομαι ĕkpŏrĕuŏmai**, *ek-por-yoo'-om-ahee;* from *1537* and *4198;* to *depart, be discharged, proceed, project:*—come (forth, out of), depart, go (forth, out), issue, proceed (out of).

1608. **ἐκπορνεύω ĕkpŏrnĕuō**, *ek-porn-yoo'-o;* from *1537* and *4203;* to be *utterly unchaste:*—give self over to fornication.

1609. **ἐκπτύω ĕkptuō**, *ek-ptoo'-o;* from *1537* and *4429;* to *spit out*, i.e. (fig.) *spurn:*—reject.

1610. **ἐκριζόω ĕkrizŏō**, *ek-rid-zŏ'-o;* from *1537* and *4492;* to *uproot:*—pluck up by the root, root up.

1611. **ἔκστασις ĕkstasis**, *ek'-stas-is;* from *1839;* a *displacement* of the mind, i.e. *bewilderment*, "*ecstasy*":—+ be amazed, amazement, astonishment, trance.

1612. **ἐκστρέφω ĕkstrĕphō**, *ek-stref'-o;* from *1537* and *4762;* to *pervert* (fig.):—subvert.

1613. **ἐκταράσσω ĕktarassō**, *ek-tar-as'-so;* from *1537* and *5015;* to *disturb wholly:*—exceedingly trouble.

1614. **ἐκτείνω ĕktĕinō**, *ek-ti'-no;* from *1537* and **τείνω tĕinō** (to *stretch*); to *extend:*—cast, put forth, stretch forth (out).

1615. **ἐκτελέω ĕktĕlĕō**, *ek-tel-eh'-o;* from *1537* and *5055;* to *complete* fully:—finish.

1616. **ἐκτένεια ĕktĕnĕia**, *ek-ten'-i-ah;* from *1618; intentness:*— × instantly.

1617. **ἐκτενέστερον ĕktĕnĕstĕrŏn**, *ek-ten-es'-ter-on;* neut. of the comp. of *1618; more intently:*—more earnestly.

1618. **ἐκτενής ĕktĕnēs**, *ek-ten-ace';* from *1614; intent:*—without ceasing, fervent.

1619. **ἐκτενῶς ĕktĕnōs**, *ek-ten-oce';* adv. from *1618; intently:*—fervently.

1620. **ἐκτίθημι ĕktithēmi**, *ek-tith'-ay-mee;* from *1537* and *5087;* to *expose;* fig. to *declare:*—cast out, expound.

1621. **ἐκτινάσσω ĕktinassō**, *ek-tin-as'-so;* from *1537* and **τινάσσω tinassō** (to *swing*); to *shake* violently:—shake (off).

1622. **ἐκτός ĕktŏs**, *ek-tos';* from *1537;* the *exterior;* fig. (as a prep.) *aside from, besides:*—but, except (-ed), other than, out of, outside, unless, without.

1623. **ἕκτος hĕktŏs**, *hek'-tos;* ordinal from *1803; sixth:*—sixth.

1624. **ἐκτρέπω ĕktrĕpō**, *ek-trep'-o;* from *1537* and the base of *5157;* to *deflect*, i.e. *turn away* (lit. or fig.):—avoid, turn (aside, out of the way).

1625. **ἐκτρέφω ĕktrĕphō**, *ek-tref'-o;* from *1537* and *5142;* to *rear up* to maturity, i.e. (gen.) to *cherish* or *train:*—bring up, nourish.

1626. **ἔκτρωμα ĕktrōma**, *ek'-tro-mah;* from a comp. of *1537* and **τιτρώσκω titrōskō** (to *wound*); a *miscarriage* (*abortion*), i.e. (by anal.) *untimely birth:*—born out of due time.

1627. **ἐκφέρω ĕkphĕrō**, *ek-fer'-o;* from *1537* and *5342;* to *bear out* (lit. or fig.):—bear, bring forth, carry forth (out).

1628. **ἐκφεύγω ĕkphĕugō**, *ek-fyoo'-go;* from *1537* and *5343;* to *flee out:*—escape, flee.

1629. **ἐκφοβέω ĕkphŏbĕō**, *ek-fob-eh'-o;* from *1537* and *5399;* to *frighten utterly:*—terrify.

1630. **ἔκφοβος ĕkphŏbŏs**, *ek'-fob-os;* from *1537* and *5401; frightened out* of one's wits:—sore afraid, exceedingly fear.

1631. **ἐκφύω ĕkphuō**, *ek-foo'-o;* from *1537* and *5453;* to *sprout up:*—put forth.

1632. **ἐκχέω ĕkchĕō**, *ek-kheh'-o;* or (by var.)

ἐκχύνω ĕkchunō, *ek-khoo'-no;* from *1537* and **χέω chĕō** (to *pour*); to *pour forth;* fig. to *bestow:*—gush (pour) out, run greedily (out), shed (abroad, forth), spill.

1633. **ἐκχωρέω ĕkchōrĕō**, *ek-kho-reh'-o;* from *1537* and *5562;* to *depart:*—depart out.

1634. **ἐκψύχω ĕkpsuchō**, *ek-psoo'-kho;* from *1537* and *5594;* to *expire:*—give (yield) up the ghost.

1635. **ἑκών hĕkōn**, *hek-own';* of uncert. affin.; *voluntary:*—willingly.

1636. **ἐλαία ĕlaia**, *el-ah'-yah;* fem. of a presumed der. from an obsol. prim.; an *olive* (the tree or the fruit):—olive (berry, tree).

1637. **ἔλαιον ĕlaiŏn**, *el'-ah-yon;* neut. of the same as *1636;* olive *oil:*—oil.

1638. **ἐλαιών ĕlaiōn**, *el-ah-yone';* from *1636;* an *olive-orchard*, i.e. (spec.) the *Mt. of Olives:*—Olivet.

1639. **Ἐλαμίτης Ĕlamitēs**, *el-am-ee'-tace;* of Heb. or. [5867]; an *Elamite* or Persian:—Elamite.

1640. **ἐλάσσων ĕlassōn**, *el-as'-sone;* or

ἐλάττων ĕlattōn, *el-at-tone';* comp. of the same as *1646; smaller* (in size, quantity, age or quality):—less, under, worse, younger.

1641. **ἐλαττονέω ĕlattŏnĕō**, *el-at-ton-eh-o;* from *1640;* to *diminish*, i.e. *fall short:*—have lack.

1642. **ἐλαττόω ĕlattŏō**, *el-at-tŏ'-o;* from *1640;* to *lessen* (in rank or influence):—decrease, make lower.

1643. **ἐλαύνω ĕlaunō**, *el-ŏw'-no;* a prol. form of a prim. verb (obsol. except in certain tenses as an altern. of this) of uncert. affin.; to *push* (as wind, oars or dæmoniacal power):—carry, drive, row.

1644. **ἐλαφρία ĕlaphria**, *el-af-ree'-ah;* from *1645; levity* (fig.), i.e. *fickleness:*—lightness.

1645. **ἐλαφρός ĕlaphrŏs**, *el-af-ros';* prob. akin to *1643* and the base of *1640; light*, i.e. *easy:*—light.

1646. **ἐλάχιστος ĕlachistŏs**, *el-akh'-is-tos;* superl. of **ἔλαχυς ĕlachus** (*short*); used as equiv. to *3398; least* (in size, amount, dignity, etc.):—least, very little (small), smallest.

1647. **ἐλαχιστότερος ĕlachistŏtĕrŏs**, *el-akh-is-tot'-er-os;* comp. of *1646; far less:*—less than the least.

1648. **Ἐλεάζαρ Ĕlĕazar**, *el-eh-ad'-zar;* of Heb. or. [499]; *Eleazar*, an Isr.:—Eleazar.

1649. **ἔλεγξις ĕlĕgxis**, *el'-eng-xis;* from *1651; refutation*, i.e. *reproof:*—rebuke.

1650. **ἔλεγχος ĕlĕgchŏs**, *el'-eng-khos;* from *1651; proof, conviction:*—evidence, reproof.

1651. **ἐλέγχω ĕlĕgchō**, *el-eng'-kho;* of uncert. affin.; to *confute, admonish:*—convict, convince, tell a fault, rebuke, reprove.

1652. **ἐλεεινός ĕlĕĕinŏs**, *el-eh-i-nos';* from *1656; pitiable:*—miserable.

1653. **ἐλεέω ĕlĕĕō**, *el-eh-eh'-o;* from *1656;* to *compassionate* (by word or deed, spec. by divine grace):—have compassion (pity on), have (obtain, receive, shew) mercy (on).

1654. **ἐλεημοσύνη ĕlĕēmŏsunē**, *el-eh-ay-mos-oo'-nay;* from *1656; compassionateness*, i.e. (as exercised towards the poor) *beneficence*, or (concr.) a *benefaction:*—alms (-deeds).

1655. **ἐλεήμων ĕlĕēmōn**, *el-eh-ay'-mone;* from *1653; compassionate* (actively):—merciful.

1656. **ἔλεος ĕlĕŏs**, *el'-eh-os;* of uncert. affin.; *compassion* (human or divine, espec. active):— (+ tender) mercy.

1657. **ἐλευθερία ĕlĕuthĕria**, *el-yoo-ther-ee'-ah;* from *1658; freedom* (legitimate or licentious, chiefly mor. or cer.):—liberty.

1658. **ἐλεύθερος ĕlĕuthĕrŏs**, *el-yoo'-ther-os;* prob. from the alt. of *2064; unrestrained* (to go at pleasure), i.e. (as a citizen) *not a slave* (whether *free-born* or *manumitted*), or (gen.) *exempt* (from obligation or liability):—free (man, woman), at liberty.

1659. **ἐλευθερόω ĕlĕuthĕrŏō**, *el-yoo-ther-ŏ'-o,* from *1658;* to *liberate*, i.e. (fig.) to *exempt* (from mor., cer. or mortal liability):—deliver, make free.

ἐλεύθω ĕlĕuthō. See *2064.*

1660. **ἔλευσις ĕlĕusis**, *el'-yoo-sis;* from the alt. of *2064;* an *advent:*—coming.

1661. **ἐλεφάντινος ĕlĕphantinŏs**, *el-ef-an'-tee-nos;* from **ἔλεφας ĕlĕphas** (an "*elephant*"); *elephantine*, i.e. (by impl.) composed of *ivory:*—of ivory.

1662. **Ἐλιακείμ Ĕliakĕim**, *el-ee-ak-ime';* of Heb. or. [471]; *Eliakim*, an Isr.:—Eliakim.

1663. **Ἐλιέζερ Ĕliĕzĕr**, *el-ee-ed'-zer;* of Heb. or. [461]; *Eliezer*, an Isr.:—Eliezer.

1664. **Ἐλιούδ Ĕliŏud**, *el-ee-ood';* of Heb. or. [410 and 1935]; *God of majesty; Eliud*, an Isr.:—Eliud.

1665. **Ἐλισάβετ Ĕlisabĕt**, *el-ee-sab'-et;* of Heb. or. [472]; *Elisabet*, an Israelitess:—Elisabeth.

1666. **Ἐλισσαῖος Ĕlissaiŏs**, *el-is-sah'-yos;* of Heb. or. [477]; *Elisæus*, an Isr.:—Elisæus.

1667. **ἑλίσσω hĕlissō**, *hel-is'-so;* a form of *1507;* to *coil* or *wrap:*—fold up.

1668. **ἕλκος hĕlkŏs**, *hel'-kos;* prob. from *1670;* an *ulcer* (as if drawn together):—sore.

1669. **ἑλκόω hĕlkŏō**, *hel-kŏ'-o;* from *1668;* to *cause to ulcerate*, i.e. (pass.) *be ulcerous:*—full of sores.

1670. **ἑλκύω hĕlkuō**, *hel-koo'-o;* or

ἕλκω hĕlkō, *hel'-ko;* prob. akin to *138;* to *drag* (lit. or fig.):—draw. Comp. *1667.*

1671. **Ἑλλάς Hĕllas**, *hel-las';* of uncert. affin.; *Hellas* (or *Greece*), a country of Europe:—Greece.

1672. **Ἕλλην Hĕllēn**, *hel'-lane;* from *1671;* a *Hellen* (*Grecian*) or inhab. of Hellas; by extens. a *Greek-speaking* person, espec. a *non-Jew:*—Gentile, Greek.

1673. **Ἑλληνικός Hĕllēnikŏs**, *hel-lay-nee-kos';* from *1672; Hellenic*, i.e. *Grecian* (in language):—Greek.

1674. **Ἑλληνίς Hĕllēnis**, *hel-lay-nis';* fem. of *1672;* a *Grecian* (i.e. *non-Jewish*) woman:—Greek.

1675. **Ἑλληνιστής Hĕllēnistēs**, *hel-lay-nis-tace';* from a der. of *1672;* a *Hellenist* or Greek-speaking Jew:—Grecian.

1676. **Ἑλληνιστί Hĕllēnisti**, *hel-lay-nis-tee';* adv. from the same as *1675; Hellenistically*, i.e. in the Grecian language:—Greek.

1677. **ἐλλογέω ĕllŏgĕō**, *el-log-eh'-o;* from *1722* and *3056* (in the sense of *account*); to *reckon in*, i.e. *attribute:*—impute, put on account.

ἔλλομαι hĕllŏmai. See *138.*

1678. **Ἐλμωδάμ Ĕlmōdam**, *el-mo-dam';* of Heb. or. [perh. for 486]; *Elmodam*, an Isr.:—Elmodam.

1679. **ἐλπίζω ĕlpizō**, *el-pid'-zo;* from *1680;* to *expect* or *confide:*—(have, thing) hope (-d) (for), trust.

1680. **ἐλπίς ĕlpis**, *el-pece';* from a prim. **ἔλπω ĕlpō** (to *anticipate*, usually with pleasure); *expectation* (abstr. or concr.) or *confidence:*—faith, hope.

1681. **Ἐλύμας Ĕlumas**, *el-oo'-mas;* of for. or.; *Elymas*, a wizard:—Elymas.

1682. **ἐλοΐ ĕlŏï**, *el-o-ee';* of Chald. or. [426 with pron. suff.]; *my God:*—Eloi.

1683. **ἐμαυτοῦ ĕmautŏu**, *em-ŏw-too'*; gen. comp. of *1700* and *846*; *of myself* (so likewise the dat.

ἐμαυτῷ ĕmautō$_1$, *em-ow-tō'*; and acc.

ἐμαυτόν ĕmautŏn, *em-ow-ton'*):—me, mine own (self), myself.

1684. **ἐμβαίνω ĕmbainō**, *em-ba'hee-no*; from *1722* and the base of *939*; to *walk on*, i.e. *embark* (aboard a vessel), *reach* (a pool):—come (get) into, enter (into), go (up) into, step in, take ship.

1685. **ἐμβάλλω ĕmballō**, *em-bal'-lo*; from *1722* and *906*; to *throw on*, i.e. (fig.) *subject to* (eternal punishment):—cast into.

1686. **ἐμβάπτω ĕmbaptō**, *em-bap'-to*; from *1722* and *911*; to *whelm on*, i.e. *wet* (a part of the person, etc.) by contact with a fluid:—dip.

1687. **ἐμβατεύω ĕmbatĕuō**, *em-bat-yoo'-o*; from *1722* and a presumed der. of the base of *939*; equiv. to *1684*; to *intrude on* (fig.):—intrude into.

1688. **ἐμβιβάζω ĕmbibazō**, *em-bib-ad'-zo*; from *1722* and **βιβάζω bibazō** (to *mount*; causat. of *1684*); to *place on*, i.e. *transfer* (aboard a vessel):—put in.

1689. **ἐμβλέπω ĕmblĕpō**, *em-blep'-o*; from *1722* and *991*; to *look on*, i.e. (rel.) to *observe* fixedly, or (absol.) to *discern* clearly:—behold, gaze up, look upon, (could) see.

1690. **ἐμβριμάομαι ĕmbrimaŏmai**, *em-brim-ah'-om-ahee*; from *1722* and **βριμάομαι brimaŏmai** (to *snort* with anger); to have *indignation on*, i.e. (trans.) to *blame*, (intrans.) to *sigh* with chagrin, (spec.) to sternly *enjoin*:—straitly charge, groan, murmur against.

1691. **ἐμέ ĕmĕ**, *em-eh'*; a prol. form of *3165*; *me*:—I, me, my (-self).

1692. **ἐμέω ĕmĕō**, *em-eh'-o*; of uncert. affin.; to *vomit*:—(will) spue.

1693. **ἐμμαίνομαι ĕmmainŏmai**, *em-mah'ee-nom-ahee*; from *1722* and *3105*; to *rave on*, i.e. *rage at*:—be mad against.

1694. **Ἐμμανουήλ Ĕmmanŏuēl**, *em-man-oo-ale'*; of Heb. or. [6005]; *God with us*; *Emmanuel*, a name of Christ:—Emmanuel.

1695. **Ἐμμαούς Ĕmmaŏus**, *em-mah-ooce'*; prob. of Heb. or. [comp. 3222]; *Emmaüs*, a place in Pal.:—Emmaus.

1696. **ἐμμένω ĕmmĕnō**, *em-men'-o*; from *1722* and *3306*; to *stay in* the same place, i.e. (fig.) to *persevere*:—continue.

1697. **Ἐμμόρ Ĕmmŏr**, *em-mor'*; of Heb. or. [2544]; *Emmor* (i.e. *Chamor*), a Canaanite:—Emmor.

1698. **ἐμοί ĕmŏi**, *em-oy'*; a prol. form of *3427*; *to me*:—I, me, mine, my.

1699. **ἐμός ĕmŏs**, *em-os'*; from the oblique cases of *1473* (*1698*, *1700*, *1691*); *my*:—of me, mine (own), my.

1700. **ἐμοῦ ĕmŏu**, *em-oo'*; a prol. form of *3450*; *of me*:—me, mine, my.

1701. **ἐμπαιγμός ĕmpaigmŏs**, *emp-aheeg-mos'*; from *1702*; *derision*:—mocking.

1702. **ἐμπαίζω ĕmpaizō**, *emp-aheed'-zo*; from *1722* and *3815*; to *jeer at*, i.e. *deride*:—mock.

1703. **ἐμπαίκτης ĕmpaiktēs**, *emp-aheek-tace'*; from *1702*; a *derider*, i.e. (by impl.) a *false teacher*:—mocker, scoffer.

1704. **ἐμπεριπατέω ĕmpĕripatĕō**, *em-per-ee-pat-eh'-o*; from *1722* and *4043*; to *perambulate on* a place, i.e. (fig.) to *be occupied among* persons:—walk in.

1705. **ἐμπίπλημι ĕmpiplēmi**, *em-pip'-lay-mee*;

or

ἐμπλήθω ĕmplēthō, *em-play'-tho*; from *1722* and the base of *4118*; to *fill in* (*up*), i.e. (by impl.) to *satisfy* (lit. or fig.):—fill.

1706. **ἐμπίπτω ĕmpiptō**, *em-pip'-to*; from *1722* and *4098*; to *fall on*, i.e. (lit.) *be entrapped by*, or (fig.) *be overwhelmed with*:—fall among (into).

1707. **ἐμπλέκω ĕmplĕkō**, *em-plek'-o*; from *1722* and *4120*; to *entwine*, i.e. (fig.) *involve* with:—entangle (in, self with).

ἐμπλήθω ĕmplēthō. See *1705*.

1708. **ἐμπλοκή ĕmplŏkē**, *em-plok-ay'*; from *1707*; elaborate *braiding* of the hair:—plaiting.

1709. **ἐμπνέω ĕmpnĕō**, *emp-neh'-o*; from *1722* and *4154*; to *inhale*, i.e. (fig.) to *be animated by* (*bent upon*):—breathe.

1710. **ἐμπορεύομαι ĕmpŏrĕuŏmai**, *em-por-yoo'-om-ahee*; from *1722* and *4198*; to *travel in* (a country as a pedlar), i.e. (by impl.) to *trade*:—buy and sell, make merchandise.

1711. **ἐμπορία ĕmpŏria**, *em-por-ee'-ah*; fem. from *1713*; *traffic*:—merchandise.

1712. **ἐμπόριον ĕmpŏriŏn**, *em-por'-ee-on*; neut. from *1713*; a *mart* ("*emporium*"):—merchandise.

1713. **ἔμπορος ĕmpŏrŏs**, *em'-por-os*; from *1722* and the base of *4198*; a (wholesale) *tradesman*:—merchant.

1714. **ἐμπρήθω ĕmprēthō**, *em-pray'-tho*; from *1722* and **πρήθω prēthō** (to *blow* a flame); to *enkindle*, i.e. *set on fire*:—burn up.

1715. **ἔμπροσθεν ĕmprŏsthĕn**, *em'-pros-then*; from *1722* and *4314*; *in front of* (in place [lit. or fig.] or time):—against, at, before, (in presence, sight) of.

1716. **ἐμπτύω ĕmptuō**, *emp-too'-o*; from *1722* and *4429*; to *spit at* or *on*:—spit (upon).

1717. **ἐμφανής ĕmphanēs**, *em-fan-ace'*; from a comp. of *1722* and *5316*; *apparent in* self:—manifest, openly.

1718. **ἐμφανίζω ĕmphanizō**, *em-fan-id'-zo*; from *1717*; to *exhibit* (in person) or *disclose* (by words):—appear, declare (plainly), inform, (will) manifest, shew, signify.

1719. **ἔμφοβος ĕmphŏbŏs**, *em'-fob-os*; from *1722* and *5401*; *in fear*, i.e. *alarmed*:—affrighted, afraid, tremble.

1720. **ἐμφυσάω ĕmphusaō**, *em-foo-sah'-o*; from *1722* and **φυσάω phusaō** (to *puff*) [comp. *5453*]; to *blow at* or *on*:—breathe on.

1721. **ἔμφυτος ĕmphutŏs**, *em'-foo-tos*; from *1722* and a der. of *5453*; *implanted* (fig.):—engrafted.

1722. **ἐν ĕn**, *en*; a prim. prep. denoting (fixed) *position* (in place, time or state), and (by impl.) *instrumentality* (medially or constructively), i.e. a relation of *rest* (intermediate between *1519* and *1537*); "*in*," *at*, (up-) *on*, *by*, etc.:—about, after, against, + almost, × altogether, among, × as, at, before, between, (here-) by (+ all means), for (. . . sake of), + give self wholly to, (here-) in (-to, -wardly), × mightily, (because) of, (up-) on, [open-] ly, × outwardly, one, × quickly, × shortly, [speedi-] ly, × that, × there (-in, -on), through (-out), (un-) to (-ward), under, when, where (-with), while, with (-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) prep.

1723. **ἐναγκαλίζομαι ĕnagkalizŏmai**, *en-ang-kal-id'-zom-ahee*; from *1722* and a der. of *43*; to *take in* one's *arms*, i.e. *embrace*:—take up in arms.

1724. **ἐνάλιος ĕnaliŏs**, *en-al'-ee-os*; from *1722* and *251*; *in* the *sea*, i.e. *marine*:—thing in the sea.

1725. **ἔναντι ĕnanti**, *en'-an-tee*; from *1722* and *473*; *in front* (i.e. fig. *presence*) *of*:—before.

1726. **ἐναντίον ĕnantiŏn**, *en-an-tee'-on*; neut. of *1727*; (adv.) *in* the *presence* (*view*) *of*:—before, in the presence of.

1727. **ἐναντίος ĕnantiŏs**, *en-an-tee'-os*; from *1725*; *opposite*; fig. *antagonistic*:—(over) against, contrary.

1728. **ἐνάρχομαι ĕnarchŏmai**, *en-ar'-khom-ahee*; from *1722* and *756*; to *commence on*:—rule [*by mistake* for *757*].

1729. **ἐνδεής ĕndĕēs**, *en-deh-ace'*; from a comp. of *1722* and *1210* (in the sense of *lacking*); *deficient in*:—lacking.

1730. **ἔνδειγμα ĕndĕigma**, *en'-dighe-mah*; from *1731*; an *indication* (concr.):—manifest token.

1731. **ἐνδείκνυμι ĕndĕiknumi**, *en-dike'-noo-mee*; from *1722* and *1166*; to *indicate* (by word or act):—do, show (forth).

1732. **ἔνδειξις ĕndĕixis**, *en'-dike-sis*; from *1731*; *indication* (abstr.):—declare, evident token, proof.

1733. **ἕνδεκα hĕndĕka**, *hen'-dek-ah*; from (the neut. of) *1520* and *1176*; *one* and *ten*, i.e. *eleven*:—eleven.

1734. **ἑνδέκατος hĕndĕkatŏs**, *hen-dek'-at-os*. ord. from *1733*; *eleventh*:—eleventh.

1735. **ἐνδέχεται ĕndĕchĕtai**, *en-dekh'-et-ahee*; third pers. sing. pres. of a comp. of *1722* and *1209*; (impers.) *it is accepted in*, i.e. *admitted* (*possible*):—can (+ not) be.

1736. **ἐνδημέω ĕndēmĕō**, *en-day-meh'-o*; from a comp. of *1722* and *1218*; to *be in* one's own *country*, i.e. *home* (fig.):—be at home (present).

1737. **ἐνδιδύσκω ĕndiduskō**, *en-did-oos'-ko*; a prol. form of *1746*; to *invest* (with a garment):—clothe in, wear.

1738. **ἔνδικος ĕndikŏs**, *en'-dee-kos*; from *1722* and *1349*; *in* the *right*, i.e. *equitable*:—just.

1739. **ἐνδόμησις ĕndŏmēsis**, *en-dom'-ay-sis*; from a comp. of *1722* and a der. of the base of *1218*; a *housing in* (*residence*), i.e. *structure*:—building.

1740. **ἐνδοξάζω ĕndŏxazō**, *en-dox-ad'-zo*; from *1741*; to *glorify*:—glorify.

1741. **ἔνδοξος ĕndŏxŏs**, *en'-dox-os*; from *1722* and *1391*; *in glory*, i.e. *splendid*, (fig.) *noble*:—glorious, gorgeous [-ly], honourable.

1742. **ἔνδυμα ĕnduma**, *en'-doo-mah*; from *1746*, *apparel* (espec. the outer *robe*):—clothing, garment, raiment.

1743. **ἐνδυναμόω ĕndunamŏō**, *en-doo-nam-ŏ'-o*; from *1722* and *1412*; to *empower*:—enable, (increase in) strength (-en), be (make) strong.

1744. **ἐνδύνω ĕndunō**, *en-doo'-no*; from *1772* and *1416*; to *sink* (by impl. *wrap* [comp. *1746*]) *on*, i.e. (fig.) *sneak*:—creep.

1745. **ἔνδυσις ĕndusis**, *en'-doo-sis*; from *1746*; *investment* with clothing:—putting on.

1746. **ἐνδύω ĕnduō**, *en-doo'-o*; from *1722* and *1416* (in the sense of *sinking* into a garment); to *invest* with clothing (lit. or fig.):—array, clothe (with), endue, have (put) on.

ἐνέγκω ĕnĕgkō. See *5342*.

1747. **ἐνέδρα ĕnĕdra**, *en-ed'-rah*; fem. from *1722* and the base of *1476*; an *ambuscade*, i.e. (fig.) murderous *purpose*:—lay wait. See also *1749*.

1748. **ἐνεδρεύω ĕnĕdrĕuō**, *en-ed-ryoo'-o*; from *1747*; to *lurk*, i.e. (fig.) *plot* assassination:—lay wait for.

1749. **ἔνεδρον ĕnĕdrŏn**, *en'-ed-ron*; neut. of the same as *1747*; an *ambush*, i.e. (fig.) murderous *design*:—lying in wait.

1750. **ἐνειλέω ĕnĕilĕō**, *en-i-leh'-o*; from *1772* and the base of *1507*; to *enwrap*:—wrap in.

1751. **ἔνειμι ĕnĕimi**, *en'-i-mee*; from *1772* and *1510*; to *be within* (neut. part. plur.):—such things as . . . have. See also *1762*.

1752. **ἕνεκα hĕnĕka**, *hen'-ek-ah*; or

ἕνεκεν hĕnĕkĕn, *hen'-ek-en*; or

εἵνεκεν hĕinĕkĕn, *hi'-nek-en*; of uncert affin.; *on account of*:—because, for (cause, sake), (where-) fore, by reason of, that.

1753. **ἐνέργεια ĕnĕrgĕia**, *en-erg'-i-ah*; from *1756*; *efficiency* ("energy"):—operation, strong, (effectual) working.

1754. **ἐνεργέω ĕnĕrgĕō**, *en-erg-eh'-o*; from *1756*; to *be active*, *efficient*:—do, (be) effectual (fervent), be mighty in, shew forth self, work (effectually in)

1755. **ἐνέργημα ĕnĕrgēma**, *en-erg'-ay-mah;* from *1754:* an *effect:*—operation, working.

1756. **ἐνεργής ĕnĕrgēs**, *en-er-gace';* from *1722* and *2041:* *active, operative:*—effectual, powerful.

1757. **ἐνευλογέω ĕnĕulŏgĕō**, *en-yoo-log-eh'-o;* from *1722* and *2127;* to *confer a benefit on:*—bless.

1758. **ἐνέχω ĕnĕchō**, *en-ekh'-o;* from *1722* and *2192;* to *hold in* or *upon*, i.e. *ensnare;* by impl. to *keep a grudge:*—entangle with, have a quarrel against, urge.

1759. **ἐνθάδε ĕnthadĕ**, *en-thad'-eh;* from a prol. form of *1722;* prop. *within*, i.e. (of place) *here, hither:*—(t-) here, hither.

1760. **ἐνθυμέομαι ĕnthuměŏmai**, *en-thoo-meh'-om-ahee;* from a comp. of *1722* and *2372;* to *be inspirited*, i.e. *ponder:*—think.

1761. **ἐνθύμησις ĕnthumēsis**, *en-thoo'-may-sis;* from *1760;* *deliberation:*—device, thought.

1762. **ἔνι ĕni**, *en'-ee;* contr. for third pers. sing. pres. indic. of *1751;* impers. *there is* in or among:—be, (there) is.

1763. **ἐνιαυτός ĕniautŏs**, *en-ee-ŏw-tos';* prol. from a prim. **ἔνος ĕnŏs** (a *year*); a *year:*—year.

1764. **ἐνίστημι ĕnistēmi**, *en-is'-tay-mee;* from *1722* and *2476;* to *place on* hand, i.e. (reflex.) *impend*, (part.) be *instant:*—come, be at hand, present.

1765. **ἐνισχύω ĕnischuō**, *en-is-khoo'-o;* from *1722* and *2480;* to *invigorate* (trans. or reflex.):—strengthen.

1766. **ἔννατος ĕnnatŏs**, *en'-nat-os;* ord. from *1767:* *ninth:*—ninth.

1767. **ἐννέα ĕnnĕa**, *en-neh'-ah;* a prim. number; *nine:*—nine.

1768. **ἐννενηκονταεννέα ĕnnĕnēkŏntaĕnnĕa**, *en-nen-ay-kon-tah-en-neh'-ah;* from a (tenth) multiple of *1767* and *1767* itself; *ninety-nine:*—ninety and nine.

1769. **ἐννεός ĕnnĕŏs**, *en-neh-os';* from *1770;* *dumb* (as *making signs*), i.e. *silent* from astonishment:—speechless.

1770. **ἐννεύω ĕnnĕuō**, *en-nyoo'-o;* from *1722* and *3506;* to *nod at*, i.e. *beckon* or *communicate by gesture:*—make signs.

1771. **ἔννοια ĕnnŏia**, *en'-noy-ah;* from a comp. of *1722* and *3563;* *thoughtfulness*, i.e. moral *understanding:*—intent, mind.

1772. **ἔννομος ĕnnŏmŏs**, *en'-nom-os;* from *1722* and *3551;* (subj.) *legal*, or (obj.) *subject* to:—lawful, under law.

1773. **ἔννυχον ĕnnuchŏn**, *en'-noo-khon;* neut. of a comp. of *1722* and *3571;* (adv.) *by night:*—before day.

1774. **ἐνοικέω ĕnŏikĕō**, *en-oy-keh'-o;* from *1722* and *3611;* to *inhabit* (fig.):—dwell in.

1775. **ἑνότης hĕnŏtēs**, *hen-ot'-ace;* from *1520;* *oneness*, i.e. (fig.) *unanimity:*—unity.

1776. **ἐνοχλέω ĕnŏchlĕō**, *en-okh-leh'-o;* from *1722* and *3791;* to *crowd in*, i.e. (fig.) to *annoy:*—trouble.

1777. **ἔνοχος ĕnŏchŏs**, *en'-okh-os;* from *1758;* *liable* to (a condition, penalty or imputation):—in danger of, guilty of, subject to.

1778. **ἔνταλμα ĕntalma**, *en'-tal-mah;* from *1781;* an *injunction*, i.e. religious *precept:*—commandment.

1779. **ἐνταφιάζω ĕntaphiazō**, *en-taf-ee-ad'-zo;* from a comp. of *1722* and *5028;* to *inswathe* with cerements for interment:—bury.

1780. **ἐνταφιασμός ĕntaphiasmŏs**, *en-taf-ee-as-mos';* from *1779;* *preparation* for interment:—burying.

1781. **ἐντέλλομαι ĕntĕllŏmai**, *en-tel'-lom-ahee;* from *1722* and the base of *5056;* to *enjoin:*—(give) charge, (give) command (-ments), injoin.

1782. **ἐντεῦθεν ĕntĕuthĕn**, *ent-yoo'-then;* from the same as *1759;* *hence* (lit. or fig.); (repeated) *on both sides:*—(from) hence, on either side.

1783. **ἔντευξις ĕntĕuxis**, *ent'-yook-sis;* from *1793;* an *interview*, i.e. (spec.) *supplication:*—intercession, prayer.

1784. **ἔντιμος ĕntimŏs**, *en'-tee-mos;* from *1722* and *5092;* *valued* (fig.):—dear, more honourable, precious, in reputation.

1785. **ἐντολή ĕntŏlē**, *en-tol-ay';* from *1781;* *injunction*, i.e. an authoritative *prescription:*—commandment, precept.

1786. **ἐντόπιος ĕntŏpiŏs**, *en-top'-ee-os;* from *1722* and *5117;* a *resident:*—of that place.

1787. **ἐντός ĕntŏs**, *en-tos';* from *1722;* *inside* (adv. or noun):—within.

1788. **ἐντρέπω ĕntrĕpō**, *en-trep'-o;* from *1722* and the base of *5157;* to *invert*, i.e. (fig. and reflex.) in a good sense, to *respect;* or in a bad one, to *confound:*—regard, (give) reverence, shame.

1789. **ἐντρέφω ĕntrĕphō**, *en-tref'-o;* from *1722* and *5142;* (fig.) to *educate:*—nourish up in.

1790. **ἔντρομος ĕntrŏmŏs**, *en'-trom-os;* from *1722* and *5156;* *terrified:*— × quake, × trembled.

1791. **ἐντροπή ĕntrŏpē**, *en-trop-ay';* from *1788;* *confusion:*—shame.

1792. **ἐντρυφάω ĕntruphaō**, *en-troo-fah'-o;* from *1722* and *5171;* to *revel in:*—sporting selves.

1793. **ἐντυγχάνω ĕntugchanō**, *en-toong-khan'-o;* from *1722* and *5177;* to *chance upon*, i.e. (by impl.) *confer with;* by extens. to *entreat* (in favor or against):—deal with, make intercession.

1794. **ἐντυλίσσω ĕntulissō**, *en-too-lis'-so;* from *1722* and **τυλίσσω tulissō** (to *twist;* prob. akin to *1507*); to *entwine*, i.e. *wind* up in:—wrap in (together).

1795. **ἐντυπόω ĕntupŏō**, *en-too-pŏ'-o;* from *1722* and a der. of *5179;* to *enstamp*, i.e. *engrave:*—engrave.

1796. **ἐνυβρίζω ĕnubrizō**, *en-oo-brid'-zo;* from *1722* and *5195;* to *insult:*—do despite unto.

1797. **ἐνυπνιάζομαι ĕnupniazŏmai**, *en-oop-nee-ad'-zom-ahee;* mid. from *1798;* to *dream:*—dream (-er).

1798. **ἐνύπνιον ĕnupniŏn**, *en-oop'-nee-on;* from *1722* and *5258;* something seen *in sleep*, i.e. a *dream* (*vision* in a dream):—dream.

1799. **ἐνώπιον ĕnōpiŏn**, *en-o'-pee-on;* neut. of a comp. of *1722* and a der. of *3700;* *in* the *face* of (lit. or fig.):—before, in the presence (sight) of, to.

1800. **Ἐνώς Ĕnōs**, *en-oce';* of Heb. or. [583]; *Enos* (i.e. *Enosh*), a patriarch:—Enos.

1801. **ἐνωτίζομαι ĕnōtizŏmai**, *en-o-tid'-zom-ahee;* mid. from a comp. of *1722* and *3775;* to take *in one's ear*, i.e. to *listen:*—hearken.

1802. **Ἐνώχ Ĕnōk**, *en-oke';* of Heb. or. [2585]; *Enoch* (i.e. *Chanok*), an antediluvian:—Enoch.

ἑξ ĕx. See *1537.*

1803. **ἕξ hĕx**, *hex;* a prim. numeral; *six:*—six.

1804. **ἐξαγγέλλω ĕxaggĕllō**, *ex-ang-el'-lo;* from *1537* and the base of *32;* to *publish*, i.e. *celebrate:*—shew forth.

1805. **ἐξαγοράζω ĕxagŏrazō**, *ex-ag-or-ad'-zo;* from *1537* and *59;* to *buy up*, i.e. *ransom;* fig. to *rescue* from loss (*improve* opportunity):—redeem.

1806. **ἐξάγω ĕxagō**, *ex-ag'-o;* from *1537* and *71;* to *lead forth:*—bring forth (out), fetch (lead) out.

1807. **ἐξαιρέω ĕxairĕō**, *ex-ahee-reh'-o;* from *1537* and *138;* act. to *tear out;* mid. to *select;* fig. to *release:*—deliver, pluck out, rescue.

1808. **ἐξαίρω ĕxairō**, *ex-ah'ee-ro;* from *1537* and *142;* to *remove:*—put (take) away.

1809. **ἐξαιτέομαι ĕxaitĕŏmai**, *ex-ahee-teh'-om-ahee;* mid. from *1537* and *154;* to *demand* (for trial):—desire.

1810. **ἐξαίφνης ĕxaiphnēs**, *ex-ah'eef-nace;* from *1537* and the base of *160;* *of a sudden* (*unexpectedly*):—suddenly. Comp. *1819.*

1811. **ἐξακολουθέω ĕxakŏlŏuthĕō**, *ex-ak-ol-oo-theh'-o;* from *1537* and *190;* to *follow out*, i.e. (fig.) to *imitate, obey*, yield to:—follow.

1812. **ἑξακόσιοι hĕxakŏsioi**, *hex-ak-os'-ee-oy;* plur. ordinal from *1803* and *1540;* *six hundred:*—six hundred.

1813. **ἐξαλείφω ĕxalĕiphō**, *ex-al-i'-fo;* from *1537* and *218;* to *smear out*, i.e. *obliterate* (*erase* tears, fig. *pardon* sin):—blot out, wipe away.

1814. **ἐξάλλομαι ĕxallŏmai**, *ex-al'-lom-ahee;* from *1537* and *242;* to *spring forth:*—leap up.

1815. **ἐξανάστασις ĕxanastasis**, *ex-an-as'-tas-is;* from *1817;* a *rising from* death:—resurrection.

1816. **ἐξανατέλλω ĕxanatĕllō**, *ex-an-at-el'-lo;* from *1537* and *393;* to *start up out* of the ground, i.e. *germinate:*—spring up.

1817. **ἐξανίστημι ĕxanistēmi**, *ex-an-is'-tay-mee;* from *1537* and *450;* obj. to *produce*, i.e. (fig.) *beget;* subj. to *arise*, i.e. (fig.) *object:*—raise (rise) up.

1818. **ἐξαπατάω ĕxapataō**, *ex-ap-at-ah'-o;* from *1537* and *538;* to *seduce wholly:*—beguile, deceive.

1819. **ἐξάπινα ĕxapina**, *ex-ap'-ee-nah;* from *1537* and a der. of the same as *160;* *of a sudden*, i.e. *unexpectedly:*—suddenly. Comp. *1810.*

1820. **ἐξαπορέομαι ĕxapŏrĕŏmai**, *ex-ap-or-eh'-om-ahee;* mid. from *1537* and *639;* to *be utterly at a loss*, i.e. *despond:*—(in) despair.

1821. **ἐξαποστέλλω ĕxapŏstĕllō**, *ex-ap-os-tel'-lo;* from *1537* and *649;* to *send away forth*, i.e. (on a mission) to *despatch*, or (peremptorily) to *dismiss:*—send (away, forth, out).

1822. **ἐξαρτίζω ĕxartizō**, *ex-ar-tid'-zo;* from *1537* and a der. of *739;* to *finish out* (time); fig. to *equip fully* (a teacher):—accomplish, thoroughly furnish.

1823. **ἐξαστράπτω ĕxastraptō**, *ex-as-trap'-to;* from *1537* and *797;* to *lighten forth*, i.e. (fig.) to *be radiant* (of very white garments):—glistening.

1824. **ἐξαύτης ĕxautēs**, *ex-ŏw'-tace;* from *1537* and the gen. sing. fem. of *846* (*5610* being understood); *from that* hour, i.e. *instantly:*—by and by, immediately, presently, straightway.

1825. **ἐξεγείρω ĕxĕgĕirō**, *ex-eg-i'-ro;* from *1537* and *1453;* to *rouse fully*, i.e. (fig.) to *resuscitate* (from death), *release* (from infliction):—raise up.

1826. **ἔξειμι ĕxĕimi**, *ex'-i-mee;* from *1537* and **εἶμι ĕimi** (to *go*); to *issue*, i.e. *leave* (a place), *escape* (to the shore):—depart, get [*to land*], go out.

1827. **ἐξελέγχω ĕxĕlĕgchō**, *ex-el-eng'-kho;* from *1537* and *1651;* to *convict fully*, i.e. (by impl.) to *punish:*—convince.

1828. **ἐξέλκω ĕxĕlkō**, *ex-el'-ko;* from *1537* and *1670;* to *drag forth*, i.e. (fig.) to *entice* (to sin):—draw away.

1829. **ἐξέραμα ĕxĕrama**, *ex-er'-am-ah;* from a comp. of *1537* and a presumed **ἐράω ĕraō** (to *spue*); *vomit*, i.e. *food disgorged:*—vomit.

1830. **ἐξερευνάω ĕxĕrĕunaō**, *ex-er-yoo-nah'-o;* from *1537* and *2045;* to *explore* (fig.):—search diligently.

1831. **ἐξέρχομαι ĕxĕrchŏmai**, *ex-er'-khom-ahee;* from *1537* and *2064;* to *issue* (lit. or fig.):—come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.

1832. **ἔξεστι ĕxĕsti**, *ex'-es-tee;* third pers. sing. pres. indic. of a comp. of *1537* and *1510;* so also

ἐξόν ĕxŏn, *ex-on';* neut. pres. part. of the same (with or without some form of *1510* expressed); impers. *it is right* (through the fig. idea of *being out* in public):—be lawful, let, × may (-est).

1833. **ἐξετάζω ĕxĕtazō**, *ex-et-ad'-zo;* from *1537* and **ἑτάζω ĕtazō** (to *examine*); to *test thoroughly* (by questions), i.e. *ascertain* or *interrogate:*—ask, enquire, search.

1834. **ἐξηγέομαι ĕxēgĕŏmai**, *ex-ayg-eh'-om-ahee;* from *1537* and *2233;* to *consider out* (aloud), i.e. *rehearse, unfold.*—declare, tell.

1835. **ἑξήκοντα hĕxēkŏnta**, *hex-ay'-kon-tah;* the tenth multiple of *1803; sixty:*—sixty [-fold], threescore.

1836. **ἑξῆς hĕxēs**, *hex-ace';* from *2192* (in the sense of *taking hold* of, i.e. *adjoining*); *successive:*—after, following, × morrow, next.

1837. **ἐξηχέομαι ĕxēchĕŏmai**, *ex-ay-kheh'-om-ahee;* mid. from *1537* and *2278;* to "*echo*" *forth*, i.e. *resound* (*be* generally *reported*):—sound forth.

1838. **ἕξις hĕxis**, *hex'-is;* from *2192; habit*, i.e. (by impl.) *practice:*—use.

1839. **ἐξίστημι ĕxistēmi**, *ex-is'-tay-mee;* from *1537* and *2476;* to *put* (*stand*) *out* of wits, i.e. *astound*, or (reflex.) *become astounded, insane:*—amaze, be (make) astonished, be beside self (selves), bewitch, wonder.

1840. **ἐξισχύω ĕxischuō**, *ex-is-khoo'-o;* from *1537* and *2480;* to *have full strength*, i.e. *be entirely competent:*—be able.

1841. **ἔξοδος ĕxŏdŏs**, *ex'-od-os;* from *1537* and *3598;* an *exit*, i.e. (fig.) *death:*—decease, departing.

1842. **ἐξολοθρεύω ĕxŏlŏthrĕuō**, *ex-ol-oth-ryoo'-o;* from *1537* and *3645;* to *extirpate:*—destroy.

1843. **ἐξομολογέω ĕxŏmŏlŏgĕō**, *ex-om-ol-og-eh'-o;* from *1537* and *3670;* to *acknowledge* or (by impl. of *assent*) *agree fully:*—confess, profess, promise.

ἐξόν ĕxŏn. See *1832.*

1844. **ἐξορκίζω ĕxŏrkizō**, *ex-or-kid'-zo;* from *1537* and *3726;* to *exact an oath*, i.e. *conjure:*—adjure.

1845. **ἐξορκιστής ĕxŏrkistēs**, *ex-or-kis-tace';* from *1844; one that binds by an oath* (or *spell*), i.e. (by impl.) an "*exorcist*" (*conjurer*):—exorcist.

1846. **ἐξορύσσω ĕxŏrussō**, *ex-or-oos'-so:* from *1537* and *3736;* to *dig out*, i.e. (by extens.) to *extract* (an eye), *remove* (a roofing):—break up, pluck out.

1847. **ἐξουδενόω ĕxŏudĕnŏō**, *ex-oo-den-ŏ'-o;* from *1537* and a der. of the neut. of *3762;* to *make utterly nothing of*, i.e. *despise:*—set at nought. See also *1848.*

1848. **ἐξουθενέω ĕxŏuthĕnĕō**, *ex-oo-then-eh'-o;* a var. of *1847* and mean. the same:—contemptible, despise, least esteemed, set at nought.

1849. **ἐξουσία ĕxŏusia**, *ex-oo-see'-ah;* from *1832* (in the sense of *ability*); *privilege*, i.e. (subj.) *force, capacity, competency, freedom*, or (obj.) *mastery* (concr. *magistrate, superhuman, potentate, token of control*), delegated *influence:*—authority, jurisdiction, liberty, power, right, strength.

1850. **ἐξουσιάζω ĕxŏusiazō**, *ex-oo-see-ad'-zo;* from *1849;* to *control:*—exercise authority upon, bring under the (have) power of.

1851. **ἐξοχή ĕxŏchē**, *ex-okh-ay';* from a comp. of *1537* and *2192* (mean. to *stand out*); *prominence* (fig.):—principal.

1852. **ἐξυπνίζω ĕxupnizō**, *ex-oop-nid'-zo;* from *1853;* to *waken:*—awake out of sleep.

1853. **ἔξυπνος ĕxupnŏs**, *ex'-oop-nos;* from *1537* and *5258; awake:*— × out of sleep.

1854. **ἔξω ĕxō**, *ex'-o;* adv. from *1537; out* (*-side, of doors*), lit. or fig.:—away, forth, (with-) out (of, -ward), strange.

1855. **ἔξωθεν ĕxōthĕn**, *ex'-o-then;* from *1854;* external (*-ly*):—out (-side -ward, -wardly), (from) without.

1856. **ἐξωθέω ĕxōthĕō**, *ex-o-theh'-o;* or

ἐξώθω ĕxōthō, *ex-o'-tho;* from *1537* and **ὠθέω ōthĕō** (to *push*); to *expel;* by impl. to *propel:*—drive out, thrust in.

1857. **ἐξώτερος ĕxōtĕrŏs**, *ex-o'-ter-os;* comp. of *1854; exterior:*—outer.

1858. **ἑορτάζω hĕŏrtazō**, *heh-or-tad'-zo;* from *1859;* to *observe a festival:*—keep the feast.

1859. **ἑορτή hĕŏrtē**, *heh-or-tay';* of uncert. affin.; a *festival:*—feast, holyday.

1860. **ἐπαγγελία ĕpaggĕlia**, *ep-ang-el-ee'-ah;* from *1861;* an *announcement* (for information, assent or pledge; espec. a divine *assurance* of good):—message, promise.

1861. **ἐπαγγέλλω ĕpaggĕllō**, *ep-ang-el'-lo;* from *1909* and the base of *32;* to *announce upon* (reflex.), i.e. (by impl.) to *engage* to do something, to *assert* something respecting oneself:—profess, (make) promise.

1862. **ἐπάγγελμα ĕpaggĕlma**, *ep-ang'-el-mah;* from *1861;* a *self-committal* (by *assurance* of conferring some good):—promise.

1863. **ἐπάγω ĕpagō**, *ep-ag'-o;* from *1909* and *71;* to *superinduce*, i.e. *inflict* (an evil), *charge* (a crime):—bring upon.

1864. **ἐπαγωνίζομαι ĕpagōnizŏmai**, *ep-ag-o-nid'-zom-ahee;* from *1909* and *75;* to *struggle for:*—earnestly contend for.

1865. **ἐπαθροίζω ĕpathrŏizō**, *ep-ath-roid'-zo;* from *1909* and **ἀθροίζω athrŏizō** (to *assemble*); to *accumulate:*—gather thick together.

1866. **Ἐπαίνετος Ĕpainĕtŏs**, *ep-a'hee-net-os;* from *1867; praised; Epœnetus*, a Chr.:—Epenetus.

1867. **ἐπαινέω ĕpainĕō**, *ep-ahee-neh'-o;* from *1909* and *134;* to *applaud:*—commend, laud, praise.

1868. **ἔπαινος ĕpainŏs**, *ep'-ahee-nos;* from *1909* and the base of *134; laudation;* concr. a *commendable* thing:—praise.

1869. **ἐπαίρω ĕpairō**, *ep-ahee'-ro;* from *1909* and *142;* to *raise up* (lit. or fig.):—exalt self, poise (lift, take) up.

1870. **ἐπαισχύνομαι ĕpaischunŏmai**, *ep-ahee-skhoo'-nom-ahee;* from *1909* and *153;* to *feel shame for* something:—be ashamed.

1871. **ἐπαιτέω ĕpaitĕō**, *ep-ahee-teh'-o;* from *1909* and *154;* to *ask for:*—beg.

1872. **ἐπακολουθέω ĕpakŏlŏuthĕō**, *ep-ak-ol-oo-theh'-o;* from *1909* and *190;* to *accompany:*—follow (after).

1873. **ἐπακούω ĕpakŏuō**, *ep-ak-oo'-o;* from *1909* and *191;* to *hearken* (favorably) *to:*—hear.

1874. **ἐπακροάομαι ĕpakrŏăŏmai**, *ep-ak-rŏ-ah'-om-ahee;* from *1909* and the base of *202;* to *listen* (intently) *to:*—hear.

1875. **ἐπάν ĕpan**, *ep-an';* from *1909* and *302;* a particle of indef. contemporaneousness; *whenever, as soon as:*—when.

1876. **ἐπάναγκες ĕpanagkĕs**, *ep-an'-ang-kes;* neut. of a presumed comp. of *1909* and *318;* (adv.) *on necessity*, i.e. *necessarily:*—necessary.

1877. **ἐπανάγω ĕpanagō**, *ep-an-ag'-o;* from *1909* and *321;* to *lead up on*, i.e. (techn.) to *put out* (to sea); (intrans.) to *return:*—launch (thrust) out, return.

1878. **ἐπαναμιμνήσκω ĕpanamimnēskō**, *ep-an-ah-mim-nace'-ko;* from *1909* and *363;* to *remind of:*—put in mind.

1879. **ἐπαναπαύομαι ĕpanapauŏmai**, *ep-an-ah-pŏw'-om-ahee;* mid. from *1909* and *373;* to *settle on;* lit. (*remain*) or fig. (*rely*)·—rest in (upon).

1880. **ἐπανέρχομαι ĕpanĕrchŏmai**, *ep-an-er'-khom-ahee;* from *1909* and *424;* to *come up on*, i.e. *return:*—come again, return.

1881. **ἐπανίσταμαι ĕpanistamai**, *ep-an-is'-tam-ahee;* mid. from *1909* and *450;* to *stand up on*, i.e. (fig.) to *attack:*—rise up against.

1882. **ἐπανόρθωσις ĕpanŏrthōsis**, *ep-an-or'-tho-sis;* from a comp. of *1909* and *461;* a *straightening up again*, i.e. (fig.) *rectification* (*reformation*):—correction.

1883. **ἐπάνω ĕpanō**, *ep-an'-o;* from *1909* and *507; up above*, i.e. *over* or *on* (of place, amount, rank, etc.):—above, more than, (up-) on, over.

1884. **ἐπαρκέω ĕparkĕō**, *ep-ar-keh'-o;* from *1909* and *714;* to *avail for*, i.e. *help:*—relieve.

1885. **ἐπαρχία ĕparchia**, *ep-ar-khee'-ah;* from a comp. of *1909* and *757* (mean. a *governor* of a district, "eparch"); a special *region* of government, i.e. a Roman *prœfecture:*—province.

1886. **ἔπαυλις ĕpaulis**, *ep'-ŏw-lis;* from *1909* and an equiv. of *833;* a *hut over* the head, i.e. a *dwelling.*

1887. **ἐπαύριον ĕpauriŏn**, *ep-ow'-ree-on;* from *1909* and *839;* occurring *on* the *succeeding* day, i.e. (*2250* being implied) *to-morrow:*—day following, morrow, next day (after).

1888. **ἐπαντοφώρῳ ĕpantŏphōrō**, *ep-ow-tof-o'-ro;* from *1909* and *846* and (the dat. sing. of) a der. of **φώρ phōr** (a *thief*); *in theft itself*, i.e. (by anal.) *in actual crime:*—in the very act.

1889. **Ἐπαφρᾶς Ĕpaphras**, *ep-af-ras';* contr. from *1891; Epaphras*, a Chr.:—Epaphras.

1890. **ἐπαφρίζω ĕpaphrizō**, *ep-af-rid'-zo;* from *1909* and *875;* to *foam upon*, i.e. (fig.) to *exhibit* (a vile passion):—foam out.

1891. **Ἐπαφρόδιτος Ĕpaphrŏditŏs**, *ep-af-rod'-ee-tos;* from *1909* (in the sense of *devoted* to) and **Ἀφροδίτη Aphrŏditē** (*Venus*); *Epaphroditus*, a Chr.:—Epaphroditus. Comp. *1889.*

1892. **ἐπεγείρω ĕpĕgĕirō**, *ep-eg-i'-ro;* from *1909* and *1453;* to *rouse upon*, i.e. (fig.) to *excite* against:—raise, stir up.

1893. **ἐπεί ĕpĕi**, *ep-i';* from *1909* and *1487; thereupon*, i.e. *since* (of time or cause):—because, else, for that (then, -asmuch as), otherwise, seeing that, since, when,

1894. **ἐπειδή ĕpĕidē**, *ep-i-day';* from *1893* and *1211; since now*, i.e. (of time) *when*, or (of cause) *whereas:*—after that, because, for (that, -asmuch as), seeing, since.

1895. **ἐπειδήπερ ĕpĕidēpĕr**, *ep-i-day'-per;* from *1894* and *4007; since indeed* (of cause):—forasmuch.

1896. **ἐπείδον ĕpĕidŏn**, *ep-i'-don;* and other moods and persons of the same tense; from *1909* and *1492;* to *regard* (favorably or otherwise):—behold, look upon.

1897. **ἐπείπερ ĕpĕipĕr**, *ep-i'-per;* from *1893* and *4007; since* indeed (of cause):—seeing.

1898. **ἐπεισαγωγή ĕpĕisagōgē**, *ep-ice-ag-o-gay';* from a comp. of *1909* and *1521;* a *superintroduction:*—bringing in.

1899. **ἔπειτα ĕpĕita**, *ep'-i-tah;* from *1909* and *1534; thereafter:*—after that (-ward), then.

1900. **ἐπέκεινα ĕpĕkĕina**, *ep-ek'-i-nah;* from *1909* and (the acc. plur. neut. of) *1565; upon those* parts of, i.e. *on the further side of:*—beyond.

1901. **ἐπεκτείνομαι ĕpĕktĕinŏmai**, *ep-ek-ti'-nom-ahee;* mid. from *1909* and *1614;* to *stretch* (oneself) forward *upon:*—reach forth.

1902. **ἐπενδύομαι ĕpĕnduŏmai**, *ep-en-doo'-om-ahee;* mid. from *1909* and *1746;* to *invest upon* oneself:—be clothed upon.

1903. **ἐπενδύτης ĕpĕndutēs**, *ep-en-doo'-tace;* from *1902;* a *wrapper*, i.e. outer garment:—fisher's coat.

1904. **ἐπέρχομαι ĕpĕrchŏmai**, *ep-er'-khom-ahee;* from *1909* and *2064;* to *supervene*, i.e. *arrive, occur, impend, attack*, (fig.) *influence:*—come (in, upon).

1905. **ἐπερωτάω ĕpĕrōtaō**, *ep-er-o-tah'-o;* from *1909* and *2065;* to *ask for*, i.e. *inquire, seek:*—ask (after, questions), demand, desire, question.

1906. **ἐπερώτημα ĕpĕrōtēma**, *ep-er-o'-tay-mah;* from *1905;* an *inquiry:*—answer.

1907. **ἐπέχω ĕpĕchō**, *ep-ekh'-o;* from *1909* and *2192;* to *hold upon*, i.e. (by impl.) to *retain;* (by extens.) to *detain;* (with impl. of *3563*) to *pay attention to:*—give (take) heed unto, hold forth, mark, stay.

1908. **ἐπηρεάζω ĕpĕrĕazō**, *ep-ay-reh-ad'-zo;* from a comp. of *1909* and (prob.) **ἀρειά arĕia** (*threats*); to *insult, slander:*—use despitefully, falsely accuse.

1909. **ἐπί ĕpi**, *ep-ee';* a prim. prep. prop. mean. *superimposition* (of time, place, order, etc.), as a relation of *distribution* [with the gen.], i.e. *over, upon*, etc.; of *rest* (with the dat.) *at, on*, etc.; of *direction* (with the acc.) *towards, upon*, etc.:—about (the times), above, after, against, among, as long as (touching), at, beside, × have charge of, (be-, [where-]) fore, in (a place, as much as, the time of, -to), (because) of, (up-) on (behalf of), over, (by, for) the space of, through (-out), (un-) to (-ward), with. In compounds it retains essentially the same import, *at, upon*, etc. (lit. or fig.).

1910. **ἐπιβαίνω ĕpibainō**, *ep-ee-bah'-ee-no;* from *1909* and the base of *939;* to *walk upon*, i.e. *mount, ascend, embark, arrive:*—come (into), enter into, go abroad, sit upon, take ship;

1911. **ἐπιβάλλω ĕpiballō**, *ep-ee-bal'-lo;* from *1909* and *906;* to *throw upon* (lit. or fig., trans. or re-

flex.; usually with more or less force); spec. (with *1438* implied) to *reflect;* impers. to *belong to:*—beat into, cast (up-) on, fall, lay (on), put (unto), stretch forth, think on.

1912. **ἐπιβαρέω epibarĕō**, *ep-ee-bar-eh'-o;* from *1909* and *926;* to *be heavy upon*, i.e. (pecuniarily) to *be expensive to;* fig. to *be severe towards:*—be chargeable to, overcharge.

1913. **ἐπιβιβάζω epibibazō**, *ep-ee-bee-bad'-zo;* from *1909* and a redupl. deriv. of the base of *939* [comp. *307*]; to *cause to mount* (an animal):—set on.

1914. **ἐπιβλέπω epiblĕpō**, *ep-ee-blep'-o;* from *1909* and *991;* to *gaze at* (with favor, pity or partiality):—look upon, regard, have respect to.

1915. **ἐπίβλημα epiblēma**, *ep-ib'-lay-mah;* from *1911;* a *patch:*—piece.

1916. **ἐπιβοάω epibŏaō**, *ep-ee-bo-ah'-o;* from *1909* and *994;* to *exclaim against:*—cry.

1917. **ἐπιβουλή epibŏulē**, *ep-ee-boo-lay';* from a presumed comp. of *1909* and *1014;* a *plan against* someone, i.e. a *plot:*—laying (lying) in wait.

1918. **ἐπιγαμβρεύω epigambrĕuō**, *ep-ee-gam-bryoo'-o;* from *1909* and a der. of *1062;* to *form affinity with*, i.e. (spec.) in a levirate way:—marry.

1919. **ἐπίγειος epigĕiŏs**, *ep-ig'-i-os;* from *1909* and *1093;* *worldly* (phys. or mor.):—earthly, in earth, terrestrial.

1920. **ἐπιγίνομαι epiginŏmai**, *ep-ig-in'-om-ahee;* from *1909* and *1096;* to *arrive upon*, i.e. *spring up* (as a wind):—blow.

1921. **ἐπιγινώσκω epiginōskō**, *ep-ig-in-oce'-ko;* from *1909* and *1097;* to *know upon* some mark, i.e. *recognise;* by impl. to *become fully acquainted with*, to *acknowledge:*—(ac-, have, take) know (-ledge, well), perceive.

1922. **ἐπίγνωσις epignōsis**, *ep-ig'-no-sis;* from *1921;* *recognition*, i.e. (by impl.) full *discernment, acknowledgment:*—(ac-) knowledge (-ing, -ment).

1923. **ἐπιγραφή epigraphē**, *ep-ig-raf-ay';* from *1924;* an *inscription:*—superscription.

1924. **ἐπιγράφω epigraphō**, *ep-ee-graf'-o;* from *1909* and *1125;* to *inscribe* (phys. or ment.):—inscription, write in (over, thereon).

1925. **ἐπιδείκνυμι epidĕiknumi**, *ep-ee-dike'-noo-mee;* from *1909* and *1166;* to *exhibit* (phys. or ment.):—shew.

1926. **ἐπιδέχομαι epidĕchŏmai**, *ep-ee-dekh'-om-anee;* from *1909* and *1209;* to *admit* (as a guest or [fig.] teacher):—receive.

1927. **ἐπιδημέω epidēmĕō**, *ep-ee-day-meh'-o;* from a comp. of *1909* and *1218;* to *make oneself at home*, i.e. (by extens.) to *reside* (in a foreign country):—[be] dwelling (which were) there, stranger.

1928. **ἐπιδιατάσσομαι epidiatassŏmai**, *ep-ee-dee-ah-tas'-som-ahee;* mid. from *1909* and *1299;* to *appoint besides*, i.e. *supplement* (as a codicil):—add to.

1929. **ἐπιδίδωμι epididōmi**, *ep-ee-did'-o-mee;* from *1909* and *1325;* to *give over* (by hand or surrender):—deliver unto, give, let (+ [her drive]), offer.

1930. **ἐπιδιορθόω epidiŏrthŏō**, *ep-ee-dee-orthŏ'-o;* from *1909* and a der. of *3717;* to *straighten further*, i.e. (fig.) *arrange additionally:*—set in order.

1931. **ἐπιδύω epiduō**, *ep-ee-doo'-o;* from *1909* and *1416;* to *set* fully (as the sun):—go down.

1932. **ἐπιείκεια epiĕikĕia**, *ep-ee-i'-ki-ah;* from *1933;* *suitableness*, i.e. (by impl.) *equity, mildness:*—clemency, gentleness.

1933. **ἐπιεικής epiĕikēs**, *ep-ee-i-kace';* from *1909* and *1503;* *appropriate*, i.e. (by impl.) *mild:*—gentle, moderation, patient.

1934. **ἐπιζητέω epizētĕō**, *ep-eed-zay-teh'-o;* from *1909* and *2212;* to *search* (*inquire*) *for;* intens. to *demand*, to *crave:*—desire, enquire, seek (after, for).

1935. **ἐπιθανάτιος epithanatiŏs**, *ep-ee-than-at'-ee-os;* from *1909* and *2288;* doomed *to death:*—appointed to death.

1936. **ἐπίθεσις epithĕsis**, *ep-ith'-es-is;* from *2007;* an *imposition* (of hands officially):—laying (putting) on.

1937. **ἐπιθυμέω epithumĕō**, *ep-ee-thoo-meh'-o;* from *1909* and *2372;* to set the *heart upon*, i.e. *long* for (rightfully or otherwise):—covet, desire, would fain, lust (after).

1938. **ἐπιθυμητής epithumētēs**, *ep-ee-thoo-may-tace';* from *1937;* a *craver:*— + lust after.

1939. **ἐπιθυμία epithumia**, *ep-ee-thoo-mee'-ah;* from *1937;* a *longing* (espec. for what is forbidden):—concupiscence, desire, lust (after).

1940. **ἐπικαθίζω epikathizō**, *ep-ee-kath-id'-zo;* from *1909* and *2523;* to *seat upon:*—set on.

1941. **ἐπικαλέομαι epikalĕŏmai**, *ep-ee-kal-eh'-om-ahee;* mid. from *1909* and *2564;* to *entitle;* by impl. to *invoke* (for aid, worship, testimony, decision, etc.):—appeal (unto), call (on, upon), surname.

1942. **ἐπικάλυμα epikaluma**, *ep-ee-kal'-oo-mah;* from *1943;* a *covering*, i.e. (fig.) *pretext:*—cloke.

1943. **ἐπικαλύπτω epikaluptō**, *ep-ee-kal-oop'-to;* from *1909* and *2572;* to *conceal*, i.e. (fig.) *forgive:*—cover.

1944. **ἐπικατάρατος epikatarătŏs**, *ep-ee-kat-ar'-at-os;* from *1909* and a der. of *2672;* *imprecated*, i.e. *execrable:*—accursed.

1945. **ἐπίκειμαι epikĕimai**, *ep-ik'-i-mahee;* from *1909* and *2749;* to *rest upon* (lit. or fig.):—impose, be instant, (be) laid (there-, up-) on, (when) lay (on), lie (on), press upon.

1946. **Ἐπικούρειος Epikŏurĕiŏs**, *ep-ee-koo'-ri-os;* from **Ἐπίκουρος Epikŏurŏs** [comp. *1947*] (a noted philosopher); an *Epicurean* or follower of Epicurus:—Epicurean.

1947. **ἐπικουρία epikŏuria**, *ep-ee-koo-ree'-ah;* from a comp. of *1909* and a (prol.) form of the base of *2877* (in the sense of *servant*); *assistance:*—help.

1948. **ἐπικρίνω epikrinō**, *ep-ee-kree'-no;* from *1909* and *2919;* to *adjudge:*—give sentence.

1949. **ἐπιλαμβάνομαι epilambanŏmai**, *ep-ee-lam-ban'-om-ahee;* mid. from *1909* and *2983;* to *seize* (for help, injury, attainment or any other purpose; lit. or fig.):—catch, lay hold (up-) on, take (by, hold of, on).

1950. **ἐπιλανθάνομαι epilanthanŏmai**, *ep-ee-lan-than'-om-ahee;* mid. from *1909* and *2990;* to *lose out* of mind; by impl. to *neglect:*—(be) forget (-ful of).

1951. **ἐπιλέγομαι epilĕgŏmai**, *ep-ee-leg'-om-ahee;* mid. from *1909* and *3004;* to *surname, select:*—call, choose.

1952. **ἐπιλείπω epilĕipō**, *ep-ee-li'-po;* from *1909* and *3007;* to *leave upon*, i.e. (fig.) to *be insufficient for:*—fail.

1953. **ἐπιλησμονή epilēsmŏnē**, *ep-ee-lace-mon-ay';* from a der. of *1950;* *negligence:*— × forgetful.

1954. **ἐπίλοιπος epilŏipŏs**, *ep-il'-oy-pos;* from *1909* and *3062;* *left over*, i.e. *remaining:*—rest.

1955. **ἐπίλυσις epilusis**, *ep-il'-oo-sis;* from *1956;* *explanation*, i.e. *application:*—interpretation.

1956. **ἐπιλύω epiluō**, *ep-ee-loo'-o;* from *1909* and *3089;* to *solve further*, i.e. (fig.) to *explain, decide:*—determine, expound.

1957. **ἐπιμαρτυρέω epimarturĕō**, *ep-ee-mar-too-reh'-o;* from *1909* and *3140;* to *attest further*, i.e. *corroborate:*—testify.

1958. **ἐπιμέλεια epimĕlĕia**, *ep-ee-mel'-i-ah;* from *1959;* *carefulness*, i.e. kind *attention* (*hospitality*):— + refresh self.

1959. **ἐπιμελέομαι epimĕlĕŏmai**, *ep-ee-mel-eh'-om-ahee;* mid. from *1909* and the same as *3199;* to *care for* (phys. or otherwise):—take care of.

1960. **ἐπιμελῶς epimĕlōs**, *ep-ee-mel-oce';* adv. from a der. of *1959;* *carefully:*—diligently.

1961. **ἐπιμένω epimĕnō**, *ep-ee-men'-o;* from *1909* and *3306;* to *stay over*, i.e. *remain* (fig. *persevere*):—abide (in), continue (in), tarry.

1962. **ἐπινεύω epinĕuō**, *ep-een-yoo'-o;* from *1909* and *3506;* to *nod at*, i.e. (by impl.) to *assent:*—consent.

1963. **ἐπίνοια epinŏia**, *ep-in'-oy-ah;* from *1909* and *3563;* *attention* of the mind, i.e. (by impl.) *purpose:*—thought.

1964. **ἐπιορκέω epiŏrkĕō**, *ep-ee-or-keh'-o;* from *1965;* to *commit perjury:*—forswear self.

1965. **ἐπίορκος epiŏrkŏs**, *ep-ee'-or-kos;* from *1909* and *3727;* *on oath*, i.e. (falsely) a *forswearer:*—perjured person.

1966. **ἐπιοῦσα epiŏusa**, *ep-ee-oo'-sah;* fem. sing. part. of a comp. of *1909* and **εἶμι hĕimi** (to *go*); *supervening*, i.e. (*2250* or *3571* being expressed or implied) the *ensuing* day or night:—following, next.

1967. **ἐπιούσιος epiŏusiŏs**, *ep-ee-oo'-see-os;* perh. from the same as *1966;* *to-morrow's;* but more prob. from *1909* and a der. of the pres. part. fem. of *1510;* *for subsistence*, i.e. *needful:*—daily.

1968. **ἐπιπίπτω epipiptō**, *ep-ee-pip'-to;* from *1909* and *4098;* to *embrace* (with affection) or *seize* (with more or less violence; lit. or fig.):—fall into (on, upon), lie on, press upon.

1969. **ἐπιπλήσσω epiplēssō**, *ep-ee-place'-so;* from *1909* and *4141;* to *chastise*, i.e. (with words) to *upbraid:*—rebuke.

1970. **ἐπιπνίγω epipnigō**, *ep-ee-pnee'-go;* from *1909* and *4155;* to *throttle upon*, i.e. (fig.) *overgrow:*—choke.

1971. **ἐπιποθέω epipŏthĕō**, *ep-ee-poth-eh'-o;* from *1909* and **ποθέω pŏthĕō** (to *yearn*); to *dote upon*, i.e. *intensely crave* possession (lawfully or wrongfully):—(earnestly) desire (greatly), (greatly) long (after), lust.

1972. **ἐπιπόθησις epipŏthēsis**, *ep-ee-poth'-ay-sis;* from *1971;* a *longing for:*—earnest (vehement) desire.

1973. **ἐπιπόθητος epipŏthētŏs**, *ep-ee-poth'-ay-tos;* from *1909* and a der. of the latter part of *1971;* *yearned upon*, i.e. *greatly loved:*—longed for.

1974. **ἐπιποθία epipŏthia**, *ep-ee-poth-ee'-ah;* from *1971;* *intense longing:*—great desire.

1975. **ἐπιπορεύομαι epipŏrĕuŏmai**, *ep-ee-por-yoo'-om-ahee;* from *1909* and *4198;* to *journey further*, i.e. *travel on* (*reach*):—come.

1976. **ἐπιῤῥάπτω epirrhaptō**, *ep-ir-hrap'-to;* from *1909* and the base of *4476;* to *stitch upon*, i.e. *fasten* with the needle:—sew on.

1977. **ἐπιῤῥίπτω epirrhiptō**, *ep-ir-hrip'-to;* from *1909* and *4496;* to *throw upon* (lit. or fig.):—cast upon.

1978. **ἐπίσημος episēmŏs**, *ep-is'-ay-mos;* from *1909* and some form of the base of *4591;* *remarkable*, i.e. (fig.) *eminent:*—notable, of note.

1979. **ἐπισιτισμός episitismŏs**, *ep-ee-sit-is-mos';* from a comp. of *1909* and a der. of *4621;* a *provisioning*, i.e. (concr.) *food:*—victuals.

1980. **ἐπισκέπτομαι episkĕptŏmai**, *ep-ee-skep'-tom-ahee;* mid. from *1909* and the base of *4649;* to *inspect*, i.e. (by impl.) to *select;* by extens. to *go to see, relieve:*—look out, visit.

1981. **ἐπισκηνόω episkēnŏō**, *ep-ee-skay-nŏ'-o;* from *1909* and *4637;* to *tent upon*, i.e. (fig.) *abide with:*—rest upon.

1982. **ἐπισκιάζω episkiazō**, *ep-ee-skee-ad'-zo;* from *1909* and a der. of *4639;* to *cast a shade upon*, i.e. (by anal.) to *envelop* in a haze of brilliancy; fig. to *invest* with preternatural influence:—overshadow.

1983. **ἐπισκοπέω episkŏpĕō**, *ep-ee-skop-eh'-o;* from *1909* and *4648;* to *oversee;* by impl. to *beware:*—look diligently, take the oversight.

1984. **ἐπισκοπή episkŏpē**, *ep-is-kop-ay';* from *1980;* *inspection* (for relief); by impl. *superintendence;* spec. the Chr. "*episcopate*":—the office of a "bishop", bishoprick, visitation.

1985. **ἐπίσκοπος episkŏpŏs**, *ep-is'-kop-os;* from *1909* and *4649* (in the sense of *1983*); a *superintendent*, i.e. Chr. officer in gen. charge of a (or the) church (lit. or fig.):—bishop, overseer.

1986. **ἐπισπάομαι espispaŏmai**, *ep-ee-spah'-om-ahee;* from *1909* and *4685;* to *draw over*, i.e. (with *203* implied) *efface* the mark of *circumcision* (by recovering with the foreskin):—become uncircumcised.

1987. **ἐπίσταμαι epistamai**, *ep-is'-tam-ahee;* appar. a mid. of *2186* (with *3563* implied); to *put* the mind *upon*, i.e. *comprehend*, or *be acquainted with:*—know, understand.

1988. **ἐπιστάτης ĕpistatēs**, *ep-is-tat'-ace;* from *1909* and a presumed der. of *2476;* an *appointee over*, i.e. *commander* (*teacher*):—master.

1989. **ἐπιστέλλω ĕpistĕllō**, *ep-ee-stel'-lo;* from *1909* and *4724;* to *enjoin* (by writing), i.e. (gen.) to *communicate by letter* (for any purpose):—write (a letter, unto).

1990. **ἐπιστήμων ĕpistēmōn**, *ep-ee-stay'-mone;* from *1987;* *intelligent:*—endued with knowledge.

1991. **ἐπιστηρίζω ĕpistērizō**, *ep-ee-stay-rid'-zo;* from *1909* and *4741;* to *support further*, i.e. *reëstablish:*—confirm, strengthen.

1992. **ἐπιστολή ĕpistŏlē**, *ep-is-tol-ay';* from *1989;* a *written message:*—"epistle", letter.

1993. **ἐπιστομίζω ĕpistŏmizō**, *ep-ee-stom-id'-zo;* from *1909* and *4750;* to put something *over* the *mouth*, i.e. (fig.) to *silence:*—stop mouths.

1994. **ἐπιστρέφω ĕpistrĕphō**, *ep-ee-stref'-o;* from *1909* and *4762;* to *revert* (lit., fig. or mor.):—come (go) again, convert, (re-) turn (about, again).

1995. **ἐπιστροφή ĕpistrŏphē**, *ep-is-trof-ay';* from *1994;* *reversion*, i.e. mor. *revolution:*—conversion.

1996. **ἐπισυνάγω ĕpisunagō**, *ep-ee-soon-ag'-o;* from *1909* and *4863;* to *collect upon* the same place:—gather (together).

1997. **ἐπισυναγωγή ĕpisunagōgē**, *ep-ee-soon-ag-o-gay';* from *1996;* a complete *collection;* spec. a Chr. *meeting* (for worship):—assembling (gathering) together.

1998. **ἐπισυντρέχω ĕpisuntrĕchō**, *ep-ee-soon-trekh'-o;* from *1909* and *4936;* to *hasten together upon* one place (or a partic. occasion):—come running together.

1999. **ἐπισύστασις ĕpisustasis**, *ep-ee-soo'-stas-is;* from the mid. of a comp. of *1909* and *4921;* a *conspiracy*, i.e. *concourse* (riotous or friendly):—that which cometh upon, + raising up.

2000. **ἐπισφαλής ĕpisphalēs**, *ep-ee-sfal-ace';* from a comp. of *1909* and **σφάλλω sphallō** (to *trip*); fig. *insecure:*—dangerous.

2001. **ἐπισχύω ĕpischuō**, *ep-is-khoo'-o;* from *1909* and *2480;* to *avail further*, i.e. (fig.) *insist stoutly:*—be the more fierce.

2002. **ἐπισωρεύω ĕpisōrĕuō**, *ep-ee-so-ryoo'-o;* from *1909* and *4987;* to *accumulate further*, i.e. (fig.) *seek additionally*:—heap.

2003. **ἐπιταγή ĕpitagē**, *ep-ee-tag-ay';* from *2004;* an *injunction* or *decree;* by impl. *authoritativeness:*—authority, commandment.

2004. **ἐπιτάσσω ĕpitassō**, *ep-ee-tas'-so;* from *1909* and *5021;* to *arrange upon*, i.e. *order:*—charge, command, injoin.

2005. **ἐπιτελέω ĕpitĕlĕō**, *ep-ee-tel-eh'-o;* from *1909* and *5055;* to *fulfill further* (or *completely*), i.e. *execute;* by impl. to *terminate*, *undergo:*—accomplish, do, finish, (make) (perfect), perform (× -ance).

2006. **ἐπιτήδειος ĕpitēdĕiŏs**, *ep-ee-tay'-di-os;* from **ἐπιτηδές ĕpitēdĕs** (*enough*); *serviceable*, i.e. (by impl.) *requisite:*—things which are needful.

2007. **ἐπιτίθημι ĕpitithēmi**, *ep-ee-tith'-ay-mee;* from *1909* and *5087;* to *impose* (in a friendly or hostile sense):—add unto, lade, lay upon, put (up) on, set on (up), + surname, × wound.

2008. **ἐπιτιμάω ĕpitimaō**, *ep-ee-tee-mah'-o;* from *1909* and *5091;* to *tax upon*, i.e. *censure* or *admonish;* by impl. *forbid:*—(straitly) charge, rebuke.

2009. **ἐπιτιμία ĕpitimia**, *ep-ee-tee-mee'-ah;* from a comp. of *1909* and *5092;* prop. *esteem*, i.e. *citizenship;* used (in the sense of *2008*) of a *penalty:*—punishment.

2010. **ἐπιτρέπω ĕpitrĕpō**, *ep-ee-trep'-o;* from *1909* and the base of *5157;* to *turn over* (*transfer*), i.e. *allow:*—give leave (liberty, license), let, permit, suffer.

2011. **ἐπιτροπή ĕpitrŏpē**, *ep-ee-trop-ay';* from *2010;* *permission*, i.e. (by impl.) full *power:*—commission.

2012. **ἐπίτροπος ĕpitrŏpŏs**, *ep-it'-rop-os;* from *1909* and *5158* (in the sense of *2011*); a *commissioner*, i.e. domestic *manager*, *guardian:*—steward, tutor.

2013. **ἐπιτυγχάνω ĕpitugchanō**, *ep-ee-toong-khan'-o;* from *1909* and *5177;* to *chance upon*, i.e. (by impl.) *attain:*—obtain.

2014. **ἐπιφαίνω ĕpiphainō**, *ep-ee-fah'-ee-no;* from *1909* and *5316;* to *shine upon*, i.e. *become* (lit.) *visible* or (fig.) *known:*—appear, give light.

2015. **ἐπιφάνεια ĕpiphanĕia**, *ep-if-an'-i-ah;* from *2016;* a *manifestation*, i.e. (spec.) the *advent* of Christ (past or fut.):—appearing, brightness.

2016. **ἐπιφανής ĕpiphanēs**, *ep-if-an-ace';* from *2014;* *conspicuous*, i.e. (fig.) *memorable:*—notable.

2017. **ἐπιφαύω ĕpiphauō**, *ep-ee-fŏw'-o;* a form of *2014;* to *illuminate* (fig.):—give light.

2018. **ἐπιφέρω ĕpiphĕrō**, *ep-ee-fer'-o;* from *1909* and *5342;* to *bear upon* (or *further*), i.e. *adduce* (pers. or judicially [*accuse*, *inflict*]), *superinduce:*—add, bring (against), take.

2019. **ἐπιφωνέω ĕpiphōnĕō**, *ep-ee-fo-neh'-o;* from *1909* and *5455;* to *call at* something, i.e. *exclaim:*—cry (against), give a shout.

2020. **ἐπιφώσκω ĕpiphōskō**, *ep-ee-foce'-ko;* a form of *2017;* to begin to *grow light:*—begin to dawn, × draw on.

2021. **ἐπιχειρέω ĕpichĕirĕō**, *ep-ee-khi-reh'-o;* from *1909* and *5495;* to put the *hand upon*, i.e. *undertake:*—go about, take in hand (upon).

2022. **ἐπιχέω ĕpichĕō**, *ep-ee-kheh'-o;* from *1909* and **χέω chĕō** (to *pour*); to *pour upon:*—pour in.

2023. **ἐπιχορηγέω ĕpichŏrēgĕō**, *ep-ee-khor-ayg-eh'-o;* from *1909* and *5524;* to *furnish besides*, i.e. fully *supply*, (fig.) *aid* or *contribute:*—add, minister (nourishment, unto).

2024. **ἐπιχορηγία ĕpichŏrēgia**, *ep-ee-khor-ayg-ee'-ah;* from *2023;* *contribution:*—supply.

2025. **ἐπιχρίω ĕpichriō**, *ep-ee-khree'-o;* from *1909* and *5548;* to *smear over:*—anoint.

2026. **ἐποικοδομέω ĕpŏikŏdŏmĕō**, *ep-oy-kod-om-eh'-o;* from *1909* and *3618;* to *build upon*, i.e. (fig.) to *rear up:*—build thereon (thereupon, on, upon).

2027. **ἐποκέλλω ĕpŏkĕllō**, *ep-ok-el'-lo;* from *1909* and **ὀκέλλω ŏkĕllō** (to *urge*); to *drive upon* the shore, i.e. to *beach* a vessel:—run aground.

2028. **ἐπονομάζω ĕpŏnŏmazō**, *ep-on-om-ad'-zo;* from *1909* and *3687;* to *name further*, i.e. *denominate:*—call.

2029. **ἐποπτεύω ĕpŏptĕuō**, *ep-opt-yoo'-o;* from *1909* and a der. of *3700;* to *inspect*, i.e. *watch:*—behold.

2030. **ἐπόπτης ĕpŏptēs**, *ep-op'-tace;* from *1909* and a presumed der. of *3700;* a *looker-on:*—eye-witness.

2031. **ἔπος ĕpŏs**, *ep'-os;* from *2036;* a *word:*—× say.

2032. **ἐπουράνιος ĕpŏuraniŏs**, *ep-oo-ran'-ee-os;* from *1909* and *3772;* *above* the *sky:*—celestial, (in) heaven (-ly), high.

2033. **ἑπτά hĕpta**, *hep-tah';* a prim. number; *seven:*—seven.

2034. **ἑπτάκις hĕptakis**, *hep-tak-is';* adv. from *2033;* *seven times:*—seven times.

2035. **ἑπτακισχίλιοι hĕptakischiliŏi**, *hep-tak-is-khil'-ee-oy;* from *2034* and *5507;* *seven times a thousand:*—seven thousand.

2036. **ἔπω ĕpō**, *ep'-o;* a prim. verb (used only in the def. past tense, the others being borrowed from *2046*, *4483* and *5346*); to *speak* or *say* (by word or writing):—answer, bid, bring word, call, command, grant, say (on), speak, tell. Comp. *3004.*

2037. **Ἔραστος Ĕrastŏs**, *er'-as-tos;* from **ἐράω ĕraō** (*to love*); *beloved;* *Erastus*, a Chr.:—Erastus.

2038. **ἐργάζομαι ĕrgazŏmai**, *er-gad'-zom-ahee;* mid. from *2041;* to *toil* (as a task, occupation, etc.), (by impl.) *effect*, *be engaged in* or *with*, etc.:—commit, do, labor for, minister about, trade (by), work.

2039. **ἐργασία ĕrgasia**, *er-gas-ee'-ah;* from *2040;* *occupation;* by impl. *profit*, *pains:*—craft, diligence, gain, work.

2040. **ἐργάτης ĕrgatēs**, *er-gat'-ace;* from *2041;* a *toiler;* fig. a *teacher:*—labourer, worker (-men).

2041. **ἔργον ĕrgŏn**, *er'-gon;* from a prim. (but obsol.) **ἔργω ĕrgō** (to *work*); *toil* (as an effort or occupation); by impl. an *act:*—deed, doing, labour, work.

2042. **ἐρεθίζω ĕrĕthizō**, *er-eth-id'-zo;* from a presumed prol. form of *2054;* to *stimulate* (espec. to anger):—provoke.

2043. **ἐρείδω ĕrĕidō**, *er-i'-do;* of obscure affin.; to *prop*, i.e. (reflex.) *get fast:*—stick fast.

2044. **ἐρεύγομαι ĕrĕugŏmai**, *er-yoog'-om-ahee;* of uncert. affin.; to *belch*, i.e. (fig.) to *speak out:*—utter.

2045. **ἐρευνάω ĕrĕunaō**, *er-yoo-nah'-o;* appar. from *2046* (through the idea of *inquiry*); to *seek*, i.e. (fig.) to *investigate:*—search.

2046. **ἐρέω ĕrĕō**, *er-eh'-o;* prob. a fuller form of *4483;* an alt. for *2036* in cert. teuses; to *utter*, i.e. *speak* or *say:*—call, say, speak (of), tell.

2047. **ἐρημία ĕrēmia**, *er-ay-mee'-ah;* from *2048;* *solitude* (concr.):—desert, wilderness.

2048. **ἔρημος ĕrēmŏs**, *er'-ay-mos;* of uncert. affin.; *lonesome*, i.e. (by impl.) *waste* (usually as a noun, *5561* being implied):—desert, desolate, solitary, wilderness.

2049. **ἐρημόω ĕrēmŏō**, *er-ay-mŏ'-o;* from *2048;* to *lay waste* (lit. or fig.):—(bring to, make) desolate (-ion), come to nought.

2050. **ἐρήμωσις ĕrēmōsis**, *er-ay'-mo-sis;* from *2049;* *despoliation:*—desolation.

2051. **ἐρίζω ĕrizō**, *er-id'-zo;* from *2054;* to *wrangle:*—strive.

2052. **ἐριθεία ĕrithĕia**, *er-ith-i'-ah;* perh. from the same as *2042;* prop. *intrigue*, i.e. (by impl.) *faction:*—contention (-ious), strife.

2053. **ἔριον ĕriŏn**, *er'-ee-on;* of obscure affin.; *wool:*—wool.

2054. **ἔρις ĕris**, *er'-is;* of uncert. affin.; a *quarrel*, i.e. (by impl.) *wrangling:*—contention, debate, strife, variance.

2055. **ἐριφιον ĕriphiŏn**, *er-if'-ee-on;* from *2056;* a *kidling*, i.e. (gen.) *goat* (symbol. *wicked* person):—goat.

2056. **ἔριφος ĕriphŏs**, *er'-if-os;* perh. from the same as *2053* (through the idea of *hairiness*); a *kid* or (gen.) *goat:*—goat, kid.

2057. **Ἑρμᾶς Hĕrmas**, *her-mas';* prob. from *2060;* *Hermas*, a Chr.:—Hermas.

2058. **ἑρμηνεία hĕrmēnĕia**, *her-may-ni'-ah;* from the same as *2059;* *translation:*—interpretation.

2059. **ἑρμηνεύω hĕrmēnĕuō**, *her-mayn-yoo'-o;* from a presumed der. of *2060* (as the god of language); to *translate:*—interpret.

2060. **Ἑρμῆς Hĕrmēs**, *her-mace';* perh. from *2046;* *Hermes*, the name of the messenger of the Gr. deities; also of a Chr.:—Hermes, Mercury.

2061. **Ἑρμογένης Hĕrmōgĕnēs**, *her-mog-en'-ace;* from *2060* and *1096;* *born of Hermes;* *Hermogenes*, an apostate Chr.:—Hermogenes.

2062. **ἑρπετόν hĕrpĕtŏn**, *her-pet-on';* neut. of a der. of **ἕρπω hĕrpō** (to *creep*); a *reptile*, i.e. (by Hebr. [comp. 7431]) a small *animal:*—creeping thing, serpent.

2063. **ἐρυθρός ĕruthrŏs**, *er-oo-thros';* of uncert. affin.; *red*, i.e. (with *2281*) the *Red* Sea:—red.

2064. **ἔρχομαι ĕrchŏmai**, *er'-khom-ahee;* mid. of a prin. verb (used only in the pres. and imperf. tenses, the others being supplied by a kindred [mid.] **ἐλεύθομαι ĕlĕuthŏmai**, *el-yoo'-thom-ahee;* or [act.] **ἔλθω ĕlthō**, *el'-tho;* which do not otherwise occur); to *come* or *go* (in a great variety of applications, lit. and fig.):—accompany, appear, bring, come enter, fall out, go, grow, × light, × next, pass, resort, be set.

2065. **ἐρωτάω ĕrōtaō**, *er-o-tah'-o;* appar. from *2046* [comp. *2045*]; to *interrogate;* by impl. to *request:*—ask, beseech, desire, intreat, pray. Comp. *4441.*

2066. **ἐσθής ĕsthēs**, *es-thace';* from **ἔννυμι hĕnnumi** (to *clothe*); *dress:*—apparel, clothing, raiment, robe.

2067. **ἔσθησις ĕsthēsis**, *es'-thay-sis;* from a der. of *2066; clothing* (concr.):—garment.

2068. **ἐσθίω ĕsthiō**, *es-thee'-o;* strengthened for a prim. **ἔδω ĕdō** (to *eat*); used only in certain tenses, the rest being supplied by *5315;* to *eat* (usually lit.):—devour, eat, live.

2069. **Ἐσλί Ĕsli**, *es-lee';* of Heb. or. [prob. for 454]; *Esli*, an Isr.:—Esli.

2070. **ἐσμέν ĕsmĕn**, *es-men';* first pers. plur. indic. of *1510;* we *are:*—are, be, have our being, × have hope, + [the gospel] was [preached unto] us.

2071. **ἔσομαι ĕsŏmai**, *es'-om-ahee;* fut. of *1510; will be:*—shall (should) be (have), (shall) come (to pass), × may have, × fall, what would follow, × live long, × sojourn.

2072. **ἔσοπτρον ĕsŏptrŏn**, *es'-op-tron;* from *1519* and a presumed der. of *3700;* a *mirror* (for *looking into*):—glass. Comp. *2734.*

2073. **ἑσπέρα hĕspĕra**, *hes-per'-ah;* fem. of an adj. **ἑσπερός hĕspĕrŏs** (*evening*); the *eve* (*5610* being impl.):—evening (-tide).

2074. **Ἐσρώμ Ĕsrōm**, *es-rome';* of Heb. or. [2696]; *Esrom* (i.e. *Chetsron*), an Isr.:—Esrom.

2075. **ἐστέ ĕstĕ**, *es-teh';* second pers. plur. pres. indic. of *1510;* ye *are:*—be, have been, belong.

2076. **ἐστί ĕsti**, *es-tee';* third pers. sing. pres. indic. of *1510;* he (she or it) *is;* also (with neut. plur.) they *are:*—are, be (-long), call, × can [-not], come, consisteth, × dure for awhile, + follow, × have, (that) is (to say), make, meaneth, × must needs, + profit, + remaineth, + wrestle.

2077. **ἔστω ĕstō**, *es'-to;* second pers. sing. pres. imper. of *1510; be* thou; also

ἔστωσαν ĕstōsan, *es'-to-san;* third pers. of the same; *let* them *be:*—be.

2078. **ἔσχατος ĕschatŏs**, *es'-khat-os;* a superl. prob. from *2192* (in the sense of *contiguity*); *farthest, final* (of place or time):—ends of, last, latter end, lowest, uttermost.

2079. **ἐσχάτως ĕschatōs**, *es-khat'-oce;* adv. from *2078; finally*, i.e. (with *2192*) *at the extremity* of life:—point of death.

2080. **ἔσω ĕsō**, *es'-o;* from *1519; inside* (as prep. or adj.):—(with-) in (-ner, -to, -ward).

2081. **ἔσωθεν ĕsōthĕn**, *es'-o-then;* from *2080; from inside;* also used as equiv to *2080* (*inside*):—inward (-ly), (from) within, without.

2082. **ἐσώτερος ĕsōtĕrŏs**, *es-o'-ter-os;* compar. of *2080; interior:*—inner, within.

2083. **ἑταῖρος hĕtairŏs**, *het-ah'ee-ros;* from **ἕτης ĕtēs** (a *clansman*); a *comrade:*—fellow, friend.

2084. **ἑτερόγλωσσος hĕtĕrŏglōssŏs**, *het-er-og'-loce-sos;* from *2087* and *1100; other-tongued*, i.e. a *foreigner:*—man of other tongue.

2085. **ἑτεροδιδασκαλέω hĕtĕrŏdidaskalĕō**, *het-er-od-id-as-kal-eh'-o;* from *2087* and *1320;* to *instruct differently:*—teach other doctrine (-wise).

2086. **ἑτεροζυγέω hĕtĕrŏzugĕō**, *het-er-od-zoog-eh'-o;* from a comp. of *2087* and *2218;* to *yoke* up *differently*, i.e. (fig.) to *associate discordantly:*—unequally yoke together with.

2087. **ἕτερος hĕtĕrŏs**, *het'-er-os;* of uncert. affin.; (an-, the) *other* or *different:*—altered, else, next (day), one, (an-) other, some, strange.

2088. **ἑτέρως hĕtĕrōs**, *het-er'-oce;* adv. from *2087; differently:*—otherwise.

2089. **ἔτι ĕti**, *et'-ee;* perh. akin to *2094;* "*yet*," *still* (of time or degree):—after that, also, ever, (any) further, (t-) henceforth (more), hereafter, (any) longer, (any) more (-one), now, still, yet.

2090. **ἑτοιμάζω hĕtŏimazō**, *het-oy-mad'-zo;* from *2092;* to *prepare:*—prepare, provide, make ready. Comp. *2680.*

2091. **ἑτοιμασία hĕtŏimasia**, *het-oy-mas-ee'-ah;* from *2090; preparation:*—preparation.

2092. **ἕτοιμος hĕtŏimŏs**, *het-oy'-mos;* from an old noun **ἕτεος hĕtĕŏs** (*fitness*); *adjusted*, i.e. *ready:*—prepared, (made) ready (-iness, to our hand).

2093. **ἑτοίμως hĕtŏimōs**, *het'-oy-moce;* adv. from *2092; in readiness:*—ready.

2094. **ἔτος ĕtŏs**, *et'-os;* appar. a prim. word; a *year:*—year.

2095. **εὖ ĕu**, *yoo;* neut. of a prim. **εὺς ĕus** (*good*); (adv.) *well:*—good, well (done).

2096. **Εὔα Ĕua**, *yoo'-ah;* of Heb. or. [2332]; *Eua* (or *Eva*, i.e. *Chavvah*), the first woman:—Eve.

2097. **εὐαγγελίζω ĕuaggĕlizō**, *yoo-ang-ghel-id'-zo;* from *2095* and *32;* to *announce good* news ("evangelize") espec. the gospel:—declare, bring (declare, show) glad (good) tidings, preach (the gospel).

2098. **εὐαγγέλιον ĕuaggĕliŏn**, *yoo-ang-ghel'-eeon;* from the same as *2097;* a *good message*, i.e. the *gospel:*—gospel.

2099. **εὐαγγελιστής ĕuaggĕlistēs**, *yoo-ang-ghel-is-tace';* from *2097;* a *preacher* of the gospel:—evangelist.

2100. **εὐαρεστέω ĕuarĕstĕō**, *yoo-ar-es-teh'-o;* from *2101;* to *gratify entirely:*—please (well).

2101. **εὐάρεστος ĕuarĕstŏs**, *yoo-ar'-es-tos;* from *2095* and *701; fully agreeable:*—acceptable (-ted), wellpleasing.

2102. **εὐαρέστως ĕuarĕstōs**, *yoo-ar-es'-toce;* adv. from *2101; quite agreeably:*—acceptably, + please well.

2103. **Εὔβουλος Ĕubŏulŏs**, *yoo'-boo-los;* from *2095* and *1014; good-willer; Eubulus*, a Chr.:—Eubulus.

2104. **εὐγένης ĕugĕnēs**, *yoog-en'-ace;* from *2095* and *1096; well born*, i.e. (lit.) *high* in rank, or (fig.) *generous:*—more noble, nobleman.

2105. **εὐδία ĕudia**, *yoo-dee'-ah;* fem. from *2095* and the alt. of *2203* (as the god of the weather); a *clear sky*, i.e. *fine weather:*—fair weather.

2106. **εὐδοκέω ĕudŏkĕō**, *yoo-dok-eh'-o;* from *2095* and *1380;* to *think well* of, i.e. *approve* (an act); spec. to *approbate* (a person or thing):—think good, (be well) please (-d), be the good (have, take) pleasure, be willing.

2107. **εὐδοκία ĕudŏkia**, *yoo-dok-ee'-ah;* from a presumed comp. of *2095* and the base of *1380; satisfaction*, i.e. (subj.) *delight*, or (obj.) *kindness, wish, purpose:*—desire. good pleasure (will), × seem good.

2108. **εὐεργεσία ĕuĕrgĕsia**, *yoo-erg-es-ee'-ah;* from *2110; beneficence* (gen. or spec.):—benefit, good deed done.

2109. **εὐεργετέω ĕuĕrgĕtĕō**, *yoo-erg-et-eh'-o;* from *2110;* to *be philanthropic:*—do good.

2110. **εὐεργέτης ĕuĕrgĕtēs**, *yoo-erg-et'-ace;* from *2095* and the base of *2041;* a *worker of good*, i.e. (spec.) a *philanthropist:*—benefactor.

2111. **εὔθετος ĕuthĕtŏs**, *yoo'-thet-os;* from *2095* and a der. of *5087; well placed*, i.e. (fig.) *appropriate;*—fit, meet.

2112. **εὐθέως ĕuthĕōs**, *yoo-theh'-oce;* adv. from *2117; directly*, i.e. *at once* or *soon:*—anon, as soon as, forthwith, immediately, shortly, straightway.

2113. **εὐθυδρομέω ĕuthudrŏmĕō**, *yoo-thoo-drom-eh'-o;* from *2117* and *1408;* to *lay a straight course*, i.e. *sail direct:*—(come) with a straight course.

2114. **εὐθυμέω ĕuthumĕō**, *yoo-thoo-meh'-o;* from *2115;* to *cheer up*, i.e. (intrans.) *be cheerful;* neut. comp. (adv.) *more cheerfully:*—be of good cheer (merry).

2115. **εὔθυμος ĕuthumŏs**, *yoo'-thoo-mos;* from *2095* and *2372;* in *fine spirits*, i.e. *cheerful:*—of good cheer, the more cheerfully.

2116. **εὐθύνω ĕuthunō**, *yoo-thoo'-no;* from *2117;* to *straighten* (*level*); tech. to *steer:*—governor, make straight.

2117. **εὐθύς ĕuthus**, *yoo-thoos';* perh. from *2095* and *5087; straight*, i.e. (lit.) *level*, or (fig.) *true;* adv. (of time) *at once:*—anon, by and by, forthwith, immediately, straightway.

2118. **εὐθύτης ĕuthutēs**, *yoo-thoo'-tace;* from *2117; rectitude:*—righteousness.

2119. **εὐκαιρέω ĕukairĕō**, *yoo-kahee-reh'-o;* from *2121;* to *have good time*, i.e. *opportunity* or *leisure:*—have leisure (convenient time), spend time.

2120. **εὐκαιρία ĕukairia**, *yoo-kahee-ree'-ah;* from *2121;* a favorable *occasion:*—opportunity.

2121. **εὔκαιρος ĕukairŏs**, *yoo'-kahee-ros;* from *2095* and *2540; well-timed*, i.e. *opportune:*—convenient, in time of need.

2122. **εὐκαίρως ĕukairōs**, *yoo-kah'ee-roce;* adv. from *2121; opportunely:*—conveniently, in season.

2123. **εὐκοπώτερος ĕukŏpōtĕrŏs**, *yoo-kop-o'-ter-os;* comp. of a comp. of *2095* and *2873; better for toil*, i.e. *more facile:*—easier.

2124. **εὐλάβεια ĕulabĕia**, *yoo-lab'-i-ah;* from *2126;* prop. *caution*, i.e. (religiously) *reverence* (*piety*); by impl. *dread* (concr.):—fear (-ed).

2125. **εὐλαβέομαι ĕulabĕŏmai**, *yoo-lab-eh'-om-ahee;* mid. from *2126;* to *be circumspect*, i.e. (by impl.) to *be apprehensive;* religiously, to *reverence:*—(moved with) fear.

2126. **εὐλαβής ĕulabēs**, *yoo-lab-ace';* from *2095* and *2983; taking well* (*carefully*), i.e. *circumspect* (religiously, *pious*):—devout.

2127. **εὐλογέω ĕulŏgĕō**, *yoo-log-eh'-o;* from a comp. of *2095* and *3056;* to *speak well of*, i.e. (religiously) to *bless* (*thank* or *invoke a benediction upon, prosper*):—bless, praise.

2128. **εὐλογητός ĕulŏgētŏs**, *yoo-log-ay-tos';* from *2127; adorable:*—blessed.

2129. **εὐλογία ĕulŏgia**, *yoo-log-ee'-ah;* from the same as *2127; fine speaking*, i.e. *elegance of language; commendation* ("*eulogy*"), i.e. (reverentially) *adoration;* religiously, *benediction;* by impl. *consecration;* by extens. *benefit* or *largess:*—blessing (a matter of) bounty (× -tifully), fair speech.

2130. **εὐμετάδοτος ĕumĕtadŏtŏs**, *yoo-met-ad'-ot-os;* from *2095* and a presumed der. of *3330; good at imparting*, i.e. *liberal:*—ready to distribute.

2131. **Εὐνίκη Ĕunikē**, *yoo-nee'-kay;* from *2095* and *3529; victorious; Eunice*, a Jewess:—Eunice.

2132. **εὐνόέω ĕunŏĕō**, *yoo-nŏ-eh'-o;* from a comp. of *2095* and *3563;* to *be well-minded*, i.e. *reconcile:*—agree.

2133. **εὔνοια ĕunŏia**, *yoo'-noy-ah;* from the same as *2132; kindness;* euphem. *conjugal duty:*—benevolence, good will.

2134. **εὐνουχίζω ĕunŏuchizō**, *yoo-noo-khid'-zo*, from *2135;* to *castrate* (fig. *live unmarried*):—make . . . eunuch.

2135. **εὐνοῦχος ĕunŏuchŏs**, *yoo-noo'-khos;* from **εὐνή ĕunē** (a *bed*) and *2192;* a *castrated* person (such being employed in Oriental bed-chambers); by extens. an *impotent* or *unmarried* man; by impl. a *chamberlain* (*state-officer*):—eunuch.

2136. **Εὐοδία Ĕuŏdia**, *yoo-od-ee'-ah;* from the same as *2137; fine travelling; Euodia*, a Chr. woman:—Euodias.

2137. **εὐοδόω ĕuŏdŏō**, *yoo-od-ŏ'-o;* from a comp. of *2095* and *3598;* to *help* on the *road*, i.e. (pass.) *succeed in reaching;* fig. to *succeed* in business affairs:—(have a) prosper (-ous journey).

2138. **εὐπειθής ĕupĕithēs**, *yoo-pi-thace';* from *2095* and *3982; good* for *persuasion*, i.e. (intrans.) *compliant:*—easy to be intreated.

2139. **εὐπερίστατος ĕupĕristatŏs**, *yoo-per-is'-tat-os;* from *2095* and a der. of a presumed comp. of *4012* and *2476; well standing around*, i.e. (a *competitor*) *thwarting* (a racer) in every direction (fig. of sin in gen.):—which doth so easily beset.

2140. **εὐποιΐα ĕupŏiĭa**, *yoo-poy-ee'-ah;* from a comp. of *2095* and *4160; well doing*, i.e. *beneficence:*—to do good.

2141. **εὐπορέω ĕupŏrĕō**, *yoo-por-eh'-o;* from a comp. of *2090* and the base of *4197;* (intrans.) to *be good* for *passing* through, i.e. (fig.) *have* pecuniary *means:*—ability.

2142. **εὐπορία ĕupŏria**, *yoo-por-ee'-ah;* from the same as *2141;* pecuniary *resources:*—wealth.

2143. **εὐπρέπεια ĕuprĕpĕia**, *yoo-prep'-i-ah;* from a comp. of *2095* and *4241; good suitableness*, i.e. *gracefulness:*—grace.

2144. **εὐπρόσδεκτος ĕuprŏsdĕktŏs**, *yoo-pros'-dek-tos;* from *2095* and a der. of *4327; well-received*, i.e. *approved, favorable:*—acceptable (-ted).

2145. **εὐπρόσεδρος ĕuprŏsĕdrŏs**, *yoo-pros'-ed-ros;* from *2095* and the same as *4332; sitting well towards*, i.e. (fig.) *assiduous* (neut. *diligent service*):—× attend upon.

2146. **εὐπροσωπέω ĕuprŏsōpĕō**, *yoo-pros-o-peh'-o;* from a comp. of *2095* and *4383;* to *be of good countenance*, i.e. (fig.) to *make a display:*—make a fair show.

2147. **εὑρίσκω hĕuriskō**, *hyoo-ris'-ko;* a prol. form of a prim.

εὖρω hĕurō, *hyoo'-ro;* which (together with another cognate form

εὑρέω hĕurĕō, *hyoo-reh'-o*) is used for it in all the tenses except the pres. and imperf.; to *find* (lit. or fig.):—find, get, obtain, perceive, see.

2148. **Εὐροκλύδων Ĕurŏkludōn**, *yoo-rok-loo'-dohn;* from **Εὖρος Ĕurŏs** (the *east* wind) and *2830;* a *storm from the East* (or S.E.), i.e. (in modern phrase) a *Levanter:*—Euroclydon.

2149. **εὐρύχωρος ĕuruchōrŏs**, *yoo-roo'-kho-ros;* from **εὐρύς ĕurus** (*wide*) and *5561; spacious:*—broad.

2150. **εὐσέβεια ĕusĕbĕia**, *yoo-seb'-i-ah;* from *2152; piety;* spec. the *gospel* scheme:—godliness, holiness.

2151. **εὐσεβέω ĕusĕbĕō**, *yoo-seb-eh'-o;* from *2152;* to *be pious*, i.e. (towards God) to *worship*, or (towards parents) to *respect* (*support*):—show piety, worship.

2152. **εὐσεβής ĕusĕbēs**, *yoo-seb-ace';* from *2095* and *4576; well-reverent*, i.e. *pious:*—devout, godly.

2153. **εὐσεβῶς ĕusĕbōs**, *yoo-seb-oce';* adv. from *2152; piously:*—godly.

2154. **εὔσημος ĕusēmŏs**, *yoo'-say-mos;* from *2095* and the base of *4591; well indicated*, i.e. (fig.) *significant:*—easy to be understood.

2155. **εὔσπλαγχνος ĕusplagchnŏs**, *yoo'-splangkh-nos;* from *2095* and *4698; well compassioned*, i.e. *sympathetic:*—pitiful, tender-hearted.

2156. **εὐσχημόνως ĕuschēmŏnōs**, *yoo-skhay-mon'-oce;* adv. from *2158; decorously:*—decently, honestly.

2157. **εὐσχημοσύνη ĕushēmŏsunē**, *yoo-skhay-mos-oo'-nay;* from *2158; decorousness:*—comeliness.

2158. **εὐσχήμων ĕuschēmōn**, *yoo-skhay'-mone;* from *2095* and *4976; well-formed*, i.e. (fig.) *decorous, noble* (in rank):—comely, honourable.

2159. **εὐτόνως ĕutŏnōs**, *yoo-ton'-oce;* adv. from a comp. of *2095* and a der. of **τείνω tĕinō** (to *stretch*); *in a well-strung manner*, i.e. (fig.) *intensely* (in a good sense, *cogently*; in a bad one, *fiercely*):—mightily, vehemently.

2160. **εὐτραπελία ĕutrapĕlia**, *yoo-trap-el-ee'-ah;* from a comp. of *2095* and a der. of the base of *5157* (mean. *well-turned*, i.e. *ready at repartee, jocose*); *witticism*, i.e. (in a vulgar sense) *ribaldry:*—jesting.

2161. **Εὔτυχος Ĕutuchŏs**, *yoo'-too-khos;* from *2095* and a der. of *5177; well-fated*, i.e. *fortunate; Eutychus*, a young man:—Eutychus.

2162. **εὐφημία ĕuphēmia**, *yoo-fay-mee'-ah;* from *2163; good language* ("*euphemy*"), i.e. *praise* (*repute*):—good report.

2163. **εὔφημος ĕuphēmŏs**, *yoo'-fay-mos;* from *2095* and *5345; well spoken of*, i.e. *reputable:*—of good report.

2164. **εὐφορέω ĕuphŏrĕō**, *yoo-for-eh'-o;* from *2095* and *5409;* to *bear well*, i.e. *be fertile:*—bring forth abundantly.

2165. **εὐφραίνω ĕuphrainō**, *yoo-frah'-ee-no;* from *2095* and *5424;* to *put* (mid. or pass. *be*) *in a good* frame of *mind*, i.e. *rejoice:*—fare, make glad, be (make) merry, rejoice.

2166. **Εὐφράτης Ĕuphratēs**, *yoo-frat'-ace;* of for. or. [comp. 6578]; *Euphrates*, a river of Asia:—Euphrates.

2167. **εὐφροσύνη ĕuphrŏsunē**, *yoo-fros-oo'-nay;* from the same as *2165; joyfulness:*—gladness, joy.

2168. **εὐχαριστέω ĕucharistĕō**, *yoo-khar-is-teh'-o;* from *2170;* to *be grateful*, i.e. (act.) to *express gratitude* (towards); spec. to *say grace* at a meal:—(give) thank (-ful, -s).

2169. **εὐχαριστία ĕucharistia**, *yoo-khar-is-tee'-ah;* from *2170; gratitude;* act. *grateful language* (to God, as an act of worship):—thankfulness, (giving of) thanks (-giving).

2170. **εὐχάριστος ĕucharistŏs**, *yoo-khar'-is-tos;* from *2095* and a der. of *5483; well favored*, i.e. (by impl.) *grateful:*—thankful.

2171. **εὐχή ĕuchē**, *yoo-khay';* from *2172;* prop. a *wish*, expressed as a *petition* to God, or in *votive* obligation:—prayer, vow.

2172. **εὔχομαι ĕuchŏmai**, *yoo'-khom-ahee;* mid. of a prim. verb; to *wish;* by impl. to *pray* to God:—pray, will, wish.

2173. **εὔχρηστος ĕuchrēstŏs**, *yoo'-khrays-tos;* from *2095* and *5543; easily used*, i.e. *useful:*—profitable, meet for use.

2174. **εὐψυχέω ĕupsuchĕō**, *yoo-psoo-kheh'-o;* from a comp. of *2095* and *5590;* to *be in good spirits*, i.e. *feel encouraged:*—be of good comfort.

2175. **εὐωδία ĕuōdia**, *yoo-o-dee'-ah;* from a comp. of *2095* and a der. of *3605; good-scentedness*, i.e. *fragrance:*—sweet savour (smell, -smelling).

2176. **εὐώνυμος ĕuōnumŏs**, *yoo-o'-noo-mos;* from *2095* and *3686;* prop. *well-named* (*good-omened*), i.e. the *left* (which was the *lucky* side among the pagan Greeks); neut. as adv. *at the left* hand:—(on the) left.

2177. **ἐφάλλομαι ĕphallŏmai**, *ef-al'-lom-ahee;* from *1909* and *242;* to *spring upon:*—leap on.

2178. **ἐφάπαξ ĕphapax**, *ef-ap'-ax;* from *1909* and *530; upon one occasion* (only):—(at) once (for all).

2179. **Ἐφεσῖνος Ĕphĕsinŏs**, *ef-es-ee'-nos;* from *2181; Ephesine*, or situated at Ephesus:—of Ephesus.

2180. **Ἐφέσιος Ĕphĕsiŏs**, *ef-es'-ee-os;* from *2181;* an *Ephesian* or inhab. of Ephesus:—Ephesian, of Ephesus.

2181. **Ἔφεσος Ĕphĕsŏs**, *ef'-es-os;* prob. of for. or.; *Ephesus*, a city of Asia Minor:—Ephesus.

2182. **ἐφευρέτης ĕphĕurĕtēs**, *ef-yoo-ret'-ace;* from a comp. of *1909* and *2147;* a *discoverer*, i.e. *contriver:*—inventor.

2183. **ἐφημερία ĕphēmĕria**, *ef-ay-mer-ee'-ah;* from *2184; diurnality*, i.e. (spec.) the quotidian *rotation* or *class* of the Jewish priests' service at the Temple, as distributed by families:—course.

2184. **ἐφήμερος ĕphēmĕrŏs**, *ef-ay'-mer-os;* from *1909* and *2250; for a day* ("ephemeral"), i.e. *diurnal:*—daily.

2185. **ἐφικνέομαι ĕphiknĕŏmai**, *ef-ik-neh'-om-ahee;* from *1909* and a cognate of *2240;* to *arrive upon*, i.e. *extend to:*—reach.

2186. **ἐφίστημι ĕphistēmi**, *ef-is'-tay-mee;* from *1909* and *2476;* to *stand upon*, i.e. *be present* (in various applications, friendly or otherwise, usually lit.):—assault, come (in, to, unto, upon), be at hand (instant), present, stand (before, by, over).

2187. **Ἐφραΐμ Ĕphraïm**, *ef-rah-im';* of Heb. or. [669 or better 6085]; *Ephraïm*, a place in Pal.:—Ephraim.

2188. **ἐφφαθά ĕphphatha**, *ef-fath-ah';* of Chald. or. [6606]; *be opened!:*—Ephphatha.

2189. **ἔχθρα ĕchthra**, *ekh'-thrah;* fem. of *2190; hostility;* by impl. a reason for *opposition:*—enmity, hatred.

2190. **ἐχθρός ĕchthrŏs**, *ekh-thros';* from a prim. **ἔχθω ĕchthō** (to *hate*); *hateful* (pass. *odious*, or act. *hostile*); usually as a noun, an *adversary* (espec. *Satan*):—enemy, foe.

2191. **ἔχιδνα ĕchidna**, *ekh'-id-nah;* of uncert. or.; an *adder* or other poisonous snake (lit. or fig.):—viper.

2192. **ἔχω ĕchō**, *ekh'-o* (includ. an alt. form

σχέω schĕō, *skheh'-o;* used in certain tenses only); a prim. verb; to *hold* (used in very various applications, lit. or fig., direct or remote; such as *possession, ability, contiguity, relation* or *condition*):—be (able, × hold, possessed with), accompany, + begin to amend, can (+ -not), × conceive, count, diseased, do, + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, return, × sick, take for, + tremble, + uncircumcised, use.

2193. **ἕως hĕōs**, *heh'-oce;* of uncert. affin.; a conj., prep. and adv. of continuance, *until* (of time and place):—even (until, unto), (as) far (as), how long, (un-) til (-l), (hither-, un-, up) to, while (-s).

Z

2194. **Ζαβουλών Zabŏulōn**, *dzab-oo-lone';* of Heb. or. [2074]; *Zabulon* (i.e. *Zebulon*), a region of Pal.:—Zabulon.

2195. **Ζακχαῖος Zakchaĭŏs**, *dzak-chah'-ee-yos;* of Heb. or. [comp. 2140]; *Zacchæus*, an Isr.:—Zacchæus.

2196. **Ζαρά Zara**, *dzar-ah';* of Heb. or. [2226]; *Zara* (i.e. *Zerach*), an Isr.:—Zara.

2197. **Ζαχαρίας Zacharias**, *dzakh-ar-ee'-as;* of Heb. or. [2148]; *Zacharias* (i.e. *Zechariah*), the name of two Isr.:—Zacharias.

2198. **ζάω zaō**, *dzah'-o;* a prim. verb; to *live* (lit. or fig.):—life (-time), (a-) live (-ly), quick.

2199. **Ζεβεδαῖος Zĕbĕdaĭŏs**, *dzeb-ed-ah'-yos;* of Heb. or. [comp. 2067]; *Zebedæus*, an Isr.:—Zebedee.

2200. **ζεστός zĕstŏs**, *dzes-tos';* from *2204;* *boiled*, i.e. (by impl.) *calid* (fig. *fervent*):—hot.

2201. **ζεῦγος zĕugŏs**, *dzyoo'-gos;* from the same as *2218;* a *couple*, i.e. a *team* (of oxen yoked together) or *brace* (of birds tied together):—yoke, pair.

2202. **ζευκτηρία zĕuktēria**, *dzyook-tay-ree'-ah;* fem. of a der. (at the second stage) from the same as *2218;* a *fastening* (*tiller-rope*):—band.

2203. **Ζεύς Zĕus**, *dzyooce;* of uncert. affin.; in the oblique cases there is used instead of it a (prob. cognate) name

Δίς Dis, *deece*, which is otherwise obsolete; *Zeus* or *Dis* (among the Latins *Jupiter* or *Jove*), the supreme deity of the Greeks:—Jupiter.

2204. **ζέω zĕō**, *dzeh'-o;* a prim. verb; to *be hot* (*boil*, of liquids; or *glow*, of solids), i.e. (fig.) *be fervid* (*earnest*):—be fervent.

2205. **ζῆλος zēlŏs**, *dzay'-los;* from *2204;* prop. *heat*, i.e. (fig.) "*zeal*" (in a favorable sense, *ardor;* in an unfavorable one, *jealousy*, as of a husband [fig. of God], or an enemy, *malice*):—emulation, envy (-ing), fervent mind, indignation, jealousy, zeal.

2206. **ζηλόω zēlŏō**, *dzay-lŏ'-o;* from *2205;* to *have warmth* of feeling for or against:—affect, covet (earnestly), (have) desire, (move with) envy, be jealous over, (be) zealous (-ly affect).

2207. **ζηλωτής zēlōtēs**, *dzay-lo-tace';* from *2206;* a "*zealot*":—zealous.

2208. **Ζηλωτής Zēlōtēs**, *dzay-lo-tace';* the same as *2208;* a *Zealot*, i.e. (spec.) *partisan* for Jewish political independence:—Zelotes.

2209. **ζημία zēmia**, *dzay-mee'-ah;* prob. akin to the base of *1150* (through the idea of *violence*); *detriment:*—damage, loss.

2210. **ζημιόω zēmiŏō**, *dzay-mee-ŏ'-o;* from *2209;* to *injure*, i.e. (reflex. or pass.) to *experience detriment:*—be cast away, receive damage, lose, suffer loss.

2211. **Ζηνᾶς Zēnas**, *dzay-nas';* prob. contr. from a poetic form of *2203* and *1435; Jove-given; Zenas*, a Chr.:—Zenas.

2212. **ζητέω zētĕō**, *dzay-teh'-o;* of uncert. affin.; to *seek* (lit. or fig.); spec. (by Heb.) to *worship* (God), or (in a bad sense) to *plot* (against life):—be (go) about, desire, endeavour, enquire (for), require, (× will) seek (after, for, means). Comp. *4441.*

2213. ζήτημα zētēma, *dzay'-tay-mah;* from *2212;* a *search* (prop. concr.), i.e. (in words) a *debate:*—question.

2214. ζήτησις zētēsis, *dzay'-tay-sis;* from *2212;* a *searching* (prop. the act), i.e. a *dispute* or its *theme:*—question.

2215. ζιζάνιον zizaniŏn, *dzid-an'-ee-on;* of uncert. or.; *darnel* or false grain:—tares.

2216. Ζοροβάβελ Zŏrŏbabĕl, *dzor-ob-ab'-el;* of Heb. or. [2216]; *Zorobabel* (i.e. *Zerubbabel*), an Isr.:—Zorobabel.

2217. ζόφος zŏphŏs, *dzof'-os;* akin to the base of *3509; gloom* (as shrouding like a *cloud*):—blackness, darkness, mist.

2218. ζυγός zugŏs, *dzoo-gos';* from the root of **ζεύγνυμι zĕugnumi** (to *join*, espec. by a "yoke"); a *coupling*, i.e. (fig.) *servitude* (a *law* or *obligation*); also (lit.) the *beam* of the balance (as *connecting* the scales).—pair of balances, yoke.

2219. ζύμη zumē, *dzoo'-may;* prob. from *2204; ferment* (as if *boiling* up):—leaven.

2220. ζυμόω zumŏō, *dzoo-mŏ'-o;* from *2219;* to *cause to ferment:*—leaven.

2221. ζωγρέω zōgrĕō, *dzogue-reh'-o;* from the same as *2226* and *64;* to *take alive* (*make a prisoner of war*), i.e. (fig.) to *capture* or *ensnare:*—take captive, catch.

2222. ζωή zōē, *dzo-ay';* from *2198; life* (lit. or fig.):—life (-time). Comp. *5590.*

2223. ζώνη zōnē, *dzo'-nay;* prob. akin to the base of *2218;* a *belt;* by impl. a *pocket:*—girdle, purse.

2224. ζώννυμι zōnnumi, *dzone'-noo-mi;* from *2223;* to *bind about* (espec. with a belt):—gird.

2225. ζωογονέω zōŏgŏnĕō, *dzo-og-on-eh'-o;* from the same as *2226* and a der. of *1096;* to *engender alive* i.e. (by anal.) to *rescue* (pass. *be saved*) from death:—live, preserve.

2226. ζῶον zōŏn, *dzo'-on;* neut. of a der. of *2198;* a *live* thing, i.e. an *animal:*—beast.

2227. ζωοποιέω zōŏpŏiĕō, *dzo-op-oy-eh'-o;* from the same as *2226* and *4160;* to *(re-) vitalize* (lit. or fig.):—make alive, give life, quicken.

H

2228. ἤ ē, *ay;* a prim. particle of distinction between two connected terms; disjunctive, *or;* comparative, *than:*—and, but (either), (n-) either, except it be, (n-) or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Comp. especially *2235, 2260, 2273.*

2229. ἦ ē, *ay;* an adv. of *confirmation;* perh. intens. of *2228;* used only (in the N. T.) before *3303; assuredly:*—surely.

ἤ hē. See *3588.*

ἦ hē. See *3739.*

ᾗ ēi. See *5600.*

2230. ἡγεμονεύω hēgĕmŏnĕuō, *hayg-em-on-yoo'-o;* from *2232;* to *act as ruler:*—be governor.

2231. ἡγεμονία hēgĕmŏnia, *hayg-em-on-ee'-ah;* from *2232; government*, i.e. (in time) official *term:*—reign.

2232. ἡγεμών hēgĕmōn, *hayg-em-ohn';* from *2233;* a *leader*, i.e. *chief* person (or fig. place) of a province:—governor, prince, ruler.

2233. ἡγέομαι hēgĕŏmai, *hayg-eh'-om-ahee;* mid. of a (presumed) strengthened form of *71;* to *lead*, i.e. *command* (with official authority); fig. to *deem*, i.e. *consider:*—account, (be) chief, count, esteem, governor, judge, have the rule over, suppose, think.

2234. ἡδέως hēdĕōs, *hay-deh'-oce;* adv. from a der. of the base of *2237; sweetly*, i.e. (fig.) *with pleasure:*—gladly.

2235. ἤδη ēdē, *ay'-day;* appar. from *2228* (or possibly *2229*) and *1211; even now:*—already, (even) now (already), by this time.

2236. ἥδιστα hēdista, *hay'-dis-tah;* neut. plur. of the superl. of the same as *2234; with great pleasure:*—most (very) gladly.

2237. ἡδονή hēdŏnē, *hay-don-ay';* from **ἁνδάνω handanō** (to *please*); sensual *delight;* by impl. *desire:*—lust, pleasure.

2238. ἡδύοσμον hēduŏsmŏn, *hay-doo'-os-mon;* neut. of a comp. of the same as *2234* and *3744;* a *sweet-scented* plant, i.e. *mint:*—mint.

2239. ἦθος ēthŏs, *ay'-thos;* a strengthened form of *1485; usage*, i.e. (plur.) moral *habits:*—manners.

2240. ἥκω hēkō, *hay'-ko;* a prim. verb; to *arrive*, i.e. *be present* (lit. or fig.):—come.

2241. ἡλί ēli, *ay-lee';* of Heb. or. [410 with pron. suffix]; *my God:*—Eli.

2242. Ἡλί Hēli, *hay-lee';* of Heb. or. [5941]; *Heli* (i.e. *Eli*), an Isr.:—Heli.

2243. Ἡλίας Hēlias, *hay-lee'-as;* of Heb. or. [452]; *Helias* (i.e. *Elijah*), an Isr.:—Elias.

2244. ἡλικία hēlikia, *hay-lik-ee'-ah;* from the same as *2245; maturity* (in years or size):—age, stature.

2245. ἡλίκος hēlikŏs, *hay-lee'-kos;* from **ἥλιξ hēlix** (a *comrade*, i.e. one of the same age); *as big as*, i.e. (interjectively) *how much:*—how (what) great.

2246. ἥλιος hēliŏs, *hay'-lee-os;* from **ἕλη hēlē** (a *ray;* perh. akin to the alt. of *138*); the *sun;* by impl. *light:*— + east, sun.

2247. ἧλος hēlŏs, *hay'-los;* of uncert. affin.; a *stud*, i.e. *spike:*—nail.

2248. ἡμᾶς hēmas, *hay-mas';* acc. plur. of *1473; us:*—our, us, we.

2249. ἡμεῖς hēmĕis, *hay-mice';* nom. plur. of *1473; we* (only used when emphatic):—us, we (ourselves).

2250. ἡμέρα hēmĕra, *hay-mer'-ah;* fem. (with *5610* implied) of a der. of **ἥμαι hēmai** (to *sit;* akin to the base of *1476*) mean. *tame*, i.e. *gentle; day*, i.e. (lit.) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); fig. a *period* (always defined more or less clearly by the context):—age, + alway, (mid-) day (by day, [-ly]), + for ever, judgment, (day) time, while, years.

2251. ἡμέτερος hēmĕtĕrŏs, *hay-met'-er-os;* from *2249; our:*—our, your [*by a different reading*].

2252. ἦμην ēmēn, *ay'-mane;* a prol. form of *2258;* I *was:*—be, was. [*Sometimes unexpressed.*]

2253. ἡμιθανής hēmithanēs, *hay-mee-than-ace';* from a presumed comp. of the base of *2255* and *2348; half dead*, i.e. *entirely exhausted:*—half dead.

2254. ἡμῖν hēmin, *hay-meen';* dat. plur. of *1473; to* (or *for, with, by*) *us:*—our, (for) us, we.

2255. ἡμισυ hēmisu, *hay'-mee-soo;* neut. of a der. from an inseparable pref. akin to *260* (through the idea of *partition* involved in *connection*) and mean. *semi-;* (as noun) *half:*—half.

2256. ἡμιώριον hēmiōriŏn, *hay-mee-o'-ree-on;* from the base of *2255* and *5610;* a *half-hour:*—half an hour.

2257. ἡμῶν hēmōn, *hay-mone';* gen. plur. of *1473; of* (or *from*) *us:*—our (company), us, we.

2258. ἦν ēn, *ane;* imperf. of *1510; I* (*thou*, etc.) *was* (*wast* or *were*):— + agree, be, × have (+ charge of), hold, use, was (-t), were.

2259. ἡνίκα hēnika, *hay-nee'-kah;* of uncert. affin.; *at which time:*—when.

2260. ἤπερ ēpĕr, *ay'-per;* from *2228* and *4007; than at all* (or *than perhaps, than indeed*):—than.

2261. ἤπιος ēpiŏs, *ay'-pee-os;* prob. from *2031;* prop. *affable*, i.e. *mild* or *kind:*—gentle.

2262. Ἤρ Ēr, *ayr;* of Heb. or. [6147]; *Er*, an Isr.:—Er.

2263. ἥρεμος ērĕmŏs, *ay'-rem-os;* perh. by transposition from *2048* (through the idea of *stillness*); *tranquil:*—quiet.

2264. Ἡρῴδης Hērōdēs, *hay-ro'-dace;* comp. of **ἥρως hērōs** (a "*hero*") and *1491; heroic; Herodes*, the name of four Jewish kings:—Herod.

2265. Ἡρῳδιανοί Hērōdianŏi, *hay-ro-dee-an-oy';* plur. of a der. of *2264; Herodians*, i.e. partisans of Herodes:—Herodians.

2266. Ἡρῳδιάς Hērōdias, *hay-ro-dee-as';* from *2264; Herodias*, a woman of the Herodian family:—Herodias.

2267. Ἡρῳδίων Hērōdiōn, *hay-ro-dee'-ohn;* from *2264; Herodion*, a Chr.:—Herodion.

2268. Ἡσαΐας Hēsaïas, *hay-sah-ee'-as;* of Heb. or. [3470]; *Hesaias* (i.e. *Jeshajah*), an Isr.:—Esaias.

2269. Ἡσαῦ Ēsau, *ay-sŏw';* of Heb. or. [6215]; *Esau*, an Edomite:—Esau.

2270. ἡσυχάζω hēsuchazō, *hay-soo-khad'-zo;* from the same as *2272; to keep still* (intrans.), i.e. *refrain* from labor, meddlesomeness or speech:—cease, hold peace, be quiet, rest.

2271. ἡσυχία hēsuchia, *hay-soo-khee'-ah;* fem. of *2272;* (as noun) *stillness*, i.e. desistance from bustle or language:—quietness, silence.

2272. ἡσύχιος hēsuchiŏs, *hay-soo'-khee-os;* a prol. form of a comp. prob. of a der. of the base of *1476* and perh. *2192;* prop. *keeping* one's *seat* (*sedentary*), i.e. (by impl.) *still* (*undisturbed, undisturbing*):—peaceable, quiet.

2273. ἤτοι ētŏi, *ay'-toy;* from *2228* and *5104; either indeed:*—whether.

2274. ἡττάω hēttaō, *hayt-tah'-o;* from the same as *2276;* to *make worse*, i.e. *vanquish* (lit. or fig.); by impl. to *rate lower:*—be inferior, overcome.

2275. ἧττημα hēttēma, *hayt'-tay-mah;* from *2274;* a *deterioration*, i.e. (obj.) *failure* or (subj.) *loss:*—diminishing, fault.

2276. ἧττον hēttŏn, *hate'-ton;* neut. of comp. of **ἦκα hēka** (*slightly*) used for that of *2556; worse* (as noun); by impl. *less* (as adv.):—less, worse.

2277. ἤτω ētō, *ay'-to;* third pers. sing. imperative of *1510; let him* (or *it*) *be:*—let . . . be.

2278. ἠχέω ēchĕō, *ay-kheh'-o;* from *2279;* to *make a loud noise*, i.e. *reverberate:*—roar, sound.

2279. ἦχος ēchŏs, *ay'-khos;* of uncert. affin.; a loud or confused *noise* ("*echo*"), i.e. *roar;* fig. a *rumor:*—fame, sound.

Θ

2280. Θαδδαῖος Thaddaïŏs, *thad-dah'-yos;* of uncert. or.; *Thaddæus*, one of the Apostles:—Thaddæus.

2281. θάλασσα thalassa, *thal'-as-sah;* prob. prol. from *251;* the *sea* (gen. or spec.):—sea.

2282. θάλπω thalpō, *thal'-po;* prob. akin to **θάλλω thallō** (to *warm*); to *brood*, i.e. (fig.) to *foster:*—cherish.

2283. Θάμαρ Thamar, *tham'-ar;* of Heb. or. [8559]; *Thamar* (i.e. *Tamar*), an Israelitess:—Thamar.

2284. θαμβέω thambĕō, *tham-beh'-o;* from *2285;* to *stupefy* (with surprise), i.e. *astound:*—amaze, astonish.

2285. θάμβος thambŏs, *tham'-bos;* akin to an obsol. **τάφω taphō** (to *dumbfound*); *stupefaction* (by surprise), i.e. *astonishment:*— × amazed, + astonished, wonder.

2286. θανάσιμος thanasimŏs, *than-as'-ee-mos;* from *2288; fatal*, i.e. *poisonous:*—deadly.

2287. θανατήφορος thanatēphŏrŏs, *than-at-ay'-for-os;* from (the fem. form of) *2288* and *5342; death-bearing*, i.e. *fatal:*—deadly.

2288. θάνατος thanatŏs, *than'-at-os;* from *2348;* (prop. an adj. used as a noun) *death* (lit. or fig.):— × deadly, (be . . .) death.

2289. θανατόω thanatŏō, *than-at-ŏ'-o;* from *2288;* to *kill* (lit. or fig.):—become dead, (cause to be) put to death, kill, mortify.

θάνω thanō. See *2348.*

2290. θάπτω thaptō, *thap'-to;* a prim. verb; to *celebrate funeral rites*, i.e. *inter:*—bury.

2291. Θάρα Thara, *thar'-ah;* of Heb. or. [8646]; *Thara* (i.e. *Terach*), the father of Abraham:—Thara.

2292. **θαῤῥέω tharrhĕō**, *thar-hreh'-o;* another form for *2293;* to *exercise courage:*—be bold, × boldly, have confidence, be confident. Comp. *5111.*

2293. **θαρσέω tharsĕō**, *thar-seh'-o;* from *2294;* to *have courage:*—be of good cheer (comfort). Comp. *2292.*

2294. **θάρσος tharsŏs**, *thar'-sos;* akin (by transp.) to **θράσος thrasŏs** (*daring*); *boldness* (subj.):—courage.

2295. **θαῦμα thauma**, *thŏw'-mah;* appar. from a form of *2300; wonder* (prop. concr.; but by impl. abstr.):—admiration.

2296. **θαυμάζω thaumazō**, *thŏw-mad'-zo;* from *2295;* to *wonder;* by impl. to *admire:*—admire, have in admiration, marvel, wonder.

2297. **θαυμάσιος thaumasiŏs**, *thŏw-mas'-ee-os;* from *2295; wondrous*, i.e. (neut. as noun) a *miracle:*—wonderful thing.

2298. **θαυμαστός thaumastŏs**, *thŏw-mas-tos';* from *2296; wondered* at, i.e. (by impl.) *wonderful:*—marvel (-lous).

2299. **θεά thĕa**, *theh-ah';* fem. of *2316;* a female *deity:*—goddess.

2300. **θεάομαι thĕaŏmai**, *theh-ah'-om-ahee;* a prol. form of a prim. verb; to *look* closely at, i.e. (by impl.) to *perceive* (lit. or fig.); by extens. to *visit:*—behold, look (upon), see. Comp. *3700.*

2301. **θεατρίζω thĕatrizō**, *theh-at-rid'-zo;* from *2302;* to *expose as a spectacle:*—make a gazing stock.

2302. **θέατρον thĕatrŏn**, *theh'-at-ron;* from *2300; a place for public show* ("*theatre*"), i.e. general *audience-room;* by impl. a *show* itself (fig.):—spectacle, theatre.

2303. **θεῖον thĕiŏn**, *thi'-on;* prob. neut. of *2304* (in its or. sense of *flashing*); *sulphur:*—brimstone.

2304. **θεῖος thĕiŏs**, *thi'-os;* from *2316; godlike* (neut. as noun, *divinity*):—divine, godhead.

2305. **θειότης thĕiŏtēs**, *thi-ot'-ace;* from *2304; divinity* (abstr.):—godhead.

2306. **θειώδης thĕiōdēs**, *thi-o'-dace;* from *2303* and *1491; sulphur-like*, i.e. *sulphurous:*—brimstone.

θελέω thĕlĕō. See *2309.*

2307. **θέλημα thĕlēma**, *thel'-ay-mah;* from the prol. form of *2309;* a *determination* (prop. the thing), i.e. (act.) *choice* (spec. *purpose, decree;* abstr. *volition*) or (pass.) *inclination:*—desire, pleasure, will.

2308. **θέλησις thĕlēsis**, *thel'-ay-sis;* from *2309; determination* (prop. the act), i.e. *option:*—will.

2309. **θέλω thĕlō**, *thel'-o;* or **ἐθέλω ĕthĕlō**, *eth-el'-o;* in certain tenses **θελέω thĕlĕō**, *thel-eh'-o;* and **ἐθελέω ĕthĕlĕō**, *eth-el-eh'-o*, which are otherwise obsol.; appar. strengthened from the alt. form of *138;* to *determine* (as an act. *option* from subj. impulse; whereas *1014* prop. denotes rather a pass. *acquiescence* in obj. considerations), i.e., *choose* or *prefer* (lit. or fig.); by impl. to *wish*, i.e. *be inclined* to (sometimes adv. *gladly*); impers. for the fut. tense, to *be about to;* by Heb. to *delight in:*—desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling [ly]).

2310. **θεμέλιος thĕmĕliŏs**, *them-el'-ee-os;* from a der. of *5087;* something *put* down, i.e. a *substruction* (of a building, etc.), (lit. or fig.):—foundation.

2311. **θεμελιόω thĕmĕliŏō**, *them-el-ee-ŏ'-o;* from *2310;* to *lay a basis* for, i.e. (lit.) *erect*, or (fig.) *consolidate:*—(lay the) found (-ation), ground, settle.

2312. **θεοδίδακτος thĕŏdidaktŏs**, *theh-od-id'-ak-tos;* from *2316* and *1321; divinely instructed:*—taught of God.

2312'. **θεολόγος thĕŏlŏgŏs**, *theh-ol-og'-os;* from *2316* and *3004;* a "*theologian*":—divine.

2313. **θεομαχέω thĕŏmachĕō**, *theh-o-makh-eh'-o;* from *2314;* to *resist deity:*—fight against God.

2314. **θεόμαχος thĕŏmachŏs**, *theh-om'-akh-os;* from *2316* and *3164;* an *opponent of deity:*—to fight against God.

2315. **θεόπνευστος thĕŏpnĕustŏs**, *theh-op'-nyoo-stos;* from *2316* and a presumed der. of *4154; divinely breathed* in:—given by inspiration of God.

2316. **θεός thĕŏs**, *theh'-os;* of uncert. affin.; a *deity*, espec. (with *3588*) *the* supreme *Divinity;* fig. a *magistrate;* by Heb. *very:*— × exceeding, God, god [-ly, -ward].

2317. **θεοσέβεια thĕŏsĕbĕia**, *theh-os-eb'-i-ah;* from *2318; devoutness*, i.e. *piety:*—godliness.

2318. **θεοσεβής thĕŏsĕbēs**, *theh-os-eb-ace';* from *2316* and *4576; reverent of God*, i.e. *pious:*—worshipper of God.

2319. **θεοστυγής thĕŏstugēs**, *theh-os-too-gace';* from *2316* and the base of *4767; hateful to God*, i.e. *impious:*—hater of God.

2320. **θεότης thĕŏtēs**, *theh-ot'-ace;* from *2316; divinity* (abstr.):—godhead.

2321. **Θεόφιλος Thĕŏphilŏs**, *theh-of'-il-os;* from *2316* and *5384; friend of God; Theophilus*, a Chr.:—Theophilus.

2322. **θεραπεία thĕrapĕia**, *ther-ap-i'-ah;* from *2323; attendance* (spec. medical, i.e. *cure*); fig. and collec. *domestics:*—healing, household.

2323. **θεραπεύω thĕrapĕuō**, *ther-ap-yoo'-o;* from the same as *2324;* to *wait upon* menially, i.e. (fig.) to *adore* (God), or (spec.) to *relieve* (of disease):—cure, heal, worship.

2324. **θεράπων thĕrapōn**, *ther-ap'-ohn;* appar. a part. from an otherwise obsol. der. of the base of *2330;* a menial *attendant* (as if *cherishing*):—servant.

2325. **θερίζω thĕrizō**, *ther-id'-zo;* from *2330* (in the sense of the *crop*); to *harvest:*—reap.

2326. **θερισμός thĕrismŏs**, *ther-is-mos';* from *2325; reaping*, i.e. the *crop:*—harvest.

2327. **θεριστής thĕristēs**, *ther-is-tace';* from *2325;* a *harvester:*—reaper.

2328. **θερμαίνω thĕrmainō**, *ther-mah'ee-no;* from *2329;* to *heat* (oneself):—(be) warm (-ed, self).

2329. **θέρμη thĕrmē**, *ther'-may;* from the base of *2330; warmth:*—heat.

2330. **θέρος thĕrŏs**, *ther'-os;* from a prim. **θέρω thĕrō** (to *heat*); prop. *heat*, i.e. *summer:*—summer.

2331. **Θεσσαλονικεύς Thĕssalŏnikĕus**, *thes-sal-on-ik-yoos';* from *2332;* a *Thessalonican*, i.e. inhab. of Thessalonice:—Thessalonian.

2332. **Θεσσαλονίκη Thĕssalŏnikē**, *thes-sal-on-ee'-kay;* from **Θεσσαλός Thĕssalŏs** (a *Thessalian*) and *3529; Thessalonice*, a place in Asia Minor:—Thessalonica.

2333. **Θευδᾶς Thĕudas**, *thyoo-das';* of uncert. or.; *Theudas*, an Isr.:—Theudas.

θέω thĕō. See *5087.*

2334. **θεωρέω thĕōrĕō**, *theh-o-reh'-o;* from a der. of *2300* (perh. by add. of *3708*); to *be a spectator* of, i.e. *discern*, (lit., fig. [*experience*] or intens. [*acknowledge*]):—behold, consider, look on, perceive, see. Comp. *3700.*

2335. **θεωρία thĕōria**, *theh-o-ree'-ah;* from the same as *2334; spectatorship*, i.e. (concr.) a *spectacle:*—sight.

2336. **θήκη thēkē**, *thay'-kay;* from *5087;* a *receptacle*, i.e. *scabbard:*—sheath.

2337. **θηλάζω thēlazō**, *thay-lad'-zo;* from **θηλή thēlē** (the *nipple*); to *suckle;* by impl. to *suck:*—(give) suck (-ling).

2338. **θῆλυς thēlus**, *thay'-loos;* from the same as *2337; female:*—female, woman.

2339. **θήρα thēra**, *thay'-rah;* from **θήρ thēr** (a wild *animal*, as *game*); *hunting*, i.e. (fig.) *destruction:*—trap.

2340. **θηρεύω thērĕuō**, *thay-ryoo'-o;* from *2339;* to *hunt* (an animal), i.e. (fig.) to *carp at:*—catch.

2341. **θηριομαχέω thērĭŏmachĕō**, *thay-ree-om-akh-eh'-o;* from a comp. of *2342* and *3164;* to *be a beast-fighter* (in the gladiatorial show), i.e. (fig.) to *encounter* (furious men):—fight with wild beasts.

2342. **θηρίον thērĭŏn**, *thay-ree'-on;* dimin. from the same as *2339;* a *dangerous animal:*—(venomous, wild) beast.

2343. **θησαυρίζω thēsaurizō**, *thay-sŏw-rid'-zo;* from *2344;* to *amass* or *reserve* (lit. or fig.):—lay up (treasure), (keep) in store, (heap) treasure (together, up).

2344. **θησαυρός thēsaurŏs**, *thay-sow-ros';* from *5087;* a *deposit*, i.e. *wealth* (lit. or fig.):—treasure.

2345. **θιγγάνω thigganō**, *thing-gan'-o;* a prol. form of an obsol. prim. **θίγω thigō** (to *finger*); to *manipulate*, i.e. *have to do with;* by impl. to *injure:*—handle, touch.

2346. **θλίβω thlibō**, *thlee'-bo;* akin to the base of *5147;* to *crowd* (lit. or fig.):—afflict, narrow, throng, suffer tribulation, trouble.

2347. **θλῖψις thlipsis**, *thlip'-sis;* from *2346; pressure* (lit. or fig.):—afflicted (-tion), anguish, burdened, persecution, tribulation, trouble.

2348. **θνήσκω thnēskō**, *thnay'-sko;* a strengthened form of a simpler prim. **θάνω thanō**, *than'-o* (which is used for it only in certain tenses); to *die* (lit. or fig.):—be dead, die.

2349. **θνητός thnētŏs**, *thnay-tos';* from *2348; liable to die:*—mortal (-ity).

2350. **θορυβέω thŏrubĕō**, *thor-oo-beh'-o;* from *2351;* to *be in tumult*, i.e. *disturb, clamor:*—make ado (a noise), trouble self, set on an uproar.

2351. **θόρυβος thŏrubŏs**, *thor'-oo-bos;* from the base of *2350;* a *disturbance:*—tumult, uproar.

2352. **θραύω thrauō**, *thrŏw'-o;* a prim. verb; to *crush:*—bruise. Comp. *4486.*

2353. **θρέμμα thrĕmma**, *threm'-mah;* from *5142; stock* (as *raised* on a farm):—cattle.

2354. **θρηνέω thrēnĕō**, *thray-neh'-o;* from *2355;* to *bewail:*—lament, mourn.

2355. **θρῆνος thrēnŏs**, *thray'-nos;* from the base of *2350; wailing:*—lamentation.

2356. **θρησκεία thrēskĕia**, *thrace-ki'-ah;* from a der. of *2357;* ceremonial *observance:*—religion, worshipping.

2357. **θρῆσκος thrēskŏs**, *thrace'-kos;* prob. from the base of *2350; ceremonious* in worship (as *demonstrative*), i.e. *pious:*—religious.

2358. **θριαμβεύω thriambĕuō**, *three-am-byoo'-o;* from a prol. comp. of the base of *2360* and a der. of *680* (mean. a *noisy iambus*, sung in nonor of Bacchus); to *make an acclamatory procession*, i.e. (fig.) to *conquer* or (by Hebr.) to *give victory:*—(cause) to triumph (over).

2359. **θρίξ thrix**, *threeks;* gen. **τριχός trichŏs**, etc.; of uncert. der.; *hair:*—hair. Comp. *2864.*

2360. **θροέω thrŏĕō**, *thrŏ-eh'-o;* from **θρέομαι thrĕŏmai** (to *wail*); to *clamor*, i.e. (by impl.) to *frighten:*—trouble.

2361. **θρόμβος thrŏmbŏs**, *throm'-bos;* perh. from *5142* (in the sense of *thickening*); a *clot:*—great drop.

2362. **θρόνος thrŏnŏs**, *thron'-os;* from **θράω thraō** (to *sit*); a stately *seat* ("*throne*"); by impl. *power* or (concr.) a *potentate:*—seat, throne.

2363. **Θυάτειρα Thuatĕira**, *thoo-at'-i-rah;* of uncert. der.; *Thyatira*, a place in Asia Minor:—Thyatira.

2364. **θυγάτηρ thugatēr**, *thoo-gat'-air;* appar. a prim. word [comp. "daughter"]; a *female child*, or (by Hebr.) *descendant* (or *inhabitant*):—daughter.

2365. **θυγάτριον thugatrĭŏn**, *thoo-gat'-ree-on;* from *2364;* a *daughterling:*—little (young) daughter.

2366. **θύελλα thuĕlla**, *thoo'-el-lah;* from *2380* (in the sense of *blowing*) a storm:—tempest.

2367. **θύϊνος thuïnŏs**, *thoo'-ee-nos;* from a der. of *2380* (in the sense of *blowing;* denoting a certain *fragrant* tree); made of *citron*-wood:—thyine.

2368. **θυμίαμα thumiama**, *thoo-mee'-am-ah;* from *2370;* an *aroma*, i.e. fragrant *powder* burnt in religious service; by impl. the *burning* itself:—incense, odour.

2369. **θυμιατήριον thumiastērĭŏn**, *thoo-mee-as-tay'-ree-on;* from a der. of *2370; a place of fumigation*, i.e. the *altar of incense* (in the Temple):—censer.

2370. **θυμιάω thumiaō**, *thoo-mee-ah'-o;* from a der. of *2380* (in the sense of *smoking*); to *fumigate*, i.e. *offer* aromatic *fumes:*—burn incense.

2371. **θυμομαχέω thumŏmachĕō**, *thoo-mom-akh-eh'-o;* from a presumed comp. of *2372* and *3164;* to *be in a furious fight*, i.e. (fig.) to *be exasperated:*—be highly displeased.

2372. **θυμός thumŏs**, *thoo-mos';* from *2380;* *passion* (as if *breathing* hard):—fierceness, indignation, wrath. Comp. *5590.*

2373. **θυμόω thumŏō**, *thoo-mŏ'-o;* from *2372;* to *put in a passion*, i.e. *enrage:*—be wroth.

2374. **θύρα thura**, *thoo'-rah;* appar. a prim. word [comp. "door"]; a *portal* or entrance (the opening or the closure, lit. or fig.):—door, gate.

2375. **θυρεός thurĕŏs**, *thoo-reh-os';* from *2374;* a large *shield* (as *door*-shaped):—shield.

2376. **θυρίς thuris**, *thoo-rece';* from *2374;* an *aperture*, i.e. *window:*—window.

2377. **θυρωρός thurōrŏs**, *thoo-ro-ros';* from *2374* and **οὖρος ŏurŏs** (a *watcher*); a *gate-warden:*—that kept the door, porter.

2378. **θυσία thusia**, *thoo-see'-ah;* from *2380;* *sacrifice* (the act or the victim, lit. or fig.):—sacrifice.

2379. **θυσιαστήριον thusiastēriŏn**, *thoo-see-as-tay'-ree-on;* from a der. of *2378;* a *place of sacrifice*, i.e. an *altar* (spec. or gen., lit. or fig.):—altar.

2380. **θύω thuō**, *thoo'-o;* a prim. verb; prop. to *rush* (*breathe* hard, *blow*, *smoke*), i.e. (by impl.) to *sacrifice* (prop. by fire, but gen.); by extens. to *immolate* (*slaughter* for any purpose):—kill, (do) sacrifice, slay.

2381. **Θωμᾶς Thōmas**, *tho-mas';* of Chald. or. [comp. 8380]; *the twin; Thomas*, a Chr.:—Thomas.

2382. **θώραξ thōrax**, *tho'-rax;* of uncert. affin.; the *chest* ("*thorax*"), i.e. (by impl.) a *corslet:*—breastplate.

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2383. **Ἰάειρος Iaĕirŏs**, *ee-ah'-i-ros;* of Heb. or. [2971]; *Jāīrus* (i.e. *Jair*), an Isr.:—Jairus.

2384. **Ἰακώβ Iakōb**, *ee-ak-obe';* of Heb. or. [3290]; *Jacob* (i.e. *Ja'akob*), the progenitor of the Isr.; also an Isr.:—Jacob.

2385. **Ἰάκωβος Iakōbŏs**, *ee-ak'-o-bos;* the same as *2384* Græcized; *Jacobus*, the name of three Isr.:—James.

2386. **ἴαμα iama**, *ee'-am-ah;* from *2390;* a *cure* (the effect):—healing.

2387. **Ἰαμβρῆς Iambrēs**, *ee-am-brace';* of Eg. or.; *Jambres*, an Eg.:—Jambres.

2388. **Ἰαννά Ianna**, *ee-an-nah';* prob. of Heb. or. [comp. 3238]; *Janna*, an Isr.:—Janna.

2389. **Ἰαννῆς Iannēs**, *ee-an-nace';* of Eg. or.; *Jannes*, an Eg.:—Jannes.

2390. **ἰάομαι iaŏmai**, *ee-ah'-om-ahee;* mid. of appar. a prim. verb; to *cure* (lit. or fig.):—heal, make whole.

2391. **Ἰάρεδ Iarĕd**, *ee-ar'-ed;* of Heb. or. [3382]; *Jared* (i.e. *Jered*), an antediluvian:—Jared.

2392. **ἴασις iasis**, *ee'-as-is;* from *2390;* *curing* (the act):—cure, heal (-ing).

2393. **ἴασπις iaspis**, *ee'-as-pis;* prob. of for. or. [see 8471]; "*jasper*", a gem:—jasper.

2394. **Ἰάσων Iasōn**, *ee-as'-oan;* fut. act. part. masc. of *2390;* *about to cure; Jason*, a Chr.:—Jason.

2395. **ἰατρός iatrŏs**, *ee-at-ros';* from *2390;* a *physician:*—physician.

2396. **ἴδε idĕ**, *id'-eh;* second pers. sing. imper. act. of *1492;* used as interj. to denote *surprise; lo!:*—behold, lo, see.

2397. **ἰδέα idĕa**, *id-eh'-ah;* from *1492;* a *sight* [comp. fig. "idea"], i.e. *aspect:*—countenance.

2398. **ἴδιος idiŏs**, *id'-ee-os;* of uncert. affin.; *pertaining to self*, i.e. one's *own;* by impl. *private* or *separate:*— × his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private (-ly), proper, severally, their (own).

2399. **ἰδιώτης idiōtēs**, *id-ee-o'-tace;* from *2398;* a *private* person, i.e. (by impl.) an *ignoramus* (comp. "idiot"):—ignorant, rude, unlearned.

2400. **ἰδού idŏu**, *id-oo';* second pers. sing. imper. mid. of *1492;* used as imper. *lo!:*—behold, lo, see.

2401. **Ἰδουμαία Idŏumaia**, *id-oo-mah'-yah;* of Heb. or. [123]; *Idumæa* (i.e. *Edom*), a region E. (and S.) of Pal.:—Idumæa.

2402. **ἱδρώς hidrōs**, *hid-roce';* a strengthened form of a prim. **ἵδος idŏs** (*sweat*); *perspiration:*—sweat.

2403. **Ἰεζαβήλ Iĕzabēl**, *ee-ed-zab-ale';* of Heb. or. [348]; *Jezabel* (i.e. *Jezebel*), a Tyrian woman (used as a synonym of a termagant or false teacher):—Jezabel.

2404. **Ἱεράπολις Hiĕrapŏlis**, *hee-er-ap'-ol-is;* from *2413* and *4172;* *holy city; Hierapolis*, a place in Asia Minor:—Hierapolis.

2405. **ἱερατεία hiĕratĕia**, *hee-er-at-i'-ah;* from *2407;* *priestliness*, i.e. the *sacerdotal function:*—office of the priesthood, priest's office.

2406. **ἱεράτευμα hiĕratĕuma**, *hee-er-at'-yoo-mah;* from *2407;* the *priestly fraternity*, i.e. a *sacerdotal order* (fig.):—priesthood.

2407. **ἱερατεύω hiĕratĕuō**, *hee-er-at-yoo'-o;* prol. from *2409;* to *be a priest*, i.e. *perform his functions:*—execute the priest's office.

2408. **Ἱερεμίας Hiĕrĕmias**, *hee-er-em-ee'-as;* of Heb. or. [3414]; *Hieremias* (i.e. *Jermijah*), an Isr.:—Jeremiah.

2409. **ἱερεύς hiĕrĕus**, *hee-er-yooce';* from *2413;* a *priest* (lit. or fig.):—(high) priest.

2410. **Ἱεριχώ Hiĕrichō**, *hee-er-ee-kho';* of Heb. or. [3405]; *Jericho*, a place in Pal.:—Jericho.

2411. **ἱερόν hiĕrŏn**, *hee-er-on';* neut. of *2413;* a *sacred* place, i.e. the entire precincts (whereas *3485* denotes the central *sanctuary* itself) of the *Temple* (at Jerus. or elsewhere):—temple.

2412. **ἱεροπρεπής hiĕrŏprĕpēs**, *hee-er-op-rep-ace';* from *2413* and the same as *4241;* *reverent:*—as becometh holiness.

2413. **ἱερός hiĕrŏs**, *hee-er-os';* of uncert. affin.; *sacred:*—holy.

2414. **Ἱεροσόλυμα Hiĕrŏsŏluma**, *hee-er-os-ol'-oo-mah;* of Heb. or. [3389]; *Hierosolyma* (i.e. *Jerushalaïm*), the capital of Pal.:—Jerusalem. Comp. *2419.*

2415. **Ἱεροσολυμίτης Hiĕrŏsŏlumitēs**, *hee-er-os-ol-oo-mee'-tace;* from *2414;* a *Hierosolymite*, i.e. inhab. of Hierosolyma:—of Jerusalem.

2416. **ἱεροσυλέω hiĕrŏsulĕō**, *hee-er-os-ool-eh'-o;* from *2417;* to *be a temple-robber* (fig.):—commit sacrilege.

2417. **ἱερόσυλος hiĕrŏsulŏs**, *hee-er-os'-oo-los;* from *2411* and *4813;* a *temple-despoiler:*—robber of churches.

2418. **ἱερουργέω hiĕrŏurgĕō**, *hee-er-oorg-eh'-o;* from a comp. of *2411* and the base of *2041;* to *be a temple-worker*, i.e. *officiate as a priest* (fig.):—minister.

2419. **Ἱερουσαλήμ Hiĕrŏusalēm**, *hee-er-oo-sal-ame';* of Heb. or. [3389]; *Hierusalem* (i.e. *Jerushalem*), the capital of Pal.:—Jerusalem. Comp. *2414.*

2420. **ἱερωσύνη hiĕrōsunē**, *hee-er-o-soo'-nay;* from *2413;* *sacredness*, i.e. (by impl.) the *priestly office:*—priesthood.

2421. **Ἰεσσαί Iĕssai**, *es-es-sah'ee;* of Heb. or. [3448]; *Jessœ* (i.e. *Jishai*), an Irs.:—Jesse.

2422. **Ἰεφθάε Iĕphthaĕ**, *ee-ef-thah'-eh;* of Heb. or. [3316]; *Jephthaë* (i.e. *Jiphtach*), an Isr.:—Jephthah.

2423. **Ἰεχονίας Iĕchŏnias**, *ee-ekh-on-ee'-as;* of Heb. or. [3204]; *Jechonias* (i.e. *Jekonjah*), an Isr.:—Jechonias.

2424. **Ἰησοῦς Iēsŏus**, *ee-ay-sooce';* of Heb. or. [3091]; *Jesus* (i.e. *Jehoshua*), the name of our Lord and two (three) other Isr.:—Jesus.

2425. **ἱκανός hikanŏs**, *hik-an-os';* from **ἵκω hikō** [ἱκάνω or ἱκνέομαι, akin to *2240*] (to *arrive*): *competent* (as if *coming* in season), i.e. *ample* (in amount) or *fit* (in character):—able, + content, enough, good, great, large, long (while), many, meet, much, security, sore, sufficient, worthy.

2426. **ἱκανότης hikanŏtēs**, *hik-an-ot'-ace;* from *2425;* *ability:*—sufficiency.

2427. **ἱκανόω hikanŏō**, *hik-an-ŏ'-o;* from *2425;* to *enable*, i.e. *qualify:*—make able (meet).

2428. **ἱκετηρία hikĕtēria**, *hik-et-ay-ree'-ah;* from a der. of the base of *2425* (through the idea of *approaching* for a favor); *intreaty:*—supplication.

2429. **ἰκμάς hikmas**, *hik-mas';* of uncert. affin.; *dampness:*—moisture.

2430. **Ἰκόνιον Ikŏniŏn**, *ee-kon'-ee-on;* perh. from *1504;* *image-like; Iconium*, a place in Asia Minor:—Iconium.

2431. **ἱλαρός hilarŏs**, *hil-ar-os';* from the same as *2436;* *propitious* or *merry* ("*hilarious*"), i.e. *prompt* or *willing:*—cheerful.

2432. **ἱλαρότης hilarŏtēs**, *hil-ar-ot'-ace;* from *2431;* *alacrity:*—cheerfulness.

2433. **ἱλάσκομαι hilaskŏmai**, *hil-as'-kom-ahee;* mid. from the same as *2436;* to *conciliate*, i.e. (trans.) to *atone* for (sin), or (intrans.) *be propitious:*—be merciful, make reconciliation for.

2434. **ἱλασμός hilasmŏs**, *hil-as-mos';* *atonement*, i.e. (concr.) an *expiator:*—propitiation.

2435. **ἱλαστήριον hilastēriŏn**, *hil-as-tay'-ree-on;* neut. of a der. of *2433;* an *expiatory* (place or thing), i.e. (concr.) an atoning *victim*, or (spec.) the *lid* of the Ark (in the Temple):—mercyseat, propitiation.

2436. **ἵλεως hilĕōs**, *hil'-eh-oce;* perh. from the alt. form of *138;* *cheerful* (as *attractive*), i.e. *propitious;* adv. (by Hebr.) God be *gracious!*, i.e. (in averting some calamity) *far* be it:—be it far, merciful.

2437. **Ἰλλυρικόν Illurikŏn**, *il-loo-ree-kon';* neut. of an adj. from a name of uncert. der.; (the) *Illyrican* (shore), i.e. (as a name itself) *Illyricum*, a region of Europe:—Illyricum.

2438. **ἱμάς himas**, *hee-mas';* perh. from the same as *260;* a *strap*, i.e. (spec.) the *tie* (of a sandal) or the *lash* (of a scourge):—latchet, thong.

2439. **ἱματίζω himatizō**, *him-at-id'-zo;* from *2440;* to *dress:*—clothe.

2440. **ἱμάτιον himatiŏn**, *him-at'-ee-on;* neut. of a presumed der. of **ἕννυμι ĕnnumi** (to *put on*); a *dress* (inner or outer):—apparel, cloke, clothes, garment, raiment, robe, vesture.

2441. **ἱματισμός himatismŏs**, *him-at-is-mos';* from *2439;* *clothing:*—apparel (× -led), array, raiment, vesture.

2442. **ἱμείρομαι himĕirŏmai**, *him-i'-rom-ahee;* mid. from **ἵμερος himĕrŏs** (a *yearning;* of uncert. affin.); to *long for:*—be affectionately desirous.

2443. **ἵνα hina**, *hin'-ah;* prob. from the same as the former part of *1438* (through the *demonstrative* idea; comp. *3588*); in order *that* (denoting the *purpose* or the *result*):—albeit, because, to the intent (that), lest, so as, (so) that, (for) to. Comp. *3363.*

ἵνα μή hina mē. See *3363.*

2444. **ἵνατί hinati**, *hin-at-ee';* from *2443* and *5101;* *for what* reason?, i.e. *why?:*—wherefore, why.

2445. **Ἰόππη Iŏppē**, *ee-op'-pay;* of Heb. or. [3305]; *Joppe* (i.e. *Japho*), a place in Pal.:—Joppa.

2446. **Ἰορδάνης Iŏrdanēs**, *ee-or-dan'-ace;* of Heb. or. [3383]; the *Jordanes* (i.e. *Jarden*), a river of Pal.:—Jordan.

2447. **ἰός iŏs**, *ee-os';* perh. from **εἶμι ĕimi** (to *go*) or **ἵημι hiēmi** (to *send*); *rust* (as if *emitted* by metals); also *venom* (as *emitted* by serpents):—poison, rust.

2448. **Ἰουδά Ĭoudă**, *ee-oo-dah';* of Heb. or. [3063 or perh. 3194]; *Judah* (i.e. *Jehudah* or *Juttah*), a part of (or place in) Pal.:—Judah.

2449. **Ἰουδαία Ĭoudaia**, *ee-oo-dah'-yah;* fem. of *2453* (with *1093* impl.); the *Judæan* land (i.e. *Judæa*), a region of Pal.:—Judæa.

2450. **Ἰουδαΐζω Ĭoudaïzō**, *ee-oo-dah-id'-zo;* from *2453;* to *become a Judæan*, i.e. "*Judaize*":—live as the Jews.

2451. **Ἰουδαϊκός Ĭoudaïkŏs**, *ee-oo-dah-ee-kos';* from *2453; Judaïc*, i.e. *resembling a Judæan:*—Jewish.

2452. **Ἰουδαϊκώς Ĭoudaïkōs**, *ee-oo-dah-ee-koce';* adv. from *2451; Judaïcally* or *in a manner resembling a Judæan:*—as do the Jews.

2453. **Ἰουδαῖος Ĭoudaĭos**, *ee-oo-dah'-yos;* from *2448* (in the sense of *2455* as a country); *Judæan*, i.e. belonging to *Jehudah:*—Jew (-ess), of Judæa.

2454. **Ἰουδαϊσμός Ĭoudaismŏs**, *ee-oo-dah-is-mos';* from *2450;* "*Judaism*", i.e. the *Jewish faith* and usages:—Jews' religion.

2455. **Ἰούδας Ĭoudas**, *ee-oo-das';* of Heb. or. [3063]; *Judas* (i.e. *Jehudah*), the name of ten Isr.; also of the posterity of one of them and its region:—Juda (-h, -s); Jude.

2456. **Ἰουλία Ĭoulia**, *ee-oo-lee'-ah;* fem. of the same as *2457; Julia*, a Chr. woman:—Julia.

2457. **Ἰούλιος Ĭouliŏs**, *ee-oo'-lee-os;* of Lat. or.; *Julius*, a centurion:—Julius.

2458. **Ἰουνίας Ĭounias**, *ee-oo-nee'-as;* of Lat. or.; *Junias*, a Chr.:—Junias.

2459. **Ἰοῦστος Ĭoustŏs**, *ee-ooce'-tos;* of Lat. or. ("*just*"); *Justus*, the name of three Chr.:—Justus.

2460. **ἱππεύς hippĕus**, *hip-yooce';* from *2462;* an *equestrian*, i.e. member of a *cavalry* corps:—horseman.

2461. **ἱππικόν hippikŏn**, *hip-pee-kon';* neut. of a der. of *2462;* the *cavalry* force:—horse [-men].

2462. **ἵππος hippŏs**, *hip'-pos;* of uncert. affin.; a *horse:*—horse.

2463. **Ἶρις Iris**, *ee'-ris;* perh. from *2046* (as a symb. of the female *messenger* of the pagan deities); a *rainbow* ("*iris*"):—rainbow.

2464. **Ἰσαάκ Isaak**, *ee-sah-ak';* of Heb. or. [3327]; *Isaac* (i.e. *Jitschak*), the son of Abraham:—Isaac.

2465. **ἰσάγγελος isaggĕlŏs**, *ee-sang'-el-los;* from *2470* and *32; like an angel*, i.e. *angelic:*—equal unto the angels.

2466. **Ἰσαχάρ Isachar**, *ee-sakh-ar';* of Heb. or. [3485]; *Isachar* (i.e. *Jissaskar*), a son of Jacob (fig. his desc.):—Issachar.

2467. **ἵστημι isēmi**, *is'-ay-mee;* assumed by some as the base of cert. irreg. forms of *1492;* to *know:*—know.

2468. **ἴσθι isthi**, *is'-thee;* sec. pers. imper. pres. of *1510; be* thou:—+ agree, be, × give thyself wholly to.

2469. **Ἰσκαριώτης Iskariōtēs**, *is-kar-ee-o'-tace;* of Heb. or. [prob. 377 and 7149]; *inhab. of Kerioth; Iscariotes* (i.e. *Keriothite*), an epithet of Judas the traitor:—Iscariot.

2470. **ἴσος isŏs**, *ee'-sos;* prob. from *1492* (through the idea of *seeming*); *similar* (in amount or kind):—+ agree, as much, equal, like.

2471. **ἰσότης isŏtēs**, *ee-sot'-ace; likeness* (in condition or proportion); by impl. *equity:*—equal (-ity).

2472. **ἰσότιμος isŏtimŏs**, *ee-sot'-ee-mos;* from *2470* and *5092; of equal value* or *honor:*—like precious.

2473. **ἰσόψυχος isŏpsuchŏs**, *ee-sop'-soo-khos;* from *2470* and *5590; of similar spirit:*—likeminded.

2474. **Ἰσραήλ Israēl**, *is-rah-ale';* of Heb. or. [3478]; *Israel* (i.e. *Jisrael*), the adopted name of Jacob, includ. his desc. (lit. or fig.):—Israel.

2475. **Ἰσραηλίτης Israēlitēs**, *is-rah-ale-ee'-tace;* from *2474;* an "*Israelite*", i.e. desc. of Israel (lit. or fig.):—Israelite.

2476. **ἵστημι histēmi**, *his'-tay-mee;* a prol. form of a prim. **στάω staō**, *stah'-o* (of the same mean., and used for it in certain tenses); to *stand* (trans. or intrans.), used in various applications (lit. or fig.):—abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Comp. *5087.*

2477. **ἱστορέω histŏrĕō**, *his-tor-eh'-o;* from a der. of *1492;* to *be knowing* (*learned*), i.e. (by impl.) to *visit* for information (*interview*):—see.

2478. **ἰσχυρός ischurŏs**, *is-khoo-ros';* from *2479; forcible* (lit. or fig.):—boisterous, mighty (-ier), powerful, strong (-er, man), valiant.

2479. **ἰσχύς ischus**, *is-khoos';* from a der. of **ἰς is** (*force;* comp. **ἔσχον ĕschŏn**, a form of *2192*); *forcefulness* (lit. or fig.):—ability, might ([-ily]), power, strength.

2480. **ἰσχύω ischuō**, *is-khoo'-o;* from *2479;* to *have* (or *exercise*) *force* (lit. or fig.):—be able, avail, can do ([-not]), could, be good, might, prevail, be of strength, be whole, + much work.

2481. **ἴσως isōs**, *ee'-soce;* adv. from *2470; likely*, i.e. *perhaps:*—it may be.

2482. **Ἰταλία Italia**, *ee-tal-ee'-ah;* prob. of for. or.; *Italia*, a region of Europe:—Italy.

2483. **Ἰταλικός Italikŏs**, *ee-tal-ee-kos';* from *2482; Italic*, i.e. belonging to Italia:—Italian.

2484. **Ἰτουραῖα Itŭuraia**, *ee-too-rah'-yah;* of Heb. or. [3195]; *Ituræa* (i.e. *Jetur*), a region of Pal.:—Ituræa.

2485. **ἰχθύδιον ichthudiŏn**, *ikh-thoo'-dee-on;* dimin. from *2486;* a *petty fish:*—little (small) fish.

2486. **ἰχθύς ichthus**, *ikh-thoos';* of uncert. affin.; a *fish:*—fish.

2487. **ἴχνος ichnŏs**, *ikh'-nos;* from **ἱκνέομαι ikněŏmai** (to *arrive;* comp. *2240*); a *track* (fig.):—step.

2488. **Ἰωάθαμ Iōatham**, *ee-o-ath'-am;* of Heb. or. [3147]; *Joatham* (i.e. *Jotham*), an Isr.:—Joatham.

2489. **Ἰωάννα Iōanna**, *ee-o-an'-nah;* fem. of the same as *2491; Joanna*, a Chr.:—Joanna.

2490. **Ἰωαννᾶς Iōannas**, *ee-o-an-nas';* a form of *2491; Joannas*, an Isr.:—Joannas.

2491. **Ἰωάννης Iōannēs**, *ee-o-an'-nace;* of Heb. or. [3110]; *Joannes* (i.e. *Jochanan*), the name of four Isr.:—John.

2492. **Ἰώβ Iōb**, *ee-obe';* of Heb. or. [347]; *Job* (i.e. *Ijob*), a patriarch:—Job.

2493. **Ἰωήλ Iōēl**, *ee-o-ale';* of Heb. or. [3100]; *Joel*, an Isr.:—Joel.

2494. **Ἰωνάν Iōnan**, *ee-o-nan';* prob. for *2491* or *2495; Jonan*, an Isr.:—Jonan.

2495. **Ἰωνᾶς Iōnas**, *ee-o-nas';* of Heb. or. [3124]; *Jonas* (i.e. *Jonah*), the name of two Isr.:—Jonas.

2496. **Ἰωράμ Iōram**, *ee-o-ram';* of Heb. or. [3141]; *Joram*, an Isr.:—Joram.

2497. **Ἰωρείμ Iōrĕim**, *ee-o-rime';* perh. for *2496; Jorim*, an Isr.:—Jorim.

2498. **Ἰωσαφάτ Iōsaphat**, *ee-o-saf-at';* of Heb. or. [3092]; *Josaphat* (i.e. *Jehoshaphat*), an Isr.:—Josaphat.

2499. **Ἰωσή Iōsē**, *ee-o-say';* gen. of *2500; Jose*, an Isr.:—Jose.

2500. **Ἰωσῆς Iōsēs**, *ee-o-sace';* perh. for *2501; Joses*, the name of two Isr.:—Joses. Comp. *2499.*

2501. **Ἰωσήφ Iōsēph**, *ee-o-safe';* of Heb. or. [3130]; *Joseph*, the name of seven Isr.:—Joseph.

2502. **Ἰωσίας Iōsias**, *ee-o-see'-as;* of Heb. or. [2977]; *Josias* (i.e. *Joshiah*), an Isr.:—Josias.

2503. **ἰῶτα iōta**, *ee-o'-tah;* of Heb. or. [the tenth letter of the Heb. alphabet]; "*iota*", the name of the ninth letter of the Gr. alphabet, put (fig.) for a very small part of anything:—jot.

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2504. **κάγώ kagō**, *kag-o';* from *2532* and *1473* (so also the dat.

κάμοί kamŏi, *kam-oy';* and acc.

κάμέ kamĕ, *kam-eh'*); *and* (or *also, even*, etc.) *I*, (*to*) *me:*—(and, even, even so, so) I (also, in like wise), both me, me also.

2505. **καθά katha**, *kath-ah';* from *2596* and the neut. plur. of *3739; according to which* things, i.e. *just as:*—as.

2506. **καθαίρεσις kathairĕsis**, *kath-ah'ee-res-is;* from *2507; demolition;* fig. *extinction:*—destruction, pulling down.

2507. **καθαιρέω kathairĕō**, *kath-ahee-reh'-o;* from *2596* and *138* (includ. its alt.); to *lower* (or with violence) *demolish* (lit. or fig.):—cast (pull, put, take) down, destroy.

2508. **καθαίρω kathairō**, *kath-ah'ee-ro;* from *2513;* to *cleanse*, i.e. (spec.) to *prune;* fig. to *expiate:*—purge.

2509. **καθάπερ kathapĕr**, *kath-ap'-er;* from *2505* and *4007; exactly as:*—(even, as well) as.

2510. **καθάπτω kathaptō**, *kath-ap'-to;* from *2596* and *680;* to *seize upon:*—fasten on.

2511. **καθαρίζω katharizō**, *kath-ar-id'-zo;* from *2513;* to *cleanse* (lit. or fig.):—(make) clean (-se), purge, purify.

2512. **καθαρισμός katharismŏs**, *kath-ar-is-mos';* from *2511;* a *washing* off, i.e. (cer.) *ablution*, (mor.) *expiation:*—cleansing, + purge, purification, (-fying).

2513. **καθαρός katharŏs**, *kath-ar-os';* of uncert. affin.; *clean* (lit. or fig.):—clean, clear, pure.

2514. **καθαρότης katharŏtēs**, *kath-ar-ot'-ace;* from *2513; cleanness* (cer.):—purification.

2515. **καθέδρα kathĕdra**, *kath-ed'-rah;* from *2596* and the same as *1476;* a *bench* (lit. or fig.):—seat.

2516. **καθέζομαι kathĕzŏmai**, *kath-ed'-zom-ahee;* from *2596* and the base of *1476;* to *sit down:*—sit.

2517. **καθεξῆς kathĕxēs**, *kath-ex-ace';* from *2596* and *1836; thereafter*, i.e. *consecutively;* as a noun (by ell. of noun) a *subsequent* person or time:—after (-ward), by (in) order.

2518. **καθεύδω kathĕudō**, *kath-yoo'-do;* from *2596* and **εὕδω hĕudō** (to *sleep*); to lie *down* to *rest*, i.e. (by impl.) to *fall asleep* (lit. or fig.):—(be a-) sleep.

2519. **καθηγητής kathēgētēs**, *kath-ayg-ay-tace';* from a comp. of *2596* and *2233;* a *guide*, i.e. (fig.) a *teacher:*—master.

2520. **καθήκω kathēkō**, *kath-ay'-ko;* from *2596* and *2240;* to *reach to*, i.e. (neut. of pres. act. part., fig. as adj.) *becoming:*—convenient, fit.

2521. **κάθημαι kathēmai**, *kath'-ay-mahee;* from *2596* and **ἧμαι hēmai** (to *sit;* akin to the base of *1476*); to *sit down;* fig. to *remain, reside:*—dwell, sit (by, down).

2522. **καθημερινός kathēmĕrinŏs**, *kath-ay-mer-ee-nos';* from *2596* and *2250; quotidian:*—daily.

2523. **καθίζω kathizō**, *kath-id'-zo;* another (act.) form for *2516;* to *seat down*, i.e. *set* (fig. *appoint*); intrans. to *sit* (down); fig. to *settle* (*hover, dwell*):—continue, set, sit (down), tarry.

2524. **καθίημι kathiēmi**, *kath-ee'-ay-mee;* from *2596* and **ἵημι hiēmi** (to *send*); to *lower:*—let down.

2525. **καθίστημι kathistēmi**, *kath-is'-tay-mee;* from *2596* and *2476;* to *place down* (permanently), i.e. (fig.) to *designate, constitute, convoy:*—appoint, be, conduct, make, ordain, set.

2526. **καθό kathŏ**, *kath-ŏ';* from *2596* and *3739; according to which* thing, i.e. *precisely as, in proportion as:*—according to that, (inasmuch) as.

2526'. **καθολικός, kathŏlikŏs**, *kath-ol-ee-kos';* from *2527; universal:*—general.

2527. **καθόλου, kathŏlŏu**, *kath-ol'-oo;* from *2596* and *3650; on* the *whole*, i.e. *entirely:*—at all.

2528. **καθοπλίζω kathŏplizō**, *kath-op-lid'-zo;* from *2596* and *3695;* to *equip fully* with armor:—arm.

2529. **καθοράω kathŏraō**, *kath-or-ah'-o;* from *2596* and *3708;* to *behold fully*, i.e. (fig.) *distinctly apprehend:*—clearly see.

2530. **καθότι kathŏti**, *kath-ot'-ee;* from *2596* and *3739* and *5100; according to which certain* thing, i.e. *as far* (or *inasmuch*) *as:*—(according, forasmuch) as, because (that).

2531. **καθώς kathōs**, *kath-oce';* from *2596* and *5613; just* (or *inasmuch*) *as, that:*—according to, (according, even) as, how, when.

2532. **καί kai**, *kahee;* appar. a prim. particle, having a *copulative* and sometimes also a *cumulative* force; *and, also, even, so, then, too,* etc.; often used in connection (or composition) with other particles or small words:—and, also, both, but, even, for, if, indeed, likewise, moreover, or, so, that, then, therefore, when, yea, yet.

2533. **Καϊάφας Kaïaphas**, *kah-ee-af'-as;* of Chald. or.; *the dell; Caïapha*ⁿ (i.e. *Cajepha*), an Isr.:—Caiaphas.

2534. **καίγε kaigĕ**, *kahee-gheh;* from *2532* and *1065; and at least* (or *even, indeed*):—and, at least.

2535. **Κάϊν Kaïn**, *kah'-in;* of Heb. or. [7014]; *Caïn* (i.e. *Cajin*), the son of Adam:—Cain.

2536. **Καϊνάν Kaïnan**, *kah-ee-nan';* of Heb. or. [7018]; *Caïnan* (i.e. *Kenan*), the name of two patriarchs:—Cainan.

2537. **καινός kainŏs**, *kahee-nos';* of uncert. affin.; *new* (espec. in *freshness;* while *3501* is prop. so with respect to *age*):—new.

2538. **καινότης kainŏtēs**, *kahee-not'-ace;* from *2537; renewal* (fig.):—newness.

2539. **καίπερ kaipĕr**, *kah'ee-per;* from *2532* and *4007; and indeed,* i.e. *nevertheless* or *notwithstanding:*—and yet, although.

2540. **καιρός kairŏs**, *kahee-ros';* of uncert. affin.; an *occasion,* i.e. *set* or *proper* time:— × always, opportunity, (convenient, due) season, (due, short, while) time, a while. Comp. *5550.*

2541. **Καῖσαρ Kaisar**, *kah'ee-sar;* of Lat. or.; *Cæsar,* a title of the Rom. emperor:—Cæsar.

2542. **Καισάρεια Kaisarĕia**, *kahee-sar'-i-a;* from *2541; Cæsaria,* the name of two places in Pal.:—Cæsarea.

2543. **καίτοι kaitŏi**, *kah'ee-toy;* from *2532* and *5104; and yet,* i.e. *nevertheless:*—although.

2544. **καίτοιγε kaitŏigĕ**, *kah'ee-toyg-eh;* from *2543* and *1065; and yet indeed,* i.e. *although really:*—nevertheless, though.

2545. **καίω kaiō**, *kah'-yo;* appar. a prim. verb; to *set on fire,* i.e. *kindle* or (by impl.) *consume:*—burn, light.

2546. **κάκεῖ kakĕi**, *kak-i';* from *2532* and *1563; likewise in that place:*—and there, there (thither) also.

2547. **κάκεῖθεν kakĕithĕn**, *kak-i'-then;* from *2532* and *1564; likewise from that place* (or *time*):—and afterward (from) (thence), thence also.

2548. **κακεῖνος kakĕinŏs**, *kak-i'-nos;* from *2532* and *1565; likewise that* (or *those*):—and him (other, them), even he, him also, them (also), (and) they.

2549. **κακία kakia**, *kak-ee'-ah;* from *2556; badness,* i.e. (subj.) *depravity,* or (act.) *malignity,* or (pass.) *trouble:*—evil, malice (-iousness), naughtiness, wickedness.

2550. **κακοήθεια kakŏēthĕia**, *kak-ŏ-ay'-thi-ah;* from a comp. of *2556* and *2239; bad character,* i.e. (spec.) *mischievousness:*—malignity.

2551. **κακολογέω kakŏlŏgĕō**, *kak-ol-og-eh'-o;* from a comp. of *2556* and *3056;* to *revile:*—curse, speak evil of.

2552. **κακοπάθεια kakŏpathĕia**, *kak-op-ath'-i-ah;* from a comp. of *2556* and *3806; hardship:*—suffering affliction.

2553. **κακοπαθέω kakŏpathĕō**, *kak-op-ath-eh'-o;* from the same as *2552;* to *undergo hardship:*—be afflicted, endure afflictions (hardness), suffer trouble.

2554. **κακοποιέω kakŏpŏiĕō**, *kak-op-oy-eh'-o;* from *2555;* to *be a bad-doer,* i.e. (obj.) to *injure,* or (gen.) to *sin:*—do (-ing) evil.

2555. **κακοποιός kakŏpŏiŏs**, *kak-op-oy-os';* from *2556* and *4160;* a *bad-doer;* (spec.) a *criminal:*—evil-doer, malefactor.

2556. **κακός kakŏs**, *kak-os';* appar. a prim. word; *worthless* (*intrinsically* such; whereas *4190* prop. refers to *effects*), i.e. (subj.) *depraved,* or (obj.) *injurious:*—bad, evil, harm, ill, noisome, wicked.

2557. **κακοῦργος kakŏurgŏs**, *kak-oor'-gos;* from *2556* and the base of *2041;* a *wrong-doer,* i.e. *criminal:*—evil-doer, malefactor.

2558. **κακουχέω kakŏuchĕō**, *kak-oo-kheh'-o;* from a presumed comp. of *2556* and *2192;* to *maltreat:*—which suffer adversity, torment.

2559. **κακόω kakŏō**, *kak-ŏ'-o;* from *2556;* to *injure;* fig. to *exasperate:*—make evil affected, entreat evil, harm, hurt, vex.

2560. **κακῶς kakōs**, *kak-oce';* adv. from *2556; badly* (phys. or mor.):—amiss, diseased, evil, grievously, miserably, sick, sore.

2561. **κάκωσις kakōsis**, *kak'-o-sis;* from *2559; maltreatment:*—affliction.

2562. **καλάμη kalamē**, *kal-am'-ay;* fem. of *2563;* a *stalk of grain,* i.e. (collect.) *stubble:*—stubble.

2563. **κάλαμος kalamŏs**, *kal'-am-os;* of uncert. affin.; a *reed* (the plant or its stem, or that of a similar plant); by impl. a *pen:*—pen, reed.

2564. **καλέω kalĕō**, *kal-eh'-o;* akin to the base of *2753;* to "*call*" (prop. aloud, but used in a variety of applications, dir. or otherwise):—bid, call (forth), (whose, whose sur-) name (was [called]).

2565. **καλλιέλαιος kalliĕlaiŏs**, *kal-le-el'-ah-yos;* from the base of *2566* and *1636;* a *cultivated olive* tree, i.e. a *domesticated* or *improved* one:—good olive tree.

2566. **καλλίον kalliŏn**, *kal-lee'-on;* neut. of the (irreg.) comp. of *2570;* (adv.) *better* than many:—very well.

2567. **καλοδιδάσκαλος kalŏdidaskalŏs**, *kal-od-id-as'-kal-os;* from *2570* and *1320;* a *teacher of the right:*—teacher of good things.

2568. **Καλοὶ Λιμένες Kalŏi Limĕnĕs**, *kal-oy' lee-men'-es;* plur. of *2570* and *3040; Good Harbors,* i.e. *Fairhaven,* a bay of Crete:—fair havens.

2569. **καλοποιέω kalŏpŏiĕō**, *kal-op-oy-eh'-o;* from *2570* and *4160;* to *do well,* i.e. live virtuously:—well doing.

2570. **καλός kalŏs**, *kal-os';* of uncert. affin.; prop. *beautiful,* but chiefly (fig.) *good* (lit. or mor.), i.e. *valuable* or *virtuous* (for *appearance* or *use,* and thus distinguished from *18,* which is prop. *intrinsic*):— × better, fair, good (-ly), honest, meet, well, worthy.

2571. **κάλυμα kaluma**, *kal'-oo-mah;* from *2572;* a *cover,* i.e. *veil:*—vail.

2572. **καλύπτω kaluptō**, *kal-oop'-to;* akin to *2813* and *2928;* to *cover* up (lit. or fig.):—cover, hide.

2573. **καλῶς kalōs**, *kal-oce';* adv. from *2570; well* (usually mor.):—(in a) good (place), honestly, + recover, (full) well.

2574. **κάμηλος kamēlŏs**, *kam'-ay-los;* of Heb. or. [1581]; a "*camel*":—camel.

2575. **κάμινος kaminŏs**, *kam'-ee-nos;* prob. from *2545;* a *furnace:*—furnace.

2576. **καμμύω kammuō**, *kam-moo'-o;* for a comp. of *2596* and the base of *3466;* to *shut down,* i.e. *close* the eyes:—close.

2577. **κάμνω kamnō**, *kam'-no;* appar. a prim. verb; prop. to *toil,* i.e. (by impl.) to *tire* (fig. *faint, sicken*):—faint, sicken, be wearied.

2578. **κάμπτω kamptō**, *kamp'-to;* appar. a prim. verb; to *bend:*—bow.

2579. **κἄν kan**, *kan;* from *2532* and *1437; and* (or *even*) *if:*—and (also) if (so much as), if but, at the least, though, yet.

2580. **Κανά Kana**, *kan-ah';* of Heb. or. [comp. 7071]; *Cana,* a place in Pal.:—Cana.

2581. **Κανανίτης Kananitēs**, *kan-an-ee'-tace;* of Chald. or. [comp. 7067]; *zealous; Cananitès,* an epithet:—Canaanite [*by mistake for a der. from 5477*].

2582. **Κανδάκη Kandakē**, *kan-dak'-ay;* of for. or.; *Candacè,* an Eg. queen:—Candace.

2583. **κανών kanōn**, *kan-ohn';* from **κάνη kanē** (a straight *reed,* i.e. *rod*); a *rule* ("*canon*"), i.e. (fig.) a *standard* (of faith and practice); by impl. a *boundary,* i.e. (fig.) a *sphere* (of activity):—line, rule.

2584. **Καπερναούμ Kapĕrnaŏum**, *cap-er-nah-oom';* of Heb. or. [prob. 3723 and 5151]; *Capernaüm* (i.e. *Caphanachum*), a place in Pal.:—Capernaum.

2585. **καπηλεύω kapēlĕuō**, *kap-ale-yoo'-o;* from **κάπηλος kapēlŏs** (a *huckster*); to *retail,* i.e. (by impl.) to *adulterate* (fig.):—corrupt.

2586. **καπνός kapnŏs**, *kap-nos';* of uncert. affin.; *smoke:*—smoke.

2587. **Καππαδοκία Kappadŏkia**, *kap-pad-ok-ee'-ah;* of for. or.; *Cappadocia,* a region of Asia Minor:—Cappadocia.

2588. **καρδία kardia**, *kar-dee'-ah;* prol. from a prim. **κάρ kar** (Lat. *cor,* "*heart*"); the *heart,* i.e. (fig.) the *thoughts* or *feelings* (*mind*); also (by **anal.**) the *middle:*—(+ broken-) heart (-ed).

2589. **καρδιογνώστης kardiŏgnōstēs**, *kar-dee-og-noce'-tace;* from *2588* and *1097;* a *heart-knower:*—which knowest the hearts.

2590. **καρπός karpŏs**, *kar-pos';* prob. from the base of *726; fruit* (as *plucked*), lit. or fig.:—fruit.

2591. **Κάρπος Karpŏs**, *kar'-pos;* perh. for *2590; Carpus,* prob. a Chr.:—Carpus.

2592. **καρποφορέω karpŏphŏrĕō**, *kar-pof-or-eh'-o;* from *2593;* to *be fertile* (lit. or fig.):—be (bear, bring forth) fruit (-ful).

2593. **καρποφόρος karpŏphŏrŏs**, *kar-pof-or'-os;* from *2590* and *5342; fruitbearing* (fig.):—fruitful.

2594. **καρτερέω kartĕrĕō**, *kar-ter-eh'-o;* from a der. of *2904* (transp.); to *be strong,* i.e. (fig.) *steadfast* (*patient*):—endure.

2595. **κάρφος karphŏs**, *kar'-fos;* from **κάρφω karphō** (*to wither*); a *dry twig* or *straw:*—mote.

2596. **κατά kata**, *kat-ah';* a prim. particle; (prep.) *down* (in place or time), in varied relations (according to the case [gen., dat. or acc.] with which it is joined):—about, according as (to), after, against, (when they were) × alone, among, and, × apart, (even, like) as (concerning, pertaining to, touching), × aside, at, before, beyond, by, to the charge of, [charita-] bly, concerning, + covered, [dai-] ly, down, every, (+ far more) exceeding, × more excellent, for, from . . . to, godly, in (-asmuch, divers, every, -to, respect of), . . . by, after the manner of, + by any means, beyond (out of) measure, × mightily, more, × natural, of (up-) on (× part), out (of every), over against, (+ your) × own, + particularly, so, through (-oughout, -oughout every), thus, (un-) to (-gether, -ward), × uttermost, where (-by), with. In composition it retains many of these applications, and frequently denotes *opposition, distribution* or *intensity.*

2597. **καταβαίνω katabainō**, *kat-ab-ah'ee-no;* from *2596* and the base of *939;* to *descend* (lit. or fig.):—come (get, go, step) down, descend, fall (down).

2598. **καταβάλλω kataballō**, *kat-ab-al'-lo;* from *2596* and *906;* to *throw down:*—cast down, descend, fall (down).

2599. **καταβαρέω katabarĕō**, *kat-ab-ar-eh'-o;* from *2596* and *916;* to *impose upon:*—burden.

2600. **κατάβασις katabasis**, *kat-ab'-as-is;* from *2597;* a *declivity:*—descent.

2601. **καταβιβάζω katabibazō**, *kat-ab-ib-ad'-zo;* from *2596* and a der. of the base of *939;* to *cause to go down,* i.e. *precipitate:*—bring (thrust) down.

2602. **καταβολή katabŏlē**, *kat-ab-ol-ay';* from *2598;* a *deposition,* i.e. *founding;* fig. *conception:*—conceive, foundation.

2603. **καταβραβεύω katabraběuō**, *kat-ab-rab-yoo'-o;* from *2596* and *1018* (in its orig. sense); to *award* the price *against,* i.e. (fig.) to *defraud* (of salvation):—beguile of reward.

2604. **καταγγελεύς kataggĕlĕus**, *kat-ang-gel-yooce';* from *2605;* a *proclaimer:*—setter forth.

2605. **καταγγέλλω kataggĕllō**, *kat-ang-gel'-lo;* from *2596* and the base of *32;* to *proclaim, promulgate:*—declare, preach, shew, speak of, teach.

2606. **καταγελάω katagĕlaō**, *kat-ag-el-ah'-o;* to *laugh down,* i.e. *deride:*—laugh to scorn.

2607. **καταγινώσκω katagināskō**, *kat-ag-in-o'-sko;* from *2596* and *1097;* to *note against,* i.e. *find fault with:*—blame, condemn.

2608. **κατάγνυμι katagnumi**, *kat-ag'-noo-mee;* from *2596* and the base of *4486;* to *rend in pieces,* i.e. *crack apart:*—break.

2609. κατάγω katagō, *kat-ag'-o*; from *2596* and *71*; to *lead down*; spec. to *moor* a vessel:—bring (down, forth), (bring to) land, touch.

2610. καταγωνίζομαι katagōnizŏmai, *kat-ag-o-nid'-zom-ahee*; from *2596* and *75*; to *struggle against*, i.e. (by impl.) to *overcome*:—subdue.

2611. καταδέω katadĕō, *kat-ad-eh'-o*; from *2596* and *1210*; to *tie down*, i.e. *bandage* (a wound):—bind up.

2612. κατάδηλος katadēlŏs, *kat-ad'-ay-los*; from *2596* intens. and *1212*; *manifest*:—far more evident.

2613. καταδικάζω katadikazō, *kat-ad-ik-ad'-zo*; from *2596* and a der. of *1349*; to *adjudge against*, i.e. *pronounce guilty*:—condemn.

2614. καταδιώκω katadiōkō, *kat-ad-ee-o'-ko*; from *2596* and *1377*; to *hunt down*, i.e. *search for*:—follow after.

2615. καταδουλόω katadŏulŏō, *kat-ad-oo-lŏ'-o*; from *2596* and *1402*; to *enslave utterly*:—bring into bondage.

2616. καταδυναστεύω katadunastĕuō, *kat-ad-oo-nas-tyoo'-o*; from *2596* and a der. of *1413*; to *exercise dominion against*, i.e. *oppress*:—oppress.

2617. καταισχύνω kataischunō, *kat-ahee-skhoo'-no*; from *2596* and *153*; to *shame down*, i.e. *disgrace* or (by impl.) *put to the blush*:—confound, dishonour, (be a-, make a-) shame (-d).

2618. κατακαίω katakaiō, *kat-ak-ah'ee-o*; from *2596* and *2545*; to *burn down* (to the ground), i.e. *consume wholly*:—burn (up, utterly).

2619. κατακαλύπτω katakaluptō, *kat-ak-al-oop'-to*; from *2596* and *2572*; to *cover wholly*, i.e. *veil*:—cover, hide.

2620. κατακαυχάομαι katakauchaŏmai, *kat-ak-ŏw-khah'-om-ahee*; from *2596* and *2744*; to *exult against* (i.e. *over*):—boast (against), glory, rejoice against.

2621. κατάκειμαι katakĕimai, *kat-ak'-i-mahee*; from *2596* and *2749*; to *lie down*, i.e. (by impl.) *be sick*; spec. to *recline* at a meal:—keep, lie, sit at meat (down).

2622. κατακλάω kataklaō, *kat-ak-lah'-o*; from *2596* and *2806*; to *break down*, i.e. *divide*:—break.

2623. κατακλείω katakleiō, *kat-ak-li'-o*; from *2596* and *2808*; to *shut down* (in a dungeon), i.e. *incarcerate*:—shut up.

2624. κατακληροδοτέω kataklērŏdŏtĕō, *kat-ak-lay-rod-ot-eh'-o*; from *2596* and a der. of a comp. of *2819* and *1325*; to *be a giver of lots to each*, i.e. (by impl.) to *apportion an estate*:—divide by lot.

2625. κατακλίνω kataklinō, *kat-ak-lee'-no*; from *2596* and *2827*; to *recline down*, i.e. (spec.) to *take a place* at table:—(make) sit down (at meat).

2626. κατακλύζω katakluzō, *kat-ak-lood'-zo*; from *2596* and the base of *2830*; to *dash* (*wash*) *down*, i.e. (by impl.) to *deluge*:—overflow.

2627. κατακλυσμός kataklusmŏs, *kat-ak-looce-mos'*; from *2626*; an *inundation*:—flood.

2628. κατακολουθέω katakŏlŏuthĕō, *kat-ak-ol-oo-theh'-o*; from *2596* and *190*; to *accompany closely*:—follow (after).

2629. κατακόπτω katakŏptō, *kat-ak-op'-to*; from *2596* and *2875*; to *chop down*, i.e. *mangle*:—cut.

2630. κατακρημνίζω katakrēmnizō, *kat-ak-rame-nid'-zo*; from *2596* and a der. of *2911*; to *precipitate down*:—cast down headlong.

2631. κατάκριμα katakrima, *kat-ak'-ree-mah*; from *2632*; an *adverse sentence* (the verdict):—condemnation.

2632. κατακρίνω katakrinō, *kat-ak-ree'-no*; from *2596* and *2919*; to *judge against*, i.e. *sentence*:—condemn, damn.

2633. κατάκρισις katakrisis, *kat-ak'-ree-sis*; from *2632*; *sentencing adversely* (the act):—condemn (-ation).

2634. κατακυριεύω katakuriĕuō, *kat-ak-oo-ree-yoo'-o*; from *2596* and *2961*; to *lord against*, i.e. *control*, *subjugate*:—exercise dominion over (lordship), be lord over, overcome.

2635. καταλαλέω katalalĕō, *kat-al-al-eh'-o*; from *2637*; to *be a traducer*, i.e. to *slander*:—speak against (evil of).

2636. καταλαλία katalalia, *kat-al-al-ee'-ah*; from *2637*; *defamation*:—backbiting, evil speaking.

2637 κατάλαλος katalalŏs, *kat-al'-al-os*; from *2596* and the base of *2980*; *talkative against*, i.e. a *slanderer*:—backbiter.

2638. καταλαμβάνω katalambanō, *kat-al-am-ban'-o*; from *2596* and *2983*; to *take eagerly*, i.e. *seize*, *possess*, etc. (lit. or fig.):—apprehend, attain, come upon, comprehend, find, obtain, perceive, (over-) take.

2639. καταλέγω katalĕgō, *kat-al-eg'-o*; from *2596* and *3004* (in its orig. mean.); to *lay down*, i.e. (fig.) to *enrol*:—take into the number.

2640. κατάλειμμα katalĕimma, *kat-al'-ime-mah*; from *2641*; a *remainder*, i.e. (by impl.) a *few*:—remnant.

2641. καταλείπω kataleipō, *kat-al-i'-po*; from *2596* and *3007*; to *leave down*, i.e. *behind*; by impl. to *abandon*, *have remaining*:—forsake, leave, reserve.

2642. καταλιθάζω katalithazō, *kat-al-ith-ad'-zo*; from *2596* and *3034*; to *stone down*, i.e. *to death*:—stone.

2643. καταλλαγή katallagē, *kat-al-lag-ay'*; from *2644*; *exchange* (fig. *adjustment*), i.e. *restoration* to (the divine) favor:—atonement, reconciliation (-ing).

2644. καταλλάσσω katallassō, *kat-al-las'-so*; from *2596* and *236*; to *change mutually*, i.e. (fig.) to *compound* a difference:—reconcile.

2645. κατάλοιπος katalŏipŏs, *kat-al'-oy-pos*; from *2596* and *3062*; *left down* (*behind*), i.e. *remaining* (plur. the *rest*):—residue.

2646. κατάλυμα kataluma, *kat-al'-oo-mah*; from *2647*; prop. a *dissolution* (breaking up of a journey), i.e. (by impl.) a *lodging-place*:—guestchamber, inn.

2647. καταλύω kataluō, *kat-al-oo'-o*; from *2596* and *3089*; to *loosen down* (*disintegrate*), i.e. (by impl.) to *demolish* (lit. or fig.); spec. [comp. *2646*] to *halt* for the night:—destroy, dissolve, be guest, lodge, come to nought, overthrow, throw down.

2648. καταμανθάνω katamanthanō, *kat-am-an-than'-o*; from *2596* and *3129*; to *learn thoroughly*, i.e. (by impl.) to *note carefully*:—consider.

2649. καταμαρτυρέω katamarturĕō, *kat-am-ar-too-reh'-o*; from *2596* and *3140*; to *testify against*:—witness against.

2650. καταμένω katamĕnō, *kat-am-en'-o*; from *2596* and *3306*; to *stay fully*, i.e. *reside*:—abide.

2651. καταμόνας katamŏnas, *kat-am-on'-as*; from *2596* and acc. plur. fem. of *3441* (with *5561* impl.); *according to sole* places, i.e. (adv.) *separately*:—alone.

2652. κατανάθεμα katanathĕma, *kat-an-ath'-em-ah*; from *2596* (intens.) and *331*; an *imprecation*:—curse.

2653. καταναθεματίζω katanathĕmatizō, *kat-an-ath-em-at-id'-zo*; from *2596* (intens.) and *332*; to *imprecate*:—curse.

2654. καταναλίσκω katanaliskō, *kat-an-al-is'-ko*; from *2596* and *355*; to *consume utterly*:—consume.

2655. καταναρκάω katanarkaō, *kat-an-ar-kah'-o*; from *2596* and ναρκάω *narkaō* (to *be numb*); to *grow utterly torpid*, i.e. (by impl.) *slothful* (fig. *expensive*):—be burdensome (chargeable).

2656. κατανεύω katanĕuō, *kat-an-yoo'-o*; from *2596* and *3506*; to *nod down* (*towards*), i.e. (by anal.) to *make signs* to:—beckon.

2657. κατανοέω katanŏĕō, *kat-an-o-eh'-o*; from *2596* and *3539*; to *observe fully*:—behold, consider, discover, perceive.

2658. καταντάω katantaō, *kat-an-tah'-o*; from *2596* and a der. of *473*; to *meet against*, i.e. *arrive* at (lit. or fig.):—attain, come.

2659. κατάνυξις katanuxis, *kat-an'-oox-is*; from *2660*; a *prickling* (sensation, as of the limbs *asleep*), i.e. (by impl. [perh. by some confusion with *3506* or even with *3571*]) *stupor* (*lethargy*):—slumber.

2660. κατανύσσω katanussō, *kat-an-oos'-so*; from *2596* and *3572*; to *pierce thoroughly*, i.e. (fig.) to *agitate* violently (" sting to the quick"):—prick.

2661. καταξιόω kataxiŏō, *kat-ax-ee-ŏ'-o*; from *2596* and *515*; to *deem entirely deserving*:—(ac-) count worthy.

2662. καταπατέω katapatĕō, *kat-ap-at-eh'-o*; from *2596* and *3961*; to *trample down*; fig. to *reject* with disdain:—trample, tread (down, underfoot).

2663. κατάπαυσις katapausis, *kat-ap'-ŏw-sis*; from *2664*; *reposing down*, i.e. (by Hebr.) *abode*:—rest.

2664. καταπαύω katapauō, *kat-ap-ŏw'-o*; from *2596* and *3973*; to *settle down*, i.e. (lit.) to *colonize*, or (fig.) to (*cause to*) *desist*:—cease, (give) rest (-rain).

2665. καταπέτασμα katapĕtasma, *kat-ap-et'-as-mah*; from a comp. of *2596* and a congener of *4072*; something *spread thoroughly*, i.e. (spec.) the door *screen* (to the Most Holy Place) in the Jewish Temple:—vail.

2666. καταπίνω katapinō, *kat-ap-ee'-no*; from *2596* and *4095*; to *drink down*, i.e. *gulp entire* (lit. or fig.):—devour, drown, swallow (up).

2667. καταπίπτω katapiptō, *kat-ap-ip'-to*; from *2596* and *4098*; to *fall down*:—fall (down).

2668. καταπλέω kataplĕō, *kat-ap-leh'-o*; from *2596* and *4126*; to *sail down* upon a place, i.e. to *land* at:—arrive.

2669. καταπονέω katapŏnĕō, *kat-ap-on-eh'-o*; from *2596* and a der. of *4192*; to *labor down*, i.e. *wear with toil* (fig. *harass*):—oppress, vex.

2670. καταποντίζω katapŏntizō, *kat-ap-on-tid'-zo*; from *2596* and a der. of the same as *4195*; to *plunge down*, i.e. *submerge*:—drown, sink.

2671. κατάρα katara, *kat-ar'-ah*; from *2596* (intens.) and *685*; *imprecation*, *execration*:—curse (-d, -ing).

2672. καταράομαι kataraŏmai, *kat-ar-ah'-om-ahee*; mid. from *2671*; to *execrate*; by anal. to *doom*:—curse.

2673. καταργέω katargĕō, *kat-arg-eh'-o*; from *2596* and *691*; to *be* (*render*) *entirely idle* (*useless*), lit. or fig.:—abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.

2674. καταριθμέω katarithmĕō, *kat-ar-ith-meh'-o*; from *2596* and *705*; to *reckon among*:—number with.

2675. καταρτίζω katartizō, *kat-ar-tid'-zo*; from *2596* and a der. of *739*; to *complete thoroughly*, i.e. *repair* (lit. or fig.) or *adjust*:—fit, frame, mend, (make) perfect (-ly join together), prepare, restore.

2676. κατάρτισις katartisis, *kat-ar'-tis-is*; from *2675*; *thorough equipment* (subj.):—perfection.

2677. καρτισμός katartismŏs, *kat-ar-tis-mos'*; from *2675*; *complete furnishing* (obj.):—perfecting.

2678. κατασείω kataseiō, *kat-as-i'-o*; from *2596* and *4579*; to *sway downward*, i.e. *make a signal*:—beckon.

2679. κατασκάπτω kataskaptō, *kat-as-kap'-to*; from *2596* and *4626*; to *undermine*, i.e. (by impl.) *destroy*:—dig down, ruin.

2680. κατασκευάζω kataskĕuazō, *kat-ask-yoo-ad'-zo*; from *2596* and a der. of *4632*; to *prepare thoroughly* (prop. by external *equipment*; whereas *2090* refers rather to internal *fitness*); by impl. to *construct*, *create*:—build, make, ordain, prepare.

2681. κατασκηνόω kataskēnŏō, *kat-as-kay-nŏ'-o*; from *2596* and *4637*; to *camp down*, i.e. *haunt*; fig. to *remain*:—lodge, rest.

2682. κατασκήνωσις kataskēnōsis, *kat-as-kay'-no-sis*; from *2681*; an *encamping*, i.e. (fig.) a *perch*:—nest.

2683. κατασκιάζω kataskiazō, *kat-as-kee-ad'-zo*; from *2596* and a der. of *4639*; to *overshade*, i.e. *cover*:—shadow.

2684. **κατασκοπέω kataskŏpĕō**, *kat-as-kop-eh'-o;* from *2596* (intens.) and *4649* (in the sense of a *watcher*); a *reconnoiterer:*—spy.

2685. **κατάσκοπος kataskŏpŏs**, *kat-as'-kop-os;* from *2596* (intens.) and *4649* (in the sense of a *watcher*); a *reconnoiterer:*—spy.

2686. **κατασοφίζομαι katasŏphizŏmai**, *kat-as-of-id'-zom-ahee;* mid. from *2596* and *4679;* to *be crafty against*, i.e. *circumvent:*—deal subtilly with.

2687. **καταστέλλω katastĕllō**, *kat-as-tel'-lo;* from *2596* and *4724;* to *put down*, i.e. *quell:*—appease, quiet.

2688. **κατάστημα katastēma**, *kat-as'-tay-mah;* from *2525;* prop. a *position* or *condition*, i.e. (subj.) *demeanor:*—behaviour.

2689. **καταστολή katastŏlē**, *kat-as-tol-ay';* from *2687;* a *deposit*, i.e. (spec.) *costume:*—apparel.

2690. **καταστρέφω katastrĕphō**, *kat-as-tref'-o;* from *2596* and *4762;* to *turn* upside *down*, i.e. *upset:*—overthrow.

2691. **καταστρηνιάω katastrēniaō**, *kat-as-tray-nee-ah'-o;* from *2596* and *4763;* to *become voluptuous against:*—begin to wax wanton against.

2692. **καταστροφή katastrŏphē**, *kat-as-trof-ay';* from *2690;* an *overturn* ("*catastrophe*"), i.e. *demolition;* fig. *apostasy:*—overthrow, subverting.

2693. **καταστρώννυμι katastrōnnumi**, *kat-as-trone'-noo-mee;* from *2596* and *4766;* to *strew down*, i.e. (by impl.) to *prostrate* (*slay*):—overthrow.

2694. **κατασύρω katasurō**, *kat-as-oo'-ro;* from *2596* and *4951;* to *drag down*, i.e. *arrest* judicially:—hale.

2695. **κατασφάττω katasphattō**, *kat-as-fat'-to;* from *2596* and *4969;* to *kill down*, i.e. *slaughter:*—slay.

2696. **κατασφραγίζω katasphragizō**, *kat-as-frag-id'-zo;* from *2596* and *4972;* to *seal closely:*—seal.

2697. **κατάσχεσις kataschĕsis**, *kat-as'-khes-is;* from *2722;* a *holding down*, i.e. *occupancy:*—possession.

2698. **κατατίθημι katatithēmi**, *kat-at-ith'-ay-mee;* from *2596* and *5087;* to *place down*, i.e. *deposit* (lit. or fig.):—do, lay, shew.

2699. **κατατομή katatŏmē**, *kat-at-om-ay';* from a comp. of *2596* and **τέμνω tĕmnō** (to *cut*); a *cutting down* (*off*), i.e. *mutilation* (ironically):—concision. Comp. *609.*

2700. **κατατοξεύω katatŏxĕuō**, *kat-at-ox-yoo'-o;* from *2596* and a der. of *5115;* to *shoot down* with an arrow or other missile:—thrust through.

2701. **κατατρέχω katatrĕchō**, *kat-at-rekh'-o;* from *2596* and *5143;* to *run down*, i.e. *hasten* from a tower:—run down.

καταφάγω kataphagō. See *2719.*

2702. **καταφέρω kataphĕrō**, *kat-af-er'-o;* from *2596* and *5342* (includ. its alt.); to *bear down*, i.e. (fig.) *overcome* (with drowsiness); spec. to *cast* a vote:—fall, give, sink down.

2703. **καταφεύγω kataphĕugō**, *kat-af-yoo'-go;* from *2596* and *5343;* to *flee down* (*away*):—flee.

2704. **καταφθείρω kataphthĕirō**, *kat-af-thi'-ro;* from *2596* and *5351;* to *spoil entirely*, i.e. (lit.) to *destroy;* or (fig.) to *deprave:*—corrupt, utterly perish.

2705. **καταφιλέω kataphilĕō**, *kat-af-ee-leh'-o;* from *2596* and *5368;* to *kiss earnestly:*—kiss.

2706. **καταφρονέω kataphrŏnĕō**, *kat-af-ron-eh'-o;* from *2596* and *5426;* to *think against*, i.e. *disesteem:*—despise.

2707. **καταφρονητής kataphrŏntēs**, *kat-af-ron-tace';* from *2706;* a *contemner:*—despiser.

2708. **καταχέω katachĕō**, *kat-akh-eh'-o;* from *2596* and **χέω chĕō** (to *pour*); to *pour down* (*out*):—pour.

2709. **καταχθόνιος katachthŏniŏs**, *kat-akh-thon'-ee-os;* from *2596* and **χθών chthōn** (the *ground*); *subterranean*, i.e. *infernal* (belonging to the world of departed spirits):—under the earth.

2710. **καταχράομαι katachraŏmai**, *kat-akh-rah'-om-ahee;* from *2596* and *5530;* to *overuse*, i.e. *misuse:*—abuse.

2711. **καταψύχω katapsuchō**, *kat-ap-soo'-kho;* from *2596* and *5594;* to *cool down* (*off*), i.e. *refresh:*—cool.

2712. **κατείδωλος katĕidōlŏs**, *kat-i'-do-los;* from *2596* (intens.) and *1497;* *utterly idolatrous:*—wholly given to idolatry.

κατελεύθω katĕlĕuthō. See *2718.*

2713. **κατέναντι katĕnanti**, *kat-en'-an-tee;* from *2596* and *1725;* *directly opposite:*—before, over against.

κατενέγκω katĕnĕgkō. See *2702.*

2714. **κατενώπιον katĕnōpiŏn**, *kat-en-o'-pee-on;* from *2596* and *1799;* *directly in front of:*—before (the presence of), in the sight of.

2715. **κατεξουσιάζω katĕxŏusiazō**, *kat-ex-oo-see-ad'-zo;* from *2596* and *1850;* to *have* (*wield*) *full privilege over:*—exercise authority.

2716. **κατεργάζομαι katĕrgazŏmai**, *kat-er-gad'-zom-ahee;* from *2596* and *2038;* to *work fully*, i.e. *accomplish;* by impl. to *finish*, *fashion:*—cause, do (deed), perform, work (out).

2718. **κατέρχομαι katĕrchŏmai**, *kat-er'-khom-ahee;* from *2596* and *2064* (includ. its alt.); to *come* (or *go*) *down* (lit. or fig.):—come (down), depart, descend, go down, land.

2719. **κατεσθίω katĕsthiō**, *kat-es-thee'-o;* from *2596* and *2068* (includ. its alt.); to *eat down*, i.e. *devour* (lit. or fig.):—devour.

2720. **κατευθύνω katĕuthunō**, *kat-yoo-thoo'-no;* from *2596* and *2116;* to *straighten fully*, i.e. (fig.) *direct:*—guide, direct.

2721. **κατεφίστημι katĕphistēmi**, *kat-ef-is'-tay-mee;* from *2596* and *2186;* to *stand over against*, i.e. *rush upon* (*assault*):—make insurrection against.

2722. **κατέχω katĕchō**, *kat-ekh'-o;* from *2596* and *2192;* to *hold down* (*fast*), in various applications (lit. or fig.):—have, hold (fast), keep (in memory), let, × make toward, possess, retain, seize on, stay, take, withhold.

2723. **κατηγορέω katēgŏrĕō**, *kat-ay-gor-eh'-o;* from *2725;* to *be a plaintiff*, i.e. to *charge* with some offence:—accuse, object.

2724. **κατηγορία katēgŏria**, *kat-ay-gor-ee'-ah;* from *2725;* a *complaint* ("category"), i.e. criminal *charge:*—accusation (× -ed).

2725. **κατήγορος katēgŏrŏs**, *kat-ay'-gor-os;* from *2596* and *58;* *against* one in the *assembly*, i.e. a *complainant* at law; spec. *Satan:*—accuser.

2726. **κατήφεια katēphĕia**, *kat-ay'-fi-ah;* from a comp. of *2596* and perh. a der. of the base of *5316* (mean. *downcast* in look); *demureness*, i.e. (by impl.) *sadness:*—heaviness.

2727. **κατηχέω katēchĕō**, *kat-ay-kheh'-o;* from *2596* and *2279;* to *sound down* into the ears, i.e. (by impl.) to *indoctrinate* ("catechize") or (gen.) to *apprise* of:—inform, instruct, teach.

2728. **κατιόω katiŏō**, *kat-ee-ŏ'-o;* from *2596* and a der. of *2447;* to *rust down*, i.e. *corrode:*—canker.

2729. **κατισχύω katischuō**, *kat-is-khoo'-o;* from *2596* and *2480;* to *overpower:*—prevail (against).

2730. **κατοικέω katŏikĕō**, *kat-oy-keh'-o;* from *2596* and *3611;* to *house permanently*, i.e. *reside* (lit. or fig.):—dwell (-er), inhabitant (-ter).

2731. **κατοίκησις katŏikēsis**, *kat-oy'-kay-sis;* from *2730;* *residence* (prop. the act; but by impl. concr. the mansion):—dwelling.

2732. **κατοικητήριον katŏikētēriŏn**, *kat-oy-kay-tay'-ree-on;* from a der. of *2730;* a *dwelling-place:*—habitation.

2733. **κατοικία katŏikia**, *kat-oy-kee'-ah;* *residence* (prop. the condition; but by impl. the abode itself):—habitation.

2734. **κατοπτρίζομαι katŏptrizŏmai**, *kat-op-trid'-zom-ahee;* mid. from a comp. of *2596* and a der. of *3700* [comp. *2072*]; to *mirror oneself*, i.e. to *see reflected* (fig.):—behold as in a glass.

2735. **κατόρθωμα katŏrthōma**, *kat-or'-tho-mah;* from a comp. of *2596* and a der. of *3717* [comp. *1357*]; something *made fully upright*, i.e. (fig.) *rectification* (spec. *good* public *administration*):—very worthy deed.

2736. **κάτω katō**, *kat'-o;* also (comp.)

κατωτέρω katōtĕrō, *kat-o-ter'-o* [comp. *2737*]; adv. from *2596;* *downwards:*—beneath, bottom, down, under.

2737. **κατώτερος katōtĕrŏs**, *kat-o'-ter-os;* comp. from *2736;* *inferior* (locally, of Hades):—lower.

2738. **καῦμα kauma**, *kŏw'-mah;* from *2545;* prop. a *burn* (concr.), but used (abstr.) of a *glow:*—heat.

2739. **καυματίζω kaumatizō**, *kŏw-mat-id'-zo;* from *2738;* to *burn:*—scorch.

2740. **καῦσις kausis**, *kŏw'-sis;* from *2545;* *burning* (the act):—be burned.

2741. **καυσόω kausŏō**, *kŏw-sŏ'-o;* from *2740;* to *set on fire:*—with fervent heat.

2742. **καύσων kausōn**, *kŏw'-sone;* from *2741;* a *glare:*—(burning) heat.

2743. **καυτηριάζω kautēriazō**, *kŏw-tay-ree-ad'-zo;* from a der. of *2545;* to *brand* ("*cauterize*"), i.e. (by impl.) to *render unsensitive* (fig.):—sear with a hot iron.

2744. **καυχάομαι kauchaŏmai**, *kŏw-khah'-om-ahee;* from some (obsol.) base akin to that of **αὐχέω auchĕō** (to *boast*) and *2172;* to *vaunt* (in a good or a bad sense):—(make) boast, glory, joy, rejoice.

2745. **καύχημα kauchēma**, *kŏw'-khay-mah;* from *2744;* a *boast* (prop. the object; by impl. the act) in a good or a bad sense:—boasting, (whereof) to glory (of), glorying, rejoice (-ing).

2746. **καύχησις kauchēsis**, *kŏw'-khay-sis;* from *2744;* *boasting* (prop. the act; by impl. the object), in a good or a bad sense:—boasting, whereof I may glory, glorying, rejoicing.

2747. **Κεγχρεαί Kĕgchrĕai**, *keng-khreh-a'hee;* prob. from **κέγχρος kĕgchrŏs** (*millet*); *Cenchreæ*, a port of Corinth:—Cenchrea.

2748. **Κεδρών Kĕdrōn**, *ked-rone';* of Heb. or. [6939]; *Cedron* (i.e. *Kidron*), a brook near Jerus.:—Cedron.

2749. **κεῖμαι kĕimai**, *ki'-mahee;* mid. of a prim. verb; to *lie* outstretched (lit. or fig.):—be (appointed, laid up, made, set), lay, lie. Comp. *5087.*

2750. **κειρία kĕiria**, *ki-ree'-ah;* of uncert. affin.; a *swathe*, i.e. *winding-sheet:*—graveclothes.

2751. **κείρω kĕirō**, *ki'-ro;* a prim. verb; to *shear:*—shear (-er).

2752. **κέλευμα kĕlĕuma**, *kel'-yoo-mah;* from *2753;* a *cry* of incitement:—shout.

2753. **κελεύω kĕlĕuō**, *kel-yoo'-o;* from a prim. **κέλλω kĕllō** (to *urge* on); "hail"; to *incite* by word, i.e. *order:*—bid, (at, give) command (-ment).

2754. **κενοδοξία kĕnŏdŏxia**, *ken-od-ox-ee'-ah;* from *2755;* *empty glorying*, i.e. *self-conceit:*—vain-glory.

2755. **κενόδοξος kĕnŏdŏxŏs**, *ken-od'-ox-os;* from *2756* and *1391;* *vainly glorifying*, i.e. *self-conceited:*—desirous of vain-glory.

2756. **κενός kĕnŏs**, *ken-os';* appar. a prim. word; *empty* (lit. or fig.):—empty, (in) vain.

2757. **κενοφωνία kĕnŏphōnia**, *ken-of-o-nee'-ah;* from a presumed comp. of *2756* and *5456;* *empty sounding*, i.e. *fruitless discussion:*—vain.

2758. **κενόω kĕnŏō**, *ken-ŏ'-o;* from *2756;* to *make empty*, i.e. (fig.) to *abase*, *neutralize*, *falsify:*—make (of none effect, of no reputation, void), be in vain.

2759. **κέντρον kĕntrŏn**, *ken'-tron;* from **κεντέω kĕntĕō** (to *prick*); a *point* ("centre"), i.e. a *sting* (fig. *poison*) or *goad* (fig. divine *impulse*):—prick, sting.

2760. **κεντυρίων kĕnturiōn**, *ken-too-ree'-ohn;* of Lat. or.; a *centurion*, i.e. *captain* of one hundred soldiers:—centurion.

2761. **κενῶς kĕnōs**, *ken-oce';* adv. from *2756;* *vainly*, i.e. *to no purpose:*—in vain.

2762. **κεραία kĕraia**, *ker-ah'-yah;* fem. of a presumed der. of the base of *2768;* something *horn-like*, i.e. (spec.) the *apex* of a Heb. letter (fig. the least *particle*):—tittle.

2763. **κεραμεύς kĕramĕus**, *ker-am-yooce';* from *2766;* a *potter:*—potter.

2764. **κεραμικός κĕramikŏs**, *ker-am-ik-os';* from *2766*; *made of clay*, i.e. *earthen:*—of a potter.

2765. **κεράμιον κĕramiŏn**, *ker-am'-ee-on;* neut. of a presumed der. of *2766;* an *earthenware* vessel, i.e. *jar:*—pitcher.

2766. **κέραμος kĕramŏs**, *ker'-am-os;* prob. from the base of *2767* (through the idea of *mixing* clay and water); *earthenware*, i.e. a *tile* (by anal. a thin *roof* or *awning*):—tiling.

2767. **κεράννυμι kĕrannumi**, *ker-an'-noo-mee;* a prol. form of a more prim. **κεράω kĕraō**, *ker-ah'-o* (which is used in certain tenses); to *mingle*, i.e. (by impl.) to *pour* out (for drinking):—fill, pour out. Comp. *3396*.

2768. **κέρας kĕras**, *ker'-as;* from a prim. **κάρ kar** (the *hair* of the head); a *horn* (lit. or fig.):—horn.

2769. **κεράτιον kĕratiŏn**, *ker-at'-ee-on;* neut of a presumed der. of *2768;* something *horned*, i.e. (spec.) the *pod* of the carob-tree:—husk.

κεράω kĕraō. See *2767.*

2770. **κερδαίνω kĕrdainō**, *ker-dah'-ee-no,* from *2771;* to *gain* (lit. or fig.):—(get) gain, win.

2771. **κέρδος kĕrdŏs**, *ker'-dos;* of uncert affin.; *gain* (pecuniary or gen.):—gain, lucre.

2772. **κέρμα kĕrma**, *ker'-mah;* from *2751*, a *clipping* (*bit*), i.e. (spec.) a *coin:*—money

2773. **κερματιστής kĕrmatistēs**, *ker-mat-is-tace';* from a der. of *2772;* a *handler of coins*, i.e. *money-broker:*—changer of money.

2774. **κεφάλαιον kĕphalaiŏn**, *kef-al'-ah-yon;* neut. of a der. of *2776;* a *principal* thing, i.e. *main point;* spec. an *amount* (of money):—sum.

2775. **κεφαλαιόω kĕphalaiŏō**, *kef-al-ahee-ŏ'-o;* from the same as *2774;* (spec.) to *strike on the head:*—wound in the head.

2776. **κεφαλή kĕphalē**, *kef-al-ay';* prob. from the prim. **κάπτω kaptō** (in the sense of *seizing*); the *head* (as the part most readily *taken* hold of), lit. or fig.:—head.

2777. **κεφαλίς kĕphalis**, *kef-al-is';* from *2776;* prop. a *knob*, i.e. (by impl.) a *roll* (by extens. from the *end* of a stick on which the MS. was rolled):—volume.

2778. **κῆνσος kēnsŏs**, *kane'-sos;* of Lat. or.; prop. an *enrolment* ("*census*"), i.e. (by impl.) a *tax:*—tribute.

2779. **κῆπος kēpŏs**, *kay'-pos;* of uncert. affin.; a *garden:*—garden.

2780. **κηπουρός kēpŏurŏs**, *kay-poo-ros';* from *2779* and **οὖρος ŏurŏs** (a *warden*); a *garden-keeper*, i.e. *gardener:*—gardener.

2781. **κηρίον kēriŏn**, *kay-ree'-on;* dimin. from **κηός kēŏs** (*wax*); a *cell* for honey, i.e. (collect.) the *comb:*—[honey-] comb.

2782. **κήρυγμα kērugma**, *kay'-roog-mah;* from *2784;* a *proclamation* (espec. of the gospel; by impl. the *gospel* itself):—preaching.

2783. **κήρυξ kērux**, *kay'-roox;* from *2784;* a *herald*, i.e. of divine truth (espec. of the gospel):—preacher.

2784. **κηρύσσω kērussō**, *kay-roos'-so;* of uncert. affin.; to *herald* (as a public *crier*), espec. divine truth (the gospel):—preach (-er), proclaim, publish.

2785. **κῆτος kētŏs**, *kay'-tos;* prob. from the base of *5490;* a huge *fish* (as *gaping* for prey):—whale.

2786. **Κηφᾶς Kēphas**, *kay-fas';* of Chald. or. [comp. *3710*]; *the Rock; Cephas* (i.e. *Kepha*), a surname of Peter:—Cephas.

2787. **κιβωτός kibōtŏs**, *kib-o-tos';* of uncert. der.; a *box*, i.e. the sacred *ark* and that of Noah:—ark.

2788. **κιθάρα kithara**, *kith-ar'-ah;* of uncert. affin.; a *lyre:*—harp.

2789. **κιθαρίζω kitharizō**, *kith-ar-id'-zo;* from *2788;* to *play on a lyre:*—harp.

2790. **κιθαρῳδός kitharōdŏs**, *kith-ar-o'-dos;* from *2788* and a der. of the same as *5603;* a *lyre-singer* (*-player*), i.e. *harpist:*—harper.

2791. **Κιλικία Kilikia**, *kil-ik-ee'-ah;* prob. of for. or.; *Cilicia*, a region of Asia Minor:—Cilicia.

2792. **κινάμωμον kinamōmŏn**, *kin-am'-o-mon;* of for. or. [comp. *7076*]; *cinnamon:*—cinnamon.

2793. **κινδυνέυω kindunĕuō**, *kin-doon-yoo'-o;* from *2794;* to *undergo peril:*—be in danger, be (stand) in jeopardy.

2794. **κίνδυνος kindunŏs**, *kin'-doo-nos;* of uncert. der.; *danger:*—peril.

2795. **κινέω kinĕō**, *kin-eh'-o;* from **κίω kiō** (poetic for **εἶμι ĕimi**, to go); to *stir* (trans.), lit. or fig.:—(re-) move (-r), wag.

2796. **κίνησις kinēsis**, *kin'-ay-sis;* from *2795;* a *stirring:*—moving.

2797. **Κίς Kis**, *kis;* of Heb. or. [*7027*]; *Cis* (i.e. *Kish*), an Isr.:—Cis.

κίχρημι kichrēmi. See *5531.*

2798. **κλάδος kladŏs**, *klad'-os;* from *2806;* a *twig* or *bough* (as if broken off):—branch.

2799. **κλαίω klaiō**, *klah'-yo;* of uncert. affin.; to *sob*, i.e. *wail* aloud (whereas *1145* is rather to *cry* silently):—bewail, weep.

2800. **κλάσις klasis**, *klas'-is;* from *2806;* *fracture* (the act):—breaking.

2801. **κλάσμα klasma**, *klas'-mah;* from *2806;* a *piece* (*bit*):—broken, fragment.

2802. **Κλαύδη Klaudē**, *klŏw'-day;* of uncert. der.; *Claude*, an island near Crete:—Clauda.

2803. **Κλαυδία Klaudia**, *klŏw-dee'-ah;* fem. of *2804;* *Claudia*, a Chr. woman:—Claudia.

2804. **Κλαύδιος Klaudiŏs**, *klŏw'-dee-os;* of Lat. or.; *Claudius*, the name of two Romans:—Claudius.

2805. **κλαυθμός klauthmŏs**, *klŏwth-mos';* from *2799;* *lamentation;*—wailing, weeping, × wept.

2806. **κλάω klaō**, *klah'-o;* a prim. verb; to *break* (spec. of bread):—break.

2807. **κλείς klēis**, *klice;* from *2808;* a *key* (as *shutting* a lock), lit. or fig.:—key.

2808. **κλείω klēiō**, *kli'-o;* a prim. verb; to *close* (lit. or fig.):—shut (up).

2809. **κλέμμα klĕmma**, *klem'-mah;* from *2813;* *stealing* (prop. the thing stolen, but used of the act):—theft.

2810. **Κλεόπας Klĕŏpas**, *kleh-op'-as;* prob. contr. from **Κλεόπατρος Klĕŏpatrŏs** (comp. of *2811* and *3962*); *Cleopas*, a Chr.:—Cleopas.

2811. **κλέος klĕŏs**, *kleh'-os;* from a shorter form of *2564;* *renown* (as if *being called*):—glory.

2812. **κλέπτης klĕptēs**, *klep'-tace;* from *2813;* a *stealer* (lit. or fig.):—thief. Comp. *3027*.

2813. **κλέπτω klĕptō**, *klep'-to;* a prim. verb; to *filch:*—steal.

2814. **κλῆμα klēma**, *klay'-mah;* from *2806;* a *limb* or *shoot* (as if *broken* off):—branch.

2815. **Κλήμης Klēmēs**, *klay'-mace;* of Lat. or.; *merciful; Clemes* (i.e. *Clemens*), a Chr.:—Clement.

2816. **κληρονομέω klērŏnŏmĕō**, *klay-ron-om-eh'-o;* from *2818;* to *be an heir to* (lit. or fig.):—be heir, (obtain by) inherit (-ance).

2817. **κληρονομία klērŏnŏmia**, *klay-ron-om-ee'-ah;* from *2818;* *heirship*, i.e. (concr.) a *patrimony* or (gen.) a *possession:*—inheritance.

2818. **κληρονόμος klērŏnŏmŏs**, *klay-ron-om'-os;* from *2819* and the base of *3551* (in its orig. sense of *partitioning*, i.e. [reflex.] *getting* by apportionment); a *sharer by lot*, i.e. an *inheritor* (lit. or fig.); by impl. a *possessor:*—heir.

2819. **κλῆρος klērŏs**, *klay'-ros;* prob. from *2806* (through the idea of using *bits* of wood, etc., for the purpose); a *die* (for drawing chances); by impl. a *portion* (as if so secured); by extens. an *acquisition* (espec. a *patrimony*, fig.):—heritage, inheritance, lot, part.

2820. **κληρόω klērŏō**, *klay-rŏ'-o;* from *2819;* to *allot*, i.e. (fig.) to *assign* (a privilege):—obtain an inheritance.

2821. **κλῆσις klēsis**, *klay'-sis;* from a shorter form of *2564;* an *invitation* (fig.):—calling, vocation.

2822. **κλητός klētŏs**, *klay-tos';* from the same as *2821;* *invited*, i.e. *appointed*, or (spec.) a *saint:*—called.

2823. **κλίβανος klibanŏs**, *klib'-an-os;* of uncert. der.; an earthen *pot* used for baking in:—oven.

2824. **κλίμα klima**, *klee'-mah;* from *2827;* a *slope*, i.e. (spec.) a "*clime*" or *tract* of country:—part, region.

2825. **κλίνη klinē**, *klee'-nay;* from *2827;* a *couch* (for sleep, sickness, sitting or eating):—bed, table.

2826. **κλινίδιον klinidiŏn**, *klin-id'-ee-on;* neut. of a presumed der. of *2825;* a *pallet* or *little couch:*—bed.

2827. **κλίνω klinō**, *klee'-no;* a prim. verb; to *slant* or *slope*, i.e. *incline* or *recline* (lit. or fig.):—bow (down), be far spent, lay, turn to flight, wear away.

2828. **κλισία klisia**, *klee-see'-ah;* from a der. of *2827;* prop. *reclination*, i.e. (concr. and spec.) a *party* at a meal:—company.

2829. **κλοπή klŏpē**, *klop-ay';* from *2813;* *stealing:*—theft.

2830. **κλύδων kludōn**, *kloo'-dohn;* from **κλύζω kluzō** (to *billow* or *dash* over); a *surge* of the sea (lit. or fig.):—raging, wave.

2831. **κλυδωνίζομαι kludōnizŏmai**, *kloo-do-nid'-zom-ahee;* mid. from *2830;* to *surge*, i.e. (fig.) to *fluctuate:*—toss to and fro.

2832. **Κλωπᾶς Klōpas**, *klo-pas';* of Chald. or. (corresp. to *256*); *Clopas*, an Isr.:—Clopas.

2833. **κνήθω knēthō**, *knay'-tho;* from a prim. **κνάω knaō** (to *scrape*); to *scratch*, i.e. (by impl.) to *tickle:*— × itching.

2834. **Κνίδος Knidŏs**, *knee'-dos;* prob. of for. or.; *Cnidus*, a place in Asia Minor:—Cnidus.

2835. **κοδράντης kŏdrantēs**, *kod-ran'-tace;* of Lat. or.; a *quadrans*, i.e. the fourth part of an as:—farthing.

2836. **κοιλία kŏilia**, *koy-lee'-ah;* from **κοῖλος kŏilŏs** ("*hollow*"); a *cavity*, i.e. (spec.) the *abdomen;* by impl. the *matrix;* fig. the *heart:*—belly, womb.

2837. **κοιμάω kŏimaō**, *koy-mah'-o;* from *2749;* to *put to sleep*, i.e. (pass. or reflex.) to *slumber;* fig. to *decease:*—(be a-, fall a-, fall on) sleep, be dead.

2838. **κοίμησις kŏimēsis**, *koy'-may-sis;* from *2837;* *sleeping*, i.e. (by impl.) *repose:*—taking of rest.

2839. **κοινός kŏinŏs**, *koy-nos';* prob. from *4862;* *common*, i.e. (lit.) shared by all or several, or (cer.) *profane:*—common, defiled, unclean, unholy.

2840. **κοινόω kŏinŏō**, *koy-nŏ'-o;* from *2839;* to *make* (or *consider*) *profane* (cer.):—call common, defile, pollute, unclean.

2841. **κοινωνέω kŏinōnĕō**, *koy-no-neh'-o;* from *2844;* to *share* with others (obj. or subj.):—communicate, distribute, be partaker.

2842. **κοινωνία kŏinōnia**, *koy-nohn-ee'-ah;* from *2844;* *partnership*, i.e. (lit.) *participation*, or (social) *intercourse*, or (pecuniary) *benefaction;*—(to) communicate (-ation), communion, (contri-) distribution, fellowship.

2843. **κοινωνικός kŏinōnikŏs**, *koy-no-nee-kos';* from *2844;* *communicative*, i.e. (pecuniarily) *liberal:*—willing to communicate.

2844. **κοινωνός kŏinōnŏs**, *koy-no-nos';* from *2839;* a *sharer*, i.e. *associate:*—companion, × fellowship, partaker, partner.

2845. **κοίτη kŏitē**, *koy'-tay;* from *2749;* a *couch;* by extens. *cohabitation;* by impl. the male *sperm:*—bed, chambering, × conceive.

2846. **κοιτών kŏitōn**, *koy-tone';* from *2845;* a *bedroom:*— + chamberlain.

2847. **κόκκινος kŏkkinŏs**, *kok'-kee-nos;* from *2848* (from the *kernel*-shape of the insect); *crimson*-colored:—scarlet (colour, coloured).

2848. **κόκκος kŏkkŏs**, *kok'-kos;* appar. a prim. word; a *kernel* of seed:—corn, grain.

2849. **κολάζω kŏlazō**, *kol-ad'-zo;* from **κόλος kŏlos** (*dwarf*); prop. to *curtail*, i.e. (fig.) to *chastise* (or *reserve* for infliction).—punish.

2850. **κολακεία κŏlakĕ'ia,** *kol-ak-i'-ah;* from a der. of **κόλαξ κŏlax** (a *fawner*); *flattery:*— × flattering.

2851. **κόλασις kŏ'lasis,** *kol'-as-is;* from *2849;* penal *infliction:*—punishment, torment.

2852. **κολαφίζω kŏlaphizō,** *kol-af-id'-zo;* from a der. of the base of *2849;* to *rap* with the fist:—buffet.

2853. **κολλάω kŏllaō,** *kol-lah'-o;* from **κόλλα kŏ'lla** ("*glue*"); to *glue,* i.e. (pass. or reflex.) to *stick* (fig.):—cleave, join (self), keep company.

2854. **κολλούριον kŏllŏu'riŏn,** *kol-loo'-ree-on;* neut. of a presumed der. of **κολλύρα kŏllu'ra** (a *cake;* prob. akin to the base of *2853*); prop. a *poultice* (as made of or in the form of *crackers*), i.e. (by anal.) a *plaster:*—eyesalve.

2855. **κολλυβιστής kŏllubistēs,** *kol-loo-bis-tace';* from a presumed der. of **κόλλυβος kŏ'llubŏs** (a small *coin;* prob. akin to *2854*); a *coin-dealer:*—(money-) changer.

2856. **κολοβόω kŏlŏbŏ'ō,** *kol-ob-ŏ'-o;* from a der. of the base of *2849;* to *dock,* i.e. (fig.) *abridge:*—shorten.

2857. **Κολοσσαί Kŏlŏssai,** *kol-os-sah'ee;* appar. fem. plur. of **κολοσσός kŏlŏssŏs** ("*colossal*"); *Colossæ,* a place in Asia Minor:—Colosse.

2858. **Κολοσσαεύς Kŏlŏssaĕus,** *kol-os-sayoos';* fr. *2857;* a *Colossæan,* i.e. inh. of Colossæ:—Colossian.

2859. **κόλπος kŏ'lpŏs,** *kol'-pos;* appar. a prim. word; the *bosom;* by anal. a *bay:*—bosom, creek.

2860. **κολυμβάω kŏlumbaō,** *kol-oom-bah'-o;* from **κόλυμβος kŏ'lumbŏs** (a *diver*); to *plunge* into water:—swim.

2861. **κολυμβήθρα kŏlumbē'thra,** *kol-oom-bay'-thrah;* from *2860;* a *diving-place,* i.e. *pond* for bathing (or swimming):—pool.

2862. **κολωνία kŏlōnia,** *kol-o-nee'-ah;* of Lat. or.; a Roman "*colony*" for veterans:—colony.

2863. **κομάω kŏmaō,** *kom-ah'-o;* from *2864;* to *wear tresses* of hair:—have long hair.

2864. **κόμη kŏmē,** *kom'-ay;* appar. from the same as *2865;* the *hair* of the head (*locks,* as *ornamental,* and thus differing from *2359,* which prop. denotes merely the *scalp*):—hair.

2865. **κομίζω kŏmizō,** *kom-id'-zo;* from a prim. **κομέω kŏmĕ'ō** (to *tend,* i.e. take care of); prop. to *provide* for, i.e. (by impl.) to *carry* off (as if from harm; gen. *obtain*):—bring, receive.

2866. **κομψότερον kŏmpsŏ'tĕrŏn,** *komp-sot'-er-on;* neut. compar. of a der. of the base of *2865* (mean. prop. *well dressed,* i.e. *nice*); fig. *convalescent:*— + began to amend.

2867. **κονιάω kŏniaō,** *kon-ee-ah'-o;* from **κονία kŏnia** (*dust;* by anal. *lime*); to *whitewash:*—whiten.

2868. **κονιορτός kŏniŏrtŏs,** *kon-ee-or-tos';* from the base of *2867* and **ὄρνυμι ŏrnumi** (to "*rouse*"); *pulverulence* (as *blown* about):—dust.

2869. **κοπάζω kŏpazō,** *kop-ad'-zo;* from *2873;* to *tire,* i.e. (fig.) to *relax:*—cease.

2870. **κοπετός kŏpĕtŏs,** *kop-et-os';* from *2875;* *mourning* (prop. by *beating* the breast):—lamentation.

2871. **κοπή kŏpē,** *kop-ay';* from *2875;* *cutting,* i.e. *carnage:*—slaughter.

2872. **κοπιάω kŏpiaō,** *kop-ee-ah'-o;* from a der. of *2873;* to *feel fatigue;* by impl. to *work hard:*—(be-stow) labour, toil, be wearied.

2873. **κόπος kŏpŏs,** *kop'-os;* from *2875;* a *cut,* i.e. (by anal.) *toil* (as *reducing* the strength), lit. or fig.; by impl. *pains:*—labour, + trouble, weariness.

2874. **κοπρία kŏpria,** *kop-ree'-ah;* from **κόπρος kŏprŏs** (*ordure;* perh. akin to *2875*); *manure:*—dung (-hill).

2875. **κόπτω kŏptō,** *kop'-to;* a prim. verb; to "*chop*"; spec. to *beat* the breast in grief:—cut down, lament, mourn, (be-) wail. Comp. the base of *5114.*

2876. **κόραξ kŏrax,** *kor'-ax;* perh. from *2880;* a *crow* (from its *voracity*):—raven.

2877. **κοράσιον kŏrasiŏn,** *kor-as'-ee-on,* neut. of a presumed der. of **κόρη kŏrē** (a *maiden*); a (little) *girl:*—damsel, maid.

2878. **κορβᾶν kŏrban,** *kor-ban';* and

κορβανᾶς kŏrbanas, *kor-ban-as';* of Heb. and Chald. or. respectively [7133]; a votive *offering* and *the offering;* a *consecrated present* (to the Temple fund); by extens. (the latter term) the *Treasury* itself, i.e. the room where the contribution boxes stood:—Corban, treasury.

2879. **Κορέ Kŏrĕ,** *kor-eh';* of Heb. or. [7141]; *Corè* (i.e. *Korach*), an Isr.:—Core.

2880. **κορέννυμι kŏrĕnnumi,** *kor-en'-noo-mee;* a prim. verb; to *cram,* i.e. *glut* or *sate:*—eat enough, full.

2881. **Κορίνθιος Kŏrinthiŏs,** *kor-in'-thee-os;* from *2882;* a *Corinthian,* i.e. inhab. of Corinth:—Corinthian.

2882. **Κόρινθος Kŏrinthŏs,** *kor'-in-thos;* of uncert. der.; *Corinthus,* a city of Greece:—Corinth.

2883. **Κορνήλιος Kŏrnēliŏs,** *kor-nay'-lee-os;* of Lat. or.; *Cornelius,* a Roman:—Cornelius.

2884. **κόρος kŏrŏs,** *kor'-os;* of Heb. or. [3734]; a *cor,* i.e. a specific measure:—measure.

2885. **κοσμέω kŏsmĕ'ō,** *kos-meh'-o;* from *2889;* to *put in* proper *order,* i.e. *decorate* (lit. or fig.); spec. to *snuff* (a wick):—adorn, garnish, trim.

2886. **κοσμικός kŏsmikŏs,** *kos-mee-kos';* from *2889* (in its secondary sense); *terrene* ("*cosmic*"), lit. (*mundane*) or fig. (*corrupt*):—worldly.

2887. **κόσμιος kŏsmiŏs,** *kos'-mee-os;* from *2889* (in its prim. sense); *orderly,* i.e. *decorous:*—of good behaviour, modest.

2888. **κοσμοκράτωρ kŏsmŏkratōr,** *kos-mok-rat'-ore;* from *2889* and *2902;* a *world-ruler,* an epithet of Satan:—ruler.

2889. **κόσμος kŏsmŏs,** *kos'-mos;* prob. from the base of *2885;* orderly *arrangement,* i.e. *decoration;* by impl. the *world* (in a wide or narrow sense, includ. its inhab., lit. or fig. [mor.]):—adorning, world.

2890. **Κούαρτος Kŏuartŏs,** *koo'-ar-tos;* of Lat. or. (*fourth*); *Quartus,* a Chr.:—Quartus.

2891. **κοῦμι kŏumi,** *koo'-mee;* of Chald. or. [6966]; *cumi* (i.e. *rise!*):—cumi.

2892. **κουστωδία kŏustōdia,** *koos-to-dee'-ah;* of Lat. or.; "*custody*", i.e. a Roman *sentry:*—watch.

2893. **κουφίζω kŏuphizō,** *koo-fid'-zo;* from **κοῦφος kŏuphŏs** (*light* in weight); to *unload:*—lighten.

2894. **κόφινος kŏphinŏs,** *kof'-ee-nos;* of uncert. der.; a (small) *basket:*—basket.

2895. **κράββατος krabbatŏs,** *krab'-bat-os;* prob. of for. or.; a *mattress:*—bed.

2896. **κράζω krazō,** *krad'-zo;* a prim. verb; prop. to "*croak*" (as a raven) or *scream,* i.e. (gen.) to *call* aloud (*shriek, exclaim, intreat*):—cry (out).

2897. **κραιπάλη kraipalē,** *krahee-pal'-ay;* prob. from the same as *726;* prop. a *headache* (as a *seizure* of pain) from drunkenness, i.e. (by impl.) a *debauch* (by anal. a *glut*):—surfeiting.

2898. **κρανίον kraniŏn,** *kran-ee'-on;* dimin. of a der. of the base of *2768;* a *skull* ("*cranium*"):—Calvary, skull.

2899. **κράσπεδον kraspĕdŏn,** *kras'-ped-on;* of uncert. der.; a *margin,* i.e. (spec.) a *fringe* or *tassel:*—border, hem.

2900. **κραταιός krataiŏs,** *krat-ah-yos';* from *2904;* *powerful:*—mighty.

2901. **κραταιόω krataiŏō,** *krat-ah-yŏ'-o;* from *2900;* to *empower,* i.e. (pass.) *increase in vigor:*—be strenghtened, be (wax) strong.

2902. **κρατέω kratĕō,** *krat-eh'-o;* from *2904;* to *use strength,* i.e. *seize* or *retain* (lit. or fig.):—hold (by, fast), keep, lay hand (hold) on, obtain, retain, take (by).

2903. **κράτιστος kratistŏs,** *krat'-is-tos;* superl. of a der. of *2904;* *strongest,* i.e. (in dignity) *very honorable:*—most excellent (noble).

2904. **κράτος kratŏs,** *krat'-os;* perh. a prim. word; *vigor* ["great"] (lit. or fig.):—dominion, might [-ily], power, strength.

2905. **κραυγάζω kraugazō,** *krŏw-gad'-zo;* from *2906;* to *clamor:*—cry out.

2906. **κραυγή kraugē,** *krŏw-gay';* from *2896;* an *outcry* (in notification, tumult or grief):—clamour, cry (-ing).

2907. **κρέας krĕas,** *kreh'-as;* perh. a prim. word; (butcher's) *meat:*—flesh.

2908. **κρείσσον krĕissŏn,** *krice'-son;* neut. of an alt. form of *2909;* (as noun) *better,* i.e. *greater advantage:*—better.

2909. **κρείττων krĕittŏn,** *krite'-tohn;* compar. of a der. of *2904;* *stronger,* i.e. (fig.) *better,* i.e. *nobler:*—best, better.

2910. **κρεμάννυμι krĕmannumi,** *krem-an'-noo-mee;* a prol. form of a prim. verb; to *hang:*—hang.

2911. **κρημνός krēmnŏs,** *krame-nos';* from *2910;* *overhanging,* i.e. a *precipice:*—steep place.

2912. **Κρής Krēs,** *krace;* from *2914;* a *Cretan,* i.e. inhab. of Crete:—Crete, Cretian.

2913. **Κρήσκης Krēskēs,** *krace'-kace;* of Lat. or.; *growing; Cresces* (i.e. *Crescens*), a Chr.:—Crescens.

2914. **Κρήτη Krētē,** *kray'-tay;* of uncert. der.; *Cretè,* an island in the Mediterranean:—Crete.

2915. **κριθή krithē,** *kree-thay';* of uncert. der.; *barley:*—barley.

2916. **κρίθινος krithinŏs,** *kree'-thee-nos;* from *2915;* consisting *of barley:*—barley.

2917. **κρίμα krima,** *kree'-mah;* from *2919;* a *decision* (the function or the effect, for or against ["crime"]):—avenge, condemned, condemnation, damnation, + go to law, judgment.

2918. **κρίνον krinŏn,** *kree'-non;* perh. a prim. word; a *lily:*—lily.

2919. **κρίνω krinō,** *kree'-no;* prop. to *distinguish,* i.e. *decide* (mentally or judicially); by impl. to *try, condemn, punish:*—avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in question, sentence to, think.

2920. **κρίσις krisis,** *kree'-sis; decision* (subj. or obj., for or against); by extens. a *tribunal;* by impl. *justice* (spec. divine *law*):—accusation, condemnation, damnation, judgment.

2921. **Κρίσπος Krispŏs,** *kris'-pos;* of Lat. or.; "*crisp*"; *Crispus,* a Corinthian:—Crispus.

2922. **κριτήριον kritērion,** *kree-tay'-ree-on;* neut. of a presumed der. of *2923;* a *rule* of judging ("*criterion*"), i.e. (by impl.) a *tribunal:*—to judge, judgment (seat).

2923. **κριτής kritēs,** *kree-tace';* from *2919;* a *judge* (gen. or spec.):—judge.

2924. **κριτικός kritikŏs,** *krit-ee-kos';* from *2923: decisive* ("*critical*"), i.e. *discriminative:*—discerner.

2925. **κρούω krŏuō,** *kroo'-o;* appar. a prim. verb; to *rap:*—knock.

2926. **κρυπτή kruptē,** *kroop-tay';* fem. of *2927;* a *hidden* place, i.e. *cellar* ("*crypt*"):—secret.

2927. **κρυπτός kruptŏs,** *kroop-tos';* from *2928; concealed,* i.e. *private:*—hid (-den), inward [-ly], secret.

2928. **κρύπτω kruptō,** *kroop'-to;* a prim. verb; to *conceal* (prop. by *covering*):—hide (self), keep secret. secret [-ly].

2929. **κρυσταλλίζω krustallizō,** *kroos-tal-lid'-zo;* from *2930;* to *make* (i.e. intrans. *resemble*) *ice* ("crystallize"):—be clear as crystal.

2930. **κρύσταλλος krustallŏs,** *kroos'-tal-los;* from a der. of **κρύος kruŏs** (*frost*); *ice,* i.e. (by anal.) rock "*crystal*":—crystal.

2931. **κρυφῇ kruphē,** *kroo-fay';* adv. from *2928; privately:*—in secret.

2932. **κτάομαι ktaŏmai,** *ktah'-om-ahee;* a prim. verb; to *get,* i.e. *acquire* (by any means; *own*):—obtain, possess, provide, purchase.

2933. **κτῆμα ktēma**, *ktay'-mah;* from *2932;* an *acquirement*, i.e. *estate:*—possession.

2934. **κτῆνος ktēnŏs**, *ktay'-nos;* from *2932; property*, i.e. (spec.) a domestic *animal:*—beast.

2935. **κτήτωρ ktētōr**, *ktay'-tore;* from *2932;* an *owner:*—possessor.

2936. **κτίζω ktizō**, *ktid'-zo;* prob. akin to *2932* (through the idea of the *proprietorship* of the *manufacturer*); to *fabricate*, i.e. *found* (*form* originally):—create, Creator, make.

2937. **κτίσις ktisis**, *ktis'-is;* from *2936;* original *formation* (prop. the act; by impl. the thing, lit. or fig.):—building, creation, creature, ordinance.

2938. **κτίσμα ktisma**, *ktis'-mah;* from *2936;* an original *formation* (concr.), i.e. *product* (created thing):—creature.

2939. **κτιστής ktistēs**, *ktis-tace';* from *2936;* a *founder*, i.e. *God* (as author of all things):—Creator.

2940. **κυβεία kubĕia**, *koo-bi'-ah;* from **κύβος kubŏs** (a "*cube*", i.e. *die* for playing); *gambling*, i.e. (fig.) *artifice* or *fraud:*—sleight.

2941. **κυβέρνησις kubĕrnēsis**, *koo-ber'-nay-sis;* from **κυβερνάω kubĕrnaō** (of Lat. or., to *steer*); *pilotage*, i.e. (fig.) *directorship* (in the church):—government.

2942. **κυβερνήτης kubĕrnētēs**, *koo-ber-nay'-tace;* from the same as *2941; helmsman*, i.e. (by impl.) *captain:*—(ship) master.

2943. **κυκλόθεν kuklŏthĕn**, *koo-kloth'-en;* adv. from the same as *2945; from* the *circle*, i.e. *all around:*—(round) about.

κυκλός kuklŏs. See *2945.*

2944. **κυκλόω kuklŏō**, *koo-klŏ'-o;* from the same as *2945;* to *encircle*, i.e. *surround:*—compass (about), come (stand) round about.

2945. **κύκλῳ kuklō**, *koo'-klo;* as if dat. of **κύκλος kuklŏs** (a *ring*, "*cycle*"; akin to *2947*); i.e. *in a circle* (by impl. of *1722*), i.e. (adv.) *all around:*—round about.

2946. **κύλισμα kulisma**, *koo'-lis-mah;* from *2947;* a *wallow* (the effect of *rolling*), i.e. *filth:*—wallowing.

2947. **κυλιόω kuliŏō**, *koo-lee-ŏ'-o;* from the base of *2949* (through the idea of *circularity;* comp. *2945, 1507*); to *roll* about:—wallow.

2948. **κυλλός kullŏs**, *kool-los';* from the same as *2947; rocking* about, i.e. *crippled* (*maimed*, in feet or hands):—maimed.

2949. **κῦμα kuma**, *koo'-mah;* from **κύω kuō** (to *swell* [with young], i.e. *bend, curve*); a *billow* (as *bursting* or *toppling*):—wave.

2950. **κύμβαλον kumbalŏn**, *koom'-bal-on;* from a der. of the base of *2949;* a "*cymbal*" (as *hollow*):—cymbal.

2951. **κύμινον kuminŏn**, *koo'-min-on;* of for. or. [comp. *3646*]; *dill* or *fennel* ("cummin"):—cummin.

2952. **κυνάριον kunarĭŏn**, *koo-nar'-ee-on;* neut. of a presumed der. of *2965;* a *puppy:*—dog.

2953. **Κύπριος Kuprĭŏs**, *koo'-pree-os;* from *2954;* a *Cyprian* (*Cypriot*), i.e. inhab. of Cyprus:—of Cyprus.

2954. **Κύπρος Kuprŏs**, *koo'-pros;* of uncert. or.; *Cyprus*, an island in the Mediterranean:—Cyprus.

2955. **κύπτω kuptō**, *koop'-to;* prob. from the base of *2949;* to *bend* forward:—stoop (down).

2956. **Κυρηναῖος Kurēnaĭŏs**, *koo-ray-nah'-yos;* from *2957;* a *Cyrenæan*, i.e. inhab. of Cyrene:—of Cyrene, Cyrenian.

2957. **Κυρήνη Kurēnē**, *koo-ray'-nay;* of uncert. der.; *Cyrenè*, a region of Africa:—Cyrene.

2958. **Κυρήνιος Kurēnĭŏs**, *koo-ray'-nee-os;* of Lat. or.; *Cyrenius* (i.e. *Quirinus*), a Roman:—Cyrenius.

2959. **Κυρία Kuria**, *koo-ree'-ah;* fem. of *2962; Cyria*, a Chr. woman:—lady.

2960. **κυριακός kuriakŏs**, *koo-ree-ak-os';* from *2962; belonging to* the *Lord* (Jehovah or Jesus):—**Lord's.**

2961. **κυριεύω kuriĕuō**, *koo-ree-yoo'-o;* from *2962;* to *rule:*—have dominion over, lord, be lord of, exercise lordship over.

2962. **κύριος kuriŏs**, *koo'-ree-os;* from **κῦρος kurŏs** (*supremacy*); *supreme* in authority, i.e. (as noun) *controller;* by impl. *Mr.* (as a respectful title):—God, Lord, master, Sir.

2963. **κυριότης kuriŏtēs**, *koo-ree-ot'-ace;* from *2962; mastery*, i.e. (concr. and coll.) *rulers:*—dominion, government.

2964. **κυρόω kurŏō**, *koo-rŏ'-o;* from the same as *2962;* to *make authoritative*, i.e. *ratify:*—confirm.

2965. **κύων kuōn**, *koo'-ohn;* a prim. word; a *dog* ["*hound*"] (lit. or fig.):—dog.

2966. **κῶλον kōlŏn**, *ko'-lon;* from the base of *2849;* a *limb* of the body (as if *lopped*):—carcase.

2967. **κωλύω kōluō**, *ko-loo'-o;* from the base of *2849;* to *estop*, i.e. *prevent* (by word or act):—forbid, hinder, keep from, let, not suffer, withstand.

2968. **κώμη kōmē**, *ko'-may;* from *2749;* a *hamlet* (as if *laid* down):—town, village.

2969. **κωμόπολις kōmŏpŏlis**, *ko-mop'-ol-is;* from *2968* and *4172;* an unwalled *city:*—town.

2970. **κῶμος kōmŏs**, *ko'-mos;* from *2749;* a *carousal* (as if a *letting loose*):—revelling, rioting.

2971. **κώνωψ kōnōps**, *ko'-nopes;* appar. from a der. of the base of *2759* and a der. of *3700;* a *mosquito* (from its *stinging proboscis*):—gnat.

2972. **Κῶς Kōs**, *koce;* of uncert. or.; *Cos*, an island in the Mediterranean:—Cos.

2973. **Κωσάμ Kōsam**, *ko-sam';* of Heb. or. [comp. *7081*]; *Cosam* (i.e. *Kosam*), an Isr.:—Cosam.

2974. **κωφός kōphŏs**, *ko-fos';* from *2875; blunted*, i.e. (fig.) of hearing (*deaf*) or speech (*dumb*):—deaf, dumb, speechless.

Λ

2975. **λαγχάνω lagchanō**, *lang-khan'-o;* a prol. form of a prim. verb, which is only used as an alt. in certain tenses; to *lot*, i.e. *determine* (by impl. *receive*) espec. by lot:—his lot be, cast lots, obtain.

2976. **Λάζαρος Lazarŏs**, *lad'-zar-os;* prob. of Heb. or. [499]; *Lazarus* (i.e. *Elazar*), the name of two Isr. (one imaginary):—Lazarus.

2977. **λάθρα lathra**, *lath'-rah;* adv. from *2990; privately:*—privily, secretly.

2978. **λαῖλαψ lailaps**, *lah'ee-laps;* of uncert. der.; a *whirlwind* (*squall*):—storm, tempest.

2979. **λακτίζω laktizō**, *lak-tid'-zo;* from adv. **λάξ lax** (*heelwise*); to *recalcitrate:*—kick.

2980. **λαλέω lalĕō**, *lal-eh'-o;* a prol. form of an otherwise obsol. verb; to *talk*, i.e. *utter* words:—preach, say, speak (after), talk, tell, utter. Comp. *3004.*

2981. **λαλιά lalia**, *lal-ee-ah';* from *2980; talk:*—saying, speech.

2982. **λαμά lama**, *lam-ah';* or

λαμμᾶ lamma, *lam-mah';* of Heb. or. [4100 with prep. pref.]; *lama* (i.e. *why*):—lama.

2983. **λαμβάνω lambanō**, *lam-ban'-o;* a prol. form of a prim. verb, which is used only as an alt. in certain tenses; to *take* (in very many applications, lit. and fig. [prop. obj. or act., to *get hold* of; whereas *1209* is rather subj. or pass., to *have offered* to one; while *138* is more violent, to *seize* or *remove*]):—accept, + be amazed, assay, attain, bring, × when I call, catch, come on (× unto), + forget, have, hold, obtain, receive (× after), take (away, up).

2984. **Λάμεχ Lamĕch**, *lam'-ekh;* of Heb. or. [3929]; *Lamech* (i.e. *Lemek*), a patriarch:—Lamech.

λαμμᾶ lamma. See *2982.*

2985. **λαμπάς lampas**, *lam-pas';* from *2989;* a "*lamp*" or *flambeau:*—lamp, light, torch.

2986. **λαμπρός lamprŏs**, *lam-pros';* from the same as *2985; radiant;* by anal. *limpid;* fig. *magnificent* or *sumptuous* (in appearance):—bright, clear, gay, goodly, gorgeous, white.

2987. **λαμπρότης lamprŏtēs**, *lam-prot'-ace;* from *2986; brilliancy:*—brightness.

2988. **λαμπρῶς lamprōs**, *lam-proce';* adv. from *2986; brilliantly*, i.e. (fig.) *luxuriously:*—sumptuously.

2989. **λάμπω lampō**, *lam'-po;* a prim. verb; to *beam*, i.e. *radiate* brilliancy (lit. or fig.):—give light, shine.

2990. **λανθάνω lanthanō**, *lan-than'-o;* a prol. form of a prim. verb, which is used only as an alt. in certain tenses; to *lie hid* (lit. or fig.); often used adv. *unwittingly:*—be hid, be ignorant of, unawares.

2991. **λαξευτός laxĕutŏs**, *lax-yoo-tos';* from a comp. of **λᾶς las** (a *stone*) and the base of *3584* (in its orig. sense of *scraping*); *rock-quarried:*—hewn in stone.

2992. **λαός laŏs**, *lah-os';* appar. a prim. word; a *people* (in gen.; thus differing from *1218*, which denotes one's *own* populace):—people.

2993. **Λαοδίκεια Laŏdikĕia**, *lah-od-ik'-i-ah;* from a comp. of *2992* and *1349; Laodicia*, a place in Asia Minor:—Laodicea.

2994. **Λαοδικεύς Laŏdikĕus**, *lah-od-ik-yooce';* from *2993;* a *Laodicean*, i.e. inhab. of Laodicia:—Laodicean.

2995. **λάρυγξ larugx**, *lar'-oongks;* of uncert. der.; the *throat* ("*larynx*"):—throat.

2996. **Λασαία Lasaia**, *las-ah'-yah;* of uncert. or.; *Lascæa*, a place in Crete:—Lasea.

2997. **λάσχω laschō**, *las'-kho;* a strengthened form of a prim. verb, which only occurs in this and another prol. form as alt. in certain tenses; to *crack* open (from a fall):—burst asunder.

2998. **λατομέω latŏmĕō**, *lat-om-eh'-o;* from the same as the first part of *2991* and the base of *5114;* to *quarry:*—hew.

2999. **λατρεία latrĕia**, *lat-ri'-ah;* from *3000; ministration* of God, i.e. *worship:*—(divine) service.

3000. **λατρεύω latrĕuō**, *lat-ryoo'-o;* from **λάτρις latris** (a hired *menial*); to *minister* (to God), i.e. *render* religious *homage:*—serve, do the service, worship (-per).

3001. **λάχανον lachanŏn**, *lakh'-an-on;* from **λαχαίνω lachainō** (to *dig*); a *vegetable:*—herb.

3002. **Λεββαῖος Lĕbbaĭŏs**, *leb-bah'-yos;* of uncert. or.; *Lebbæus*, a Chr.:—Lebbæus.

3003. **λεγεών lĕgĕōn**, *leg-eh-ohn';* of Lat. or.; a "*legion*", i.e. Rom. *regiment* (fig.):—legion.

3004. **λέγω lĕgō**, *leg'-o;* a prim. verb; prop. to '*lay*" forth, i.e. (fig.) *relate* (in words [usually of systematic or set *discourse;* whereas *2036* and *5346* generally refer to an *individual* expression or speech respectively; while *4483* is prop. to *break silence* merely, and *2980* means an *extended* or random harangue]); by impl. to *mean;*—ask, bid, boast, call, describe, give out, name, put forth, say (-ing, on), shew, speak, tell, utter.

3005. **λεῖμμα lĕimma**, *lime'-mah;* from *3007;* a *remainder:*—remnant.

3006. **λεῖος lĕiŏs**, *li'-os;* appar. a prim. word; *smooth*, i.e. "*level*":—smooth.

3007. **λείπω lĕipō**, *li'-po;* a prim. verb; to *leave*, i.e. (intrans. or pass.) to *fail* or *be absent:*—be destitute (wanting), lack.

3008. **λειτουργέω lĕitŏurgĕō**, *li-toorg-eh'-o;* from *3011;* to be a *public servant*, i.e. (by anal.) to *perform* religious or charitable *functions* (*worship, obey, relieve*):—minister.

3009. **λειτουργία lĕitŏurgia**, *li-toorg-ee'-ah;* from *3008; public function* (as priest ["liturgy"] or almsgiver):—ministration (-try), service.

3010. **λειτουργικός lĕitŏurgikŏs**, *li-toorg-ik-os';* from the same as *3008; functional publicly* ("liturgic"), i.e. *beneficent:*—ministering.

3011. **λειτουργός lĕitŏurgŏs**, *li-toorg-os';* from a der. of *2992* and *2041;* a *public servant*, i.e. a *functionary* in the Temple or Gospel, or (gen.) a *worshipper* (of God) or *benefactor* (of man):—minister (-ed).

3012. **λέντιον lĕntiŏn**, *len'-tee-on;* of Lat. or.; a "*linen*" cloth, i.e. *apron:*—towel.

3013. **λεπίς lĕpis**, *lep-is';* from **λέπω lĕpō** (to *peel*); a *flake:*—scale.

3014. **λέπρα lĕpra**, *lep'-rah;* from the same as *3013;* *scaliness*, i.e. "*leprosy*":—leprosy.

3015. **λεπρός lĕprŏs**, *lep-ros';* from the same as *3014;* *scaly*, i.e. *leprous* (a *leper*):—leper.

3016. **λεπτόν lĕptŏn**, *lep-ton';* neut. of a der. of the same as *3013;* something *scaled* (*light*), i.e. a small *coin*:—mite.

3017. **Λευΐ Lĕuï**, *lyoo-ee';* of Heb. or. [3878]; *Levi*, the name of three Isr.:—Levi. Comp. *3018.*

3018. **Λευΐς Lĕuïs**, *lyoo-is';* a form of *3017;* *Lewis* (i.e. *Levi*), a Chr.:—Levi.

3019. **Λευίτης Lĕuïtēs**, *lyoo-ee'-tace;* from *3017;* a *Levite*, i.e. desc. of Levi:—Levite.

3020. **Λευϊτικός Lĕuïtikŏs**, *lyoo-it'-ee-kos;* from *3019;* *Levitic*, i.e. relating to the Levites:—Levitical.

3021. **λευκαίνω lĕukainō**, *lyoo-kah'ee-no;* from *3022;* to *whiten*:—make white, whiten.

3022. **λευκός lĕukŏs**, *lyoo-kos';* from **λύκη lukē** ("*light*"); *white*:—white.

3023. **λεών lĕōn**, *leh-ohn';* a prim. word; a "*lion*":—lion.

3024. **λήθη lēthē**, *lay'-thay;* from *2990;* *forgetfulness*:— + forget.

3025. **ληνός lēnŏs**, *lay-nos';* appar. a prim. word; a *trough*, i.e. wine-*vat*:—winepress.

3026. **λῆρος lērŏs**, *lay'-ros;* appar. a prim. word; *twaddle*, i.e. an *incredible* story:—idle tale.

3027. **λῃστής lēistēs**, *lace-tace';* from **λῃΐζομαι lēïzŏmai** (to *plunder*); a *brigand*:—robber, thief.

3028. **λῆψις lēpsis**, *lape'-sis;* from *2983;* *receipt* (the act):—receiving.

3029. **λίαν lian**, *lee'-an;* of uncert. affin.; *much* (adv.):—exceeding, great (-ly), sore, very (+ chiefest).

3030. **λίβανος libanŏs**, *lib'-an-os;* of for. or. [3828]; the *incense*-tree, i.e. (by impl.) *incense* itself:—frankincense.

3031. **λιβανωτός libanōtŏs**, *lib-an-o-tos';* from *3030;* *frankincense*, i.e. (by extens.) a *censer* for burning it:—censer.

3032. **Λιβερτῖνος Libĕrtinŏs**, *lib-er-tee'-nos;* of Lat. or.; a Rom. *freedman*:—Libertine.

3033. **Λιβύη Libuē**, *lib-oo'-ay;* prob. from *3047;* *Libye*, a region of Africa:—Libya.

3034. **λιθάζω lithazō**, *lith-ad'-zo;* from *3037;* to *lapidate*:—stone.

3035. **λίθινος lithinŏs**, *lith'-ee-nos;* from *3037;* *stony*, i.e. made of *stone*:—of stone.

3036. **λιθοβολέω lithŏbŏlĕō**, *lith-ob-ol-eh'-o;* from a comp. of *3037* and *906;* to *throw stones*, i.e. *lapidate*:—stone, cast stones.

3037. **λίθος lithŏs**, *lee'-thos;* appar. a prim. word; a *stone* (lit. or fig.):—(mill-, stumbling-) stone.

3038. **λιθόστρωτος lithŏstrōtŏs**, *lith-os'-tro-tos;* from *3037* and a der. of *4766;* *stone-strewed*, i.e. a tessellated *mosaic* on which the Rom. tribunal was placed:—Pavement.

3039. **λικμάω likmaō**, *lik-mah'-o;* from **λικμός likmŏs**, the equiv. of **λίκνον liknŏn** (a winnowing *fan* or basket); to *winnow*, i.e. (by anal.) to *triturate*:—grind to powder.

3040. **λιμήν limēn**, *lee-mane';* appar. a prim. word; a *harbor*:—haven. Comp. *2568.*

3041. **λίμνη limnē**, *lim'-nay;* prob. from *3040* (through the idea of the nearness of shore); a *pond* (large or small):—lake.

3042. **λιμός limŏs**, *lee-mos';* prob. from *3007* (through the idea of *destitution*); a *scarcity* of food:—dearth, famine, hunger.

3043. **λίνον linŏn**, *lee'-non;* prob. a prim. word; *flax*, i.e. (by impl.) "*linen*";—linen.

3044. **Λῖνος Linŏs**, *lee'-nos;* perh. from *3043;* *Linus*, a Chr.:—Linus.

3045. **λιπαρός liparŏs**, *lip-ar-os';* from **λίπος lipŏs** (*grease*); *fat*, i.e. (fig.) *sumptuous*;—dainty.

3046. **λίτρα litra**, *lee'-trah;* of Lat. or. [*libra*]; a *pound* in weight:—pound.

3047. **λίψ lips**, *leeps;* prob. from **λείβω lĕibō** (to *pour* a "libation"); the *south* (-west) wind (as bringing rain, i.e. (by extens.) the *south* quarter:—southwest.

3048. **λογία lŏgia**, *log-ee'-ah;* from *3056* (in the commercial sense); a *contribution*;—collection, gathering.

3049. **λογίζομαι lŏgizŏmai**, *log-id'-zom-ahee;* mid. from *3056;* to *take an inventory*, i.e. *estimate* (lit. or fig.):—conclude, (ac-) count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on).

3050. **λογικός lŏgikŏs**, *log-ik-os';* from *3056;* *rational* ("*logical*"):—reasonable, of the word.

3051. **λόγιον lŏgiŏn**, *log'-ee-on;* neut. of *3052;* an *utterance* (of God):—oracle.

3052. **λόγιος lŏgiŏs**, *log'-ee-os;* from *3056;* *fluent*, i.e. an *orator*:—eloquent.

3053. **λογισμός lŏgismŏs**, *log-is-mos';* from *3049;* *computation*, i.e. (fig.) *reasoning* (*conscience*, *conceit*):—imagination, thought.

3054. **λογομαχέω lŏgŏmachĕō**, *log-om-akh-eh'-o;* from a comp. of *3056* and *3164;* to *be disputatious* (on trifles):—strive about words.

3055. **λογομαχία lŏgŏmachia**, *log-om-akh-ee'-ah;* from the same as *3054;* *disputation* about trifles ("*logomachy*"):—strife of words.

3056. **λόγος lŏgŏs**, *log'-os;* from *3004;* something *said* (including the *thought*); by impl. a *topic* (subject of discourse), also *reasoning* (the mental faculty) or *motive*; by extens. a *computation*; spec. (with the art. in John) the Divine *Expression* (i.e. *Christ*):—account, cause, communication, × concerning, doctrine, fame, × have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say (-ing), shew, × speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

3057. **λόγχη lŏgchē**, *long'-khay;* perh. a prim. word; a "*lance*":—spear.

3058. **λοιδορέω lŏidŏrĕō**, *loy-dor-eh'-o;* from *3060;* to *reproach*, i.e. *vilify*:—revile.

3059. **λοιδορία lŏidŏria**, *loy-dor-ee'-ah;* from *3060;* *slander* or *vituperation*;—railing, reproach [-fully].

3060. **λοίδορος lŏidŏrŏs**, *loy'-dor-os;* from **λοιδός lŏidŏs** (*mischief*); *abusive*, i.e. a *blackguard*;—railer, reviler.

3061. **λοιμός lŏimŏs**, *loy-mos';* of uncert. affin.; a *plague* (lit. the *disease*, or fig. a *pest*):—pestilence (-t).

3062. **λοιποί lŏipŏy**, *loy-poy';* masc. plur. of a der. of *3007;* *remaining* ones:—other, which remain, remnant, residue, rest.

3063. **λοιπόν lŏipŏn**, *loy-pon';* neut. sing. of the same as *3062;* something *remaining* (adv.):—besides, finally, furthermore, (from) henceforth, moreover, now, + it remaineth, then.

3064. **λοιποῦ lŏipŏu**, *loy-poo';* gen. sing. of the same as *3062;* *remaining* time:—from henceforth.

3065. **Λουκᾶς Lŏukas**, *loo-kas';* contr. from Lat. *Lucanus*; *Lucas*, a Chr.:—Lucas, Luke.

3066. **Λούκιος Lŏukiŏs**, *loo'-kee-os;* of Lat. or.; *illuminative*; *Lucius*, a Chr.:—Lucius.

3067. **λουτρόν lŏutrŏn**, *loo-tron';* from *3068;* a *bath*, i.e. (fig.) *baptism*:—washing.

3068. **λούω lŏuō**, *loo'-o;* a prim. verb; to *bathe* (the *whole* person; whereas *3538* means to wet a *part* only, and *4150* to wash, cleanse *garments* exclusively):—wash.

3069. **Λύδδα Ludda**, *lud'-dah;* of Heb. or. [3850]; *Lydda* (i.e. *Lod*), a place in Pal.:—Lydda.

3070. **Λυδία Ludia**, *loo-dee'-ah;* prop. fem. of **Λύδιος Ludiŏs** [of for. or.] (a *Lydian*, in Asia Minor); *Lydia*, a Chr. woman:—Lydia.

3071. **Λυκαονία Lukaŏnia**, *loo-kah-on-ee'-ah;* perh. remotely from *3074;* *Lycaonia*, a region of Asia Minor:—Lycaonia.

3072. **Λυκαονιστί Lukaŏnisti**, *loo-kah-on-is-tee';* adv. from a der. of *3071;* *Lycaonistically*, i.e. in the language of the Lycaonians:—in the speech of Lycaonia.

3073. **Λυκία Lukia**, *loo-kee'-ah;* prob. remotely from *3074;* *Lycia*, a province of Asia Minor:—Lycia.

3074. **λύκος lukŏs**, *loo'-kos;* perh. akin to the base of *3022* (from the *whitish* hair); a *wolf*:—wolf.

3075. **λυμαίνομαι lumainŏmai**, *loo-mah'ee-nom-ahee;* mid. from a prob. der. of *3089* (mean. *filth*); prop. to *soil*, i.e. (fig.) *insult* (*maltreat*):—make havock of.

3076. **λυπέω lupĕō**, *loo-peh'-o;* from *3077;* to *distress*; reflex. or pass. to *be sad*:—cause grief, grieve, be in heaviness, (be) sorrow (-ful), be (make) sorry.

3077. **λύπη lupē**, *loo'-pay;* appar. a prim. word; *sadness*:—grief, grievous, + grudgingly, heaviness, sorrow.

3078. **Λυσανίας Lusanias**, *loo-san-ee'-as;* from *3089* and **ἀνία ania** (*trouble*); *grief-dispelling*; *Lysanias*, a governor of Abilene:—Lysanias.

3079. **Λυσίας Lusias**, *loo-see'-as;* of uncert. affin.; *Lysias*, a Rom.:—Lysias.

3080. **λύσις lusis**, *loo'-sis;* from *3089;* a *loosening*, i.e. (spec.) *divorce*:—to be loosed.

3081. **λυσιτελεῖ lusitĕlĕi**, *loo-sit-el-i';* third pers. sing. pres. indic. act. of a der. of a comp. of *3080* and *5056;* impers. it *answers* the *purpose*, i.e. *is advantageous*:—it is better.

3082. **Λύστρα Lustra**, *loos'-trah;* of uncert. or.; *Lystra*, a place in Asia Minor:—Lystra.

3083. **λύτρον lutrŏn**, *loo'-tron;* from *3089;* something to *loosen* with, i.e. a redemption *price* (fig. *atonement*):—ransom.

3084. **λυτρόω lutrŏō**, *loo-trŏ'-o;* from *3083;* to *ransom* (lit. or fig.):—redeem.

3085. **λύτρωσις lutrōsis**, *loo'-tro-sis;* from *3084;* a *ransoming* (fig.):— + redeemed, redemption.

3086. **λυτρωτής lutrōtēs**, *loo-tro-tace';* from *3084;* a *redeemer* (fig.):—deliverer.

3087. **λυχνία luchnia**, *lookh-nee'-ah;* from *3088;* a *lamp-stand* (lit. or fig.):—candlestick.

3088. **λύχνος luchnŏs**, *lookh'-nos;* from the base of *3022;* a portable *lamp* or other *illuminator* (lit. or fig.):—candle, light.

3089. **λύω luō**, *loo'-o;* a prim. verb; to "*loosen*" (lit. or fig.):—break (up), destroy, dissolve, (un-) loose, melt, put off. Comp. *4486.*

3090. **Λωΐς Lōïs**, *lo-ece';* of uncert. or.; *Loïs*, a Chr. woman:—Lois.

3091. **Λώτ Lōt**, *lote;* of Heb. or. [3876]; *Lot*, a patriarch:—Lot.

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3092. **Μαάθ Maath**, *mah-ath';* prob. of Heb. or.; *Maath*, an Isr.:—Maath.

3093. **Μαγδαλά Magdala**, *mag-dal-ah';* of Chald. or. [comp. 4026]; *the tower*; *Magdala* (i.e *Migdala*), a place in Pal.:—Magdala.

3094. **Μαγδαληνή Magdalēnē**, *mag-dal-ay-nay';* fem. of a der. of *3093;* a female *Magdalene*, i.e. inhab. of Magdala:—Magdalene.

3095. **μαγεία magĕia**, *mag-i'-ah;* from *3096;* "*magic*":—sorcery.

3096. **μαγεύω magĕuō**, *mag-yoo'-o;* from *3097;* to *practice magic*:—use sorcery.

3097. **μάγος magŏs**, *mag'-os;* of for. or. [7248]; a *Magian*, i.e. Oriental *scientist*; by impl. a *magician*:—sorcerer, wise man.

3098. **Μαγώγ Magōg**, *mag-ogue';* of Heb. or. [4031]; *Magog*, a for. nation, i.e. (fig.) an Antichristian party:—Magog.

3099. **Μαδιάν Madian**, *mad-ee-an';* of Heb. or. [4080]; *Madian* (i.e. *Midian*), a region of Arabia:—Madian.

3100. **μαθητεύω mathētĕuō**, *math-ayt-yoo'-o;* from *3101;* intrans. to *become a pupil*; trans. to *disciple*, i.e. enrol as scholar:—be disciple, instruct, teach.

3101. **μαθητής mathētēs**, *math-ay-tes';* from *3129;* a *learner*, i.e. *pupil*:—disciple.

3102. **μαθήτρια mathētria**, *math-ay'-tree-ah;* fem. from *3101;* a female *pupil*:—disciple.

3103. **Μαθουσάλα Mathŏusala**, *math-oo-sal'-ah;* of Heb. or. [4968]; *Mathusala* (i.e. *Methushelach*), an antediluvian:—Mathusala.

3104. **Μαΐνάν Maïnan**, *mahee-nan';* prob. of Heb. or.; *Maïnan*, an Isr.:—Mainan.

3105. **μαίνομαι mainŏmai**, *mah'ee-nom-ahee;* mid. from a prim. **μάω maŏ** (to *long* for; through the idea of insensate *craving*); to *rave* as a "maniac":—be beside self (mad).

3106. **μακαρίζω makarizō**, *mak-ar-id'-zo;* from *3107;* to *beatify*, i.e. *pronounce* (or *esteem*) *fortunate:*—call blessed, count happy.

3107. **μακάριος makariŏs**, *mak-ar'-ee-os;* a prol. form of the poetical **μάκαρ makar** (mean. the same); supremely *blest;* by extens. *fortunate, well off:*—blessed, happy (× -ier).

3108. **μακαρισμός makarismŏs**, *mak-ar-is-mos';* from *3106;* *beatification*, i.e. *attribution of good fortune:*—blessedness.

3109. **Μακεδονία Makĕdŏnia**, *mak-ed-on-ee'-ah;* from *3110;* *Macedonia*, a region of Greece:—Macedonia.

3110. **Μακεδών Makĕdōn**, *mak-ed'-ohn;* of uncert. der.; a *Macedon* (*Macedonian*), i.e. inhab. of Macedonia:—of Macedonia, Macedonian.

3111. **μάκελλον makĕllŏn**, *mak'-el-lon;* of Lat. or. [*macellum*]; a *butcher's stall, meat market* or *provision-shop:*—shambles.

3112. **μακράν makran**, *mak-ran';* fem. acc. sing. of *3117* (*3598* being implied); *at a distance* (lit. or fig.):—(a-) far (off), good (great) way off.

3113. **μακρόθεν makrŏthĕn**, *mak-roth'-en;* adv. from *3117; from a distance* or *afar:*—afar off, from far.

3114. **μακροθυμέω makrŏthumĕō**, *mak-roth-oo-meh'-o;* from the same as *3116;* to *be long-spirited*, i.e. (obj.) *forbearing* or (subj.) *patient:*—bear (suffer) long, be longsuffering, have (long) patience, be patient, patiently endure.

3115. **μακροθυμία makrŏthumia**, *mak-roth-oo-mee'-ah;* from the same as *3116; longanimity*, i.e. (obj.) *forbearance* or (subj.) *fortitude:*—longsuffering, patience.

3116. **μακροθυμώς makrŏthumōs**, *mak-roth-oo-moce';* adv. of a comp. of *3117* and *2372; with long* (*enduring*) *temper*, i.e. *leniently:*—patiently.

3117. **μακρός makrŏs**, *mak-ros';* from *3372; long* (in place [*distant*] or time [neut. plur.]):—far, long.

3118. **μακροχρόνιος makrŏchrŏniŏs**, *mak-rokh-ron'-ee-os;* from *3117* and *5550; long-timed*, i.e. *long-lived:*—live long.

3119. **μαλακία malakia**, *mal-ak-ee'-ah;* from *3120; softness*, i.e. *enervation* (*debility*):—disease.

3120. **μαλακός malakŏs**, *mal-ak-os';* of uncert. affin.; *soft*, i.e. *fine* (clothing); fig. a *catamite:*—effeminate, soft.

3121. **Μαλελεήλ Malĕlĕēl**, *mal-el-eh-ale';* of Heb. or [4111]; *Maleleël* (i.e. *Mahalalel*), an antediluvian:—Maleleel.

3122. **μάλιστα malista**, *mal'-is-tah;* neut. plur. of the superl. of an appar. prim. adv. **μάλα mala** (*very*); (adv.) *most* (*in the greatest degree*) or *particularly:*—chiefly, most of all, (e-) specially.

3123. **μᾶλλον mallŏn**, *mal'-lon;* neut. of the compar. of the same as *3122;* (adv.) *more* (*in a greater degree*) or *rather:*— + better, × far, (the) more (and more), (so) much (the more), rather.

3124. **Μάλχος Malchŏs**, *mal'-khos;* of Heb. or. [4429]; *Malchus*, an Isr.:—Malchus.

3125. **μάμμη mammē**, *mam'-may;* of nat. or. ["mammy"]; a *grandmother:*—grandmother.

3126. **μαμμωνᾶς mammōnas**, *mam-mo-nas';* of Chald. or. (*confidence*, i.e. fig. *wealth*, personified); *mammonas*, i.e. *avarice* (deified):—mammon.

3127. **Μαναήν Manaēn**, *man-ah-ane';* of uncert. or.; *Manaën*, a Chr.:—Manaen.

3128. **Μανασσῆς Manassēs**, *man-as-sace';* of Heb. or. [4519]; *Manasses* (i.e. *Menashsheh*), an Isr.:—Manasses.

3129. **μανθάνω manthanō**, *man-than'-o;* prol. from a prim. verb, another form of which, **μαθέω mathĕō**, is used as an alt. in cert. tenses; to *learn* (in any way):—learn, understand.

3130. **μανία mania**, *man-ee'-ah;* from *3105; craziness:*—[+ make] × mad.

3131. **μάννα manna**, *man'-nah;* of Heb. or. [4478]; *manna* (i.e. *man*), an edible gum:—manna.

3132. **μαντεύομαι mantĕŭŏmai**, *mant-yoo'-om-ahee;* from a der. of *3105* (mean. a *prophet*, as supposed to *rave* through *inspiration*); to *divine*, i.e. *utter spells* (under pretence of foretelling):—by soothsaying.

3133. **μαραίνω marainō**, *mar-ah'ee-no;* of uncert. affin.; to *extinguish* (as fire), i.e. (fig. and pass.) to *pass away:*—fade away.

3134. **μαρὰν ἀθά maran atha**, *mar'-an ath'-ah;* of Chald. or. (mean. *our Lord has come*); *maranatha*, i.e. an exclamation of the approaching *divine judgment:*—Maran-atha.

3135. **μαργαρίτης margaritēs**, *mar-gar-ee'-tace;* from **μάργαρος margarŏs** (a pearl-*oyster*); a *pearl:*—pearl.

3136. **Μάρθα Martha**, *mar'-thah;* prob. of Chald. or. (mean. *mistress*); *Martha*, a Chr. woman:—Martha.

3137. **Μαρία Maria**, *mar-ee'-ah;* or

Μαριάμ Mariam, *mar-ee-am';* of Heb. or. [4813]; *Maria* or *Mariam* (i.e. *Mirjam*), the name of six Chr. females:—Mary.

3138. **Μάρκος Markŏs**, *mar'-kos;* of Lat. or.; *Marcus*, a Chr.:—Marcus, Mark.

3139. **μάρμαρος marmarŏs**, *mar'-mar-os;* from **μαρμαίρω marmairō** (to *glisten*); *marble* (as sparkling *white*):—marble.

μάρτυρ martur. See *3144.*

3140. **μαρτυρέω marturĕō**, *mar-too-reh'-o;* from *3144;* to *be a witness*, i.e. *testify* (lit. or fig.):—charge, give [*evidence*], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.

3141. **μαρτυρία marturia**, *mar-too-ree'-ah;* from *3144; evidence* given (judicially or gen.):—record, report, testimony, witness.

3142. **μαρτύριον marturiŏn**, *mar-too'-ree-on;* neut. of a presumed der. of *3144;* something *evidential*, i.e. (gen.) *evidence* given or (spec.) the *Decalogue* (in the sacred Tabernacle):—to be testified, testimony, witness.

3143. **μαρτύρομαι marturŏmai**, *mar-too'-rom-ahee;* mid. from *3144;* to be *adduced* as a *witness*, i.e. (fig.) to *obtest* (in affirmation or exhortation):—take to record, testify.

3144. **μάρτυς martus**, *mar'-toos;* of uncert. affin.; a *witness* (lit. [judicially] or fig. [gen.]); by anal. a "*martyr*":—martyr, record, witness.

3145. **μασσάομαι massaŏmai**, *mas-sah'-om-ahee;* from a prim. **μάσσω massō** (to *handle* or *squeeze*); to *chew:*—gnaw.

3146. **μαστιγόω mastigŏō**, *mas-tig-ŏ'-o;* from *3148;* to *flog* (lit. or fig.):—scourge.

3147. **μαστίζω mastizō**, *mas-tid'-zo;* from *3149;* to *whip* (lit.):—scourge.

3148. **μάστιξ mastix**, *mas'-tiks;* prob. from the base of *3145* (through the idea of *contact*); a *whip* (lit. the Roman *flagellum* for criminals; fig. a *disease*):—plague, scourging.

3149. **μαστός mastŏs**, *mas-tos';* from the base of *3145;* a (prop. female) *breast* (as if *kneaded* up):—pap.

3150. **ματαιολογία mataiŏlŏgia**, *mat-ah-yol-og-ee'-ah;* from *3151; random talk*, i.e. *babble:*—vain jangling.

3151. **ματαιολόγος mataiŏlŏgŏs**, *mat-ah-yol-og'-os;* from *3152* and *3004;* an *idle* (i.e. *senseless* or *mischievous*) *talker*, i.e. a *wrangler:*—vain talker.

3152. **μάταιος mataiŏs**, *mat'-ah-yos;* from the base of *3155; empty*, i.e. (lit.) *profitless*, or (spec.) an *idol:*—vain, vanity.

3153. **ματαιότης mataiŏtēs**, *mat-ah-yot'-ace;* from *3152; inutility;* fig. *transientness;* mor. *depravity:*—vanity.

3154. **ματαιόω mataiŏō**, *mat-ah-yŏ'-o;* from *3152;* to *render* (pass. *become*) *foolish*, i.e. (mor.) *wicked* or (spec.) *idolatrous:*—become vain.

3155. **μάτην matēn**, *mat'-ane;* accus. of a der. of the base of *3145* (through the idea of tentative *manipulation*, i.e. unsuccessful *search*, or else of *punishment*); *folly*, i.e. (adv.) *to no purpose:*—in vain.

3156. **Ματθαῖος Matthaïŏs**, *mat-thah'-yos;* a shorter form of *3161; Matthæus* (i.e. *Matthithjah*), an Isr. and Chr.:—Matthew.

3157. **Ματθάν Matthan**, *mat-than';* of Heb. or. [4977]; *Matthan* (i.e. *Mattan*), an Isr.:—Matthan.

3158. **Ματθάτ Matthat**, *mat-that';* prob. a shortened form of *3161; Matthat* (i.e. *Mattithjah*), the name of two Isr.:—Mathat.

3159. **Ματθίας Matthias**, *mat-thee'-as;* appar. a shortened form of *3161; Matthias* (i.e. *Mattithjah*), an Isr.:—Matthias.

3160. **Ματταθά Mattatha**, *mat-tath-ah';* prob. a shortened form of *3161* [comp. *4992*]; *Mattatha* (i.e. *Mattithjah*), an Isr.:—Mattatha.

3161. **Ματταθίας Mattathias**, *mat-tath-ee'-as;* of Heb. or. [4993]; *Mattathias* (i.e. *Mattithjah*), an Isr. and Chr.:—Mattathias.

3162. **μάχαιρα machaira**, *makh'-ahee-rah;* prob. fem. of a presumed der. of *3163;* a *knife*, i.e. *dirk;* fig. *war*, judicial *punishment:*—sword.

3163. **μάχη machē**, *makh'-ay;* from *3164;* a *battle*, i.e. (fig.) *controversy:*—fighting, strive, striving.

3164. **μάχομαι machŏmai**, *makh'-om-ahee;* mid. of an appar. prim. verb; to *war*, i.e. (fig.) to *quarrel, dispute:*—fight, strive.

3165. **μέ mĕ**, *meh;* a shorter (and prob. orig.) form of *1691; me:*—I, me, my.

3166. **μεγαλαυχέω mĕgalauchĕō**, *meg-al-ŏw-kheh'-o;* from a comp. of *3173* and **αὐχέω auchĕō** (to *boast;* akin to *837* and *2744*); to *talk big*, i.e. *be grandiloquent* (*arrogant, egotistic*):—boast great things.

3167. **μεγαλεῖος mĕgalĕiŏs**, *meg-al-i'-os;* from *3173; magnificent*, i.e. (neut. plur. as noun) a conspicuous *favor*, or (subj.) *perfection:*—great things, wonderful works.

3168. **μεγαλειότης mĕgalĕiŏtēs**, *meg-al-i-ot'-ace;* from *3167; superbness*, i.e. *glory* or *splendor:*—magnificence, majesty, mighty power.

3169. **μεγαλοπρεπής mĕgalŏprĕpēs**, *meg-al-op-rep-ace';* from *3173* and *4241; befitting greatness* or *magnificence* (*majestic*):—excellent.

3170. **μεγαλύνω mĕgalunō**, *meg-al-oo'-no;* from *3173;* to *make* (or *declare*) *great*, i.e. *increase* or (fig.) *extol:*—enlarge, magnify, shew great.

3171. **μεγάλως mĕgalōs**, *meg-al'-oce;* adv. from *3173; much:*—greatly.

3172. **μεγαλωσύνη mĕgalōsunē**, *meg-al-o-soo'-nay;* from *3173; greatness*, i.e. (fig.) *divinity* (often *God* himself):—majesty.

3173. **μέγας mĕgas**, *meg'-as* [includ. the prol. forms, fem. **μεγάλη mĕgalē**, plur. **μεγάλοι mĕgalŏi**, etc.; comp. also *3176, 3187*]; *big* (lit. or fig., in a very wide application):—(+ fear) exceedingly, great (-est), high, large, loud, mighty, + (be) sore (afraid), strong, × to years.

3174. **μέγεθος mĕgĕthŏs**, *meg'-eth-os;* from *3173; magnitude* (fig.):—greatness.

3175. **μεγιστᾶνες mĕgistanĕs**, *meg-is-tan'-es;* plur. from *3176; grandees:*—great men, lords.

3176. **μέγιστος mĕgistŏs**, *meg'-is-tos;* superl. of *3173; greatest* or *very great:*—exceeding great.

3177. **μεθερμηνεύω mĕthĕrmēnĕuō**, *meth-er-mane-yoo'-o;* from *3326* and *2059;* to *explain over*, i.e. *translate:*—(by) interpret (-ation).

3178. **μέθη mĕthē**, *meth'-ay;* appar. a prim. word; an *intoxicant*, i.e. (by impl.) *intoxication:*—drunkenness.

3179. **μεθίστημι mĕthistēmi**, *meth-is'-tay-mee;* or (1 Cor. 13 : 2)

μεθιστάνω mĕthistanō, *meth-is-tan'-o;* from *3326* and *2476;* to *transfer*, i.e. *carry away, depose* or (fig.) *exchange, seduce:*—put out, remove, translate, turn away.

3180. **μεθοδεία mĕthŏdĕia**, *meth-od-i'-ah;* from a comp. of *3326* and *3593* [comp. "method"]; *travelling over*, i.e. *travesty* (*trickery*):—wile, lie in wait.

3181. **μεθόριος mĕthŏriŏs**, *meth-or'-ee-os;* from *3326* and *3725;* *bounded alongside*, i.e. *contiguous* (neut. plur. as noun, *frontier*):—border.

3182. **μεθύσκω mĕthuskō**, *meth-oos'-ko;* a prol. (trans.) form of *3184;* to *intoxicate:*—be drunk (-en).

3183. **μέθυσος mĕthusŏs**, *meth'-oo-sos;* from *3184;* *tipsy*, i.e. (as noun) a *sot:*—drunkard.

3184. **μεθύω mĕthuō**, *meth-oo'-o;* from another form of *3178;* to *drink* to *intoxication*, i.e. *get drunk:*—drink well, make (be) drunk (-en).

3185. **μείζον mĕizŏn**, *mide'-zon;* neut. of *3187;* (adv.) in a *greater* degree:—the more.

3186. **μειζότερος mĕizŏtĕrŏs**, *mide-zot'-er-os;* continued compar. of *3187;* *still larger* (fig.):—greater.

3187. **μείζων mĕizōn**, *mide'-zone;* irreg. compar. of *3173;* *larger* (lit. or fig., spec. in age):—elder, greater (-est), more.

3188. **μέλαν mĕlan**, *mel'-an;* neut. of *3189* as noun; *ink:*—ink.

3189. **μέλας mĕlas**, *mel'-as;* appar. a prim. word; *black:*—black.

3190. **Μελεᾶς Mĕlĕas**, *mel-eh-as';* of uncert. or.; *Meleas*, an Isr.:—Meleas.

μέλει mĕlĕi. See *3199.*

3191. **μελετάω mĕlĕtaō**, *mel-et-ah'-o;* from a presumed der. of *3199;* to *take care of*, i.e. (by impl.) *revolve* in the mind:—imagine, (pre-) meditate.

3192. **μέλι mĕli**, *mel'-ee;* appar. a prim. word; *honey:*—honey.

3193. **μελίσσιος mĕlissiŏs**, *mel-is'-see-os;* from *3192: relating to honey*, i.e. *bee* (comb):—honeycomb.

3194. **Μελίτη Mĕlitē**, *mel-ee'-tay;* of uncert. or.; *Melita*, an island in the Mediterranean:—Melita.

3195. **μέλλω mĕllō**, *mel'-lo;* a strengthened form of *3199* (through the idea of *expectation*); to *intend*, i.e. *be about* to be, do, or suffer something (of persons or things, espec. events; in the sense of *purpose, duty, necessity, probability, possibility*, or *hesitation*):—about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.

3196. **μέλος mĕlŏs**, *mel'-os;* of uncert. affin.; a *limb* or *part* of the body:—member.

3197. **Μελχί Mĕlchi**, *mel-khee';* of Heb. or. [4428 with pron. suf., *my king*]; *Melchi* (i.e. *Malki*), the name of two Isr.:—Melchi.

3198. **Μελχισεδέκ Mĕlchisĕdĕk**, *mel-khis-ed-ek';* of Heb. or. [4442]; *Melchisedek* (i.e. *Malkitsedek*), a patriarch:—Melchisedec.

3199. **μέλω mĕlō**, *mel'-o;* a prim. verb; to *be of interest* to, i.e. to *concern* (only third pers. sing. pres. indic. used impers. *it matters*):—(take) care.

3200. **μεμβράνα mĕmbrana**, *mem-bran'-ah;* of Lat. or. ("*membrane*"); a (written) sheep-*skin:*—parchment.

3201. **μέμφομαι mĕmphŏmai**, *mem'-fom-ahee;* mid. of an appar. prim. verb; to *blame:*—find fault.

3202. **μεμψίμοιρος mĕmpsimŏirŏs**, *mem-psim'-oy-ros;* from a presumed der. of *3201* and **μοῖρα mŏira** (*fate;* akin to the base of *3313*); *blaming fate*, i.e. *querulous* (*discontented*):—complainer.

3303. **μέν mĕn**, *men;* a prim. particle; prop. indic. of *affirmation* or *concession* (*in fact*); usually followed by a *contrasted* clause with *1161* (*this* one, the *former*, etc.):—even, indeed, so, some, truly, verily. Often compounded with other particles in an *intensive* or *asseverative* sense.

3304. **μενοῦνγε mĕnŏungĕ**, *men-oon'-geh;* from *3303* and *3767* and *1065;* *so then at least:*—nay but, yea doubtless (rather, verily).

3305. **μέντοι mĕntŏi**, *men'-toy;* from *3303* and *5104;* *indeed though*, i.e. *however:*—also, but, howbeit, nevertheless, yet.

3306. **μένω mĕnō**, *men'-o;* a prim. verb; to *stay* (in a given place, state, relation or expectancy):—abide, continue, dwell, endure, be present, remain, stand, tarry (for), × thine own.

3307. **μερίζω mĕrizō**, *mer-id'-zo;* from *3313;* to *part*, i.e. (lit.) to *apportion, bestow, share*, or (fig.) to *disunite, differ:*—deal, be difference between, distribute, divide, give part.

3308. **μέριμνα mĕrimna**, *mer'-im-nah;* from *3307* (through the idea of *distraction*); *solicitude:*—care.

3309. **μεριμνάω mĕrimnaō**, *mer-im-nah'-o;* from *3308;* to *be anxious* about:—(be, have) care (-ful), take thought.

3310. **μερίς mĕris**, *mer-ece';* fem. of *3313;* a *portion*, i.e. *province, share* or (abstr.) *participation:*—part (× -akers).

3311. **μερισμός mĕrismŏs**, *mer-is-mos';* from *3307;* a *separation* or *distribution:*—dividing asunder, gift.

3312. **μεριστής mĕristēs**, *mer-is-tace';* from *3307;* an *apportioner* (*administrator*):—divider.

3313. **μέρος mĕrŏs**, *mer'-os;* from an obsol. but more prim. form of **μείρομαι mĕirŏmai** (to *get* as a *section* or *allotment*); a *division* or *share* (lit. or fig., in a wide application):—behalf, coast, course, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some sort (-what).

3314. **μεσημβρία mĕsēmbria**, *mes-ame-bree'-ah;* from *3319* and *2250;* *midday;* by impl. the *south:*—noon, south.

3315. **μεσιτεύω mĕsitĕuō**, *mes-it-yoo'-o;* from *3316;* to *interpose* (as arbiter), i.e. (by impl.) to *ratify* (as surety):—confirm.

3316. **μεσίτης mĕsitēs**, *mes-ee'-tace;* from *3319;* a *go-between*, i.e. (simply) an *internunciator*, or (by impl.) a *reconciler* (*intercessor*):—mediator.

3317. **μεσονύκτιον mĕsŏnuktiŏn**, *mes-on-ook'-tee-on;* neut. of a comp. of *3319* and *3571;* *midnight* (espec. as a watch):—midnight.

3318. **Μεσοποταμία Mĕsŏpŏtamia**, *mes-op-ot-am-ee'-ah;* from *3319* and *4215;* *Mesopotamia* (as lying between the Euphrates and the Tigris; comp. 763), a region of Asia:—Mesopotamia.

3319. **μέσος mĕsŏs**, *mes'-os;* from *3326;* *middle* (as adj. or [neut.] *noun*):—among, × before them, between, + forth, mid [-day, -night], midst, way.

3320. **μεσότοιχον mĕsŏtŏichŏn**, *mes-ot'-oy-khon;* from *3319* and *5109;* a *partition* (fig.):—middle wall.

3321. **μεσουράνημα mĕsŏuranēma**, *mes-oo-ran'-ay-mah;* from a presumed comp. of *3319* and *3772;* *mid-sky:*—midst of heaven.

3322. **μεσόω mĕsŏō**, *mes-ŏ'-o;* from *3319;* to *form* the *middle*, i.e. (in point of time), to *be half-way* over:—be about the midst.

3323. **Μεσσίας Mĕssias**, *mes-see'-as;* of Heb. or. [4899]; the *Messias* (i.e. *Mashiach*), or Christ:—Messias.

3324. **μεστός mĕstŏs**, *mes-tos';* of uncert. der.; *replete* (lit. or fig.):—full.

3325. **μεστόω mĕstŏō**, *mes-tŏ'-o;* from *3324;* to *replenish*, i.e. (by impl.) to *intoxicate:*—fill.

3326. **μετά mĕta**, *met-ah';* a prim. prep. (often used adv.); prop. denoting *accompaniment;* "*amid*" (local or causal); modified variously according to the case (gen. *association*, or acc. *succession*) with which it is joined; occupying an intermediate position between *575* or *1537* and *1519* or *4314;* less intimate than *1722*, and less close than *4862*):—after (-ward), × that he again, against, among, × and, + follow, hence, hereafter, in, of, (up-) on, + our, × and setting, since, (un-) to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of *participation* or *proximity*, and *transfer* or *sequence.*

3327. **μεταβαίνω mĕtabainō**, *met-ab-ah'-ee-no;* from *3326* and the base of *939;* to *change place:*—depart, go, pass, remove.

3328. **μεταβάλλω mĕtaballō**, *met-ab-al'-lo;* from *3326* and *906;* to *throw over*, i.e. (mid. fig.) to *turn about* in opinion:—change mind.

3329. **μετάγω mĕtagō**, *met-ag'-o;* from *3326* and *71;* to *lead over*, i.e. *transfer* (*direct*):—turn about.

3330. **μεταδίδωμι mĕtadidōmi**, *met-ad-id'-o-mee;* from *3326* and *1325;* to *give over*, i.e. *share:*—give, impart.

3331. **μετάθεσις mĕtathĕsis**, *met-ath'-es-is;* from *3346;* *transposition*, i.e. *transferral* (to heaven), *disestablishment* (of a law):—change, removing, translation.

3332. **μεταίρω mĕtairō**, *met-ah'ee-ro;* from *3326* and *142;* to *betake* oneself, i.e. *remove* (locally):—depart.

3333. **μετακαλέω mĕtakalĕō**, *met-ak-al-eh'-o;* from *3326* and *2564;* to *call elsewhere*, i.e. *summon:*—call (for, hither).

3334. **μετακινέω mĕtakinĕō**, *met-ak-ee-neh'-o;* from *3326* and *2795;* to *stir* to a place *elsewhere*, i.e. *remove* (fig.):—move away.

3335. **μεταλαμβάνω mĕtalambanō**, *met-al-am-ban'-o;* from *3326* and *2983;* to *participate;* gen. to *accept* (and use):—eat, have, be partaker, receive, take.

3336. **μετάληψις mĕtalēpsis**, *met-al'-ape-sis;* from *3335;* *participation:*—taking.

3337. **μεταλλάσσω mĕtallassō**, *met-al-las'-so;* from *3326* and *236;* to *exchange:*—change.

3338. **μεταμέλλομαι mĕtamĕllŏmai**, *met-am-el'-lom-ahee;* from *3326* and the mid. of *3199;* to *care afterwards*, i.e. *regret:*—repent (self).

3339. **μεταμορφόω mĕtamŏrphŏō**, *met-am-or-fŏ'-o;* from *3326* and *3445;* to *transform* (lit. or fig. "metamorphose"):—change, transfigure, transform.

3340. **μετανοέω mĕtanŏĕō**, *met-an-ŏ-eh'-o;* from *3326* and *3539;* to *think differently* or *afterwards*, i.e. *reconsider* (mor. *feel compunction*):—repent.

3341. **μετάνοια mĕtanŏia**, *met-an'-oy-ah;* from *3340;* (subj.) *compunction* (for guilt, includ. *reformation*); by impl. *reversal* (of [another's] decision):—repentance.

3342. **μεταξύ mĕtaxu**, *met-ax-oo';* from *3326* and a form of *4862;* *betwixt* (of place or person); (of time) as adj. *intervening*, or (by impl.) *adjoining:*—between, mean while, next.

3343. **μεταπέμπω mĕtapĕmpō**, *met-ap-emp'-o;* from *3326* and *3992;* to *send* from *elsewhere*, i.e. (mid.) to *summon* or *invite:*—call (send) for.

3344. **μεταστρέφω mĕtastrĕphō**, *met-as-tref'-o;* from *3326* and *4762;* to *turn across*, i.e. *transmute* or (fig.) *corrupt:*—pervert, turn.

3345. **μετασχηματίζω mĕtaschēmatizō**, *met-askh-ay-mat-id'-zo;* from *3326* and a der. of *4976;* to *transfigure* or *disguise;* fig. to *apply* (by accommodation) :—transfer, transform (self) ; to *change.*

3346. **μετατίθημι mĕtatithēmi**, *met-at-ith'-ay-mee;* from *3326* and *5087;* to *transfer*, i.e. (lit.) *transport*, (by impl.) *exchange*, (reflex.) *change sides*, or (fig.) *pervert:*—carry over, change, remove, translate, turn.

3347. **μετέπειτα mĕtĕpĕita**, *met-ep'-i-tah;* from *3326* and *1899;* *thereafter:*—afterward.

3348. **μετέχω mĕtĕchō**, *met-ekh'-o;* from *3326* and *2192;* to *share* or *participate;* by impl. *belong* to, *eat* (or *drink*):—be partaker, pertain, take part, use.

3349. **μετεωρίζω mĕtĕōrizō**, *met-eh-o-rid'-zo;* from a comp. of *3326* and a collat. form of *142* or perh. rather of *109* (comp. "meteor"); to *raise in mid-air*, i.e. (fig.) *suspend* (pass. *fluctuate* or *be anxious*):—be of doubtful mind.

3350. **μετοικεσία mĕtŏikĕsia**, *met-oy-kes-ee'-ah;* from a der. of a comp. of *3326* and *3624;* a *change of abode*, i.e. (spec.) *expatriation:*— × brought, carried (-ying) away (in-) to.

3351. **μετοικίζω mĕtŏikizō**, *met-oy-kid'-zo;* from the same as *3350;* to *transfer* as a *settler* or *captive*, i.e. *colonize* or *exile:*—carry away, remove into.

3352. **μετοχή mĕtŏchē**, *met-okh-ay';* from *3348;* *participation*, i.e. *intercourse:*—fellowship.

3353. **μέτοχος mĕtŏchŏs**, *met'-okh-os;* from *3348;* *participant*, i.e. (as noun) a *sharer;* by impl. an *associate:*—fellow, partaker, partner.

3354. **μετρέω mĕtrĕō**, *met-reh'-o;* from *3358;* to *measure* (i.e. ascertain in size by a fixed standard); by impl. to *admeasure* (i.e. allot by rule); fig. to *estimate:*—measure, mete.

3355. **μετρητής mĕtrētēs** *met-ray-tace';* from *3354;* a *measurer*, i.e. (spec.) a certain standard *measure* of capacity for liquids:—firkin.

3356. **μετριοπαθέω mĕtriŏpathĕō**, *met-ree-op-ath-eh'-o;* from a comp. of the base of *3357* and *3806;* to be *moderate in passion*, i.e. *gentle* (to *treat indulgently*):—have compassion.

3357. **μετρίως mĕtrīōs**, *met-ree'-oce;* adv. from a der. of *3358;* *moderately*, i.e. *slightly:*—a little.

3358. **μέτρον mĕtrŏn**, *met'-ron;* an appar. prim. word; a *measure* ("metre"), lit. or fig.; by impl. a limited *portion* (*degree*):—measure.

3359. **μέτωπον mĕtōpŏn**, *met'-o-pon;* from *3326* and **ὤψ ōps** (the *face*); the *forehead* (as *opposite* the *countenance*):—forehead.

3360. **μέχρι mĕchri**, *mekh'-ree;* or

μεχρίς mĕchris, *mekh-ris';* from *3372;* *as far as*, i.e. *up to* a certain point (as prep. of extent [denoting the *terminus*, whereas *891* refers espec. to the *space* of time or place intervening] or conj.):—till, (un-) to, until.

3361. **μή mē**, *may;* a prim. particle of qualified *negation* (whereas *3756* expresses an absolute denial); (adv.) not, (conj.) *lest;* also (as interrog. implying a *neg.* answer [whereas *3756* expects an *affirm.* one]) *whether:*—any, but (that), × forbear, + God forbid, + lack, lest, neither, never, no (× wise in), none, nor, [can-] not, nothing, that not, un [-taken], without. Often used in compounds in substantially the same relations. See also *3362, 3363, 3364, 3372, 3373, 3375, 3378.*

3362. **ἐὰν μή ĕan mē**, *eh-an' may;* i.e. *1437* and *3361;* *if not*, i.e. *unless:*— × before, but, except, if no, (if, + whosoever) not.

3363. **ἵνα μή hina mē**, *hin'-ah may;* i.e. *2443* and *3361;* *in order* (or *so*) *that not:*—albeit not, lest, that no (-t, [-thing]).

3364. **οὐ μή ŏu mē**, *oo may;* i.e. *3756* and *3361;* a double neg. strengthening the denial; *not at all:*—any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Comp. *3378.*

3365. **μηδαμῶς mēdamōs**, *may-dam-oce';* adv. from a comp. of *3361* and **ἁμός amŏs** (*somebody*); *by no means:*—not so.

3366. **μηδέ mēdĕ**, *may-deh';* from *3361* and *1161;* *but not, not even;* in a continued negation, *nor:*—neither, nor (yet), (no) not (once, so much as).

3367. **μηδείς mēdĕis**, *may-dice';* includ. the irreg. fem. **μηδεμία mēdĕmia**, *may-dem-ee'-ah*, and the neut. **μηδέν mēdĕn**, *may-den';* from *3361* and *1520;* *not even one* (man, woman, thing):—any (man, thing), no (man), none, not (at all, any man, a whit), nothing, + without delay.

3368. **μηδέποτε mēdĕpŏtĕ**, *may-dep'-ot-eh;* from *3366* and *4218;* *not even ever:*—never.

3369. **μηδέπω mēdĕpō**, *may-dep'-o;* from *3366* and *4452;* *not even yet:*—not yet.

3370. **Μῆδος Mēdŏs**, *may'-dos;* of for. or. [comp. *4074*]; a *Median*, or inhab. of Media:—Mede.

3371. **μηκέτι mēkĕti**, *may-ket'-ee;* from *3361* and *2089;* *no further:*—any longer, (not) henceforth, hereafter, no henceforward (longer, more, soon), not any more.

3372. **μῆκος mēkŏs**, *may'-kos;* prob. akin to *3173;* *length* (lit. or fig.):—length.

3373. **μηκύνω mēkunō**, *may-koo'-no;* from *3372;* to *lengthen*, i.e. (mid.) to *enlarge:*—grow up.

3374. **μηλωτή mēlōtē**, *may-lo-tay';* from **μῆλον mēlŏn** (a *sheep*); a *sheep-skin:*—sheepskin.

3375. **μήν mēn**, *mane;* a stronger form of *3303;* a particle of affirmation (only with *2229*); *assuredly:*— + surely.

3376. **μήν mēn**, *mane;* a prim. word; a *month:*—month.

3377. **μηνύω mēnuō**, *may-noo'-o;* prob. from the same base as *3145* and *3415* (i.e. **μάω maō**, to *strive*); to *disclose* (through the idea of mental *effort* and thus calling to *mind*), i.e. *report, declare, intimate:*—shew, tell.

3378. **μὴ οὐκ mē ŏuk**, *may ook;* i.e. *3361* and *3756;* as interrog. and neg. *is it not that?:*—neither (followed by *no*), + never, not. Comp. *3364.*

3379. **μήποτε mēpŏtĕ**, *may'-pot-eh;* or

μή ποτε mē pŏtĕ, *may pot'-eh;* from *3361* and *4218;* *not ever;* also *if* (or *lest*) *ever* (or *perhaps*):—if peradventure, lest (at any time, haply), not at all, whether or not.

3380. **μήπω mēpō**, *may'-po;* from *3361* and *4452;* *not yet:*—not yet.

3381. **μήπως mēpōs**, *may'-poce;* or

μή πως mē pōs, *may poce;* from *3361* and *4458;* *lest somehow:*—lest (by any means, by some means, haply, perhaps).

3382. **μηρός mērŏs**, *may-ros';* perh. a prim. word; a *thigh:*—thigh.

3383. **μήτε mētĕ**, *may'-teh;* from *3361* and *5037;* *not too*, i.e. (in continued negation) *neither* or *nor;* also, *not even:*—neither, (n-) or, so much as.

3384. **μήτηρ mētēr**, *may'-tare;* appar. a prim. word; a "*mother*" (lit. or fig., immed. or remote):—mother.

3385. **μήτι mēti**, *may'-tee;* from *3361* and the neut. of *5100;* *whether at all:*—not [*the particle usually not expressed, except by the form of the question*].

3386. **μήτιγε mētigĕ**, *may'-tig-eh;* from *3385* and *1065;* *not at all then*, i.e. *not to say* (*the rather still*):—how much more.

3387. **μήτις mētis**, *may'-tis;* or

μή τις mē tis, *may tis;* from *3361* and *5100;* *whether any:*—any [*sometimes unexpressed except by the simple interrogative form of the sentence*].

3388. **μήτρα mētra**, *may'-trah;* from *3384;* the *matrix:*—womb.

3389. **μητραλῴας mētralōas**, *may-tral-o'-as;* from *3384* and the base of *257;* a *mother-thresher*, i.e. *matricide:*—murderer of mothers.

3390. **μητρόπολις mētrŏpŏlis**, *may-trop'-ol-is;* from *3384* and *4172;* a *mother city*, i.e. "*metropolis*":—chiefest city.

3391. **μία mia**, *mee'-ah;* irreg. fem. of *1520;* *one* or *first:*—a (certain), + agree, first, one, × other.

3392. **μιαίνω miainō**, *me-ah'ee-no;* perh. a prim. verb; to *sully* or *taint*, i.e. *contaminate* (cer. or mor.):—defile.

3393. **μίασμα miasma**, *mee'-as-mah;* from *3392* ("*miasma*"); (mor.) *foulness* (prop. the effect):—pollution.

3394. **μιασμός miasmŏs**, *mee-as-mos';* from *3392;* (mor.) *contamination* (prop. the act):—uncleanness.

3395. **μίγμα migma**, *mig'-mah;* from *3396;* a *compound:*—mixture.

3396. **μίγνυμι mignumi**, *mig'-noo-mee;* a prim. verb; to *mix:*—mingle.

3397. **μικρόν mikrŏn**, *mik-ron';* masc. or neut. sing. of *3398* (as noun); a *small* space of *time* or *degree:*—a (little) (while).

3398. **μικρός mikrŏs**, *mik-ros';* includ. the comp.

μικρότερος mikrŏtĕrŏs, *mik-rot'-er-os;* appar. a prim. word; *small* (in size, quantity, number or (fig.) dignity):—least, less, little, small.

3399. **Μίλητος Milētŏs**, *mil'-ay-tos;* of uncert. or.; *Miletus*, a city of Asia Minor:—Miletus.

3400. **μίλιον miliŏn**, *mil'-ee-on;* of Lat. or.: a *thousand* paces, i.e. a "*mile*":—mile.

3401. **μιμέομαι mimĕŏmai**, *mim-eh'-om-ahee;* mid. from **μῖμος mimŏs** (a "*mimic*"); to *imitate:*—follow.

3402. **μιμητής mimētēs**, *mim-ay-tace';* from *3401;* an *imitator:*—follower.

3403. **μιμνήσκω mimnēskō**, *mim-nace'-ko;* a prol. form of *3415* (from which some of the tenses are borrowed); to *remind*, i.e. (mid.) to *recall* to *mind:*—be mindful, remember.

3404. **μισέω misĕō**, *mis-eh'-o;* from a prim. **μῖσος misŏs** (*hatred*); to *detest* (espec. to *persecute*); by extens. to *love less:*—hate (-ful).

3405. **μισθαποδοσία misthapŏdŏsia**, *mis-thap-od-os-ee'-ah;* from *3406;* *requital* (good or bad):—recompence of reward.

3406. **μισθαποδότης misthapŏdŏtēs**, *mis-thap-od-ot'-ace;* from *3409* and *591;* a *remunerator:*—rewarder.

3407. **μίσθιος misthiŏs**, *mis'-thee-os;* from *3408;* a *wage-earner:*—hired servant.

3408. **μισθός misthŏs**, *mis-thos';* appar. a prim. word; *pay* for service (lit. or fig.), good or bad:—hire, reward, wages.

3409. **μισθόω misthŏō**, *mis-tho'-o;* from *3408;* to *let* out for wages, i.e. (mid.) to *hire:*—hire.

3410. **μίσθωμα misthōma**, *mis'-tho-mah;* from *3409;* a *rented* building:—hired house.

3411. **μισθωτός misthōtŏs**, *mis-tho-tos';* from *3409;* a *wage-worker* (good or bad):—hired servant, hireling.

3412. **Μιτυλήνη Mitulēnē**, *mit-oo-lay'-nay;* for **μυτιλήνη mutilēnē** (*abounding in shell-fish*); *Mitylene* (or *Mytilene*), a town in the island Lesbos:—Mitylene.

3413. **Μιχαήλ Michaēl**, *mikh-ah-ale';* of Heb. or. [4317]; *Michaël*, an archangel:—Michael.

3414. **μνᾶ mna**, *mnah;* of Lat. or.; a *mna* (i.e. *mina*), a certain *weight:*—pound.

3415. **μνάομαι mnaŏmai**, *mnah'-om-ahee;* mid. of a der. of *3306* or perh. of the base of *3145* (through the idea of *fixture* in the mind or of mental *grasp*); to *bear in mind*, i.e. *recollect;* by impl. to *reward* or *punish:*—be mindful, remember, come (have) in remembrance. Comp. *3403.*

3416. **Μνάσων Mnasōn**, *mnah'-sohn;* of uncert. or.; *Mnason*, a Chr.:—Mnason.

3417. **μνεία mnĕia**, *mni'-ah;* from *3415* or *3403;* *recollection;* by impl. *recital:*—mention, remembrance.

3418. **μνῆμα mnēma**, *mnay'-mah;* from *3415;* a *memorial*, i.e. sepulchral *monument* (*burial-place*):—grave, sepulchre, tomb.

3419. **μνημεῖον mnēmĕiŏn**, *mnay-mi'-on;* from *3420;* a *remembrance*, i.e. *cenotaph* (*place of interment*):—grave, sepulchre, tomb.

3420. **μνήμη mnēmē**, *mnay'-may;* from *3403;* *memory:*—remembrance.

3421. **μνημονεύω mnēmŏnĕuō**, *mnay-mon-yoo'-o;* from a der. of *3420;* to *exercise memory*, i.e. *recollect;* by impl. to *punish;* also to *rehearse:*—make mention, be mindful, remember.

3422. **μνημόσυνον mnēmŏsunŏn**, *mnay-mos'-oo-non;* from *3421;* a *reminder* (*memorandum*), i.e. *record:*—memorial.

3423. **μνηστεύω mnēstĕuō**, *mnace-tyoo'-o;* from a der. of *3415;* to *give a souvenir* (engagement present), i.e. *betroth:*—espouse.

3424. **μογιλάλος mŏgilalŏs**, *mog-il-al'-os;* from *3425* and *2980;* *hardly talking*, i.e. *dumb* (*tongue-tied*):—having an impediment in his speech.

3425. **μόγις mŏgis**, *mog'-is;* adv. from a prim. **μόγος mŏgŏs** (*toil*); *with difficulty:*—hardly.

3426. **μόδιος mŏdiŏs**, *mod'-ee-os;* of Lat. or.; a *modius*, i.e. certain measure for things dry (the quantity or the utensil):—bushel.

3427. **μοί mŏi**, *moy;* the simpler form of *1698;* *to me:*—I, me, mine, my.

3428. **μοιχαλίς μοιchalis**, *moy-khal-is'*; a prol. form of the fem. of *3432*; an *adulteress* (lit. or fig.):—adulteress (-ous, -y).

3429. **μοιχάω μοιchaō**, *moy-khah'-o*; from *3432*; (mid.) to *commit adultery*:—commit adultery.

3430. **μοιχεία μοιchĕia**, *moy-khi'-ah*; from *3431*; *adultery*:—adultery.

3431. **μοιχεύω μοιchĕuō**, *moy-khyoo'-o*; from *3432*; to *commit adultery*:—commit adultery.

3432. **μοιχός μοιchŏs**, *moy-khos'*; perh. a prim. word; a (male) *paramour*; fig. *apostate*:—adulterer.

3433. **μόλις mŏlis**, *mol'-is*; prob. by var. for *3425*; *with difficulty*:—hardly, scarce (-ly), + with much work.

3434. **Μολόχ Mŏlŏch**, *mol-okh'*; of Heb. or. [4432]; *Moloch* (i.e. *Molek*), an idol:—Moloch.

3435. **μολύνω mŏlunō**, *mol-oo'-no*; prob. from *3180*; to *soil* (fig.):—defile.

3436. **μολυσμός mŏlusmŏs**, *mol-oos-mos'*; from *3435*; a *stain*, i.e. (fig.) *immorality*:—filthiness.

3437. **μομφή mŏmphē**, *mom-fay'*; from *3201*; *blame*, i.e. (by impl.) a *fault*:—quarrel.

3438. **μονή mŏnē**, *mon-ay'*; from *3306*; a *staying*, i.e. *residence* (the act or the place):—abode, mansion.

3439. **μονογενής mŏnŏgĕnēs**, *mon-og-en-ace'*; from *3441* and *1096*; *only-born*, i.e. *sole*:—only (begotten, child).

3440. **μόνον mŏnŏn**, *mon'-on*; neut. of *3441* as adv.; *merely*:—alone, but, only.

3441. **μόνος mŏnŏs**, *mon'-os*; prob. from *3306*; *remaining*, i.e. *sole* or *single*; by impl. *mere*:—alone, only, by themselves.

3442. **μονόφθαλμος mŏnŏphthalmŏs**, *mon-of'-thal-mos*; from *3441* and *3788*; *one-eyed*:—with one eye.

3443. **μονόω mŏnŏō**, *mon-ŏ'-o*; from *3441*; to *isolate*, i.e. *bereave*:—be desolate.

3444. **μορφή mŏrphē**, *mor-fay'*; perh. from the base of *3313* (through the idea of *adjustment* of parts); *shape*; fig. *nature*:—form.

3445. **μορφόω mŏrphōō**, *mor-fŏ'-o*; from the same as *3444*; to *fashion* (fig.):—form.

3446. **μόρφωσις mŏrphōsis**, *mor'-fo-sis*; from *3445*; *formation*, i.e. (by impl.) *appearance* (*semblance* or [concr.] *formula*):—form.

3447. **μοσχοποιέω mŏschŏpŏiĕō**, *mos-khop-oy-eh'-o*; from *3448* and *4160*; to *fabricate* the image of a *bullock*:—make a calf.

3448. **μόσχος mŏschŏs**, *mos'-khos*; prob. strengthened for **ὄσχος ŏschŏs** (a *shoot*); a young *bullock*:—calf.

3449. **μόχθος mŏchthŏs**, *mokh'-thos*; from the base of *3425*; *toil*, i.e. (by impl.) *sadness*:—painfulness, travail.

3450. **μοῦ mŏu**, *moo*; the simpler form of *1700*; *of me*:—I, me, mine (own), my.

3451. **μουσικός mŏusikŏs**, *moo-sik-os'*; from **Μοῦσα Mŏusa** (a *Muse*); "*musical*", i.e. (as noun) a *minstrel*:—musician.

3452. **μυελός mŭĕlŏs**, *moo-el-os'*; perh. a prim. word; the *marrow*:—marrow.

3453. **μυέω mŭĕō**, *moo-eh'-o*; from the base of *3466*; to *initiate*, i.e. (by impl.) to *teach*:—instruct.

3454. **μῦθος mŭthŏs**, *moo'-thos*; perh. from the same as *3453* (through the idea of *tuition*); a *tale*, i.e. *fiction* ("*myth*"):—fable.

3455. **μυκάομαι mukaŏmai**, *moo-kah'-om-ahee*; from a presumed der. of **μύζω muzō** (to "*moo*"); to *bellow* (*roar*):—roar.

3456. **μυκτηρίζω mŭktērizō**, *mook-tay-rid'-zo*; from a der. of the base of *3455* (mean. *snout*, as that whence *lowing* proceeds); to *make mouths* at, i.e. *ridicule*:—mock.

3457. **μυλικός mŭlikŏs**, *moo-lee-kos'*; from *3458*; *belonging to a mill*:—mill [-stone].

3458. **μύλος mŭlŏs**, *moo'-los*; prob. ultimately from the base of *3433* (through the idea of *hardship*); a "*mill*", i.e. (by impl.) a *grinder* (*millstone*):—millstone.

3459. **μύλων mŭlōn**, *moo'-lone*; from *3458*; a *mill-house*:—mill.

3460. **Μύρα Mŭra**, *moo'-rah*; of uncert. der.; *Myra*, a place in Asia Minor:—Myra.

3461. **μυρίας mŭrias**, *moo-ree'-as*; from *3463*; a *ten-thousand*; by extens. a "*myriad*" or indefinite number:—ten thousand.

3462. **μυρίζω mŭrizō**, *moo-rid'-zo*; from *3464*; to *apply* (perfumed) *unguent* to:—anoint.

3463. **μύριοι mŭriŏi**, *moo'-ree-oi*; plur. of an appar. prim. word (prop. mean. *very many*); *ten thousand*; by extens. *innumerably* many:—ten thousand.

3464. **μύρον mŭrŏn**, *moo'-ron*; prob. of for. or. [comp. 4753, *4666*]; "*myrrh*", i.e. (by impl.) *perfumed oil*:—ointment.

3465. **Μυσία Mŭsia**, *moo-see'-ah*; of uncert. or.; *Mysia*, a region of Asia Minor:—Mysia.

3466. **μυστήριον mŭstēriŏn**, *moos-tay'-ree-on*; from a der. of **μύω muō** (to *shut* the mouth); a *secret* or "*mystery*" (through the idea of *silence* imposed by *initiation* into religious rites):—mystery.

3467. **μυωπάζω mŭōpazō**, *moo-ope-ad'-zo*; from a comp. of the base of *3466* and **ὤψ ōps** (the *face*: from *3700*); to *shut the eyes*, i.e. *blink* (*see indistinctly*):—cannot see afar off.

3468. **μώλωψ mōlōps**, *mo'-lopes*; from **μῶλος mōlŏs** ("*moil*"; prob. akin to the base of *3433*) and prob. **ὤψ ōps** (the *face*; from *3700*); a *mole* ("black eye") or *blow-mark*:—stripe.

3469. **μωμάομαι mōmaŏmai**, *mo-mah'-om-ahee*; from *3470*; to *carp* at, i.e. *censure* (*discredit*):—blame.

3470. **μῶμος mōmŏs**, *mo'-mos*; perh. from *3201*; a *flaw* or *blot*, i.e. (fig.) *disgraceful* person:—blemish.

3471. **μωραίνω mōrainō**, *mo-rah'ee-no*; from *3474*; to *become insipid*; fig. to *make* (pass. *act*) as a *simpleton*:—become fool, make foolish, lose savour.

3472. **μωρία mōria**, *mo-ree'-ah*; from *3474*; *silliness*, i.e. *absurdity*:—foolishness.

3473. **μωρολογία mōrŏlŏgia**, *mo-rol-og-ee'-ah*; from a comp. of *3474* and *3004*; *silly talk*, i.e. *buffoonery*:—foolish talking.

3474. **μωρός mōrŏs**, *mo-ros'*; prob. from the base of *3466*; *dull* or *stupid* (as if *shut* up), i.e. *heedless*, (mor.) *blockhead*, (appar.) *absurd*:—fool (-ish, × -ishness).

3475. **Μωσεύς Mōsĕus**, *moce-yoos'*; or
Μωσῆς Mōsēs, *mo-sace'*; or
Μωϋσῆς Mōüsēs, *mo-oo-sace'*; of Heb. or.; [4872]; *Moseus*, *Moses* or *Moüses* (i.e. *Mosheh*), the Heb. lawgiver:—Moses.

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3476. **Ναασσών Naassōn**, *nah-as-sone'*; of Heb. or. [5177]; *Naasson* (i.e. *Nachshon*), an Isr.:—Naasson.

3477. **Ναγγαί Naggai**, *nang-gah'ee*; prob. of Heb. or. [comp. 5052]; *Nangœ* (i.e. perh. *Nogach*), an Isr.:—Nagge.

3478. **Ναζαρέθ Nazarĕth**, *nad-zar-eth'*; or
Ναζαρέτ Nazarĕt, *nad-zar-et'*; of uncert. der.; *Nazareth* or *Nazaret*, a place in Pal.:—Nazareth.

3479. **Ναζαρηνός Nazarēnŏs**, *nad-zar-ay-nos'*; from *3478*; a *Nazarene*, i.e. inhab. of Nazareth:—of Nazareth.

3480. **Ναζωραῖος Nazōraiŏs**, *nad-zo-rah'-yos*; from *3478*; a *Nazorœan*, i.e. inhab. of Nazareth; by extens. a *Christian*:—Nazarene, of Nazareth.

3481. **Ναθάν Nathan**, *nath-an'*; of Heb. or. [5416]; *Nathan*, an Isr.:—Nathan.

3482. **Ναθαναήλ Nathanaēl**, *nath-an-ah-ale'*; of Heb. or. [5417]; *Nathanaël* (i.e. *Nathanel*), an Isr. and Chr.:—Nathanael.

3483. **ναί nai**, *nahee*; a prim. particle of strong affirmation; *yes*:—even so, surely, truth, verily, yea, yes.

3484. **Naΐν Naïn**, *nah-in'*; prob. of Heb. or. [comp. 4999]; *Naïn*, a place in Pal.:—Nain.

3485. **ναός naŏs**, *nah-os'*; from a prim. **ναίω naiō** (to *dwell*); a *fane*, *shrine*, *temple*:—shrine, temple. Comp. *2411*.

3486. **Ναούμ Naŏum**, *nah-oom'*; of Heb. or. [5151]; *Naüm* (i.e. *Nachum*), an Isr.:—Naum.

3487. **νάρδος nardŏs**, *nar'-dos*; of for. or. [comp. 5373]; "*nard*":—[spike-] nard.

3488. **Νάρκισσος Narkissŏs**, *nar'-kis-sos*; a flower of the same name, from **νάρκη narkē** (*stupefaction*, as a "narcotic"); *Narcissus*, a Roman:—Narcissus.

3489. **ναυαγέω nauagĕō**, *nŏw-ag-eh'-o*; from a comp. of *3491* and *71*; to *be shipwrecked* (*stranded*, "navigate"), lit. or fig.:—make (suffer) shipwreck.

3490. **ναύκληρος nauklērŏs**, *nŏw'-klay-ros*; from *3491* and *2819* ("clerk"); a *captain*:—owner of a ship.

3491. **ναῦς naus**, *nŏwce*; from **νάω naō** or **νέω nĕō** (to *float*); a *boat* (of any size):—ship.

3492. **ναύτης nautēs**, *now'-tace*; from *3491*; a *boatman*, i.e. *seaman*:—sailor, shipman.

3493. **Ναχώρ Nachōr**, *nakh-ore'*; of Heb. or. [5152]; *Nachor*, the grandfather of Abraham:—Nachor.

3494. **νεανίας nĕanias**, *neh-an-ee'-as*; from a der. of *3501*; a *youth* (up to about forty years):—young man.

3495. **νεανίσκος nĕaniskŏs**, *neh-an-is'-kos*; from the same as *3494*; a *youth* (under forty):—young [redacted].

3496. **Νεάπολις Nĕapŏlis**, *neh-ap'-ol-is*; from *3501* and *4172*; *new town*; *Neäpolis*, a place in Macedonia:—Neapolis.

3497. **Νεεμάν Nĕĕman**, *neh-eh-man'*; of Heb. or. [5283]; *Neëman* (i.e. *Naaman*), a Syrian:—Naaman.

3498. **νεκρός nĕkrŏs**, *nek-ros'*; from an appar. prim. **νέκυς nĕkus** (a *corpse*); *dead* (lit. or fig.; also as noun):—dead.

3499. **νεκρόω nĕkrŏō**, *nek-rŏ'-o*; from *3498*; to *deaden*, i.e. (fig.) to *subdue*:—be dead, mortify.

3500. **νέκρωσις nĕkrōsis**, *nek'-ro-sis*; from *3499*; *decease*; fig. *impotency*:—deadness, dying.

3501. **νέος nĕŏs**, *neh'-os*; includ. the comp.
νεώτερος nĕōtĕrŏs, *neh-o'-ter-os*; a prim. word; "*new*", i.e. (of persons) *youthful*, or (of things) *fresh*; fig. *regenerate*:—new, young.

3502. **νεοσσός nĕŏssŏs**, *neh-os-sos'*; from *3501*; a *youngling* (*nestling*):—young.

3503. **νεότης nĕŏtēs**, *neh-ot'-ace*; from *3501*; *newness*, i.e. *youthfulness*:—youth.

3504. **νεόφυτος nĕŏphutŏs**, *neh-of'-oo-tos*; from *3501* and a der. of *5453*; *newly planted*, i.e. (fig.) a *young convert* ("*neophyte*"):—novice.

3505. **Νέρων Nĕrōn**, *ner'-ohn*; of Lat. or.; *Neron* (i.e. *Nero*), a Rom. emperor:—Nero.

3506. **νεύω nĕuō**, *nyoo'-o*; appar. a prim. verb; to "*nod*", i.e. (by anal.) to *signal*:—beckon.

3507. **νεφέλη nĕphĕlē**, *nef-el'-ay*; from *3509*; prop. *cloudiness*, i.e. (concr.) a *cloud*:—cloud.

3508. **Νεφθαλείμ Nĕphthalĕim**, *nef-thal-ime'*; of Heb. or. [5321]; *Nephthaleim* (i.e. *Naphtali*), a tribe in Pal.:—Nephthalim.

3509. **νέφος nĕphŏs**, *nef'-os*; appar. a prim. word; a *cloud*:—cloud.

3510. **νεφρός nĕphrŏs**, *nef-ros'*; of uncert. affin.; a *kidney* (plur.), i.e. (fig.) the inmost *mind*:—reins.

3511. **νεωκόρος nĕōkŏrŏs**, *neh-o-kor'-os*; from a form of *3485* and **κορέω kŏrĕō** (to *sweep*); a *temple-servant*, i.e. (by impl.) a *votary*:—worshipper.

3512. **νεωτερικός nĕōtĕrikŏs**, *neh-o-ter'-ik-os*; from the comp. of *3501*; *appertaining to younger* persons, i.e. *juvenile*:—youthful.
νεώτερος nĕōtĕrŏs. See *3501*.

3513. **νή nē**, *nay*; prob. an intens. form of *3483*; a particle of attestation (accompanied by the object invoked or appealed to in confirmation); *as sure as*:—I protest by.

3514. **νήθω nēthō**, *nay'-tho*; from **νέω nĕō** (of like mean.); to *spin*:—spin.

3515. **νηπιάζω nēpiazō**, *nay-pee-ad'-zo;* from *3516;* to *act as a babe*, i.e. (fig.) *innocently:*—be a child.

3516. **νήπιος nēpiŏs**, *nay'-pee-os;* from an obsol. particle **νη- nē-** (implying *negation*) and *2031; not speaking*, i.e. an *infant* (*minor*); fig. a *simple-minded* person, an *immature* Christian:—babe, child (+ -ish).

3517. **Νηρεύς Nērĕus**, *nare-yoos';* appar. from a der. of the base of *3491* (mean. *wet*); *Nereus*, a Chr.:—Nereus.

3518. **Νηρί Nēri**, *nay-ree';* of Heb. or. [5374]; *Neri* (i.e. *Nerijah*), an Isr.:—Neri.

3519. **νησίον nēsiŏn**, *nay-see'-on;* dimin. of *3520;* an *islet:*—island.

3520. **νῆσος nēsŏs**, *nay'-sos;* prob. from the base of *3491;* an *island:*—island, isle.

3521. **νηστεία nēstĕia**, *nace-ti'-ah;* from *3522; abstinence* (from lack of food, or voluntary and religious); spec. the *fast* of the Day of Atonement:—fast (-ing.)

3522. **νηστεύω nēstĕuō**, *nace-tyoo'-o;* from *3523;* to *abstain* from food (religiously):—fast.

3523. **νῆστις nēstis**, *nace'-tis;* from the insep. neg. particle **νη- nē-** (*not*) and *2068; not eating*, i.e. *abstinent* from food (religiously):—fasting.

3524. **νηφάλεος nēphalĕŏs**, *nay-fal'-eh-os;* or

νηφάλιος nēphaliŏs, *nay-fal'-ee-os;* from *3525; sober*, i.e. (fig.) *circumspect* —sober, vigilant.

3525. **νήφω nēphō**, *nay'-fo;* of uncert. affin.; to *abstain* from wine (*keep sober*), i.e. (fig.) *be discreet:*—be sober, watch.

3526. **Νίγερ Nigĕr**, *nee'g-er;* of Lat. or.; *black; Niger*, a Chr.:—Niger.

3527. **Νικάνωρ Nikanōr**, *nik-an'-ore;* prob. from *3528; victorious; Nicanor*, a Chr.:—Nicanor.

3528. **νικάω nikaō**, *nik-ah'-o;* from *3529;* to *subdue* (lit. or fig.):—conquer, overcome, prevail, get the victory.

3529. **νίκη nikē**, *nee'-kay;* appar. a prim. word; *conquest* (abstr.), i.e. (fig.) the *means of success:*—victory.

3530. **Νικόδημος Nikŏdēmŏs**, *nik-od'-ay-mos;* from *3534* and *1218; victorious* among his *people; Nicodemus*, an Isr.:—Nicodemus.

3531. **Νικολαΐτης Nikŏlaïtēs**, *nik-ol-ah-ee'-tace;* from *3532;* a *Nicolaïte*, i.e. adherent of *Nicolaüs:*—*Nicolaitane.*

3532. **Νικόλαος Nikŏlaŏs**, *nik-ol'-ah-os;* from *3534* and *2992; victorious* over the *people; Nicolaüs*, a heretic:—Nicolaus.

3533. **Νικόπολις Nikŏpŏlis**, *nik-op'-ol-is;* from *3534* and *4172; victorious city; Nicopolis*, a place in Macedonia:—Nicopolis.

3534. **νῖκος nikŏs**, *nee'-kos;* from *3529;* a *conquest* (concr.), i.e. (by impl.) *triumph:*—victory.

3535. **Νινευΐ Ninĕuï**, *nin-yoo-ee';* of Heb. or. [5210]; *Ninevi* (i.e. *Nineveh*), the capital of Assyria:—Nineve.

3536. **Νινευίτης Ninĕuïtēs**, *nin-yoo-ee'-tace;* from *3535;* a *Ninevite*, i.e. inhab. of Nineveh:—of Nineve, Ninevite.

3537. **νιπτήρ niptēr**, *nip-tare';* from *3538;* a *ewer:*—bason.

3538. **νίπτω niptō**, *nip'-to;* to *cleanse* (espec. the hands or the feet or the face); cer. to *perform ablution:*—wash. Comp. *3068.*

3539. **νοιέω nŏiĕō**, *noy-eh'-o;* from *3563;* to *exercise* the *mind* (*observe*), i.e. (fig.) to *comprehend, heed:*—consider, perceive, think, understand.

3540. **νόημα nŏēma**, *nŏ'-ay-mah;* from *3539;* a *perception*, i.e. *purpose*, or (by impl.) the *intellect, disposition*, itself:—device, mind, thought.

3541. **νόθος nŏthŏs**, *noth'-os;* of uncert. affin.; a *spurious* or *illegitimate* son:—bastard.

3542. **νομή nŏmē**, *nom-ay';* fem. from the same as *3551; pasture*, i.e. (the act) *feeding* (fig. *spreading* of a gangrene), or (the food) *pasturage:*— × eat, pasture.

3543. **νομίζω nŏmizō**, *nom-id'-zo;* from *3551;* prop. to *do* by *law* (*usage*), i.e. to *accustom* (pass. *be usual*); by extens. to *deem* or *regard:*—suppose, think, be wont.

3544. **νομικός nŏmikŏs**, *nom-ik-os';* from *3551; according* (or *pertaining*) *to law*, i.e. *legal* (cer.); as noun, an *expert in* the (Mosaic) *law:*—about the law, lawyer.

3545. **νομίμως nŏmimōs**, *nom-im'-oce;* adv. from a der. of *3551; legitimately* (spec. agreeably to the rules of the lists):—lawfully.

3546. **νόμισμα nŏmisma**, *nom'-is-mah;* from *3543; what is reckoned* as of value (after the Lat. *numisma*), i.e. current *coin:*—money.

3547. **νομοδιδάσκαλος nŏmŏdidaskalŏs**, *nom-od-id-as'-kal-os;* from *3551* and *1320;* an *expounder of* the (Jewish) *law*, i.e. a *Rabbi:*—doctor (teacher) of the law.

3548. **νομοθεσία nŏmŏthĕsia**, *nom-oth-es-ee'-ah;* from *3550; legislation* (spec. the *institution of* the Mosaic *code*):—giving of the law.

3549. **νομοθετέω nŏmŏthĕtĕō**, *nom-oth-et-eh'-o;* from *3550;* to *legislate*, i.e. (pass.) to *have* (the Mosaic) *enactments* injoined, *be sanctioned* (by them):—establish, receive the law.

3550. **νομοθέτης nŏmŏthĕtēs**, *nom-oth-et'-ace;* from *3551* and a der. of *5087;* a *legislator:*—lawgiver.

3551. **νόμος nŏmŏs**, *nom'-os;* from a prim. **νέμω nĕmō** (to *parcel* out, espec. *food* or *grazing* to animals); *law* (through the idea of prescriptive *usage*), gen. (*regulation*), spec. (of Moses [includ. the volume]; also of the Gospel), or fig. (a *principle*):—law.

3552. **νοσέω nŏsĕō**, *nos-eh'-o;* from *3554;* to *be sick*, i.e. (by impl. of a diseased appetite) to *hanker* after (fig. to *harp* upon):—dote.

3553. **νόσημα nŏsēma**, *nos'-ay-ma;* from *3552;* an *ailment:*—disease.

3554. **νόσος nŏsŏs**, *nos'-os;* of uncert. affin.; a *malady* (rarely fig. of mor. *disability*):—disease, infirmity, sickness.

3555. **νοσσιά nŏssia**, *nos-see-ah';* from *3502;* a *brood* (of chickens):—brood.

3556. **νοσσίον nŏssiŏn**, *nos-see'-on;* dimin. of *3502;* a *birdling:*—chicken.

3557. **νοσφίζομαι nŏsphizŏmai**, *nos-fid'-zom-ahee;* mid. from **νοσφί nŏsphi** (*apart* or *clandestinely*); to *sequestrate* for oneself, i.e. *embezzle:*—keep back, purloin.

3558. **νότος nŏtŏs**, *not'-os;* of uncert. affin.; the *south* (*-west*) *wind;* by extens. the *southern quarter* itself:—south (wind).

3559. **νουθεσία nŏuthĕsia**, *noo-thes-ee'-ah;* from *3563* and a der. of *5087;* calling *attention* to, i.e. (by impl.) mild *rebuke* or *warning:*—admonition.

3560. **νουθετέω nŏuthĕtĕō**, *noo-thet-eh'-o;* from the same as *3559;* to *put in mind*, i.e. (by impl.) to *caution* or *reprove* gently:—admonish, warn.

3561. **νουμηνία nŏumēnia**, *noo-may-nee'-ah;* fem. of a comp. of *3501* and *3376* (as noun by impl. of *2250*); the festival of *new moon:*—new moon.

3562. **νουνεχῶς nŏunĕchōs**, *noon-ekh-oce';* adv. from a comp. of the acc. of *3563* and *2192;* in a *mind-having* way, i.e. *prudently:*—discreetly.

3563. **νοῦς nŏus**, *nooce;* prob. from the base of *1097;* the *intellect*, i.e. *mind* (divine or human; in thought, feeling, or will); by impl. *meaning:*—mind, understanding. Comp. *5590.*

3564. **Νυμφᾶς Numphas**, *noom-fas';* prob. contr. for a comp. of *3565* and *1435; nymph-given* (i.e. *-born*); *Nymphas*, a Chr.:—Nymphas.

3565. **νύμφη numphē**, *noom-fay';* from. a prim. but obsol. verb **νύπτω nuptō** (to *veil* as a bride; comp. Lat. "*nupto*," to *marry*); a young *married* woman (as *veiled*), includ. a *betrothed* girl; by impl. a *son's wife:*—bride, daughter in law.

3566. **νυμφίος numphiŏs**, *noom-fee'-os;* from *3565;* a *bride-groom* (lit. or fig.):—bridegroom.

3567. **νυμφών numphōn**, *noom-fohn';* from *3565;* the *bridal* room:—bridechamber.

3568. **νῦν nun**, *noon;* a prim. particle of present time; "*now*" (as adv. of date, a transition or emphasis); also as noun or adj. *present* or *immediate:*—henceforth, + hereafter, of late, soon, present, this (time). See also *3569, 3570.*

3569. **τανῦν tanun**, *tan-oon';* or

τὰ νῦν ta nun, *tah noon;* from neut. plur. of *3588* and *3568; the* things *now*, i.e. (adv.) *at present:*—(but) now.

3570. **νυνί nuni**, *noo-nee';* a prol. form of *3568* for emphasis; *just now:*—now.

3571. **νύξ nux**, *noox;* a prim. word; "*night*" (lit. or fig.):—(mid-) night.

3572. **νύσσω nussō**, *noos'-so;* appar. a prim. word; to *prick* ("nudge"):—pierce.

3573. **νυστάζω nustazō**, *noos-tad'-zo;* from a presumed der. of *3506;* to *nod*, i.e. (by impl.) to *fall asleep;* fig. to *delay:*—slumber.

3574. **νυχθήμερον nuchthēmĕrŏn**, *nookh-thay'-mer-on;* from *3571* and *2250;* a *day*-and-*night*, i.e. full *day* of twenty-four hours:—night and day.

3575. **Νῶε Nōĕ**, *no'-eh;* of Heb. or. [5146]; *Noë*, (i.e. *Noäch*), a patriarch:—Noe.

3576. **νωθρός nōthrŏs**, *no-thros';* from a der. of *3541; sluggish*, i.e. (lit.) *lazy*, or (fig.) *stupid:*—dull, slothful.

3577. **νῶτος nōtŏs**, *no'-tos;* of uncert. affin.; the *back:*—back.

Ξ

3578. **ξενία xĕnia**, *xen-ee'-ah;* from *3581; hospitality*, i.e. (by impl.) a *place of entertainment:*—lodging.

3579. **ξενίζω xĕnizō**, *xen-id'-zo;* from *3581;* to *be a host* (pass. a *guest*); by impl. *be* (*make, appear*) *strange:*—entertain, lodge, (think it) strange.

3580. **ξενοδοχέω xĕnŏdŏchĕō**, *xen-od-okh-eh'-o;* from a comp. of *3581* and *1209;* to *be hospitable:*—lodge strangers.

3581. **ξένος xĕnŏs**, *xen'-os;* appar. a prim. word; *foreign* (lit. *alien*, or fig. *novel*); by impl. a *guest* or (vice-versa) *entertainer:*—host, strange (-r).

3582. **ξέστης xĕstēs**, *xes'-tace;* as if from **ξέω xĕō** (prop. to *smooth;* by impl. [of *friction*] to *boil* or *heat*); a *vessel* (as *fashioned* or for *cooking*) [or perh. by corruption from the Lat. *sextarius*, the *sixth* of a modius, i.e. about a *pint*], i.e. (spec.) a *measure* for liquids or solids, (by anal. a *pitcher*):—pot.

3583. **ξηραίνω xērainō**, *xay-rah'ee-no;* from *3584;* to *desiccate;* by impl. to *shrivel*, to *mature:*—dry up, pine away, be ripe, wither (away).

3584. **ξηρός xērŏs**, *xay-ros';* from the base of *3582* (through the idea of *scorching*); *arid;* by impl. *shrunken, earth* (as opposed to water):—dry, land, withered.

3585. **ξύλινος xulinŏs**, *xoo'-lin-os;* from *3586;* *wooden:*—of wood.

3586. **ξύλον xulŏn**, *xoo'-lon;* from another form of the base of *3582; timber* (as fuel or material); by impl. a *stick, club* or *tree* or other wooden article or substance:—staff, stocks, tree, wood.

3587. **ξυράω xuraō**, *xoo-rah'-o;* from a der. of the same as *3586* (mean. a *razor*); to *shave* or "*shear*" the hair:—shave.

Ο

3588. **ὁ hŏ**, *hŏ;* includ. the fem.

ἡ hē, *hay;* and the neut.

τό tŏ, *tŏ*, in all their inflections; the def. article; *the* (sometimes to be supplied, at others omitted in English idiom):—the, this, that, one, he, she, it, etc.

ὅ hŏ. See *3739.*

3589. **ὀγδοήκοντα ŏgdŏēkŏnta**, *og-dŏ-ay'-kon-tah;* from *3590; ten times eight:*—fourscore.

3590. **ὄγδοος ŏgdŏŏs**, *og'-dŏ-os;* from *3638; the eighth:*—eighth.

3591. **ὄγκος ŏgkŏs**, *ong'-kos;* prob. from the same as *43; a mass* (as *bending* or *bulging* by its load), i.e. *burden* (*hindrance*):—weight.

3592. **ὅδε hŏdĕ**, *hod'-eh;* includ. the fem.

ἥδε hēdĕ, *hay'-deh;* and the neut.

τόδε tŏdĕ, *tod'-e;* from *3588* and *1161;* the *same*, i.e. *this* or *that* one (plur. *these* or *those*); often used as pers. pron.:—he, she, such, these, thus.

3593. **ὁδεύω hŏdĕuō**, *hod-yoo'-o;* from *3598;* to *travel:*—journey.

3594. **ὁδηγέω hŏdēgĕō**, *hod-ayg-eh'-o;* from *3595;* to *show* the *way* (lit. or fig. [*teach*]):—guide, lead.

3595. **ὁδηγός hŏdēgŏs**, *hod-ayg-os';* from *3598* and *2233;* a *conductor* (lit. or fig. [*teacher*]):—guide, leader.

3596. **ὁδοιπορέω hŏdŏipŏrĕō**, *hod-oy-por-eh'-o;* from a comp. of *3598* and *4198;* to *be a wayfarer*, i.e. *travel:*—go on a journey.

3597. **ὁδοιπορία hŏdŏipŏrĭa**, *hod-oy-por-ee'-ah;* from the same as *3596;* *travel:*—journey (-ing).

3598. **ὁδός hŏdŏs**, *hod-os';* appar. a prim. word; a *road;* by impl. a *progress* (the route, act or distance); fig. a *mode* or *means:*—journey, (high-) way.

3599. **ὀδούς ŏdŏus**, *od-ooce';* perh. from the base of *2068;* a "*tooth*":—tooth.

3600. **ὀδυνάω ŏdunaō**, *od-oo-nah'-o;* from *3601;* to *grieve:*—sorrow, torment.

3601. **ὀδύνη ŏdunē**, *od-oo'-nay;* from *1416;* *grief* (as *dejecting*):—sorrow.

3602. **ὀδυρμός ŏdurmŏs**, *od-oor-mos';* from a der. of the base of *1416;* *moaning*, i.e. *lamentation:*—mourning.

3603. **ὅ ἐστι hŏ esti**, *hŏ es-tee';* from the neut. of *3739* and the third pers. sing. pres. ind. of *1510;* *which is:*—called, which is (make), that is (to say).

3604. **Ὀζίας Ŏzias**, *od-zee'-as;* of Heb. or. [5818]; *Ozias* (i.e. *Uzzijah*), an Isr.:—Ozias.

3605. **ὄζω ŏzō**, *od'-zo;* a prim. verb (in a strengthened form); to *scent* (usually an ill "odor"):—stink.

3606. **ὅθεν hŏthĕn**, *hoth'-en;* from *3739* with the directive enclitic of source; *from which* place or source or cause (adv. or conj.):—from thence, (from) whence, where (-by, -fore, -upon).

3607. **ὀθόνη ŏthŏnē**, *oth-on'-ay;* of uncert. affin.; a *linen* cloth, i.e. (espec.) a *sail:*—sheet.

3608. **ὀθόνιον ŏthŏnĭŏn**, *oth-on'-ee-on;* neut. of a presumed der. of *3607;* a linen *bandage:*—linen clothes.

3609. **οἰκεῖος ŏikĕĭŏs**, *oy-ki'-os;* from *3624;* *domestic*, i.e. (as noun), a *relative*, *adherent:*—(those) of the (his own) house (-hold).

3610. **οἰκέτης ŏikĕtēs**, *oy-ket'-ace;* from *3611;* a fellow *resident*, i.e. menial *domestic:*—(household) servant.

3611. **οἰκέω ŏikĕō**, *oy-keh'-o;* from *3624;* to *occupy a house*, i.e. *reside* (fig. *inhabit*, *remain*, *inhere*); by impl. to *cohabit:*—dwell. See also *3625.*

3612. **οἴκημα ŏikēma**, *oy'-kay-mah;* from *3611;* a *tenement*, i.e. (spec.) a *jail:*—prison.

3613. **οἰκητήριον ŏikētērĭŏn**, *oy-kay-tay'-ree-on;* neut. of a presumed der. of *3611* (equiv. to *3612*); a *residence* (lit. or fig.):—habitation, house.

3614. **οἰκία ŏikĭa**, *oy-kee'-ah;* from *3624;* prop. *residence* (abstr.), but usually (concr.) an *abode* (lit. or fig.); by impl. a *family* (espec. *domestics*):—home, house (-hold).

3615. **οἰκιακός ŏikĭakŏs**, *oy-kee-ak-os';* from *3614;* *familiar*, i.e. (as noun) *relatives:*—they (them) of (his own) household.

3616. **οἰκοδεσποτέω ŏikŏdĕspŏtĕō**, *oy-kod-es-pot-eh'-o;* from *3617;* to *be* the *head of* (i.e. *rule*) *a family:*—guide the house.

3617. **οἰκοδεσπότης ŏikŏdĕspŏtēs**, *oy-kod-es-pot'-ace;* from *3624* and *1203;* *the head of a family:*—goodman (of the house), householder, master of the house.

3618. **οἰκοδομέω ŏikŏdŏmĕō**, *oy-kod-om-eh'-o;* from the same as *3619;* to *be a house-builder*, i.e. *construct* or (fig.) *confirm:*—(be in) build (-er, -ing, up), edify, embolden.

3619. **οἰκοδομή ŏikŏdŏmē**, *oy-kod-om-ay';* fem. (abstr.) of a comp. of *3624* and the base of *1430;* *architecture*, i.e. (concr.) a *structure;* fig. *confirmation:*—building, edify (-ication, -ing).

3620. **οἰκοδομία ŏikŏdŏmĭa**, *oy-kod-om-ee'-ah;* from the same as *3619;* *confirmation:*—edifying.

3621. **οἰκονομέω ŏikŏnŏmĕō**, *oy-kon-om-eh'-o;* from *3623;* to *manage* (a house, i.e. an estate):—be steward.

3622. **οἰκονομία ŏikŏnŏmĭa**, *oy-kon-om-ee'-ah;* from *3623;* *administration* (of a household or estate); spec. a (religious) "*economy*":—dispensation, stewardship.

3623. **οἰκονόμος ŏikŏnŏmŏs**, *oy-kon-om'-os;* from *3624* and the base of *3551;* a *house-distributor* (i.e. *manager*), or *overseer*, i.e. an employee in that capacity; by extens. a fiscal *agent* (*treasurer*); fig. a *preacher* (of the Gospel):—chamberlain, governor, steward.

3624. **οἶκος ŏikŏs**, *oy'-kos;* of uncert. affin.; a *dwelling* (more or less extensive, lit. or fig.); by impl. a *family* (more or less related, lit. or fig.):—home, house (-hold), temple.

3625. **οἰκουμένη ŏikŏumĕnē**, *oy-kou-men'-ay;* fem. part. pres. pass. of *3611* (as noun, by impl. of *1093*); *land*, i.e. the (terrene part of the) *globe;* spec. the Roman *empire:*—earth, world.

3626. **οἰκουρός ŏikŏurŏs**, *oy-koo-ros';* from *3624* and **οὖρος ŏurŏs** (a *guard;* be "ware"); a *stayer at home*, i.e. *domestically inclined* (a "good housekeeper"):—keeper at home.

3627. **οἰκτείρω ŏiktĕirō**, *oyk-ti'-ro;* also (in certain tenses) prol.

οἰκτερέω ŏiktĕrĕō, *oyk-ter-eh'-o;* from **οἶκτος ŏiktŏs** (*pity*); to *exercise pity:*—have compassion on.

3628. **οἰκτιρμός ŏiktirmŏs**, *oyk-tir-mos';* from *3627;* *pity:*—mercy.

3629. **οἰκτίρμων ŏiktirmōn**, *oyk-tir'-mone;* from *3627;* *compassionate:*—merciful, of tender mercy.

οἶμαι ŏimai. See *3633.*

3630. **οἰνοπότης ŏinŏpŏtēs**, *oy-nop-ot'-ace;* from *3631* and a der. of the alt. of *4095;* a *tippler:*—winebibber.

3631. **οἶνος ŏinŏs**, *oy'-nos;* a prim. word (or perh. of Heb. or. [8196]); "*wine*" (lit. or fig.):—wine.

3632. **οἰνοφλυγία ŏinŏphlugia**, *oy-nof-loog-ee'-ah;* from *3631* and a form of the base of *5397;* an *overflow* (or surplus) of *wine*, i.e. *vinolency* (*drunkenness*):—excess of wine.

3633. **οἴομαι ŏiŏmai**, *oy'-om-ahee;* or (shorter)

οἶμαι ŏimai, *oy'-mahee;* mid. appar. from *3634;* to *make like* (oneself), i.e. *imagine* (*be of the opinion*):—suppose, think.

3634. **οἷος hŏiŏs**, *hoy'-os;* prob. akin to *3588*, *3739*, and *3745;* *such* or *what sort* of (as a correl. or exclamation); espec. the neut. (adv.) with neg. not *so:*—so (as), such as, what (manner of), which.

οἷον ŏiŏn. See *5342.*

3635. **ὀκνέω ŏknĕō**, *ok-neh'-o;* from **ὄκνος ŏknŏs** (*hesitation*); to *be slow* (fig. *loath*):—delay.

3636. **ὀκνηρός ŏknērŏs**, *ok-nay-ros';* from *3635;* *tardy*, i.e. *indolent;* (fig.) *irksome:*—grievous, slothful.

3637. **ὀκταήμερος ŏktaēmĕrŏs**, *ok-tah-ay'-mer-os;* from *3638* and *2250;* an *eight-day* old person or act:—the eighth day.

3638. **ὀκτώ ŏktō**, *ok-to';* a prim. numeral; "*eight*":—eight.

3639. **ὄλεθρος ŏlĕthrŏs**, *ol'-eth-ros;* from a prim. **ὄλλυμι ŏllumi** (to *destroy;* a prol. form); *ruin*, i.e. *death*, *punishment:*—destruction.

3640. **ὀλιγόπιστος ŏligŏpistŏs**, *ol-ig-op'-is-tos;* from *3641* and *4102;* *incredulous*, i.e. *lacking confidence* (in Christ):—of little faith.

3641. **ὀλίγος ŏligŏs**, *ol-ee'-gos;* of uncert. affin.; *puny* (in extent, degree, number, duration or value); espec. neut. (adv.) *somewhat:*— + almost, brief [-ly], few, (a) little, + long, a season, short, small, a while.

3642. **ὀλιγόψυχος ŏligŏpsuchŏs**, *ol-ig-op'-soo-khos;* from *3641* and *5590;* *little-spirited*, i.e. *faint-hearted:*—feebleminded.

3643. **ὀλιγωρέω ŏligōrĕō**, *ol-ig-o-reh'-o;* from a comp. of *3641* and **ὥρα ōra** ("*care*"); to *have little regard* for, i.e. to *disesteem:*—despise.

3644. **ὀλοθρευτής ŏlŏthrĕutēs**, *ol-oth-ryoo-tace';* from *3645;* a *ruiner*, i.e. (spec.) a venomous *serpent:*—destroyer.

3645. **ὀλοθρεύω ŏlŏthrĕuō**, *ol-oth-ryoo'-o;* from *3639;* to *spoil*, i.e. *slay:*—destroy.

3646. **ὁλοκαύτωμα hŏlŏkautōma**, *hol-ok-ŏw'-to-mah;* from a der. of a comp. of *3650* and a der. of *2545;* a *wholly-consumed* sacrifice ("holocaust"):—(whole) burnt offering.

3647. **ὁλοκληρία hŏlŏklēria**, *hol-ok-lay-ree'-ah;* from *3648;* *integrity*, i.e. physical *wholeness:*—perfect soundness.

3648. **ὁλόκληρος hŏlŏklērŏs**, *hol-ok'-lay-ros;* from *3650* and *2819;* *complete* in every *part*, i.e. perfectly *sound* (in body):—entire, whole.

3649. **ὀλολύζω ŏlŏluzō**, *ol-ol-ood'-zo;* a redupl. prim. verb; to "*howl*" or "*halloo*", i.e. *shriek:*—howl.

3650. **ὅλος hŏlŏs**, *hol'-os;* a prim. word; "*whole*" or "*all*", i.e. *complete* (in extent, amount, time or degree), espec. (neut.) as noun or adv.:—all, altogether, every whit, + throughout, whole.

3651. **ὁλοτελής hŏlŏtĕlēs**, *hol-ot-el-ace';* from *3650* and *5056;* *complete* to the *end*, i.e. *absolutely perfect:*—wholly.

3652. **Ὄλυμπᾶς Olumpas**, *ol-oom-pas';* prob. a contr. from **Ὀλυμπιόδωρος Olumpĭŏdōrŏs** (*Olympian-bestowed*, i.e. *heaven-descended*); *Olympas*, a Chr.:—Olympas.

3653. **ὄλυνθος ŏlunthŏs**, *ol'-oon-thos;* of uncert. der.; an *unripe* (because out of season) *fig:*—untimely fig.

3654. **ὅλως hŏlōs**, *hol'-oce;* adv. from *3650;* *completely*, i.e. *altogether;* (by anal.) *everywhere;* (neg.) not *by any means:*—at all, commonly, utterly.

3655. **ὄμβρος ŏmbrŏs**, *om'-bros;* of uncert. affin.; a thunder *storm:*—shower.

3656. **ὁμιλέω hŏmilĕō**, *hom-il-eh'-o;* from *3658;* to *be in company* with, i.e. (by impl.) to *converse:*—commune, talk.

3657. **ὁμιλία hŏmilĭa**, *hom-il-ee'-ah;* from *3658;* *companionship* ("homily"), i.e. (by impl.) *intercourse:*—communication.

3658. **ὅμιλος hŏmilŏs**, *hom'-il-os;* from the base of *3674* and a der. of the alt. of *138* (mean. a *crowd*); *association together*, i.e. a *multitude:*—company.

3659. **ὄμμα ŏmma**, *om'-mah;* from *3700;* a *sight*, i.e. (by impl.) the *eye:*—eye.

3660. **ὀμνύω ŏmnuō**, *om-noo'-o;* a prol. form of a prim. but obsol. **ὄμω ŏmō**, for which another prol. form (**ὀμόω ŏmŏō**, *om-ŏ'-o*) is used in certain tenses; to *swear*, i.e. *take* (or *declare on*) *oath:*—swear.

3661. **ὁμοθυμαδόν hŏmŏthumadŏn**, *hom-oth-oo-mad-on';* adv. from a comp. of the base of *3674* and *2372;* *unanimously:*—with one accord (mind).

3662. **ὁμοιάζω hŏmŏĭazō**, *hom-oy-ad'-zo;* from *3664;* to *resemble:*—agree.

3663. **ὁμοιοπαθής hŏmŏĭŏpathēs**, *hom-oy-op-ath-ace';* from *3664* and the alt. of *3958;* *similarly affected:*—(of (subject to) like passions.

3664. **ὅμοιος hŏmŏĭŏs**, *hom'-oy-os;* from the base of *3674;* *similar* (in appearance or character):—like, + manner.

3665. **ὁμοιότης hŏmŏĭŏtēs**, *hom-oy-ot'-ace;* from *3664;* *resemblance:*—like as, similitude.

3666. **ὁμοιόω hŏmŏĭŏō**, *hom-oy-ŏ'-o;* from *3664;* to *assimilate*, i.e. *compare;* pass. to *become similar:*—be (make) like, (in the) liken (-ess), resemble.

3667. **ὁμοίωμα hŏmŏĭōma**, *hom-oy'-o-mah;* from *3666;* a *form;* abstr. *resemblance:*—made like to, likeness, shape, similitude.

3668. **ὁμοίως hŏmŏiōs**, *hom-oy'-oce;* adv. from *3664; similarly:*—likewise, so.

3669. **ὁμοίωσις hŏmŏiōsis**, *hom-oy'-o-sis;* from *3666; assimilation,* i.e. *resemblance:*—similitude.

3670. **ὁμολογέω hŏmŏlŏgĕō**, *hom-ol-og-eh'-o;* from a comp. of the base of *3674* and *3056;* to *assent,* i.e. *covenant, acknowledge:*—con- (pro-) fess, confession is made, give thanks, promise.

3671. **ὁμολογία hŏmŏlŏgia**, *hom-ol-og-ee'-ah;* from the same as *3670; acknowledgment:*—con- (pro-) fession, professed.

3672. **ὁμολογουμένως hŏmŏlŏgŏumĕnōs**, *hom-ol-og-ŏw-men'-oce;* adv. of pres. pass. part. of *3670; confessedly:*—without controversy.

3673. **ὁμότεχνος hŏmŏtĕchnŏs**, *hom-ot'-ekh-nos;* from the base of *3674* and *5078;* a *fellow-artificer:*—of the same craft.

3674. **ὁμοῦ hŏmŏu**, *hom-oo';* gen. of **ὁμός hŏmŏs** (the *same;* akin to *260*) as adv.; *at* the *same* place or time:—together.

3675. **ὁμόφρων hŏmŏphrōn**, *hom-of'-rone;* from the base of *3674* and *5424; like-minded,* i.e. *harmonious:*—of one mind.

ὁμόω ŏmŏō. See *3660.*

3676. **ὅμως hŏmōs**, *hom'-oce;* adv. from the base of *3674; at* the *same* time, i.e. (conj.) *notwithstanding, yet still:*—and even, nevertheless, though but.

3677. **ὄναρ ŏnar**, *on'-ar;* of uncert. der.; a *dream:*—dream.

3678. **ὀνάριον ŏnariŏn**, *on-ar'-ee-on;* neut. of a presumed der. of *3688;* a *little ass:*—young ass.

ὀνάω ŏnaō. See *3685.*

3679. **ὀνειδίζω ŏnĕidizō**, *on-i-did'-zo;* from *3681;* to *defame,* i.e. *rail at, chide, taunt:*—cast in teeth, (suffer) reproach, revile, upbraid.

3680. **ὀνειδισμός ŏnĕidismŏs**, *on-i-dis-mos';* from *3679; contumely:*—reproach.

3681. **ὄνειδος ŏnĕidŏs**, *on'-i-dos;* prob. akin to the base of *3686; notoriety,* i.e. a *taunt (disgrace):*—reproach.

3682. **Ὀνήσιμος Ŏnēsimŏs**, *on-ay'-sim-os;* from *3685; profitable; Onesimus,* a Chr.:—Onesimus.

3683. **Ὀνησίφορος Ŏnēsiphŏrŏs**, *on-ay-sif'-or-os;* from a der. of *3685* and *5411; profit-bearer; Onesiphorus,* a Chr.:—Onesiphorus.

3684. **ὀνικός ŏnikŏs**, *on-ik-os';* from *3688; belonging to* an *ass,* i.e. *large* (so as to be turned by an ass):—millstone.

3685. **ὀνίνημι ŏninēmi**, *on-in'-ay-mee;* a prol. form of an appar. prim. verb

(**ὄνομαι ŏnŏmai**, to *slur*); for which another prol. form (**ὀνάω ŏnaō**) is used as an alt. in some tenses [unless indeed it be identical with the base of *3686* through the idea of *notoriety*]; to *gratify,* i.e. (mid.) to *derive pleasure* or *advantage* from:—have joy.

3686. **ὄνομα ŏnŏma**, *on'-om-ah;* from a presumed der. of the base of *1097* (comp. *3685*); a "*name*" (lit. or fig.) [*authority, character*]:—called, (+ sur-) name (-d).

3687. **ὀνομάζω ŏnŏmazō**, *on-om-ad'-zo;* from *3686;* to *name,* i.e. *assign an appellation;* by extens. to *utter, mention, profess:*—call, name.

3688. **ὄνος ŏnŏs**, *on'-os;* appar. a prim. word; a *donkey:*—ass.

3689. **ὄντως ŏntōs**, *on'-toce;* adv. of the oblique cases of *3667; really:*—certainly, clean, indeed, of a truth, verily.

3690. **ὄξος ŏxŏs**, *ox'-os;* from *3691; vinegar,* i.e. *sour* wine:—vinegar.

3691. **ὀξύς ŏxus**, *ox-oos';* prob. akin to the base of *188* ["*acid*"]; *keen;* by anal. *rapid:*—sharp, swift.

3692. **ὀπή ŏpē**, *op-ay';* prob. from *3700;* a *hole* (as if for light), i.e. *cavern;* by anal. a *spring* (of water):—cave, place.

3693. **ὄπισθεν ŏpisthĕn**, *op'-is-then;* from **ὄπις ŏpis** (*regard;* from *3700*) with enclitic of source; *from the rear* (as a secure *aspect*), i.e. *at* the *back* (adv. and prep. of place or time):—after, backside, behind.

3694. **ὀπίσω ŏpisō**, *op-is'-o;* from the same as *3693* with enclitic of direction; *to* the *back,* i.e. *aback* (as adv. or prep. of time or place; or as noun):—after, back (-ward), (+ get) behind, + follow.

3695. **ὁπλίζω hŏplizō**, *hop-lid'-zo;* from *3696;* to *equip* (with weapons [mid. and fig.]):—arm self.

3696. **ὅπλον hŏplŏn**, *hop'-lon;* prob. from a prim. **ἕπω hĕpō** (to be *busy* about); an *implement* or *utensil* or *tool* (lit. or fig., espec. offensive for war):—armour, instrument, weapon.

3697. **ὁποῖος hŏpŏiŏs**, *hop-oy'-os;* from *3739* and *4169;* of *what* kind *that,* i.e. *how* (*as*) *great* (*excellent*) (spec. as indef. correl. to anteced. def. *5108* of quality):—what manner (sort) of, such as, whatsoever.

3698. **ὁπότε hŏpŏtĕ**, *hop-ot'-eh;* from *3739* and *4218; what* (-ever) *then,* i.e. (of time) *as soon as:*—when.

3699. **ὅπου hŏpŏu**, *hop'-oo;* from *3739* and *4225; what* (-ever) *where,* i.e. *at whichever* spot:—in what place, where (-as, -soever), whither (+ soever).

3700. **ὀπτάνομαι ŏptanŏmai**, *op-tan'-om-ahee;* a (mid.) prol. form of the prim. (mid.)

ὄπτομαι ŏptŏmai, *op'-tom-ahee,* which is used for it in certain tenses; and both as alt. of *3708; to gaze* (i.e. with wide-open eyes, as at something remarkable; and thus differing from *991*, which denotes simply *voluntary* observation; and from *1492*, which expresses merely mechanical, passive or casual vision; while *2300*, and still more emphatically its intens. *2334*, signifies an earnest but more continued *inspection;* and *4648* a watching *from a distance*):—appear, look, see, shew self.

3701. **ὀπτασία ŏptasia**, *op-tas-ee'-ah;* from a presumed der. of *3700; visuality,* i.e. (concr.) an *apparition:*—vision.

ὄπτομαι ŏptŏmai. See *3700.*

3702. **ὀπτός ŏptŏs**, *op-tos';* from an obsol. verb akin to **ἕψω hĕpsō** (to "*steep*"); *cooked,* i.e. *roasted:*—broiled.

3703. **ὀπώρα ŏpōra**, *op-o'-rah;* appar. from the base of *3796* and *5610;* prop. *even-tide* of the (summer) season (*dog-days*), i.e. (by impl.) *ripe* fruit:—fruit.

3704. **ὅπως hŏpōs**, *hop'-oce;* from *3739* and *4459; what* (-ever) *how,* i.e. *in* the *manner that* (as adv. or conj. of coincidence, intentional or actual):—because, how, (so) that, to, when.

3705. **ὅραμα hŏrama**, *hor'-am-ah;* from *3708; something gazed at,* i.e. a *spectacle* (espec. supernat.):—sight, vision.

3706. **ὅρασις hŏrasis**, *hor'-as-is;* from *3708;* the act of *gazing,* i.e. (external) an *aspect* or (intern.) an inspired *appearance:*—sight, vision.

3707. **ὁρατός hŏratŏs**, *hor-at-os';* from *3708; gazed at,* i.e. (by impl.) *capable of being seen:*—visible.

3708. **ὁράω hŏraō**, *hor-ah'-o;* prop. to *stare at* [comp. *3700*], i.e. (by impl.) to *discern* clearly (phys. or ment.); by extens. to *attend* to; by Hebr. to *experience;* pass. to *appear:*—behold, perceive, see, take heed.

3709. **ὀργή ŏrgē**, *or-gay';* from *3713;* prop. *desire* (as a *reaching* forth or *excitement* of the mind), i.e. (by anal.) violent *passion* (*ire,* or [justifiable] *abhorrence*); by impl. *punishment:*—anger, indignation, vengeance, wrath.

3710. **ὀργίζω ŏrgizō**, *or-gid'-zo;* from *3709;* to *provoke* or *enrage,* i.e. (pass.) *become exasperated:*—be angry (wroth).

3711. **ὀργίλος ŏrgilŏs**, *org-ee'-los;* from *3709; irascible:*—soon angry.

3712. **ὀργυιά ŏrguia**, *org-wee-ah';* from *3713;* a *stretch* of the arms, i.e. a *fathom:*—fathom.

3713. **ὀρέγομαι ŏrĕgŏmai**, *or-eg'-om-ahee;* mid. of appar. a prol. form of an obsol. prim. [comp. *3735*]; to *stretch* oneself, i.e. *reach* out after (*long* for):—covet after, desire.

3714. **ὀρεινός ŏrĕinŏs**, *or-i-nos';* from *3735; mountainous,* i.e. (fem. by impl. of *5561*) the *Highlands* (of Judæa):—hill country.

3715. **ὄρεξις ŏrĕxis**, *or'-ex-is;* from *3713; excitement* of the mind, i.e. *longing* after:—lust.

3716. **ὀρθοποδέω ŏrthŏpŏdĕō**, *or-thop-od-eh'-o;* from a comp. of *3717* and *4228;* to *be straight-footed,* i.e. (fig.) to *go directly* forward:—walk uprightly.

3717. **ὀρθός ŏrthŏs**, *or-thos';* prob. from the base of *3735; right* (as *rising*), i.e. (perpendicularly) *erect* (fig. *honest*), or (horizontally) *level* or *direct:*—straight, upright.

3718. **ὀρθοτομέω ŏrthŏtŏmĕō**, *or-thot-om-eh'-o;* from a comp. of *3717* and the base of *5114;* to *make a straight cut,* i.e. (fig.) to *dissect* (*expound*) *correctly* (the divine message):—rightly divide.

3719. **ὀρθρίζω ŏrthrizō**, *or-thrid'-zo;* from *3722,* to *use* the *dawn,* i.e. (by impl.) to *repair betimes:*—come early in the morning.

3720. **ὀρθρινός ŏrthrinŏs**, *or-thrin-os';* from *3722; relating to* the *dawn,* i.e. *matutinal* (as an epithet of Venus, espec. brilliant in the early day):—morning.

3721. **ὄρθριος ŏrthriŏs**, *or'-three-os;* from *3722; in* the *dawn,* i.e. up *at day-break:*—early.

3722. **ὄρθρος ŏrthrŏs**, *or'-thros;* from the same as *3735; dawn* (as *sun-rise, rising* of light); by extens. *morn:*—early in the morning.

3723. **ὀρθῶς ŏrthōs**, *or-thoce';* adv. from *3717; in a straight* manner, i.e. (fig.) *correctly* (also mor.):—plain, right (-ly).

3724. **ὁρίζω hŏrizō**, *hor-id'-zo;* from *3725;* to *mark* out or *bound* (" horizon"), i.e. (fig.) to *appoint, decree, specify:*—declare, determine, limit, ordain.

3725. **ὅριον hŏriŏn**, *hor'-ee-on;* neut. of a der. of an appar. prim. **ὅρος hŏrŏs** (a *bound* or *limit*); a *boundary*-line, i.e. (by impl.) a *frontier* (*region*):—border, coast.

3726. **ὁρκίζω hŏrkizō**, *hor-kid'-zo;* from *3727;* to *put on oath,* i.e. *make swear;* by anal. to solemnly *enjoin:*—adjure, charge.

3727. **ὅρκος hŏrkŏs**, *hor'-kos;* from **ἕρκος hĕrkŏs** (a *fence;* perh. akin to *3725*); a *limit,* i.e. (sacred) *restraint* (spec. *oath*):—oath.

3728. **ὁρκωμοσία hŏrkōmŏsia**, *hor-ko-mos-ee'-ah;* from a comp. of *3727* and a der. of *3660; asseveration on oath:*—oath.

3729. **ὁρμάω hŏrmaō**, *hor-mah'-o;* from *3730;* to *start, spur* or *urge* on, i.e. (reflex.) to *dash* or *plunge:*—run (violently), rush.

3730. **ὁρμή hŏrmē**, *hor-may';* of uncert. affin.; a violent *impulse,* i.e. *onset:*—assault.

3731. **ὅρμημα hŏrmēma**, *hor'-may-mah;* from *3730;* an *attack,* i.e. (abstr.) *precipitancy:*—violence.

3732. **ὄρνεον ŏrnĕŏn**, *or'-neh-on;* neut. of a presumed der. of *3733;* a *birdling:*—bird, fowl.

3733. **ὄρνις ŏrnis**, *or'-nis;* prob. from a prol. form of the base of *3735;* a *bird* (as *rising* in the air), i.e. (spec.) a *hen* (or female domestic fowl):—hen.

3734. **ὀροθεσία hŏrŏthĕsia**, *hor-oth-es-ee'-ah;* from a comp. of the base of *3725* and a der. of *5087;* a *limit-placing,* i.e. (concr.) *boundary-line:*—bound.

3735. **ὄρος ŏrŏs**, *or'-os;* prob. from an obsol. **ὄρω ŏrō** (to *rise* or "*rear*"; perh. akin to *142;* comp. *3733*); a *mountain* (as *lifting* itself above the plain):—hill, mount (-ain).

3736. **ὀρύσσω ŏrussō**, *or-oos'-so;* appar. a prim. verb; to "*burrow*" in the ground, i.e. *dig:*—dig.

3737. **ὀρφανός ŏrphanŏs**, *or-fan-os';* of uncert. affin.; *bereaved* ("*orphan*"), i.e. *parentless:*—comfortless, fatherless.

3738. **ὀρχέομαι ŏrchĕŏmai**, *or-kheh'-om-ahee;* mid. from **ὄρχος ŏrchŏs** (a *row* or *ring*); to *dance* (from the *ranklike* or *regular* motion):—dance.

3739. **ὅς hŏs**, *hos;* includ. fem.

ἥ hē, *hay;* and neut.

ὅ hŏ, *hŏ;* prob. a prim. word (or perh. a form of the art. *3588*); the rel. (sometimes demonstrative) pron., *who, which, what, that:*—one, (an-, the) other, some, that, what, which, who (-m, -se), etc. See also *3757.*

3740. **ὁσάκις hŏsakis**, *hos-ak'-is;* multiple adv. from *3739;* *how* (i.e. with *302, so*) *many times* as:—as oft (-en) as.

3741. **ὅσιος hŏsiŏs**, *hos'-ee-os;* of uncert. affin.; prop. *right* (by intrinsic or divine character; thus distinguished from *1342*, which refers rather to *human* statutes and relations; from *2413*, which denotes formal *consecration;* and from *40*, which relates to *purity* from defilement), i.e. *hallowed* (*pious, sacred, sure*):—holy, mercy, shalt be.

3742. **ὁσιότης hŏsiŏtēs**, *hos-ee-ot'-ace;* from *3741;* *piety:*—holiness.

3743. **ὁσίως hŏsiōs**, *hos-ee-oce';* adv. from *3741;* *piously:*—holily.

3744. **ὀσμή ŏsmē**, *os-may';* from *3605;* *fragrance* (lit. or fig.):—odour, savour.

3745. **ὅσος hŏsŏs**, *hos'-os;* by redupl. from *3739;* *as* (*much, great, long,* etc.) *as:*—all (that), as (long, many, much) (as), how great (many, much), [in-] asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, × while, who (-soever).

3746. **ὅστερ hŏspĕr**, *hos'-per;* from *3739* and *4007;* *who especially:*—whomsoever.

3747. **ὀστέον ŏstĕŏn**, *os-teh'-on;* or contr.

ὀστοῦν ŏstŏun, *os-toon';* of uncert. affin.; a *bone:*—bone.

3748. **ὅστις hŏstis**, *hos'-tis;* includ. the fem.

ἥτις hētis, *hay'-tis;* and the neut.

ὅ,τι hŏ,ti, *hot'-ee;* from *3739* and *5100;* *which some,* i.e. *any that;* also (def.) *which same:*—× and (they), (such) as, (they) that, in that they, what (-soever), whereas ye, (they) which, who (-soever). Comp. *3754.*

3749. **ὀστράκινος ŏstrakinŏs**, *os-tra'-kin-os;* from **ὄστρακον ŏstrakŏn** ["oyster"] (a *tile,* i.e. *terra cotta*); *earthen*-ware, i.e. *clayey;* by impl. *frail:*—of earth, earthen.

3750. **ὄσφρησις ŏsphrēsis**, *os'-fray-sis;* from a der. of *3605;* *smell* (the sense):—smelling.

3751. **ὀσφύς ŏsphus**, *os-foos';* of uncert. affin.; the *loin* (extern.), i.e. the *hip;* intern. (by extens.) *procreative power:*—loin.

3752. **ὅταν hŏtan**, *hot'-an;* from *3753* and *302;* *whenever* (implying *hypothesis* or more or less *uncertainty*); also caus. (conj.) *inasmuch as:*—as long (soon) as, that, + till, when (-soever), while.

3753. **ὅτε hŏtĕ**, *hot'-eh;* from *3739* and *5037;* at *which* (thing) *too,* i.e. *when:*—after (that), as soon as, that, when, while.

ὅ,τε hŏ,tĕ, *hŏ,t'-eh;* also fem.

ἥ,τε hē,tĕ, *hay'-teh;* and neut.

τό,τε tŏ,tĕ, *tot'-eh;* simply the art. *3588* followed by *5037;* so written (in some editions) to distinguish them from *3752* and *5119.*

3754. **ὅτι hŏti**, *hot'-ee;* neut. of *3748* as conj.; demonst. *that* (sometimes redundant); caus. *because:*—as concerning that, as though, because (that), for (that), how (that), (in) that, though, why.

3755. **ὅτου hŏtŏu**, *hot'-oo;* for the gen. of *3748* (as adv.); during *which same* time, i.e. *whilst:*—whiles.

3756. **οὐ ŏu**, *oo;* also (before a vowel)

οὐκ ŏuk, *ook;* and (before an aspirate)

οὐχ ŏuch, *ookh;* a prim. word; the absol. neg. [comp. *3361*] adv.; *no* or *not:*— + long, nay, neither, never, no (× man), none, [can-] not, + nothing, + special, un ([-worthy]), when, + without, + yet but. See also *3364, 3372.*

3757. **οὗ hŏu**, *hoo;* gen. of *3739* as adv.; at *which* place, i.e. *where:*—where (-in), whither ([-soever]).

3758. **οὐά ŏua**, *oo-ah';* a prim. exclamation of surprise; "*ah*":—ah.

3759. **οὐαί ŏuai**, *oo-ah'-ee;* a prim. exclamation of grief: "*woe*":—alas, woe.

3760. **οὐδαμῶς ŏudamōs**, *oo-dam-oce';* adv. from (the fem.) of *3762;* *by no means:*—not.

3761. **οὐδέ ŏudĕ**, *oo-deh';* from *3756* and *1161;* *not however,* i.e. *neither, nor, not even:*—neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as.

3762. **οὐδείς ŏudĕis**, *oo-dice';* includ. fem.

οὐδεμία ŏudĕmia, *oo-dem-ee'-ah;* and neut.

οὐδέν ŏudĕn, *oo-den';* from *3761* and *1520;* *not even one* (man, woman or thing), i.e. *none, nobody, nothing:*—any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought.

3763. **οὐδέποτε ŏudĕpŏtĕ**, *oo-dep'-ot-eh;* from *3761* and *4218;* *not even at any time,* i.e. *never at all:*—neither at any time, never, nothing at any time.

3764. **οὐδέπω ŏudĕpō**, *oo-dep'-o;* from *3761* and *4452;* *not even yet;*—as yet not, never before (yet), (not) yet.

3765. **οὐκέτι ŏukĕti**, *ook-et'-ee;* also (separately)

οὐκ ἔτι ŏuk ĕti, *ook et'-ee;* from *3756* and *2089;* *not yet, no longer:*—after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not).

3766. **οὐκοῦν ŏukŏun**, *ook-oon';* from *3756* and *3767;* is it *not therefore* that, i.e. (affirm.) *hence* or *so:*—then.

3767. **οὖν ŏun**, *oon;* appar. a prim. word; (adv.) *certainly,* or (conj.) *accordingly:*—and (so, truly), but, now (then), so (likewise then), then, therefore, verily, wherefore.

3768. **οὔπω ŏupō**, *oo'-po;* from *3756* and *4452;* *not yet:*—hitherto not, (no . . .) as yet, not yet.

3769. **οὐρά ŏura**, *oo-rah';* appar. a prim. word; a *tail:*—tail.

3770. **οὐράνιος ŏuraniŏs**, *oo-ran'-ee-os;* from *3772;* *celestial,* i.e. *belonging to* or *coming from* the *sky:*—heavenly.

3771. **οὐρανόθεν ŏuranŏthĕn**, *oo-ran-oth'-en;* from *3772* and the enclitic of source; *from* the *sky:*—from heaven.

3772. **οὐρανός ŏuranŏs**, *oo-ran-os';* perh. from the same as *3735* (through the idea of *elevation*); the *sky;* by extens. *heaven* (as the abode of God); by impl. *happiness, power, eternity;* spec. the *Gospel* (*Christianity*):—air, heaven ([-ly]), sky.

3773. **Οὐρβανός Ŏurbanŏs**, *oor-ban-os';* of Lat. or.; *Urbanus* (*of* the *city,* "*urbane*"), a Chr.:—Urbanus.

3774. **Οὐρίας Ŏurias**, *oo-ree'-as;* of Heb. or. [223]; *Urias* (i.e. *Urijah*), a Hittite:—Urias.

3775. **οὖς ŏus**, *ooce;* appar. a prim. word; the *ear* (phys. or ment.):—ear.

3776. **οὐσία ŏusia**, *oo-see'-ah;* from the fem. of *5607;* *substance,* i.e. *property* (*possessions*):—goods, substance.

3777. **οὔτε ŏutĕ**, *oo'-teh;* from *3756* and *5037;* *not too,* i.e. *neither* or *nor;* by anal. *not even:*—neither, none, nor (yet), (no, yet) not, nothing.

3778. **οὗτος hŏutŏs**, *hoo'-tos;* includ. nom. masc. plur.

οὗτοι hŏutŏi, *hoo'-toy;* nom. fem. sing.

αὕτη hautē, *hŏw'-tay;* and nom. fem. plur.

αὗται hautai, *hŏw'-tahee;* from the art. *3588* and *846;* *the he* (*she* or it), i.e. *this* or *that* (often with art. repeated):—he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.

3779. **οὕτω hŏutō**, *hoo'-to;* or (before a vowel)

οὕτως hŏutōs, *hoo'-toce;* adv. from *3778;* *in this way* (referring to what precedes or follows):—after that, after (in) this manner, as, even (so), for all that, like (-wise), no more, on this fashion (-wise), so (in like manner), thus, what.

3780. **οὐχί ŏuchi**, *oo-khee';* intens. of *3756;* *not indeed:*—nay, not.

3781. **ὀφειλέτης ŏphĕilĕtēs**, *of-i-let'-ace;* from *3784;* an *ower,* i.e. person *indebted;* fig. a *delinquent;* mor. a *transgressor* (against God):—debtor, which owed, sinner.

3782. **ὀφειλή ŏphĕilē**, *of-i-lay';* from *3784;* *indebtedness,* i.e. (concr.) a *sum* owed; fig. *obligation,* i.e. (conjugal) *duty:*—debt, due.

3783. **ὀφείλημα ŏphĕilēma**, *of-i'-lay-mah;* from (the alt. of) *3784;* *something owed,* i.e. (fig.) a *due;* mor. a *fault:*—debt.

3784. **ὀφείλω ŏphĕilō**, *of-i'-lo;* or (in cert. tenses) its prol. form

ὀφειλέω ŏphĕilĕō, *of-i-leh'-o;* prob. from the base of *3786* (through the idea of *accruing*); to *owe* (pecuniarily); fig. to *be under obligation* (*ought, must, should*); mor. to *fail* in duty:—behove, be bound, (be) debt (-or), (be) due (-ty), be guilty (indebted), (must) need (-s), ought, owe, should. See also *3785.*

3785. **ὄφελον ŏphĕlŏn**, *of'-el-on;* first pers. sing. of a past tense of *3784;* *I ought* (*wish*), i.e. (interj.) *oh that!:*—would (to God.)

3786. **ὄφελος ŏphĕlŏs**, *of'-el-os;* from **ὀφέλλω ŏphĕllō** (to *heap* up, i.e. *accumulate* or *benefit*); *gain:*—advantageth, profit.

3787. **ὀφθαλμοδουλεία ŏphthalmŏdoulĕia**, *of-thal-mod-oo-li'-ah;* from *3788* and *1397;* *sight-labor,* i.e. that needs-watching (*remissness*):—eye-service.

3788. **ὀφθαλμός ŏphthalmŏs**, *of-thal-mos';* from *3700;* the *eye* (lit. or fig.); by impl. *vision;* fig. *envy* (from the jealous side-glance):—eye, sight.

3789. **ὄφις ŏphis**, *of'-is;* prob. from *3700* (through the idea of *sharpness* of vision); a *snake,* fig. (as a type of sly cunning) an artful *malicious* person, espec. *Satan:*—serpent.

3790. **ὀφρύς ŏphrus**, *of-roos';* perh. from *3700* (through the idea of the shading or proximity to the organ of *vision*); the eye-"*brow*" or *forehead,* i.e. (fig.) the *brink* of a precipice:—brow.

3791. **ὀχλέω ŏchlĕō**, *okh-leh'-o;* from *3793;* to *mob,* i.e. (by impl.) to *harass:*—vex.

3792. **ὀχλοποιέω ŏchlŏpŏiĕō**, *okh-lop-oy-eh'-o;* from *3793* and *4160;* to *make a crowd,* i.e. *raise a* public *disturbance:*—gather a company.

3793. **ὄχλος ŏchlŏs**, *okh'-los;* from a der. of *2192* (mean. a *vehicle*); a *throng* (as *borne* along); by impl. the *rabble;* by extens. a *class* of people; fig. a *riot:*—company, multitude, number (of people), people, press.

3794. **ὀχύρωμα ŏchurōma**, *okh-oo'-ro-mah;* from a remote der. of *2192* (mean. to *fortify,* through the idea of *holding* safely); a *castle* (fig. *argument*):—stronghold.

3795. **ὀψάριον ŏpsarĭŏn**, *op-sar'-ee-on;* neut. of a presumed der. of the base of *3702;* a *relish* to other food (as if cooked *sauce*), i.e. (spec.) *fish* (presumably salted and dried as a condiment):—fish.

3796. **ὀψέ ŏpsĕ**, *op-seh';* from the same as *3694* (through the idea of *backwardness*); (adv.) *late* in the day; by extens. *after the close* of the day:—(at) even, in the end.

3797. **ὄψιμος ŏpsimŏs**, *op'-sim-os;* from *3796;* *later,* i.e. *vernal* (showering):—latter.

3798. **ὄψιος ŏpsiŏs**, *op'-see-os;* from *3796;* *late;* fem. (as noun) *afternoon* (early eve) or *nightfall* (later eve):—even (-ing, [-tide]).

3799. **ὄψις ŏpsis**, *op'-sis;* from *3700;* prop. *sight* (the act), i.e. (by impl.) the *visage,* an external *show:*—appearance, countenance, face.

3800. **ὀψώνιον ŏpsōniŏn**, *op-so'-nee-on;* neut. of a presumed der. of the same as *3795;* *rations* for a soldier, i.e. (by extens.) his *stipend* or *pay:*—wages.

3801. **ὁ ὢν καὶ ὁ ἦν καὶ ὁ ἐρχόμενος hŏ ōn kai hŏ ēn kai hŏ ĕrchŏmĕnŏs**, *hŏ own kahee hŏ ane kahee hŏ er-khom'-en-os;* a phrase combining *3588* with the pres. part. and imperf. of *1510* and the pres. part. of *2064* by means of *2532;* *the* one *being and the* one that *was and the* one *coming,* i.e. *the Eternal,* as a divine epithet of Christ:—which art (is, was), and (which) wast (is, was), and art (is) to come (shalt be).

Π

3802. **παγιδεύω pagidĕuō**, *pag-id-yoo'-o;* from *3803;* to *ensnare* (fig.):—entangle.

3803. **παγίς pagis**, *pag-ece';* from *4078;* a *trap*

(as *fastened* by a noose or notch); fig. a *trick* or *stratagem* (*temptation*):—snare.

Πάγος Pagŏs. See *697*.

3804. **πάθημα pathēma,** *path'-ay-mah;* from a presumed der. of *3806;* something *undergone*, i.e. *hardship* or *pain;* subj. an *emotion* or *influence:*—affection, affliction, motion, suffering.

3805. **παθητός pathētŏs,** *path-ay-tos';* from the same as *3804;* *liable* (i.e. *doomed*) *to* experience *pain:*—suffer.

3806. **πάθος pathŏs,** *path'-os;* from the alt. of *3958;* prop. *suffering* ("*pathos*"), i.e. (subj.) a *passion* (espec. *concupiscence*):—(inordinate) affection, lust.

πάθω pathō. See *3958*.

3807. **παιδαγωγός paidagōgŏs,** *pahee-dag-o-gos';* from *3816* and a redupl. form of *71;* a *boy-leader*, i.e. a servant whose office it was to take the children to school; (by impl. [fig.] a *tutor* ["*pædagogue*"]):—instructor, schoolmaster.

3808. **παιδάριον paidarĭŏn,** *pahee-dar'-ee-on;* neut. of a presumed der. of *3816;* a *little boy:*—child, lad.

3809. **παιδεία paiděia,** *pahee-di'-ah;* from *3811;* *tutorage*, i.e. *education* or *training;* by impl. disciplinary *correction:*—chastening, chastisement, instruction, nurture.

3810. **παιδευτής paidĕutēs,** *pahee-dyoo-tace';* from *3811;* a *trainer*, i.e. *teacher* or (by impl.) *discipliner:*—which corrected, instructor.

3811. **παιδεύω paidĕuō,** *pahee-dyoo'-o;* from *3816;* to *train* up a child, i.e. *educate*, or (by impl.) *discipline* (by punishment):—chasten (-ise), instruct, learn, teach.

3812. **παιδιόθεν paidiŏthĕn,** *pahee-dee-oth'-en;* adv. (of *source*) from *3813;* *from infancy:*—of a child.

3813. **παιδίον paidiŏn,** *pahee-dee'-on;* neut. dimin. of *3816;* a *childling* (of either sex), i.e. (prop.) an infant, or (by extens.) a half-grown *boy* or girl; fig. an *immature* Christian:—(little, young) child, damsel.

3814. **παιδίσκη paidiskē,** *pahee-dis'-kay;* fem. dimin. of *3816;* a *girl*, i.e. (spec.) a *female slave* or *servant:*—bondmaid (-woman), damsel, maid (-en).

3815. **παίζω paizō,** *paheed'-zo;* from *3816;* to *sport* (as a boy):—play.

3816. **παῖς pais,** *paheece;* perh. from *3817;* a *boy* (as often *beaten* with impunity), or (by anal.) a *girl*, and (gen.) a *child;* spec. a *slave* or *servant* (espec. a *minister* to a king; and by eminence to God):—child, maid (-en), (man) servant, son, young man.

3817. **παίω paiō,** *pah'-yo;* a prim. verb; to *hit* (as if by a single blow and less violently than *5180*); spec. to *sting* (as a scorpion):—smite, strike.

3818. **Πακατιανή Pakatianē,** *pak-at-ee-an-ay';* fem. of an adj. of uncert. der.; *Pacatianian*, a section of Phrygia:—Pacatiana.

3819. **πάλαι palai,** *pal'-ahee;* prob. another form for *3825* (through the idea of *retrocession*); (adv.) *formerly*, or (by rel.) *sometime since;* (ellipt. as adj.) *ancient:*—any while, a great while ago, (of) old, in time past.

3820. **παλαιός palaiŏs,** *pal-ah-yos';* from *3819;* *antique*, i.e. *not recent*, *worn out:*—old.

3821. **παλαιότης palaiŏtēs,** *pal-ah-yot'-ace;* from *3820;* *antiquatedness:*—oldness.

3822. **παλαιόω palaiŏō,** *pal-ah-yŏ'-o;* from *3820;* to *make* (pass. *become*) *worn out*, or *declare obsolete:*—decay, make (wax) old.

3823. **πάλη palē,** *pal'-ay;* from **πάλλω pallō** (to *vibrate;* another form for *906*); *wrestling:*—+ wrestle.

3824. **παλιγγενεσία paliggĕnĕsia,** *pal-ing-ghen-es-ee'-ah;* from *3825* and *1078;* (spiritual) *rebirth* (the state or the act), i.e. (fig.) spiritual *renovation;* spec. Messianic *restoration:*—regeneration.

3825. **πάλιν palin,** *pal'-in;* prob. from the same as *3823* (through the idea of *oscillatory* repetition); (adv.) *anew*, i.e. (of place) *back*, (of time) *once more*, or (conj.) *furthermore* or *on the other hand:*—again.

3826. **παμπληθεί pamplēthĕi,** *pam-play-thi';* dat. (adv.) of a comp. of *3956* and *4128;* *in full multitude*, i.e. *concertedly* or *simultaneously:*—all at once.

3827. **πάμπολυς pampŏlus,** *pam-pol-ooce;* from *3956* and *4183;* *full many*, i.e. *immense:*—very great.

3828. **Παμφυλία Pamphulia,** *pam-fool-ee'-ah;* from a comp. of *3956* and *5443;* *every-tribal*, i.e. *heterogeneous* (*556r* being impl.); *Pamphylia*, a region of Asia Minor:—Pamphylia.

3829. **πανδοχεῖον pandŏchĕiŏn,** *pan-dokh-i'-on;* neut. of a presumed comp. of *3956* and a der. of *1209;* *all-receptive*, i.e. a public *lodging*-place (*caravanserai* or *khan*):—inn.

3830. **πανδοχεύς pandŏchĕus,** *pan-dokh-yoos';* from the same as *3829;* an *innkeeper* (*warden of a caravanseri*[*ai*]):—host.

3831. **πανήγυρις panēguris,** *pan-ay'-goo-ris;* from *3956* and a der. of *58;* a *mass-meeting*, i.e. (fig.) *universal companionship:*—general assembly.

3832. **πανοικί panŏiki,** *pan-oy-kee';* adv. from *3956* and *3624;* *with* the *whole family:*—with all his house.

3833. **πανοπλία panŏplia,** *pan-op-lee'-ah;* from a comp. of *3956* and *3696;* *full armor* ("*panoply*"):—all (whole) armour.

3834. **πανουργία panŏurgia,** *pan-oorg-ee'-ah;* from *3835;* *adroitness*, i.e. (in a bad sense) *trickery* or *sophistry:*—(cunning) craftiness, subtilty.

3835. **πανοῦργος panŏurgŏs,** *pan-oor'-gos;* from *3956* and *2041;* *all-working*, i.e. *adroit* (*shrewd*):—crafty.

3836. **πανταχόθεν pantachŏthĕn,** *pan-takh-oth'-en;* adv. (of *source*) from *3837;* *from all* directions:—from every quarter.

3837. **πανταχοῦ pantachŏu,** *pan-takh-oo';* gen. (as adv. of *place*) of a presumed der. of *3956;* *universally:*—in all places, everywhere.

3838. **παντελής pantĕlēs,** *pan-tel-ace';* from *3956* and *5056;* *full-ended*, i.e. *entire* (neut. as noun, *completion*):— + in [no] wise, uttermost.

3839. **πάντη pantē,** *pan'-tay;* adv. (of *manner*) from *3956;* *wholly:*—always.

3840. **παντόθεν pantŏthĕn,** *pan-toth'-en;* adv. (of *source*) from *3956;* *from* (i.e. *on*) *all* sides:—on every side, round about.

3841. **παντοκράτωρ pantŏkratōr,** *pan-tok-rat'-ore;* from *3956* and *2904;* the *all-ruling*, i.e. *God* (as absolute and universal *sovereign*):—Almighty, Omnipotent.

3842. **πάντοτε pantŏtĕ,** *pan'-tot-eh;* from *3956* and *3753;* *every when*, i.e. *at all* times:—alway (-s), ever (-more).

3843. **πάντως pantōs,** *pan'-toce;* adv. from *3956;* *entirely;* spec. *at all events*, (with neg. following) *in* no *event:*—by all means, altogether, at all, needs, no doubt, in [no] wise, surely.

3844. **παρά para,** *par-ah';* a prim. prep.; prop. *near*, i.e. (with gen.) *from beside* (lit. or fig.), (with dat.) *at* (or *in*) the *vicinity* of (obj. or subj.), (with acc.) to the *proximity* with (local [espec. *beyond* or *opposed* to] or causal [*on account* of]):—above, against, among, at, before, by, contrary to, × friend, from, + give [such things as they], + that [she] had, × his, in, more than, nigh unto, (out) of, past, save, side . . . by, in the sight of, than, [there-] fore, with. In compounds it retains the same variety of application.

3845. **παραβαίνω parabainō,** *par-ab-ah'ee-no;* from *3844* and the base of *939;* to *go contrary to*, i.e. *violate* a command:—(by) transgress (-ion).

3846. **παραβάλλω paraballō,** *par-ab-al'-lo;* from *3844* and *906;* to *throw alongside*, i.e. (reflex.) to *reach* a place, or (fig.) to *liken:*—arrive, compare.

3847. **παράβασις parabasis,** *par-ab'-as-is;* from *3845;* *violation:*—breaking, transgression.

3848. **παραβάτης parabatēs,** *par-ab-at'-ace;* from *3845;* a *violator:*—breaker, transgress (-or).

3849. **παραβιάζομαι parabiazŏmai,** *par-ab-ee-ad'-zom-ahee;* from *3844* and the mid. of *971;* to *force contrary* to (nature), i.e. *compel* (by entreaty):—constrain.

3850. **παραβολή paraboli,** *par-ab-ol-ay';* from *3846;* a *similitude* ("*parable*"), i.e. (symbol.) *fictitious narrative* (of common life conveying a moral), *apothegm* or *adage:*—comparison, figure, parable, proverb.

3851. **παραβουλεύομαι parabŏulĕuŏmai,** *par-ab-ool-yoo'-om-ahee;* from *3844* and the mid. of *1011;* to *misconsult*, i.e. *disregard:*—not (to) regard (-ing).

3852. **παραγγελία paraggĕlia,** *par-ang-gel-ee'-ah;* from *3853;* a *mandate:*—charge, command.

3853. **παραγγέλλω paraggĕllō,** *par-ang-gel'-lo;* from *3844* and the base of *32;* to *transmit a message*, i.e. (by impl.) to *enjoin:*—(give in) charge, (give) command (-ment), declare.

3854. **παραγίνομαι paraginŏmai,** *par-ag-in'-om-ahee;* from *3844* and *1096;* to *become near*, i.e. *approach* (*have arrived*); by impl. to *appear* publicly:—come, go, be present.

3855. **παράγω paragō,** *par-ag'-o;* from *3844* and *71;* to *lead near*, i.e. (reflex. or intrans.) to *go along* or *away;*—depart, pass (away, by, forth).

3856. **παραδειγματίζω paradĕigmatizō,** *par-ad-igue-mat-id'-zo;* from *3844* and *1165;* to *show alongside* (the public), i.e. *expose to infamy;*—make a public example, put to an open shame.

3857. **παράδεισος paradĕisŏs,** *par-ad'-i-sos;* of Oriental or. [comp. 6508]; a *park*, i.e. (spec.) an *Eden* (place of future happiness, "*paradise*"):—paradise.

3858. **παραδέχομαι paradĕchŏmai,** *par-ad-ekh'-om-ahee;* from *3844* and *1209;* to *accept near*, i.e. *admit* or (by impl.) *delight* in:—receive.

3859. **παραδιατριβή paradiatribē,** *par-ad-ee-at-ree-bay';* from a comp. of *3844* and *1304;* *misemployment*, i.e. *meddlesomeness:*—perverse disputing.

3860. **παραδίδωμι paradidōmi,** *par-ad-id'-o-mee;* from *3844* and *1325;* to *surrender*, i.e. *yield up*, *intrust*, *transmit:*—betray, bring forth, cast, commit, deliver (up), give (over, up), hazard, put in prison, recommend.

3861. **παράδοξος paradŏxŏs,** *par-ad'-ox-os;* from *3844* and *1391* (in the sense of *seeming*); *contrary to expectation*, i.e. *extraordinary* ("*paradox*"):—strange.

3862. **παράδοσις paradŏsis,** *par-ad'-os-is;* from *3860;* *transmission*, i.e. (concr.) a *precept;* spec. the Jewish *traditionary law:*—ordinance, tradition.

3863. **παραζηλόω parazēlŏō,** *par-ad-zay-lŏ'-o;* from *3844* and *2206;* to *stimulate alongside*, i.e. *excite to rivalry:*—provoke to emulation (jealousy).

3864. **παραθαλάσσιος parathalassiŏs,** *par-ath-al-as'-see-os;* from *3844* and *2281;* *along* the *sea*, i.e. *maritime* (*lacustrine*):—upon the sea coast.

3865. **παραθεωρέω parathĕōrĕō,** *par-ath-eh-o reh'-o;* from *3844* and *2334;* to *overlook* or *disregard:*—neglect.

3866. **παραθήκη parathēkē,** *par-ath-ay'-kay;* from *3908;* a *deposit*, i.e. (fig.) *trust:*—committed unto.

3867. **παραινέω parainĕō,** *par-ahee-neh'-o;* from *3844* and *134;* to *mispraise*, i.e. *recommend* or *advise* (a different course):—admonish, exhort.

3868. **παραιτέομαι paraitĕŏmai,** *par-ahee-teh'-om-ahee;* from *3844* and the mid. of *154;* to *beg off*, i.e. *deprecate*, *decline*, *shun:*—avoid, (make) excuse, intreat, refuse, reject.

3869. **παρακαθίζω parakathizō,** *par-ak-ath-id'-zo;* from *3844* and *2523;* to *sit down near:*—sit.

3870. **παρακαλέω parakalĕō,** *par-ak-al-eh'-o;* from *3844* and *2564;* to *call near*, i.e. *invite*, *invoke* (by *imploration*, *hortation* or *consolation*):—beseech, call for, (be of good) comfort, desire, (give) exhort (-ation), intreat, pray.

3871. **παρακαλύπτω parakaluptō,** *par-ak-al-oop'-to;* from *3844* and *2572;* to *cover alongside*, i.e. *veil* (fig.):—hide.

3872. **παρακαταθήκη parakatathēkē,** *par-ak-at-ath-ay'-kay;* from a comp. of *3844* and *2698;* something *put down alongside*, i.e. a *deposit* (sacred *trust*):—that (thing) which is committed (un-) to (trust).

3873. **παράκειμαι parakĕimai**, *par-ak'-i-mahee;* from *3844* and *2749;* to *lie near*, i.e. *be at hand* (fig. *be prompt* or *easy*):—be present.

3874. **παράκλησις paraklēsis**, *par-ak'-lay-sis;* from *3870; imploration, hortation, solace:*—comfort, consolation, exhortation, intreaty.

3875. **παράκλητος paraklētŏs**, *par-ak'-lay-tos;* an *intercessor, consoler:*—advocate, comforter.

3876. **παρακοή parakŏē**, *par-ak-ŏ-ay';* from *3878; inattention*, i.e. (by impl.) *disobedience:*—disobedience.

3877. **παρακολουθέω parakŏlŏuthĕō**, *par-ak-ol-oo-theh'-o;* from *3844* and *190;* to *follow near*, i.e. (fig.) *attend* (as a result), *trace out, conform* to:—attain, follow, fully know, have understanding.

3878. **παρακούω parakŏuō**, *par-ak-oo'-o;* from *3844* and *191;* to *mishear*, i.e. (by impl.) to *disobey:*—neglect to hear.

3879. **παρακύπτω parakuptō**, *par-ak-oop'-to;* from *3844* and *2955;* to *bend beside*, i.e. *lean over* (so as to *peer within*):—look (into), stoop down.

3880. **παραλαμβάνω paralambanō**, *par-al-am-ban'-o;* from *3844* and *2983;* to *receive near*, i.e. *associate with* oneself (in any familiar or intimate act or relation); by anal. to *assume* an office; fig. to *learn;*—receive, take (unto, with).

3881. **παραλέγομαι paralĕgŏmai**, *par-al-eg'-om-ahee;* from *3844* and the mid. of *3004* (in its orig. sense); (spec.) to *lay* one's course *near*, i.e. *sail past:*—pass, sail by.

3882. **παράλιος paraliŏs**, *par-al'-ee-os;* from *3844* and *251; beside* the *salt* (*sea*), i.e. *maritime:*—sea coast.

3883. **παραλλαγή parallagē**, *par-al-lag-ay';* from a comp. of *3844* and *236; transmutation* (of phase or orbit), i.e. (fig.) *fickleness:*—variableness.

3884. **παραλογίζομαι paralŏgizŏmai**, *par-al-og-id'-zom-ahee;* from *3844* and *3049;* to *misreckon*, i.e. *delude:*—beguile, deceive.

3885. **παραλυτικός paralutikŏs**, *par-al-oo-tee-kos';* from a der. of *3886;* as if *dissolved*, i.e. "*paralytic*":—that had (sick of) the palsy.

3886. **παραλύω paraluō**, *par-al-oo'-o;* from *3844* and *3089;* to *loosen beside*, i.e. *relax* (perf. pas. part. *paralyzed* or *enfeebled*):—feeble, sick of the (taken with) palsy.

3887. **παραμένω paramĕnō**, *par-am-en'-o;* from *3844* and *3306;* to *stay near*, i.e. *remain* (lit. *tarry;* or fig. *be permanent, persevere*):—abide, continue.

3888. **παραμυθέομαι paramuthĕŏmai**, *par-am-oo-theh'-om-ahee;* from *3844* and the mid. of a der. of *3454;* to *relate near*, i.e. (by impl.) *encourage, console:*—comfort.

3889. **παραμυθία paramuthia**, *par-am-oo-thee'-ah;* from *3888; consolation* (prop. abstr.):—comfort.

3890. **παραμύθιον paramuthiŏn**, *par-am-oo'-thee-on;* neut. of *3889; consolation* (prop. concr.):—comfort.

3891. **παρανομέω paranŏmĕō**, *par-an-om-eh'-o;* from a comp. of *3844* and *3551;* to *be opposed to law*, i.e. to *transgress:*—contrary to law.

3892. **παρανομία paranŏmia**, *par-an-om-ee'-ah;* from the same as *3891; transgression:*—iniquity.

3893. **παραπικραίνω parapikrainō**, *par-ap-ik-rah'ee-no;* from *3844* and *4087;* to *embitter alongside*, i.e. (fig.) to *exasperate:*—provoke.

3894. **παραπικρασμός parapikrasmŏs**, *par-ap-ik-ras-mos';* from *3893; irritation:*—provocation.

3895. **παραπίπτω parapiptō**, *par-ap-ip'-to;* from *3844* and *4098;* to *fall aside*, i.e. (fig.) to *apostatize:*—fall away.

3896. **παραπλέω paraplĕō**, *par-ap-leh'-o;* from *3844* and *4126;* to *sail near:*—sail by.

3897. **παραπλήσιον paraplēsiŏn**, *par-ap-lay'-see-on;* neut. of a comp. of *3844* and the base of *4139* (as adv.); *close by*, i.e. (fig.) *almost:*—nigh unto.

3898. **παραπλησίως paraplēsiōs**, *par-ap-lay-see'-oce;* adv. from the same as *3897; in a manner near by*, i.e. (fig.) *similarly:*—likewise.

3899. **παραπορεύομαι parapŏrĕuŏmai**, *par-ap-or-yoo'-om-ahee;* from *3844* and *4198;* to *travel near:*—go, pass (by).

3900. **παράπτωμα paraptōma**, *par-ap'-to-mah;* from *3895;* a *side-slip* (*lapse* or *deviation*), i.e. (unintentional) *error* or (wilful) *transgression:*—fall, fault, offence, sin, trespass.

3901. **παραῤῥυέω pararrhuĕō**, *par-ar-hroo-eh'-o;* from *3844* and the alt. of *4482;* to *flow by*, i.e. (fig.) carelessly *pass* (*miss*):—let slip.

3902. **παράσημος parasēmŏs**, *par-as'-ay-mos;* from *3844* and the base of *4591; side-marked*, i.e. *labelled* (with a *badge* [*figure-head*] of a ship):—sign.

3903. **παρασκευάζω paraskĕuazō**, *par-ask-yoo-ad'-zo;* from *3844* and a der. of *4632;* to *furnish aside*, i.e. *get ready:*—prepare self, be (make) ready.

3904. **παρασκευή paraskĕuē**, *par-ask-yoo-ay';* as if from *3903; readiness:*—preparation.

3905. **παρατείνω paratĕinō**, *par-at-i'-no;* from *3844* and **τείνω tĕinō** (to *stretch*); to *extend along*, i.e. *prolong* (in point of time):—continue.

3906. **παρατηρέω paratērĕō**, *par-at-ay-reh'-o;* from *3844* and *5083;* to *inspect alongside*, i e. *note insidiously* or *scrupulously:*—observe, watch.

3907. **παρατήρησις paratērēsis**, *par-at-ay'-ray-sis;* from *3906; inspection*, i.e. *ocular evidence:*—observation

3908. **παρατίθημι paratithēmi**, *par-at-ith'-ay-mee;* from *3844* and *5087;* to *place alongside*, i.e. *present* (food, truth); by impl. to *deposit* (as a trust or for protection):—allege, commend, commit (the keeping of), put forth, set before.

3909. **παρατυγχάνω paratugchanō**, *par-at-oong-khan'-o;* from *3844* and *5177;* to *chance near*, i.e. *fall in with;*—meet with.

3910. **παραυτίκα parautika**, *par-ŏw-tee'-kah;* from *3844* and a der. of *846; at the very* instant, i.e. *momentary:*—but for a moment.

3911. **παραφέρω paraphĕrō**, *par-af-er'-o;* from *3844* and *5342* (includ. its alt. forms); to *bear along* or *aside*, i.e. *carry off* (lit. or fig.); by impl. to *avert;*—remove, take away.

3912. **παραφρονέω paraphrŏnĕō**, *par-af-ron-eh'-o;* from *3844* and *5426;* to *misthink*, i.e. *be insane* (*silly*):—as a fool.

3913. **παραφρονία paraphrŏnia**, *par-af-ron-ee'-ah;* from *3912; insanity*, i.e. *foolhardiness;*—madness.

3914. **παραχειμάζω parachĕimazō**, *par-akh-i-mad'-zo;* from *3844* and *5492;* to *winter near*, i.e. *stay* with over the *rainy* season:—winter.

3915. **παραχειμασία parachĕimasia**, *par-akh-i-mas-ee'-ah;* from *3914;* a *wintering* over:—winter in.

3916. **παραχρῆμα parachrēma**, *par-akh-ray'-mah;* from *3844* and *5536* (in its orig. sense); *at the thing* itself, i.e. *instantly:*—forthwith, immediately, presently, straightway, soon.

3917. **πάρδαλις pardalis**, *par'-dal-is;* fem. of **πάρδος pardŏs** (a *panther*); a *leopard:*—leopard.

3918. **πάρειμι parĕimi**, *par'-i-mee;* from *3844* and *1510* (includ. its various forms); to *be near*, i.e. *at hand;* neut. pres. part. (sing.) *time being*, or (plur.) *property:*—come, × have, be here, + lack, (be here) present.

3919. **παρεισάγω parĕisagō**, *par-ice-ag'-o;* from *3844* and *1521;* to *lead in aside*, i.e. *introduce surreptitiously:*—privily bring in.

3920. **παρείσακτος parĕisaktŏs**, *par-ice'-ak-tos;* from *3919; smuggled in:*—unawares brought in.

3921. **παρεισδύνω parĕisdunō**, *par-ice-doo'-no;* from *3844* and a comp. of *1519* and *1416;* to *settle in alongside*, i.e. *lodge stealthily:*—creep in unawares.

3922. **παρεισέρχομαι parĕisĕrchŏmai**, *par-ice-er'-khom-ahee;* from *3844* and *1525;* to *come in alongside*, i.e. *supervene additionally* or *stealthily:*—come in privily, enter.

3923. **παρεισφέρω parĕisphĕrō**, *par-ice-fer'-o;* from *3844* and *1533;* to *bear in alongside*, i.e. *introduce simultaneously:*—give.

3924. **παρεκτός parĕktŏs**, *par-ek-tos';* from *3844* and *1622; near outside*, i.e. *besides:*—except, saving, without.

3925. **παρεμβολή parĕmbŏlē**, *par-em-bol-ay';* from a comp. of *3844* and *1685;* a *throwing in beside* (*juxtaposition*), i.e. (spec.) *battle-array, encampment* or *barracks* (tower Antonia):—army, camp, castle.

3926. **παρενοχλέω parĕnŏchlĕō**, *par-en-okh-leh'-o;* from *3844* and *1776;* to *harass further*, i.e. *annoy:*—trouble.

3927. **παρεπίδημος parĕpidēmŏs**, *par-ep-id'-ay-mos;* from *3844* and the base of *1927;* an *alien alongside*, i.e. a *resident foreigner:*—pilgrim, stranger.

3928. **παρέρχομαι parĕrchŏmai**, *par-er'-khom-ahee;* from *3844* and *2064;* to *come near* or *aside*, i.e. to *approach* (*arrive*), *go by* (or *away*), (fig.) *perish* or *neglect*, (caus.) *avert:*—come (forth), go, pass (away, by, over), past, transgress.

3929. **πάρεσις parĕsis**, *par'-es-is;* from *3935; prætermission*, i.e. *toleration:*—remission.

3930. **παρέχω parĕchō**, *par-ekh'-o;* from *3844* and *2192;* to *hold near*, i.e. *present, afford, exhibit, furnish occasion:*—bring, do, give, keep, minister, offer, shew, + trouble.

3931. **παρηγορία parēgŏria**, *par-ay-gor-ee'-ah;* from a comp of *3844* and a der. of *58* (mean. to *harangue* an assembly); an *address alongside*, i.e. (spec.) *consolation:*—comfort.

3932. **παρθενία parthĕnia**, *par-then-ee'-ah;* from *3933; maidenhood:*—virginity.

3933. **παρθένος parthĕnŏs**, *par-then'-os;* of unknown or.; a *maiden;* by impl. an unmarried *daughter:*—virgin.

3934. **Πάρθος Parthŏs**, *par'-thos;* prob. of for. or.; a *Parthian*, i.e. inhab. of Parthia:—Parthian.

3935. **παρίημι parĭēmi**, *par-ee'-ay-mi;* from *3844* and **ἵημι hiēmi** (to *send*); to *let by*, i.e. *relax:*—hang down.

3936. **παρίστημι paristēmi**, *par-is'-tay-mee;* or prol. **παριστάνω paristanō**, *par-is-tan'-o;* from *3844* and *2476;* to *stand beside*, i.e. (trans.) to *exhibit, proffer*, (spec.) *recommend*, (fig.) *substantiate;* or (intrans.) to *be at hand* (or *ready*), *aid:*—assist, bring before, command, commend, give presently, present, prove, provide, shew, stand (before, by, here, up, with), yield.

3937. **Παρμενᾶς Parmĕnas**, *par-men-as';* prob. by contr. for **Παρμενίδης Parmĕnidēs** (a der. of a comp. of *3844* and *3306*); *constant; Parmenas*, a Chr.:—Parmenas.

3938. **πάροδος parŏdŏs**, *par'-od-os;* from *3844* and *3598;* a *by-road*, i.e. (act.) a *route:*—way.

3939. **παροικέω parŏikĕō**, *par-oy-keh'-o;* from *3844* and *3611;* to *dwell near*, i.e. *reside* as a *foreigner:*—sojourn in, be a stranger.

3940. **παροικία parŏikia**, *par-oy-kee'-ah;* from *3941; foreign residence:*—sojourning, × as strangers.

3941. **πάροικος parŏikŏs**, *par'-oy-kos;* from *3844* and *3624;* having a *home near*, i.e. (as noun) a *by-dweller* (*alien resident*):—foreigner, sojourn, stranger.

3942. **παροιμία parŏimia**, *par-oy-mee'-ah;* from a comp. of *3844* and perh. a der. of *3633;* appar. a state *alongside of supposition*, i.e. (concr.) an *adage;*

spec. an enigmatical or fictitious *illustration:*—parable, proverb.

3943. **πάροινος parŏinŏs,** *par'-oy-nos;* from *3844* and *3631;* staying *near wine,* i.e. *tippling* (a *toper*):—given to wine.

3944. **παροίχομαι parŏichŏmai,** *par-oy'-khom-ahee;* from *3844* and οἴχομαι ŏichŏmai (to *depart*); to *escape along,* i.e. *be gone:*—past.

3945. **παρομοιάζω parŏmŏiazō,** *par-om-oy-ad'-zo;* from *3946;* to *resemble:*—be like unto.

3946. **παρόμοιος parŏmŏiŏs,** *par-om'-oy-os;* from *3844* and *3664; alike nearly,* i.e. *similar:*—like.

3947. **παροξύνω parŏxunō,** *par-ox-oo'-no;* from *3844* and a der. of *3691; to sharpen alongside,* i.e. (fig.) to *exasperate:*—easily provoke, stir.

3948. **παροξυσμός parŏxusmŏs,** *par-ox-oos-mos';* from *3947* ("*paroxysm*"); *incitement* (to good), or *dispute* (in anger):—contention, provoke unto.

3949. **παροργίζω parŏrgizō,** *par-org-id'-zo;* from *3844* and *3710; to anger alongside,* i.e. *enrage:*—anger, provoke to wrath.

3950. **παροργισμός parŏrgismŏs,** *par-org-is-mos';* from *3949; rage:*—wrath.

3951. **παροτρύνω parŏtrunō,** *par-ot-roo'-no;* from *3844* and ὀτρύνω ŏtrunō (to *spur*); to *urge along,* i.e. *stimulate* (to hostility):—stir up.

3952. **παρουσία parŏusia,** *par-oo-see'-ah;* from the pres. part. of *3918; a being near,* i.e. *advent* (often, *return*; spec. of Christ to punish Jerusalem, or finally the wicked); (by impl.) phys. *aspect:*—coming, presence.

3953. **παροψίς parŏpsis,** *par-op-sis';* from *3844* and the base of *3795; a side-dish* (the receptacle):—platter.

3954. **παῤῥησία parrhēsia,** *par-rhay-see'-ah;* from *3956* and a der. of *4483; all* out-*spokenness,* i.e. *frankness, bluntness, publicity;* by impl. *assurance:*—bold (× -ly, -ness, -ness of speech), confidence, × freely, × openly, × plainly (-ness).

3955. **παῤῥησιάζομαι parrhēsiazŏmai,** *par-hray-see-ad'-zom-ahee;* mid. from *3954;* to *be frank* in utterance, or *confident* in spirit and demeanor:—be (wax) bold, (preach, speak) boldly.

3956. **πᾶς pas,** *pas;* includ. all the forms of declension; appar. a prim. word; *all, any, every,* the *whole:*—all (manner of, means), alway (-s), any (one), × daily, + ever, every (one, way), as many as, + no (-thing), × throughly, whatsoever, whole, whosoever.

3957. **πάσχα pascha,** *pas'-khah;* of Chald. or. [comp. 6453]; the *Passover* (the meal, the day, the festival or the special sacrifices connected with it):—Easter, Passover.

3958. **πάσχω paschō,** *pas'-kho;* includ. the forms

πάθω (pathō, *path'-o*) and

πένθω (pĕnthō, *pen'-tho*), used only in certain tenses for it; appar. a prim. verb; to *experience* a sensation or impression (usually painful):—feel, passion, suffer, vex.

3959. **Πάταρα Patara,** *pat'-ar-ah;* prob. of for. or.; *Patara,* a place in Asia Minor:—Patara.

3960. **πατάσσω patassō,** *pat-as'-so;* prob. prol. from *3817;* to *knock* (gently or with a weapon or fatally):—smite, strike. Comp. *5180.*

3961. **πατέω patĕō,** *pat-eh'-o;* from a der. prob. of *3817* (mean. a "*path*"); to *trample* (lit. or fig.):—tread (down, under foot).

3962. **πατήρ patēr,** *pat-ayr';* appar. a prim. word; a "*father*" (lit. or fig., near or more remote):—father, parent.

3963. **Πάτμος Patmŏs,** *pat'-mos;* of uncert. der.; *Patmus,* an islet in the Mediterranean:—Patmos.

3964. **πατραλῴας patralō$_1$as,** *pat-ral-o'-as;* from *3962* and the same as the latter part of *3389;* a *parricide:*—murderer of fathers.

3965. **πατριά patria,** *pat-ree-ah';* as if fem. of a der. of *3962;* paternal *descent,* i.e. (concr.) a *group* of families or a whole *race* (*nation*):—family, kindred, lineage.

3966. **πατριάρχης patriarchēs,** *pat-ree-ark'-ace;* from *3965* and *757; a progenitor* ("patriarch"):—patriarch.

3967. **πατρικός patrikŏs,** *pat-ree-kos';* from *3962; paternal,* i.e. *ancestral:*—of fathers.

3968. **πατρίς patris,** *pat-rece';* from *3962; a father-land,* i.e. *native town;* (fig.) heavenly *home:*—(own) country.

3969. **Πατρόβας Patrŏbas,** *pat-rob'-as;* perh. contr. for **Πατρόβιος Patrŏbiŏs** (a comp. of *3962* and *979*); *father's life; Patrobas,* a Chr.:—Patrobas.

3970. **πατροπαράδοτος patrŏparadŏtŏs,** *pat-rop-ar-ad'-ot-os;* from *3962* and a der. of *3860* (in the sense of *handing over* or *down*); *traditionary:*—received by tradition from fathers.

3971. **πατρῷος patrō$_1$ŏs,** *pat-ro'-os;* from *3962; paternal,* i.e. *hereditary:*—of fathers.

3972. **Παῦλος Paulŏs,** *pŏw'-los;* of Lat. or.; (*little;* but remotely from a der. of *3973,* mean. the same); *Paulus,* the name of a Rom. and of an apostle:—Paul, Paulus.

3973. **παύω pauō,** *pŏw'-o;* a prim. verb ("*pause*"); to *stop* (trans. or intrans.), i.e. *restrain, quit, desist, come to an end:*—cease, leave, refrain.

3974. **Πάφος Paphŏs,** *paf'-os;* of uncert. der.; *Paphus,* a place in Cyprus:—Paphos.

3975. **παχύνω pachunō,** *pakh-oo'-no;* from a der. of *4078* (mean. *thick*); to *thicken,* i.e. (by impl.) to *fatten* (fig. *stupefy* or *render callous*):—wax gross.

3976. **πέδη pĕdē,** *ped'-ay;* ultimately from *4228; a shackle* for the feet:—fetter.

3977. **πεδινός pĕdinŏs,** *ped-ee-nos';* from a der. of *4228* (mean. the *ground*); *level* (as easy for the *feet*):—plain.

3978. **πεζεύω pĕzĕuō,** *ped-zyoo'-o;* from the same as *3979;* to *foot* a journey, i.e. *travel* by land:—go afoot.

3979. **πεζῇ pĕzē$_1$,** *ped-zay';* dat. fem. of a der. of *4228* (as adv.); *foot-wise,* i.e. by *walking:*—a- (on) foot.

3980. **πειθαρχέω pĕitharchĕō,** *pi-tharkh-eh'-o;* from a comp. of *3982* and *757;* to *be persuaded* by a *ruler,* i.e. (gen.) to *submit* to authority; by anal. to *conform* to advice:—hearken, obey (magistrates).

3981. **πειθός pĕithŏs,** *pi-thos';* from *3982; persuasive:*—enticing.

3982. **πείθω pĕithō,** *pi'-tho;* a prim. verb; to *convince* (by argument, true or false); by anal. to *pacify* or *conciliate* (by other fair means); reflex. or pass. to *assent* (to evidence or authority), to *rely* (by inward certainty):—agree, assure, believe, have confidence, be (wax) content, make friend, obey, persuade, trust, yield.

3983. **πεινάω pĕinaō,** *pi-nah'-o;* from the same as *3993* (through the idea of pinching *toil*; "*pine*"); to *famish* (absol. or comparatively); fig. to *crave:*—be an hungered.

3984. **πεῖρα pĕira,** *pi'-rah;* from the base of *4008* (through the idea of *piercing*); a *test,* i.e. *attempt, experience:*—assaying, trial.

3985. **πειράζω pĕirazō,** *pi-rad'-zo;* from *3984;* to *test* (obj.), i.e. *endeavor, scrutinize, entice, discipline:*—assay, examine, go about, prove, tempt (-er), try.

3986. **πειρασμός pĕirasmŏs,** *pi-ras-mos';* from *3985;* a putting to *proof* (by experiment [of good], *experience* [of evil], solicitation, discipline or provocation); by impl. *adversity:*—temptation, × try.

3987. **πειράω pĕiraō,** *pi-rah'-o;* from *3984;* to *test* (subj.). i.e. (reflex.) to *attempt:*—assay.

3988. **πεισμονή pĕismŏnē,** *pice-mon-ay';* from a presumed der. of *3982; persuadableness,* i.e. *credulity:*—persuasion.

3989. **πέλαγος pĕlagŏs,** *pel'-ag-os;* of uncert. affin.; deep or open *sea,* i.e. the *main:*—depth, sea.

3990. **πελεκίζω pĕlĕkizō,** *pel-ek-id'-zo;* from a der. of *4141* (mean. an *axe*); to *chop* off (the head), i.e. *truncate:*—behead.

3991. **πέμπτος pĕmptŏs,** *pemp'-tos;* from *4002; fifth:*—fifth.

3992. **πέμπω pĕmpō,** *pem'-po;* appar. a prim. verb; to *dispatch* (from the subj. view or point of *departure,* whereas ἵημι hiēmi [as a stronger form of εἶμι ĕimi] refers rather to the obj. point or *terminus ad quem,* and *4724* denotes prop. the *orderly* motion involved), espec. on a temporary errand; also to *transmit, bestow,* or *wield:*—send, thrust in.

3993. **πένης pĕnēs,** *pen'-ace;* from a prim. πένω pĕnō (to *toil* for daily subsistence); *starving,* i.e. *indigent:*—poor. Comp. *4434.*

3994. **πενθερά pĕnthĕra,** *pen-ther-ah';* fem. of *3995;* a *wife's mother:*—mother in law, wife's mother.

3995. **πενθερός pĕnthĕrŏs,** *pen-ther-os';* of uncert. affin.; a *wife's father:*—father in law.

3996. **πενθέω pĕnthĕō,** *pen-theh'-o;* from *3997;* to *grieve* (the feeling or the act):—mourn, (be-) wail.

3997. **πένθος pĕnthŏs,** *pen'-thos;* strengthened from the alt. of *3958; grief:*—mourning, sorrow.

3998. **πεντιχρός pĕntichrŏs,** *pen-tikh-ros';* prol. from the base of *3993; necessitous:*—poor.

3999. **πεντακίς pĕntakis,** *pen-tak-ece';* mult. adv. from *4002; five times:*—five times.

4000. **πεντακισχίλιοι pĕntakischiliŏi,** *pen-tak-is-khil'-ee-oy;* from *3999* and *5507; five times a thousand:*—five thousand.

4001. **πεντακόσιοι pĕntakŏsiŏi,** *pen-tak-os'-ee-oy;* from *4002* and *1540; five hundred:*—five hundred.

4002. **πέντε pĕntĕ,** *pen'-teh;* a prim. number; "*five*":—five.

4003. **πεντεκαιδέκατος pĕntĕkaidĕkatŏs,** *pen-tek-ahee-dek'-at-os;* from *4002* and *2532* and *1182; five and tenth:*—fifteenth.

4004. **πεντήκοντα pĕntēkŏnta,** *pen-tay'-kon-tah;* mult. of *4002; fifty:*—fifty.

4005. **πεντηκοστή pĕntēkŏstē,** *pen-tay-kos-tay';* fem. of the ord. of *4004; fiftieth* (*2250* being implied) from Passover, i.e. the festival of "*Pentecost*":—Pentecost.

4006. **πεποίθησις pĕpŏithēsis,** *pep-oy'-thay-sis;* from the perf. of the alt. of *3958; reliance:*—confidence, trust.

4007. **περ pĕr,** *per;* from the base of *4008;* an enclitic particle significant of *abundance* (*thoroughness*), i.e. *emphasis; much, very* or *ever:*—[whom-] soever.

4008. **πέραν pĕran,** *per'-an;* appar. acc. of an obsol. der. of πείρω pĕirō (to "*pierce*"); *through* (as adv. or prep.), i.e. *across:*—beyond, farther (other) side, over.

4009. **πέρας pĕras,** *per'-as;* from the same as *4008;* an *extremity:*—end, ut- (ter-) most part.

4010. **Πέργαμος Pĕrgamŏs,** *per'-gam-os;* from *4444; fortified; Pergamus,* a place in Asia Minor:—Pergamos.

4011. **Πέργη Pĕrgē,** *perg'-ay;* prob. from the same as *4010; a tower; Perga,* a place in Asia Minor:—Perga.

4012. **περί pĕri,** *per-ee';* from the base of *4008;* prop. *through* (all *over*), i.e. *around;* fig. *with respect to;* used in various applications, of place, cause or time (with the gen. denoting the *subject* or *occasion* or *superlative* point; with the acc. the *locality, circuit, matter, circumstance* or general *period*):—(there-) about, above, against, at, on behalf of, × and

his company, which concern, (as) concerning, for, × how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, × (e-) state, (as) touching, [where-] by (in), with. In comp. it retains substantially the same mean. of circuit (*around*), excess (*beyond*), or completeness (*through*).

4013. **περιάγω pĕriagō**, *per-ee-ag'-o;* from *4012* and *71;* to *take around* (as a companion); reflex. to *walk around:*—compass, go (round) about, lead about.

4014. **περιαιρέω pĕriairĕō**, *per-ee-ahee-reh'-o;* from *4012* and *138* (incl. its alt.); to *remove* all *around*, i.e. *unveil, cast off* (anchor); fig. to *expiate:*—take away (up).

4015. **περιαστράπτω pĕriastraptō**, *per-ee-as-trap'-to;* from *4012* and *797;* to *flash* all *around*, i.e. *envelop in light:*—shine round (about).

4016. **περιβάλλω pĕriballō**, *per-ee-bal'-lo;* from *4012* and *906;* to *throw* all *around*, i.e. *invest* (with a palisade or with clothing):—array, cast about, clothe (-d me), put on.

4017. **περιβλέπω pĕriblĕpō**, *per-ee-blep'-o;* from *4012* and *991;* to *look* all *around:*—look (round) about (on).

4018. **περιβόλαιον pĕribŏlaiŏn**, *per-ib-ol'-ah-yon;* neut. of a presumed der. of *4016;* something *thrown around* one, i.e. a *mantle, veil:*—covering, vesture.

4019. **περιδέω pĕridĕō**, *per-ee-deh'-o;* from *4012* and *1210;* to *bind around* one, i.e. *enwrap:*—bind about.

περιδρέμω pĕridrĕmō. See *4063.*

περιέλλω pĕriĕllō. See *4014.*

περιέλθω pĕriĕlthō. See *4022.*

4020. **περιεργάζομαι pĕriĕrgazŏmai**, *per-ee-er-gad'-zom-ahee;* from *4012* and *2038;* to *work* all *around*, i.e. *bustle about* (*meddle*):—be a busybody.

4021. **περίεργος pĕriĕrgŏs**, *per-ee'-er-gos;* from *4012* and *2041;* *working all around*, i.e. *officious* (*meddlesome*, neut. plur. *magic*):—busybody, curious arts.

4022. **περιέρχομαι pĕriĕrchŏmai**, *per-ee-er'-khom-ahee;* from *4012* and *2064* (includ. its alt.); to *come* all *around*, i.e. *stroll, vacillate, veer:*—fetch a compass, vagabond, wandering about.

4023. **περιέχω pĕriĕchō**, *per-ee-ekh'-o;* from *4012* and *2192;* to *hold* all *around*, i.e. *include, clasp* (fig.):—+ astonished, contain, after [this manner].

4024. **περιζώννυμι pĕrizōnnumi**, *per-id-zone'-noo-mee;* from *4012* and *2224;* to *gird* all *around*, i.e. (mid. or pass.) to *fasten on one's belt* (lit. or fig.):—gird (about, self).

4025. **περίθεσις pĕrithĕsis**, *per-ith'-es-is;* from *4060;* a *putting* all *around*, i.e. *decorating* oneself with:—wearing.

4026. **περίστημι pĕristēmi**, *per-ee-is'-tay-mee;* from *4012* and *2476;* to *stand* all *around*, i.e. (near) to *be a bystander*, or (aloof) to *keep away* from:—avoid, shun, stand by (round about).

4027. **περικάθαρμα pĕrikatharma**, *per-ee-kath'-ar-mah;* from a comp. of *4012* and *2508;* something *cleaned* off all *around*, i.e. *refuse* (fig.):—filth.

4028. **περικαλύπτω pĕrikaluptō**, *per-ee-kal-oop'-to;* from *4012* and *2572;* to *cover* all *around*, i.e. *entirely* (the face, a surface):—blindfold, cover, overlay.

4029. **περίκειμαι pĕrikĕimai**, *per-ik'-i-mahee;* from *4012* and *2749;* to *lie* all *around*, i.e. *inclose, encircle, hamper* (lit. or fig.):—be bound (compassed) with, hang about.

4030. **περικεφαλαία pĕrikĕphalaia**, *per-ee-kef-al-ah'-yah;* fem. of a comp. of *4012* and *2776;* *encirclement of* the *head*, i.e. a *helmet:*—helmet.

4031. **περικρατής pĕrikratēs**, *per-ee-krat-ace';* from *4012* and *2904;* *strong* all *around*, i.e. a *master* (*manager*):—+ come by.

4032. **περικρύπτω pĕrikruptō**, *per-ee-kroop'-to;* from *4012* and *2928;* to *conceal* all *around*, i.e. *entirely:*—hide.

4033. **περικυκλόω pĕrikuklŏō**, *per-ee-koo-klŏ'-o;* from *4012* and *2944;* to *encircle* all *around*, i.e. *blockade completely:*—compass round.

4034. **περιλάμπω pĕrilampō**, *per-ee-lam'-po;* from *4012* and *2989;* to *illuminate* all *around*, i.e. *invest with a halo:*—shine round about.

4035. **περιλείπω pĕrilĕipō**, *per-ee-li'-po;* from *4012* and *3007;* to *leave* all *around*, i.e. (pass.) *survive:*—remain.

4036. **περίλυπος pĕrilupŏs**, *per-il'-oo-pos;* from *4012* and *3077;* *grieved* all *around*, i.e. *intensely sad:*—exceeding (very) sorry (-owful).

4037. **περιμένω pĕrimĕnō**, *per-ee-men'-o;* from *4012* and *3306;* to *stay around*, i.e. *await:*—wait for.

4038. **πέριξ pĕrix**, *per'-ix;* adv. from *4012;* all *around*, i.e. (as adj.) *circumjacent:*—round about.

4039. **περιοικέω pĕriŏikĕō**, *per-ee-oy-keh'-o;* from *4012* and *3611;* to *reside around*, i.e. *be a neighbor:*—dwell round about.

4040. **περίοικος pĕriŏikŏs**, *per-ee'-oy-kos;* from *4012* and *3624;* *housed around*, i.e. *neighboring* (ellipt. as noun):—neighbour.

4041. **περιούσιος pĕriŏusiŏs**, *per-ee-oo'-see-os;* from the pres. part. fem. of a comp. of *4012* and *1510;* *being beyond* usual, i.e. *special* (one's *own*):—peculiar.

4042. **περιοχή pĕriŏchē**, *per-ee-okh-ay';* from *4023;* a *being held around*, i.e. (concr.) a *passage* (of Scripture, as *circumscribed*):—place.

4043. **περιπατέω pĕripatĕō**, *per-ee-pat-eh'-o;* from *4012* and *3961;* to *tread* all *around*, i.e. *walk* at large (espec. as proof of ability); fig. to *live, deport oneself, follow* (as a companion or votary):—go, be occupied with, walk (about).

4044. **περιπείρω pĕripĕirō**, *per-ee-pi'-ro;* from *4012* and the base of *4008;* to *penetrate entirely*, i.e. *transfix* (fig.):—pierce through.

4045. **περιπίπτω pĕripiptō**, *per-ee-pip'-to;* from *4012* and *4098;* to *fall* into something that is all *around*, i.e. *light among* or *upon, be surrounded with:*—fall among (into).

4046. **περιποιέομαι pĕripŏiĕŏmai**, *per-ee-poy-eh'-om-ahee;* mid. from *4012* and *4160;* to *make around oneself*, i.e. *acquire* (*buy*):—purchase.

4047. **περιποίησις pĕripŏiēsis**, *per-ee-poy'-ay-sis;* from *4046;* *acquisition* (the act or the thing); by extens. *preservation:*—obtain (-ing), peculiar, purchased, possession, saving.

4048. **περιρρήγνυμι pĕrirrhēgnumi**, *per-ir-hrayg'-noo-mee;* from *4012* and *4486;* to *tear* all *around*, i.e. *completely away:*—rend off.

4049. **περισπάω pĕrispaō**, *per-ee-spah'-o;* from *4012* and *4685;* to *drag* all *around*, i.e. (fig.) to *distract* (with care):—cumber.

4050. **περισσεία pĕrissĕia**, *per-is-si'-ah;* from *4052;* *surplusage*, i.e. *superabundance:*—abundance (-ant, [-ly]), superfluity.

4051. **περίσσευμα pĕrissĕuma**, *per-is'-syoo-mah;* from *4052;* a *surplus*, or *superabundance:*—abundance, that was left, over and above.

4052. **περισσεύω pĕrissĕuō**, *per-is-syoo'-o;* from *4053;* to *superabound* (in quantity or quality), *be in excess, be superfluous;* also (trans.) to *cause to superabound* or *excel:*—(make, more) abound, (have, have more) abundance, (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).

4053. **περισσός pĕrissŏs**, *per-is-sos';* from *4012* (in the sense of *beyond*); *superabundant* (in quantity) or *superior* (in quality); by impl. *excessive;* adv. (with *1537*) *violently;* neut. (as noun) *preeminence:*—exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement [-ly].

4054. **περισσότερον pĕrissŏtĕrŏn**, *per-is-sot'-er-on;* neut. of *4055* (as adv.); in a *more superabundant* way:—more abundantly, a great deal, far more.

4055. **περισσότερος pĕrissŏtĕrŏs**, *per-is-sot'-er-os;* comp. of *4053;* *more superabundant* (in number, degree or character):—more abundant, greater (much) more, overmuch.

4056. **περισσοτέρως pĕrissŏtĕrōs**, *per-is-sot-er'-oce;* adv. from *4055;* *more superabundantly:*—more abundant (-ly), × the more earnest, (more) exceedingly, more frequent, much more, the rather.

4057. **περισσῶς pĕrissōs**, *per-is-soce';* adv. from *4053;* *superabundantly:*—exceedingly, out of measure, the more.

4058. **περιστερά pĕristĕra**, *per-is-ter-ah';* of uncert. der.; a *pigeon:*—dove, pigeon.

4059. **περιτέμνω pĕritĕmnō**, *per-ee-tem'-no;* from *4012* and the base of *5114;* to *cut around*, i.e. (spec.) to *circumcise:*—circumcise.

4060. **περιτίθημι pĕrititthēmi**, *per-ee-tith'-ay-mee;* from *4012* and *5087;* to *place around;* by impl. to *present:*—bestow upon, hedge round about, put about (on, upon), set about.

4061. **περιτομή pĕritŏmē**, *per-it-om-ay';* from *4059;* *circumcision* (the rite, the condition or the people, lit. or fig.):—× circumcised, circumcision.

4062. **περιτρέπω pĕritrĕpō**, *per-ee-trep'-o;* from *4012* and the base of *5157;* to *turn around*, i.e. (ment.) to *craze:*—+ make mad.

4063. **περιτρέχω pĕritrĕchō**, *per-ee-trekh'-o;* from *4012* and *5143* (includ. its alt.); to *run around*, i.e. *traverse:*—run through.

4064. **περιφέρω pĕriphĕrō**, *per-ee-fer'-o;* from *4012* and *5342;* to *convey around*, i.e. *transport hither and thither:*—bear (carry) about.

4065. **περιφρονέω pĕriphrŏnĕō**, *per-ee-fron-eh'-o;* from *4012* and *5426;* to *think beyond*, i.e. *depreciate* (*contemn*):—despise.

4066. **περίχωρος pĕrichōrŏs**, *per-ikh'-o-ros;* from *4012* and *5561;* *around the region*, i.e. *circumjacent* (as noun, with *1093* impl. *vicinity*):—country (round) about, region (that lieth) round about.

4067. **περίψωμα pĕripsōma**, *per-ip'-so-mah;* from a comp. of *4012* and ψάω *psaō* (to *rub*); something *brushed* all *around*, i.e. *off-scrapings* (fig. *scum*):—offscouring.

4068. **περπερεύομαι pĕrpĕrĕuŏmai**, *per-per-yoo'-om-ahee;* mid. from πέρπερος *pĕrpĕrŏs* (*braggart;* perh. by redupl. of the base of *4003*); to *boast:*—vaunt itself.

4069. **Περσίς Pĕrsis**, *per-sece';* a *Persian* woman; *Persis*, a Chr. female:—Persis.

4070. **πέρυσι pĕrusi**, *per'-oo-si;* adv. from *4009;* the *by-gone*, i.e. (as noun) *last year:*—+ a year ago.

πετάομαι pĕtaŏmai. See *4072.*

4071. **πετεινόν pĕtĕinŏn**, *pet-i-non';* neut. of a der. of *4072;* a *flying* animal, i.e. *bird:*—bird, fowl.

4072. **πέτομαι pĕtŏmai**, *pet'-om-ahee;* or prol.

πετάομαι pĕtaŏmai, *pet-ah'-om-ahee;* or contr. **πτάομαι ptaŏmai**, *ptah'-om-ahee;* mid. of a prim. verb; to *fly:*—fly (-ing).

4073. **πέτρα pĕtra**, *pet'-ra;* fem. of the same as *4074;* a (mass of) *rock* (lit. or fig.):—rock.

4074. **Πέτρος Pĕtrŏs**, *pet'-ros;* appar. a prim. word; a (piece of) *rock* (larger than *3037*); as a name, *Petrus*, an apostle:—Peter, rock. Comp. *2786.*

4075. **πετρώδης pĕtrōdēs**, *pet-ro'-dace;* from *4073* and *1491;* *rock-like*, i.e. *rocky:*—stony.

4076. **πήγανον pēganŏn**, *pay'-gan-on;* from *4078;* *rue* (from its *thick* or *fleshy* leaves):—rue.

4077. **πηγή pēgē**, *pay-gay';* prob. from *4078* (through the idea of *gushing* plumply); a *fount* (lit. or fig.), i.e. *source* or *supply* (of water, blood, enjoyment) (not necessarily the original spring):—fountain, well.

4078. **πήγνυμι pēgnumi**, *payg'-noo-mee;* a prol. form of a prim. verb (which in its simpler form occurs only as an alt. in certain tenses); to *fix* ("*peg*"), i.e. (spec.) to *set up* (a tent):—pitch.

4079. **πηδάλιον pēdaliŏn**, *pay-dal'-ee-on;* neut. of a (presumed) der. of **πηδόν pēdŏn** (the *blade* of an oar; from the same as *3976*); a "*pedal*", i.e. *helm:*—rudder.

4080. **πηλίκος pēlikŏs**, *pay-lee'-kos;* a quantitative form (the fem.) of the base of *4225;* *how much* (as indef.), i.e. in size or (fig.) dignity:—how great (large).

4081. **πηλός pēlŏs**, *pay-los';* perh. a prim. word; *clay:*—clay.

4082. **πήρα pēra,** *pay'-rah;* of uncert. affin.; a *wallet* or leather *pouch* for food:—scrip.

4083. **πῆχυς pēchus,** *pay'-khoos;* of uncert. affin.; the *fore-arm*, i.e. (as a measure) a *cubit*:—cubit.

4084. **πάζω plazō,** *pee-ad'-zo;* prob. another form of *971;* to *squeeze*, i.e. *seize* (gently by the hand [*press*], or officially [*arrest*], or in hunting [*capture*]):—apprehend, catch, lay hand on, take. Comp. *4085.*

4085. **πιέζω plĕzō,** *pee-ed'-zo;* another form for *4084;* to *pack*:—press down.

4086. **πιθανολογία pithanŏlŏgia,** *pith-an-ol-og-ee'-ah;* from a comp. of a der. of *3982* and *3056;* *persuasive language*:—enticing words.

4087. **πικραίνω pikrainō,** *pik-rah'ee-no;* from *4089;* to *embitter* (lit. or fig.):—be (make) bitter.

4088. **πικρία pikria,** *pik-ree'-ah;* from *4089;* *acridity* (espec. *poison*), lit. or fig.:—bitterness.

4089. **πικρός pikrŏs,** *pik-ros';* perh. from *4078* (through the idea of *piercing*); *sharp* (*pungent*), i.e. *acrid* (lit. or fig.):—bitter.

4090. **πικρῶς pikrōs,** *pik-roce';* adv. from *4089;* *bitterly*, i.e. (fig.) *violently*:—bitterly.

4091. **Πιλάτος Pilatŏs,** *pil-at'-os;* of Lat. or.; *close-pressed*, i.e. *firm; Pilatus*, a Rom.:—Pilate.

πίμπλημι pimplēmi. See *4130.*

4092. **πίμπρημι pimprēmi,** *pim'-pray-mee;* a redupl. and prol. form of a prim.

πρέω prĕō, *preh'-o* (which occurs only as an alt. in certain tenses); to *fire*, i.e. *burn* (fig. and pass. *become inflamed* with fever):—be (× should have) swollen.

4093. **πινακίδιον pinakidiŏn,** *pin-ak-id'-ee-on;* dimin. of *4094;* a *tablet* (for writing on):—writing table.

4094. **πίναξ pinax,** *pin'-ax;* appar. a form of *4109;* a *plate*:—charger, platter.

4095. **πίνω pinō,** *pee'-no;* a prol. form of

πίω piō, *pee'-o,* which (together with another form **πόω pŏō,** *pŏ'-o*) occurs only as an alt. in cert. tenses; to *imbibe* (lit. or fig.):—drink.

4096. **πιότης piŏtēs,** *pee-ot'-ace;* from **πίων piōn** (*fat;* perh. akin to the alt. of *4095* through the idea of *repletion*); *plumpness*, i.e. (by impl.) *richness* (*oiliness*):—fatness.

4097. **πιπράσκω piprasko,** *pip-ras'-ko;* a redupl. and prol. form of

πράω praō, *prah'-o* (which occurs only as an alt. in cert. tenses); contr. from **περάω pĕraō** (to *traverse;* from the base of *4008*); to *traffic* (by *travelling*), i.e. *dispose* of as merchandise or into slavery (lit. or fig.):—sell.

4098. **πίπτω piptō,** *pip'-to;* a redupl. and contr. form of **πέτω pĕtō,** *pet'-o* (which occurs only as an alt. in cert. tenses); prob. akin to *4072* through the idea of *alighting;* to *fall* (lit or fig.):—fall, fall (down), light on.

4099. **Πισιδία Pisidia,** *pis-id-ee'-ah;* prob. of for. or.; *Pisidia*, a region of Asia Minor:—Pisidia.

4100. **πιστεύω pistĕuō,** *pist-yoo'-o;* from *4102;* to *have faith* (in, upon, or with respect to, a person or thing), i.e. *credit;* by impl. to *entrust* (espec. one's spiritual well-being to Christ):—believe (-r), commit (to trust), put in trust with.

4101. **πιστικός pistikŏs,** *pis-tik-os';* from *4102;* *trustworthy*, i.e. *genuine* (*unadulterated*):—spike-[nard].

4102. **πίστις pistis,** *pis'-tis;* from *3982;* *persuasion*, i.e. *credence;* mor. *conviction* (of *religious* truth, or the truthfulness of God or a religious teacher), espec. *reliance* upon Christ for salvation; abstr. *constancy* in such profession; by extens. the system of religious (Gospel) *truth* itself:—assurance, belief, believe, faith, fidelity.

4103. **πιστός pistŏs,** *pis-tos';* from *3982;* obj. *trustworthy;* subj. *trustful*:—believe (-ing, -r), faithful (-ly), sure, true.

4104. **πιστόω pistŏō,** *pis-tŏ'-o;* from *4103;* to *assure*:—assure of.

4105. **πλανάω planaō,** *plan-ah'-o;* from *4106;* to (prop. *cause* to) *roam* (from safety, truth, or virtue):—go astray, deceive, err, seduce, wander, be out of the way.

4106. **πλάνη planē,** *plan'-ay;* fem. of *4108* (as abstr.); obj. *fraudulence;* subj. a *straying* from orthodoxy or piety:—deceit, to deceive, delusion, error.

4107. **πλανήτης planētēs,** *plan-ay'-tace;* from *4108;* a *rover* ("planet"), i.e. (fig.) an *erratic* teacher:—wandering.

4108. **πλάνος planŏs,** *plan'-os;* of uncert. affin.; *roving* (as a *tramp*), i.e. (by impl.) an *impostor* or *misleader*;—deceiver, seducing.

4109. **πλάξ plax,** *plax;* from *4111;* a *moulding-board*, i.e. *flat* surface ("*plate*", or *tablet*, lit. or fig.):—table.

4110. **πλάσμα plasma,** *plas'-mah;* from *4111;* something *moulded*:—thing formed.

4111. **πλάσσω plassō,** *plas'-so;* a prim. verb; to *mould*, i.e. *shape* or *fabricate*:—form.

4112. **πλαστός plastŏs,** *plas-tos';* from *4111;* *moulded*, i.e. (by impl.) *artificial* or (fig.) *fictitious* (*false*):—feigned.

4113. **πλατεῖα platĕia,** *plat-i'-ah;* fem. of *4116;* a *wide* "*plat*" or "*place*", i.e. open *square*:—street.

4114. **πλάτος platŏs,** *plat'-os;* from *4116;* *width*:—breadth.

4115. **πλατύνω platunō,** *plat-oo'-no;* from *4116;* to *widen* (lit. or fig.):—make broad, enlarge.

4116. **πλατύς platus,** *plat-oos';* from *4111;* spread out "*flat*" ("plot"), i.e. *broad*:—wide.

4117. **πλέγμα plĕgma,** *pleg'-mah;* from *4120;* a *plait* (of hair):—broidered hair.

πλεῖον plĕiŏn. See *4119.*

4118. **πλεῖστος plĕistŏs,** *plice'-tos;* irreg. superl. of *4183;* the *largest number* or *very large*:—very great, most.

4119. **πλείων plĕiōn,** *pli'-own;* neut.

πλεῖον plĕiŏn, *pli'-on;* or

πλέον plĕŏn, *pleh'-on;* compar. of *4183;* *more* in quantity, number, or quality; also (in plur.) the *major portion*:— × above, + exceed, more excellent, further, (very) great (-er), long (-er), (very) many, greater (more) part, + yet but.

4120. **πλέκω plĕkō,** *plek'-o;* a prim. word; to *twine* or *braid*:—plait.

πλέον plĕŏn. See 4119.

4121. **πλεονάζω plĕŏnazō,** *pleh-on-ad'-zo;* from *4119;* to *do, make* or *be more*, i.e. *increase* (trans. or intrans.); by extens. to *superabound*:—abound, abundant, make to increase, have over.

4122. **πλεονεκτέω plĕŏnĕktĕō,** *pleh-on-ek-teh'-o;* from *4123;* to *be covetous*, i.e. (by impl.) to *overreach*:—get an advantage, defraud, make a gain.

4123. **πλεονέκτης plĕŏnĕktēs,** *pleh-on-ek'-tace;* from *4119* and *2192;* *holding* (*desiring*) *more*, i.e. *eager for gain* (*avaricious*, hence a *defrauder*):—covetous.

4124. **πλεονεξία plĕŏnĕxia,** *pleh-on-ex-ee'-ah;* from *4123;* *avarice*, i.e. (by impl.) *fraudulency, extortion*:—covetous (-ness) practices, greediness.

4125. **πλευρά plĕura,** *plyoo-rah';* of uncert. affin.; a *rib*, i.e. (by extens.) *side*:—side.

4126. **πλέω plĕō,** *pleh'-o;* another form for

πλεύω plĕuō, *plyoo'-o,* which is used as an alt. in certain tenses; prob. a form of *4150* (through the idea of *plunging* through the water); to *pass* in a vessel:—sail. See also *4130.*

4127. **πληγή plēgē,** *play-gay';* from *4141;* a *stroke;* by impl. a *wound;* fig. a *calamity*:—plague, stripe, wound (-ed).

4128. **πλῆθος plēthŏs,** *play'-thos;* from *4130;* a *fulness*, i.e. a *large number, throng, populace*:—bundle, company, multitude.

4129. **πληθύνω plēthunō,** *play-thoo'-no;* from another form of *4128;* to *increase* (trans. or intrans.):—abound, multiply.

4130. **πλήθω plēthō,** *play'-tho;* a prol. form of a prim. **πλέω plĕō,** *pleh'-o* (which appears only as an alt. in certain tenses and in the redupl. form **πίμπλημι pimplēmi**); to "*fill*" (lit. or fig. [*imbue, influence, supply*]); spec. to *fulfil* (time):—accomplish, full (. . . come), furnish.

4131. **πλήκτης plēktēs,** *plake'-tace;* from *4141;* a *smiter*, i.e. *pugnacious* (*quarrelsome*):—striker.

4132. **πλημμύρα plēmmura,** *plame-moo'-rah;* prol. from *4130;* *flood-tide*, i.e. (by anal.) a *freshet*:—flood.

4133. **πλήν plēn,** *plane;* from *4119;* *moreover* (*besides*), i.e. *albeit, save that, rather, yet*:—but (rather), except, nevertheless, notwithstanding, save, than.

4134. **πλήρης plērēs,** *play'-race;* from *4130;* *replete*, or *covered* over; by anal. *complete*:—full.

4135. **πληροφορέω plērŏphŏrĕō,** *play-rof-or-eh'-o;* from *4134* and *5409;* to *carry* out *fully* (in evidence), i.e. *completely assure* (or *convince*), *entirely accomplish*:—most surely believe, fully know (persuade), make full proof of.

4136. **πληροφορία plērŏphŏria,** *play-rof-or-ee'-ah;* from *4135;* *entire confidence*:—(full) assurance.

4137. **πληρόω plērŏō,** *play-rŏ'-o;* from *4134;* to *make replete*, i.e. (lit.) to *cram* (a net), *level* up (a hollow), or (fig.) to *furnish* (or *imbue, diffuse, influence*), *satisfy, execute* (an office), *finish* (a period or task), *verify* (or *coincide* with a prediction), etc.:—accomplish, × after, (be) complete, end, expire, fill (up), fulfil, (be, make) full (come), fully preach, perfect, supply.

4138. **πλήρωμα plērōma,** *play'-ro-mah;* from *4137; repletion* or *completion*, i.e. (subj.) what *fills* (as contents, supplement, copiousness, multitude), or (obj.) what is *filled* (as container, performance, period):—which is put in to fill up, piece that filled up, fulfilling, full, fulness.

4139. **πλησίον plēsiŏn,** *play-see'-on;* neut. of a der. of **πέλας pĕlas** (*near*); (adv.) *close* by; as noun, a *neighbor*, i.e. *fellow* (as man, countryman, Chr. or friend):—near, neighbour.

4140. **πλησμονή plēsmŏnē,** *place-mon-ay';* from a presumed der. of *4130;* a *filling* up, i.e. (fig.) *gratification*:—satisfying.

4141. **πλήσσω plēssō,** *place'-so;* appar. another form of *4111* (through the idea of *flattening* out); to *pound*, i.e. (fig.) to *inflict* with (calamity):—smite. Comp. *5180.*

4142. **πλοιάριον plŏiariŏn,** *ploy-ar'-ee-on;* neut. of a presumed der. of *4143;* a *boat*:—boat, little (small) ship.

4143. **πλοῖον plŏiŏn,** *ploy'-on;* from *4126;* a *sailer*, i.e. *vessel*:—ship (-ping).

4144. **πλόος plŏŏs,** *plŏ'-os;* from *4126;* a *sail*, i.e. *navigation*:—course, sailing, voyage.

4145. **πλούσιος plŏusiŏs,** *ploo'-see-os;* from *4149;* *wealthy;* fig. *abounding* with:—rich.

4146. **πλουσίως plŏusiōs,** *ploo-see'-oce;* adv. from *4145; copiously*:—abundantly, richly.

4147. **πλουτέω plŏutĕō,** *ploo-teh'-o;* from *4148;* to *be* (or *become*) *wealthy* (lit. or fig.):—be increased with goods, (be made, wax) rich.

4148. **πλουτίζω plŏutizō,** *ploo-tid'-zo;* from *4149;* to *make wealthy* (fig.):—en- (make) rich.

4149. **πλοῦτος plŏutŏs,** *ploo'-tos;* from the base of *4130; wealth* (as *fulness*), i.e. (lit.) *money, possessions*, or (fig.) *abundance, richness*, (spec.) valuable *bestowment*:—riches.

4150. **πλύνω plunō,** *ploo'-no;* a prol. form of an obsol. **πλύω pluō** (to "*flow*"); to "*plunge*", i.e. *launder* clothing:—wash. Comp. *3068, 3538.*

4151. **πνεῦμα pnĕuma,** *pnyoo'-mah;* from *4154;* a *current* of air, i.e. *breath* (*blast*) or a *breeze;* by anal. or fig. a *spirit*, i.e. (human) the rational *soul*, (by impl.) *vital principle*, mental *disposition*, etc., or (superhuman) an *angel, dæmon*, or (divine) *God*, Christ's *spirit*, the Holy *Spirit*:—ghost, life, spirit (-ual, -ually), mind. Comp. *5590.*

4152. **πνευματικός pněumatikŏs**, *pnyoo-mat-ik-os'*; from *4151*; *non-carnal*, i.e. (humanly) *ethereal* (as opposed to gross), or (dæmoniacally) a *spirit* (concr.), or (divinely) *supernatural, regenerate, religious:*—spiritual. Comp. *5591*.

4153. **πνευματικῶς pněumatikōs**, *pnyoo-mat-ik-oce'*; adv. from *4152*; *non-physically*, i.e. *divinely, figuratively:*—spiritually.

4154. **πνέω pnĕō**, *pneh'-o;* a prim. word; to *breathe* hard, i.e. *breeze:*—blow. Comp. *5594*.

4155. **πνίγω pnigō**, *pnee'-go;* strengthened from *4154*; to *wheeze*, i.e. (caus. by impl.) to *throttle* or *strangle* (*drown*):—choke, take by the throat.

4156. **πνικτός pniktŏs**, *pnik-tos';* from *4155*; *throttled*, i.e. (neut. concr.) an animal *choked* to death (*not bled*):—strangled.

4157. **πνοή pnŏē**, *pno-ay';* from *4154*; *respiration*, a *breeze:*—breath, wind.

4158. **ποδήρης pŏdērēs**, *pod-ay'-race;* from *4228* and another element of uncert. affin.; a *dress* (*2066* implied) *reaching* the *ankles:*—garment down to the foot.

4159. **πόθεν pŏthĕn**, *poth'-en;* from the base of *4213* with enclitic adv. of origin; *from which* (as interrog.) or *what* (as rel.) place, state, source or cause:—whence.

4160. **ποιέω pŏiĕō**, *poy-eh'-o;* appar. a prol. form of an obsol. prim.; to *make* or *do* (in a very wide application, more or less direct):—abide, + agree, appoint, × avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do (-ing), execute, exercise, fulfil, gain, give, have, hold, × journeying, keep, + lay wait, + lighten the ship, make, × mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, × secure, shew, × shoot out, spend, take, tarry, + transgress the law, work, yield. Comp. *4238*.

4161. **ποίημα pŏiēma**, *poy'-ay-mah;* from *4160*; a *product*, i.e. *fabric* (lit. or fig.):—thing that is made, workmanship.

4162. **ποίησις pŏiēsis**, *poy'-ay-sis;* from *4160*; *action*, i.e. *performance* (of the law):—deed.

4163. **ποιητής pŏiētēs**, *poy-ay-tace';* from *4160*: a *performer;* spec. a "*poet*";—doer, poet.

4164. **ποικίλος pŏikilŏs**, *poy-kee'-los;* of uncert. der.; *motley*, i.e. *various* in character:—divers, manifold.

4165. **ποιμαίνω pŏimainō**, *poy-mah'ee-no;* from *4166*; to *tend* as a shepherd (or fig. *superviser*):—feed (cattle), rule.

4166. **ποιμήν pŏimēn**, *poy-mane';* of uncert. affin.; a *shepherd* (lit. or fig.):—shepherd, pastor.

4167. **ποίμνη pŏimnē**, *poym'-nay;* contr. from *4165*; a *flock* (lit. or fig.):—flock, fold.

4168. **ποίμνιον pŏimniŏn**, *poym'-nee-on;* neut. of a presumed der. of *4167*; a *flock*, i.e. (fig.) *group* (of believers):—flock.

4169. **ποῖος pŏiŏs**, *poy'-os;* from the base of *4226* and *3634*; individualizing interrog. (of character) *what* sort of, or (of number) *which* one:—what (manner of), which.

4170. **πολεμέω pŏlĕmĕō**, *pol-em-eh'-o;* from *4171*; to *be* (engaged) in *warfare*, i.e. to *battle* (lit. or fig.):—fight, (make) war.

4171. **πόλεμος pŏlĕmŏs**, *pol'-em-os;* from **πέλομαι pĕlŏmai** (to *bustle*); *warfare* (lit. or fig.; a single encounter or a series):—battle, fight, war.

4172. **πόλις pŏlis**, *pol'-is;* prob. from the same as *4171*, or perh. from *4183*; a *town* (prop. with walls, of greater or less size):—city.

4173. **πολιτάρχης pŏlitarchēs**, *pol-it-ar'-khace;* from *4172* and *757*; a *town-officer*, i.e. *magistrate:*—ruler of the city.

4174. **πολιτεία pŏlitĕia**, *pol-ee-ti'-ah;* from *4177* ("*polity*"); *citizenship;* concr. a *community:*—commonwealth, freedom.

4175. **πολίτευμα pŏlitĕuma**, *pol-it'-yoo-mah;* from *4176*; a *community*, i.e. (abstr.) *citizenship* (fig.):—conversation.

4176. **πολιτεύομαι pŏlitĕuŏmai**, *pol-it-yoo'-om-ahee;* mid. of a der. of *4177*; to *behave* as a citizen (fig.):—let conversation be, live.

4177. **πολίτης pŏlitēs**, *pol-ee'-tace;* from *4172*; a *townsman:*—citizen.

4178. **πολλάκις pŏllakis**, *pol-lak'-is;* mult. adv. from *4183*; *many times*, i.e. *frequently:*—oft (-en, -entimes, -times).

4179. **πολλαπλασίων pŏllaplasiōn**, *pol-lap-las-ee'-ohn;* from *4183* and prob. a der. of *4120*; *manifold*, i.e. (neut. as noun) *very much more:*—manifold more.

4180. **πολυλογία pŏlulŏgia**, *pol-oo-log-ee'-ah;* from a comp. of *4183* and *3056*; *loquacity*, i.e. *prolixity:*—much speaking.

4181. **πολυμέρως pŏlumĕrōs**, *pol-oo-mer'-oce;* adv. from a comp. of *4183* and *3313*; *in many portions*, i.e. *variously* as to time and agency (*piecemeal*):—at sundry times.

4182. **πολυποίκιλος pŏlupŏikilŏs**, *pol-oo-poy'-kil-os;* from *4183* and *4164*; *much variegated*, i.e. *multifarious:*—manifold.

4183. **πολύς pŏlus**, *pol-oos';* includ. the forms from the alt. **πολλός pŏllŏs**; (sing.) *much* (in any respect) or (plur.) *many;* neut. (sing.) as adv. *largely;* neut. (plur.) as adv. or noun *often, mostly, largely:*—abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft (-en [-times]), plenteous, sore, straitly. Comp. *4118*, *4119*.

4184. **πολύσπλαγχνος pŏlusplagchnŏs**, *pol-oo'-splankh-nos;* from *4183* and *4698* (fig.); *extremely compassionate:*—very pitiful.

4185. **πολυτελής pŏlutĕlēs**, *pol-oo-tel-ace';* from *4183* and *5056*; *extremely expensive:*—costly, very precious, of great price.

4186. **πολύτιμος pŏlutimŏs**, *pol-oot'-ee-mos;* from *4183* and *5092*; *extremely valuable:*—very costly, of great price.

4187. **πολυτρόπως pŏlutrŏpōs**, *pol-oot-rop'-oce;* adv. from a comp. of *4183* and *5158*; *in many ways*, i.e. *variously* as to method or form:—in divers manners.

4188. **πόμα pŏma**, *pom'-ah;* from the alt. of *4095*; a *beverage:*—drink.

4189. **πονηρία pŏnērĭa**, *pon-ay-ree'-ah;* from *4190*; *depravity*, i.e. (spec.) *malice;* plur. (concr.) *plots, sins:*—iniquity, wickedness.

4190. **πονηρός pŏnērŏs**, *pon-ay-ros';* from a der. of *4192*; *hurtful*, i.e. *evil* (prop. in effect or influence, and thus differing from *2556*, which refers rather to *essential* character, as well as from *4550*, which indicates *degeneracy* from original virtue); fig. *calamitous;* also (pass.) *ill*, i.e. *diseased;* but espec. (mor.) *culpable*, i.e. *derelict, vicious, facinorous;* neut. (sing.) *mischief, malice*, or (plur.) *guilt;* masc. (sing.) the *devil*, or (plur.) *sinners:*—bad, evil, grievous, harm, lewd, malicious, wicked (-ness). See also *4191*.

4191. **πονηρότερος pŏnērŏtĕrŏs**, *pon-ay-rot'-er-os;* compar. of *4190*; *more evil:*—more wicked.

4192. **πόνος pŏnŏs**, *pon'-os;* from the base of *3993*; *toil*, i.e. (by impl.) *anguish:*—pain.

4193. **Ποντικός Pŏntikŏs**, *pon-tik-os';* from *4195*; a *Pontican*, i.e. native of Pontus:—born in Pontus.

4194. **Πόντιος Pŏntiŏs**, *pon'-tee-os;* of Lat. or.; appar. *bridged; Pontius*, a Rom.:—Pontius.

4195. **Πόντος Pŏntŏs**, *pon'-tos;* a *sea; Pontus*, a region of Asia Minor:—Pontus.

4196. **Πόπλιος Pŏpliŏs**, *pop'-lee-os;* of Lat. or.; appar. "*popular*"; *Poplius* (i.e. *Publius*), a Rom.:—Publius.

4197. **πορεία pŏrĕia**, *por-i'-ah;* from *4198*; *travel* (by land); fig. (plur.) *proceedings*, i.e. *career:*—journey [-ing], ways.

4198. **πορεύομαι pŏrĕuŏmai**, *por-yoo'-om-ahee;* mid. from a der. of the same as *3984*; to *traverse*, i.e. *travel* (lit. or fig.; espec. to *remove* [fig. *die*], *live*, etc.);—depart, go (away, forth, one's way, up), (make a, take a) journey, walk.

4199. **πορθέω pŏrthĕō**, *por-theh'-o;* prol. from **πέρθω pĕrthō** (to *sack*); to *ravage* (fig.):—destroy, waste.

4200. **πορισμός pŏrismŏs**, *por-is-mos';* from a der. of **πόρος pŏrŏs** (a *way*, i.e. *means*); *furnishing* (*procuring*), i.e. (by impl.) *money-getting* (*acquisition*):—gain.

4201. **Πόρκιος Pŏrkiŏs**, *por'-kee-os;* of Lat. or.; appar. *swinish; Porcius*, a Rom.:—Porcius.

4202. **πορνεία pŏrnĕia**, *por-ni'-ah;* from *4203*; *harlotry* (includ. *adultery* and *incest*); fig. *idolatry:*—fornication.

4203. **πορνεύω pŏrnĕuō**, *porn-yoo'-o;* from *4204*; to *act* the *harlot*, i.e. (lit.) *indulge* unlawful *lust* (of either sex), or (fig.) *practise idolatry:*—commit (fornication).

4204. **πόρνη pŏrnē**, *por'-nay;* fem. of *4205*; a *strumpet;* fig. an *idolater:*—harlot, whore.

4205. **πόρνος pŏrnŏs**, *por'-nos;* from **πέρνημι pĕrnēmi** (to *sell;* akin to the base of *4097*); a (male) *prostitute* (as *venal*), i.e. (by anal.) a *debauchee* (*libertine*):—fornicator, whoremonger.

4206. **πόρρω pŏrrhō**, *por'-rho;* adv. from *4253*; *forwards*, i.e. *at a distance;*—far, a great way off. See also *4207*.

4207. **πόρρωθεν pŏrrhōthĕn**, *por'-rho-then;* from *4206* with adv. enclitic of source; *from far*, or (by impl.) *at a distance*, i.e. *distantly:*—afar off.

4208. **πορρωτέρω pŏrrhōtĕrō**, *por-rho-ter'-o;* adv. compar. of *4206*; *farther*, i.e. *a greater distance:*—further.

4209. **πορφύρα pŏrphura**, *por-foo'-rah;* of Lat. or.; the "*purple*" mussel, i.e. (by impl.) the *red-blue* color itself, and finally a garment dyed with it:—purple.

4210. **πορφυροῦς pŏrphurŏus**, *por-foo-rooce';* from *4209*; *purpureal*, i.e. *bluish red:*—purple.

4211. **πορφυρόπωλις pŏrphurŏpōlis**, *por-foo-rop'-o-lis;* fem. of a comp. of *4209* and *4453*; a *female trader in purple* cloth:—seller of purple.

4212. **ποσάκις pŏsakis**, *pos-ak'-is;* mult. from *4214*; *how many times:*—how oft (-en).

4213. **πόσις pŏsis**, *pos'-is;* from the alt. of *4095*; a *drinking* (the act), i.e. (concr.) a *draught:*—drink.

4214. **πόσος pŏsŏs**, *pos'-os;* from an obsol. **πός pŏs** (*who, what*) and *3739*; interrog. pron. (of amount) *how much* (*large, long* or [plur.] *many*):—how great (long, many), what.

4215. **ποταμός pŏtamŏs**, *pot-am-os';* prob. from a der. of the alt. of *4095* (comp. *4224*); a *current, brook* or *freshet* (as *drinkable*), i.e. *running water:*—flood, river, stream, water.

4216. **ποταμοφόρητος pŏtamŏphŏrētŏs**, *pot-am-of-or'-ay-tos;* from *4215* and a der. of *5409*; *river-borne*, i.e. *overwhelmed by a stream:*—carried away of the flood.

4217. **ποταπός pŏtapŏs**, *pot-ap-os';* appar. from *4219* and the base of *4226*; interrog. *whatever*, i.e. of *what possible* sort:—what (manner of).

4218. **ποτέ pŏtĕ**, *pot-eh';* from the base of *4225* and *5037*; indef. adv., at *some time, ever:*—afore- (any, some-) time (-s), at length (the last), (+ n-) ever, in the old time, in time past, once, when.

4219. **πότε pŏtĕ**, *pot'-eh;* from the base of *4226* and *5037*; interrog. adv., at *what time:*— + how long, when.

4220. **πότερον pŏtĕrŏn**, *pot'-er-on;* neut. of a compar. of the base of *4226*; interrog. as adv., *which* (of two), i.e. *is it* this or that:—whether.

4221. **ποτήριον pŏtērĭŏn**, *pot-ay'-ree-on;* neut. of a der. of the alt. of *4095*; a *drinking-vessel;* by extens. the contents thereof, i.e. a *cupful* (*draught*); fig. a *lot* or *fate:*—cup.

4222. **ποτίζω pŏtizō**, *pot-id'-zo;* from a der. of the alt. of *4095*; to *furnish drink, irrigate:*—give (make) to drink, feed, water.

4223. **Ποτίολοι Pŏtĭŏlŏi**, *pot-ee'-ol-oy;* of Lat. or.; *little wells*, i.e. *mineral springs; Potioli* (i.e. *Puteoli*), a place in Italy:—Puteoli.

4224. **πότος pŏtŏs**, *pot'-os;* from the alt. of *4095;* a *drinking-bout* or *carousal:*—banqueting.

4225. **πού pŏu**, *poo;* gen. of an indef. pron. **πός pŏs** (*some*) otherwise obsol. (comp. *4214*); as adv. of place, *somewhere*, i.e. *nearly:*—about, a certain place.

4226. **ποῦ pŏu**, *poo;* gen. of an interrog. pron. **πός pŏs** (*what*) otherwise obsol. (perh. the same as *4225* used with the rising slide of inquiry); as adv. of place; *at* (by impl. *to*) *what* locality:—where, whither.

4227. **Πούδης Pŏudēs**, *poo'-dace;* of Lat. or.; *modest; Pudes* (i.e. *Pudens*), a Chr.:—Pudens.

4228. **πούς pŏus**, *pooce;* a prim word; a "*foot*" (fig. or lit.):—foot (-stool).

4229. **πρᾶγμα pragma**, *prag'-mah;* from *4238;* a *deed;* by impl. an *affair;* by extens. an *object* (material):—business, matter, thing, work.

4230. **πραγματεία pragmatĕia**, *prag-mat-i'-ah;* from *4231;* a *transaction*, i.e. *negotiation:*—affair.

4231. **πραγματεύομαι pragmatĕuŏmai**, *prag-mat-yoo'-om-ahee;* from *4229;* to *busy oneself* with, i.e. to *trade:*—occupy.

4232. **πραιτώριον praitōriŏn**, *prahee-to'-ree-on;* of Lat. or.; the *prætorium* or governor's *court-room* (sometimes includ. the whole *edifice* and *camp*):—(common, judgment) hall (of judgment), palace, prætorium.

4233. **πράκτωρ praktōr**, *prak'-tore;* from a der. of *4238;* a *practiser*, i.e. (spec.) an official *collector:*—officer.

4234. **πρᾶξις praxis**, *prax'-is;* from *4238;* *practice*, i.e. (concr.) an *act;* by extens. a *function:*—deed, office, work.

4235. **πρᾷος praüs**, *prah'-os;* a form of *4239*, used in cert. parts; *gentle*, i.e. *humble:*—meek.

4236. **πρᾳότης praütēs**, *prah-ot'-ace;* from *4235;* *gentleness;* by impl. *humility:*—meekness.

4237. **πρασιά prasia**, *pras-ee-ah';* perh. from **πράσον prasŏn** (a *leek*, and so an *onion-patch*); a garden-*plot*, i.e. (by impl. of regular *beds*) a *row* (repeated in plur. by Hebr. to indicate an arrangement):—in ranks.

4238. **πράσσω prassō**, *pras'-so;* a prim. verb; to "*practise*", i.e. *perform repeatedly* or *habitually* (thus differing from *4160*, which prop. refers to a *single* act); by impl. to *execute, accomplish*, etc.; spec. to *collect* (dues), *fare* (personally):—commit, deeds, do, exact, keep, require, use arts.

4239. **πραΰς praüs**, *prah-ooce';* appar. a prim. word; *mild*, i.e. (by impl.) *humble:*—meek. See also *4235.*

4240. **πραΰτης praütēs**, *prah-oo'-tace;* from *4239;* *mildness*, i.e. (by impl.) *humility:*—meekness.

4241. **πρέπω prĕpō**, *prep'-o;* appar. a prim. verb; to *tower* up (*be conspicuous*), i.e. (by impl.) to *be suitable* or *proper* (third pers. sing. pres. indic., often used impers., it is *fit* or *right*):—become, comely.

4242. **πρεσβεία prĕsbĕia**, *pres-bi'-ah;* from *4243;* *seniority* (*eldership*), i.e. (by impl.) an *embassy* (concr. *ambassadors*):—ambassage, message.

4243. **πρεσβεύω prĕsbĕuō**, *pres-byoo'-o;* from the base of *4245;* to be a *senior*, i.e. (by impl.) *act as a representative* (fig. *preacher*):—be an ambassador.

4244. **πρεσβυτέριον prĕsbutĕriŏn**, *pres-boo-ter'-ee-on;* neut. of a presumed der. of *4245;* the *order of elders*, i.e. (spec.) Isr. *Sanhedrim* or Chr. "*presbytery*":—(estate of) elder (-s), presbytery.

4245. **πρεσβύτερος prĕsbutĕrŏs**, *pres-boo'-ter-os;* compar. of **πρέσβυς prĕsbus** (*elderly*); *older;* as noun, a *senior;* spec. an Isr. *Sanhedrist* (also fig. member of the celestial council) or Chr. "*presbyter*":—elder (-est), old.

4246. **πρεσβύτης prĕsbutēs**, *pres-boo'-tace;* from the same as *4245;* an *old man:*—aged (man), old man.

4247. **πρεσβύτις prĕsbutis**, *pres-boo'-tis;* fem. of *4246;* an *old woman:*—aged woman.

πρήθω prēthō. See *4092.*

4248. **πρηνής prēnēs**, *pray-nace';* from *4253;* *leaning* (*falling*) *forward* ("*prone*"), i.e. *head foremost:*—headlong.

4249. **πρίζω prizō**, *prid'-zo;* a strengthened form of a prim. **πρίω priō** (to *saw*); to *saw* in two:—saw asunder.

4250. **πρίν prin**, *prin;* adv. from *4253; prior, sooner:*—before (that), ere.

4251. **Πρίσκα Priska**, *pris'-kah;* of Lat. or.; fem. of *Priscus, ancient; Priska*, a Chr. woman:—Prisca. See also *4252.*

4252. **Πρίσκιλλα Priscilla**, *pris'-cil-lah;* dimin. of *4251; Priscilla* (i.e. *little Prisca*), a Chr. woman:—Priscilla.

4253. **πρό prŏ**, *prŏ;* a prim. prep.; "*fore*", i.e. *in front of, prior* (fig. *superior*) *to:*—above, ago, before, or ever. In comp. it retains the same significations.

4254. **προάγω prŏagō**, *prŏ-ag'-o;* from *4253* and *71;* to *lead forward* (magisterially); intrans. to *precede* (in place or time [part. *previous*]):—bring (forth, out), go before.

4255. **προαιρέομαι prŏairĕŏmai**, *prŏ-ahee-reh'-om-ahee;* from *4253* and *138;* to *choose* for oneself *before* another thing (*prefer*), i.e. (by impl.) to *propose* (*intend*):—purpose.

4256. **προαιτιάομαι prŏaitiăŏmai**, *prŏ-ahee-tee-ah'-om-ahee;* from *4253* and a der. of *156;* to *accuse already*, i.e. *previously charge:*—prove before.

4257. **προακούω prŏakŏuō**, *prŏ-ak-oo'-o;* from *4253* and *191;* to *hear already*, i.e. *anticipate:*—hear before.

4258. **προαμαρτάνω prŏamartanō**, *prŏ-am-ar-tan'-o;* from *4253* and *264;* to *sin previously* (to conversion):—sin already, heretofore sin.

4259. **προαύλιον prŏaulĭŏn**, *prŏ-ŏw'-lee-on;* neut. of a presumed comp. of *4253* and *833;* a *forecourt*, i.e. *vestibule* (*alley-way*):—porch.

4260. **προβαίνω prŏbainō**, *prob-ah'ee-no;* from *4253* and the base of *939;* to *walk forward*, i.e. *advance* (lit. or in years):— + be of a great age, go farther (on), be well stricken.

4261. **προβάλλω prŏballō**, *prob-al'-lo;* from *4253* and *906;* to *throw forward*, i.e. *push to the front, germinate:*—put forward, shoot forth.

4262. **προβατικός prŏbatikŏs**, *prob-at-ik-os';* from *4263; relating to sheep*, i.e. (a *gate*) through which they were led into Jerusalem:—sheep (market).

4263. **πρόβατον prŏbatŏn**, *prob'-at-on;* prop. neut. of a presumed der. of *4260; something that walks forward* (a *quadruped*), i.e. (spec.) a *sheep* (lit. or fig.):—sheep ([-fold]).

4264. **προβιβάζω prŏbibazō**, *prob-ib-ad'-zo;* from *4253* and a redupl. form of *971;* to *force forward*, i.e. *bring to the front, instigate:*—draw, before instruct.

4265. **προβλέπω prŏblĕpō**, *prob-lep'-o;* from *4253* and *991;* to *look* out *beforehand*, i.e. *furnish in advance:*—provide.

4266. **προγίνομαι prŏginŏmai**, *prog-in'-om-ahee;* from *4253* and *1096;* to *be already*, i.e. *have previously transpired:*—be past.

4267. **προγινώσκω prŏginōskō**, *prog-in-oce'-ko;* from *4253* and *1097;* to *know beforehand*, i.e. *foresee:*—foreknow (ordain), know (before).

4268. **πρόγνωσις prŏgnōsis**, *prog'-no-sis;* from *4267; forethought:*—foreknowledge.

4269. **πρόγονος prŏgŏnŏs**, *prog'-on-os;* from *4266;* an *ancestor*, (*grand-*) *parent:*—forefather, parent.

4270. **προγράφω prŏgraphō**, *prog-raf'-o;* from *4253* and *1125;* to *write previously;* fig. to *announce, prescribe:*—before ordain, evidently set forth, write (afore, aforetime).

4271. **πρόδηλος prŏdēlŏs**, *prod'-ay-los;* from *4253* and *1212; plain before* all men, i.e. *obvious:*—evident, manifest (open) beforehand.

4272. **προδίδωμι prŏdidōmi**, *prod-id'-o-mee;* from *4253* and *1325;* to *give before* the other party has given:—first give.

4273. **προδότης prŏdŏtēs**, *prod-ot'-ace;* from *4272* (in the sense of *giving forward* into another's [the enemy's] hands); a *surrender:*—betrayer, traitor.

προδρέμω prŏdrĕmō. See *4390.*

4274. **πρόδρομος prŏdrŏmŏs**, *prod'-rom-os;* from the alt. of *4390;* a *runner ahead*, i.e. *scout* (fig. *precursor*):—forerunner.

4275. **προείδω prŏĕidō**, *pro-i'-do;* from *4253* and *1492; foresee:*—foresee, saw before.

προειρέω prŏĕirĕō. See *4280.*

4276. **προελπίζω prŏĕlpizō**, *prŏ-el-pid'-zo;* from *4253* and *1679;* to *hope in advance* of other confirmation:—first trust.

4277. **προέπω prŏĕpō**, *prŏ-ep'-o;* from *4253* and *2036;* to *say already*, to *predict:*—forewarn, say (speak, tell) before. Comp. *4280.*

4278. **προενάρχομαι prŏĕnarchŏmai**, *prŏ-en-ar'-khom-ahee;* from *4253* and *1728;* to *commence already:*—begin (before).

4279. **προεπαγγέλλομαι prŏĕpaggĕllŏmai**, *prŏ-ep-ang-ghel'-lom-ahee;* mid. from *4253* and *1861;* to *promise of old:*—promise before.

4280. **προερέω prŏĕrĕō**, *prŏ-er-eh'-o;* from *4253* and *2046;* used as alt. of *4277;* to *say already, predict:*—foretell, say (speak, tell) before.

4281. **προέρχομαι prŏĕrchŏmai**, *prŏ-er'-khom-ahee;* from *4253* and *2064* (includ. its alt.); to *go onward, precede* (in place or time):—go before (farther, forward), outgo, pass on.

4282. **προετοιμάζω prŏĕtŏimazō**, *prŏ-et-oy-mad'-zo;* from *4253* and *2090;* to *fit* up *in advance* (lit. or fig.):—ordain before, prepare afore.

4283. **προευαγγελίζομαι prŏĕuaggĕlizŏmai**, *prŏ-yoo-ang-ghel-id'-zom-ahee;* mid. from *4253* and *2097;* to *announce* glad news *in advance:*—preach before the gospel.

4284. **προέχομαι prŏĕchŏmai**, *prŏ-ekh'-om-ahee;* mid. from *4253* and *2192;* to *hold* oneself *before* others, i.e. (fig.) to *excel:*—be better.

4285. **προηγέομαι prŏēgĕŏmai**, *prŏ-ay-geh'-om-ahee;* from *4253* and *2233;* to *lead the way* for others, i.e *show deference:*—prefer.

4286. **πρόθεσις prŏthĕsis**, *proth'-es-is;* from *4388;* a *setting forth*, i.e. (fig.) *proposal* (*intention*); spec. the *show*-bread (in the Temple) as *exposed* before God:—purpose, shew [-bread].

4287. **προθέσμιος prŏthĕsmiŏs**, *proth-es'-mee-os;* from *4253* and a der. of *5087; fixed beforehand*, i.e. (fem. with *2250* impl.) a *designated* day:—time appointed.

4288. **προθυμία prŏthumia**, *proth-oo-mee'-ah;* from *4289; predisposition*, i.e. *alacrity:*—forwardness of mind, readiness (of mind), ready (willing) mind.

4289. **πρόθυμος prŏthumŏs**, *proth'-oo-mos;* from *4253* and *2372; forward* in *spirit*, i.e. *predisposed;* neut. (as noun) *alacrity:*—ready, willing.

4290. **προθύμως prŏthumōs**, *proth-oo'-moce;* adv. from *4289; with alacrity:*—willingly.

4291. **προΐστημι prŏïstēmi**, *prŏ-is'-tay-mee;* from *4253* and *2476;* to *stand before*, i.e. (in rank) to *preside*, or (by impl.) to *practise:*—maintain, be over, rule.

4292. **προκαλέομαι prŏkalĕŏmai**, *prok-al-eh'-om-ahee;* mid. from *4253* and *2564;* to *call forth to oneself* (*challenge*), i.e. (by impl.) to *irritate:*—provoke.

4293. **προκαταγγέλλω prŏkataggĕllō**, *prok-at-ang-ghel'-lo;* from *4253* and *2605;* to *announce beforehand*, i.e. *predict, promise:*—foretell, have notice (shew) before.

4294. **προκαταρτίζω prŏkatartizō**, *prok-at-ar-tid'-zo;* from *4253* and *2675;* to *prepare in advance:*—make up beforehand.

4295. **πρόκειμαι prŏkĕimai**, *prok'-i-mahee;* from *4253* and *2749;* to *lie before* the view, i.e. (fig.) to *be present* (to the mind), to *stand forth* (as an example or reward):—be first, set before (forth).

4296. **προκηρύσσω prŏkērussō**, *prok-ay-rooce'-so;* from *4253* and *2784;* to *herald* (i.e. *proclaim*) *in advance:*—before (first) preach.

4297. **προκοπή prŏkŏpē**, *prok-op-ay';* from *4298; progress*, i.e. *advancement* (subj. or obj.):—furtherance, profit.

4298. **προκόπτω prŏkŏptō**, *prok-op'-to;* from *4253* and *2875;* to *drive forward* (as if by beating), i.e. (fig. and intrans.) to *advance* (in amount, to *grow;* in time, to *be well along*):—increase, proceed, profit, be far spent, wax.

4299. **πρόκριμα prŏkrima**, *prok'-ree-mah;* from a comp. of *4253* and *2919;* a *prejudgment* (*prejudice*), i.e. *prepossession:*—prefer one before another.

4300. **προκυρόω prŏkurŏō**, *prok-oo-rŏ'-o;* from *4253* and *2964;* to *ratify previously:*—confirm before.

4301. **προλαμβάνω prŏlambanō**, *prol-am-ban'-o;* from *4253* and *2983;* to *take in advance*, i.e. (lit.) *eat before* others have an opportunity; (fig.) to *anticipate, surprise:*—come aforehand, overtake, take before.

4302. **προλέγω prŏlĕgō**, *prol-eg'-o;* from *4253* and *3004;* to *say beforehand*, i.e. *predict, forewarn:*—foretell, tell before.

4303. **προμαρτύρομαι prŏmarturŏmai**, *prom-ar-too'-rom-ahee;* from *4253* and *3143;* to *be a witness in advance*, i.e. *predict:*—testify beforehand.

4304. **προμελετάω prŏmĕlĕtaō**, *prom-el-et-ah'-o;* from *4253* and *3191;* to *premeditate:*—meditate before.

4305. **προμεριμνάω prŏmĕrimnaō**, *prom-er-im-nah'-o;* from *4253* and *3309;* to *care* (anxiously) *in advance:*—take thought beforehand.

4306. **προνοέω prŏnŏĕō**, *pron-ŏ-eh'-o;* from *4253* and *3539;* to *consider in advance*, i.e. *look* out for *beforehand* (act. by way of *maintenance* for others; mid. by way of *circumspection* for oneself):—provide (for).

4307. **πρόνοια prŏnŏia**, *pron'-oy-ah;* from *4306; forethought*, i.e. provident *care* or *supply:*—providence, provision.

4308. **προοράω prŏŏraō**, *prŏ-or-ah'-o;* from *4253* and *3708;* to *behold in advance*, i.e. (act.) to *notice* (another) *previously*, or (mid.) to *keep in* (one's own) *view:*—foresee, see before.

4309. **προορίζω prŏŏrizō**, *prŏ-or-id'-zo;* from *4253* and *3724;* to *limit in advance*, i.e. (fig.) *predetermine:*—determine before, ordain, predestinate.

4310. **προπάσχω prŏpaschō**, *prop-as'-kho;* from *4253* and *3958;* to *undergo* hardship *previously:*—suffer before.

4311. **προπέμπω prŏpĕmpō**, *prop-em'-po;* from *4253* and *3992;* to *send forward*, i.e. *escort* or *aid* in travel:—accompany, bring (forward) on journey (way), conduct forth.

4312. **προπετής prŏpētēs**, *prop-et-ace';* from a comp. of *4253* and *4098; falling forward*, i.e. *headlong* (fig. *precipitate*):—heady, rash [-ly].

4313. **προπορεύομαι prŏpŏrĕuŏmai**, *prop-or-yoo'-om-ahee;* from *4253* and *4198;* to *precede* (as guide or herald):—go before.

4314. **πρός prŏs**, *pros;* a strengthened form of *4253;* a prep. of direction; *forward to*, i.e. *toward* (with the genit. *the side* of, i.e. *pertaining to;* with the dat. *by the side of*, i.e. *near to;* usually with the accus. the place, time, occasion, or respect, which is the *destination* of the relation, i.e. *whither* or *for* which it is predicated):—about, according to, against, among, at, because of, before, between, ([where-]) by, for, × at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), + together, to ([you]) -ward, unto, with (-in). In comp. it denotes essentially the same applications, namely, motion *towards*, accession *to*, or nearness *at*.

4315. **προσάββατον prŏsabbatŏn**, *pros-ab'-bat-on;* from *4253* and *4521;* a *fore-sabbath*, i.e. the *Sabbath-eve:*—day before the sabbath. Comp. *3904.*

4316. **προσαγορεύω prŏsagŏrĕuō**, *pros-ag-or-yoo'-o;* from *4314* and a der. of *58* (mean. to *harangue*); to *address*, i.e. salute by *name:*—call.

4317. **προσάγω prŏsagō**, *pros-ag'-o;* from *4314* and *71;* to *lead towards*, i.e. (trans.) to *conduct near* (*summon, present*), or (intrans.) to *approach:*—bring, draw near.

4318. **προσαγωγή prŏsagōgē**, *pros-ag-ogue-ay';* from *4317* (comp. *72*); *admission:*—access.

4319. **προσαιτέω prŏsaitĕō** *pros-ahee-teh'-o;* from *4314* and *154;* to *ask repeatedly* (*importune*), i.e. *solicit:*—beg.

4320. **προσαναβαίνω prŏsanabainō**, *pros-an-ab-ah'ee-no;* from *4314* and *305;* to *ascend farther*, i.e. *be promoted* (*take an upper* [*more honorable*] *seat*):—go up.

4321. **προσαναλίσκω prŏsanaliskō**, *pros-an-al-is'-ko;* from *4314* and *355;* to *expend further:*—spend.

4322. **προσαναπληρόω prŏsanaplērŏō**, *pros-an-ap-lay-rŏ'-o;* from *4314* and *378;* to *fill up further*, i.e. *furnish fully:*—supply.

4323. **προσανατίθημι prŏsanatithēmi**, *pros-an-at-ith'-ay-mee;* from *4314* and *394;* to *lay up in addition*, i.e. (mid. and fig.) to *impart* or (by impl.) to *consult:*—in conference add, confer.

4324. **προσαπειλέω prŏsapĕilĕō**, *pros-ap-i-leh'-o;* from *4314* and *546;* to *menace additionally:*—threaten further.

4325. **προσδαπανάω prŏsdapanaō**, *pros-dap-an-ah'-o;* from *4314* and *1159;* to *expend additionally:*—spend more.

4326. **προσδέομαι prŏsdĕŏmai**, *pros-deh'-om-ahee;* from *4314* and *1189;* to *require additionally*, i.e. *want further:*—need.

4327. **προσδέχομαι prŏsdĕchŏmai**, *pros-dekh'-om-ahee;* from *4314* and *1209;* to *admit* (to intercourse, hospitality, credence or [fig.] endurance); by impl. to *await* (with confidence or patience):—accept, allow, look (wait) for, take.

4328. **προσδοκάω prŏsdŏkaō**, *pros-dok-ah'-o;* from *4314* and **δοκεύω dŏkĕuō** (to *watch*); to *anticipate* (in thought, hope or fear); by impl. to *await:*—(be in) expect (-ation), look (for), when looked, tarry, wait for.

4329. **προσδοκία prŏsdŏkia**, *pros-dok-ee'-ah;* from *4328; apprehension* (of evil); by impl. *infliction* anticipated:—expectation, looking after.

προσδρέμω prŏsdrĕmō. See *4370.*

4330. **προσέαω prŏsĕaō**, *pros-eh-ah'-o;* from *4314* and *1439;* to *permit further* progress:—suffer.

4331. **προσεγγίζω prŏsĕggizō**, *pros-eng-ghid'-zo;* from *4314* and *1448;* to *approach near:*—come nigh.

4332. **προσεδρεύω prŏsĕdrĕuō**, *pros-ed-ryoo'-o;* from a comp. of *4314* and the base of *1476;* to *sit near*, i.e. *attend* as a servant:—wait at.

4333. **προσεργάζομαι prŏsĕrgazŏmai**, *pros-er-gad'-zom-ahee;* from *4314* and *2038;* to *work additionally*, i.e. (by impl.) *acquire besides:*—gain.

4334. **προσέρχομαι prŏsĕrchŏmai**, *pros-er'-khom-ahee;* from *4314* and *2064* (includ. its alt.); to *approach*, i.e. (lit.) *come near, visit*, or (fig.) *worship, assent to:*—(as soon as he) come (unto), come thereunto, consent, draw near, go (near, to, unto).

4335. **προσευχή prŏsĕuchē**, *pros-yoo-khay';* from *4336; prayer* (*worship*); by impl. an *oratory* (*chapel*):— × pray earnestly, prayer.

4336. **προσεύχομαι prŏsĕuchŏmai**, *pros-yoo'-khom-ahee;* from *4314* and *2172;* to *pray to* God, i.e. *supplicate, worship:*—pray (× earnestly, for), make prayer.

4337. **προσέχω prŏsĕchō**, *pros-ekh'-o;* from *4314* and *2192;* (fig.) to *hold* the mind (*3563* impl.) *towards*, i.e. *pay attention to, be cautious about, apply oneself* to, *adhere to:*—(give) attend (-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to, unto) have regard.

4338. **προσηλόω prŏsēlŏō**, *pros-ay-lŏ'-o;* from *4314* and a der. of *2247;* to *peg to*, i.e. *spike* fast:—nail to.

4339. **προσήλυτος prŏsēlutŏs**, *pros-ay'-loo-tos;* from the alt. of *4334;* an *arriver* from a foreign region, i.e. (spec.) an *acceder* (*convert*) to Judaism ("*proselyte*"):—proselyte.

4340. **πρόσκαιρος prŏskairŏs**, *pros'-kahee-ros;* from *4314* and *2540; for* the *occasion* only, i.e. *temporary:*—dur- [eth] for awhile, endure for a time, for a season, temporal.

4341. **προσκαλέομαι prŏskalĕŏmai**, *pros-kal-eh'-om-ahee;* mid. from *4314* and *2564;* to *call toward oneself*, i.e. *summon, invite:*—call (for, to, unto).

4342. **προσκαρτερέω prŏskartĕrĕō**, *pros-kar-ter-eh'-o;* from *4314* and *2594;* to *be earnest towards*, i.e. (to a thing) to *persevere, be constantly* diligent, or (in a place) to *attend* assiduously all the exercises, or (to a person) to *adhere* closely *to* (as a servitor):—attend (give self) continually (upon), continue (in, instant in, with), wait on (continually).

4343. **προσκαρτέρησις prŏskartĕrēsis**, *pros-kar-ter'-ay-sis;* from *4342; persistency:*—perseverance.

4344. **προσκεφάλαιον prŏskĕphalaiŏn**, *pros-kef-al'-ahee-on;* neut. of a presumed comp. of *4314* and *2776;* something *for* the *head*, i.e. a *cushion:*—pillow.

4345. **προσκληρόω prŏsklērŏō**, *pros-klay-rŏ'-o;* from *4314* and *2820;* to *give* a common *lot to*, i.e. (fig.) to *associate with:*—consort with.

4346. **πρόσκλισις prŏsklisis**, *pros'-klis-is;* from a comp. of *4314* and *2827;* a *leaning towards*, i.e. (fig.) *proclivity* (*favoritism*):—partiality.

4347. **προσκολλάω prŏskŏllaō**, *pros-kol-lah'-o;* from *4314* and *2853;* to *glue to*, i.e. (fig.) to *adhere:*—cleave, join (self).

4348. **πρόσκομμα prŏskŏmma**, *pros'-kom-mah;* from *4350;* a *stub*, i.e. (fig.) *occasion of apostasy:*—offence, stumbling (-block, [-stone]).

4349. **προσκοπή prŏskŏpē**, *pros-kop-ay';* from *4350;* a *stumbling*, i.e. (fig. and concr.) *occasion of sin:*—offence.

4350. **προσκόπτω prŏskŏptō**, *pros-kop'-to;* from *4314* and *2875;* to *strike at*, i.e. *surge against* (as water); spec. to *stub on*, i.e. *trip up* (lit. or fig.):—beat upon, dash, stumble (at).

4351. **προσκυλίω prŏskuliō**, *pros-koo-lee'-o;* from *4314* and *2947;* to *roll towards*, i.e. *block against:*—roll (to).

4352. **προσκυνέω prŏskunĕō**, *pros-koo-neh'-o;* from *4314* and a prob. der. of *2965* (mean. to *kiss*, like a dog *licking* his master's hand); to *fawn* or *crouch to*, i.e. (lit. or fig.) *prostrate* oneself in homage (*do reverence to, adore*):—worship.

4353. **προσκυνητής prŏskunētēs**, *pros-koo-nay-tace';* from *4352;* an *adorer:*—worshipper.

4354. **προσλαλέω prŏslalĕō**, *pros-lal-eh'-o;* from *4314* and *2980;* to *talk to*, i.e. *converse with:*—speak to (with).

4355. **προσλαμβάνω prŏslambanō**, *pros-lam-ban'-o;* from *4314* and *2983;* to *take to* oneself, i.e. *use* (food), *lead* (aside), *admit* (to friendship or hospitality):—receive, take (unto).

4356. **πρόσληψις prŏslēpsis**, *pros'-lape-sis;* from *4355; admission:*—receiving.

4357. **προσμένω prŏsmĕnō**, *pros-men'-o;* from *4314* and *3306;* to *stay further*, i.e. *remain* in a place, with a person; fig. to *adhere* to, *persevere* in:—abide still, be with, cleave unto, continue in (with).

4358. **προσορμίζω prŏsŏrmizō**, *pros-or-mid'-zo;* from *4314* and a der. of the same as *3730* (mean. to *tie* [*anchor*] or *lull*); to *moor to*, i.e. (by impl.) *land at:*—draw to the shore.

4359. **προσοφείλω prŏsŏphĕilō**, *pros-of-i'-lo;* from *4314* and *3784;* to *be indebted additionally:*—over besides.

4360. **προσοχθίζω prŏsŏchthizō**, *pros-okh-thid'-zo;* from *4314* and a form of **ὀχθέω ŏchthĕō** (to *be vexed* with something irksome); to *feel indignant at:*—be grieved with.

4361. **πρόσπεινος prŏspĕinŏs**, *pros'-pi-nos;* from *4314* and the same as *3983; hungering further*, i.e. *intensely hungry:*—very hungry.

4362. **προσπήγνυμι prŏspēgnumi,** *pros-payg'-noo-mee;* from *4314* and *4078;* to *fasten to,* i.e. (spec.) to *impale* (on a cross):—crucify.

4363. **προσπίπτω prŏspiptō,** *pros-pip'-to;* from *4314* and *4098;* to *fall towards,* i.e. (gently) *prostrate* oneself (in supplication or homage), or (violently) to *rush* upon (in storm):—beat upon, fall (down) at (before).

4364. **προσποιέομαι prŏspŏiĕdŏmai,** *pros-poy-eh'-om-ahee;* mid. from *4314* and *4160;* to *do forward for oneself,* i.e. *pretend* (as if about to do a thing):—make as though.

4365. **προσπορεύομαι prŏspŏrĕuŏmai,** *pros-por-yoo'-om-ahee;* from *4314* and *4198;* to *journey towards,* i.e. *approach* [not the same as *4313*]:—go before.

4366. **προσρήγνυμι prŏsrēgnumi,** *pros-rayg'-noo-mee;* from *4314* and *4486;* to *tear towards,* i.e. *burst upon* (as a tempest or flood):—beat vehemently against (upon).

4367. **προστάσσω prŏstassō,** *pros-tas'-so;* from *4314* and *5021;* to *arrange towards,* i.e. (fig.) *enjoin:*—bid, command.

4368. **προστάτις prŏstatis,** *pros-tat'-is;* fem. of a der. of *4291;* a *patroness,* i.e. *assistant:*—succourer.

4369. **προστίθημι prŏstithēmi,** *pros-tith'-ay-mee;* from *4314* and *5087;* to *place additionally,* i.e. *lay beside, annex, repeat:*—add, again, give more, increase, lay unto, proceed further, speak to any more.

4370. **προστρέχω prŏstrĕchō,** *pros-trekh'-o;* from *4314* and *5143* (includ. its alt.); to *run towards,* i.e. *hasten* to meet or join:—run (thither to, to).

4371. **προσφάγιον prŏsphagiŏn,** *pros-fag'-ee-on;* neut. of a presumed der. of a comp. of *4314* and *5315;* something *eaten in addition* to bread, i.e. a *relish* (spec. *fish;* comp. *3795*):—meat.

4372. **πρόσφατος prŏsphatŏs,** *pros'-fat-os;* from *4253* and a der. of *4969; previously* (*recently*) *slain* (*fresh*), i.e. (fig.) *lately made:*—new.

4373. **προσφάτως prŏsphatōs,** *pros-fat'-oce;* adv. from *4372; recently:*—lately.

4374. **προσφέρω prŏsphĕrō,** *pros-fer'-o;* from *4314* and *5342* (includ. its alt.); to *bear towards,* i.e. *lead to, tender* (espec. to God), *treat:*—bring (to, unto), deal with, do, offer (unto, up), present unto, put to.

4375. **προσφιλής prŏsphilēs,** *pros-fee-lace';* from a presumed comp. of *4314* and *5368; friendly towards,* i.e. *acceptable:*—lovely.

4376. **προσφορά prŏsphŏra,** *pros-for-ah';* from *4374; presentation;* concr. an *oblation* (bloodless) or *sacrifice:*—offering (up).

4377. **προσφωνέω prŏsphōnĕō,** *pros-fo-neh'-o;* from *4314* and *5455;* to *sound towards,* i.e. *address, exclaim, summon:*—call unto, speak (un-) to.

4378. **πρόσχυσις prŏschusis,** *pros'-khoo-sis;* from a comp. of *4314* and **χέω** *chĕō* (to *pour*); a *shedding forth,* i.e. *affusion:*—sprinkling.

4379. **προσψαύω prŏspsauō,** *pros-psŏw'-o;* from *4314* and **ψαύω** *psauō* (to *touch*); to *impinge,* i.e. *lay a finger on* (in order to relieve):—touch.

4380. **προσωποληπτέω prŏsōpŏlēptĕō,** *pros-o-pol-ape-teh'-o;* from *4381;* to *favor an individual,* i.e. *show partiality:*—have respect to persons.

4381. **προσωπολήπτης prŏsōpŏlēptēs,** *pros-o-pol-ape'-tace;* from *4383* and *2983;* an *accepter* of *a face* (*individual*), i.e. (spec.) one *exhibiting partiality:*—respecter of persons.

4382. **προσωποληψία prŏsōpŏlēpsia,** *pros-o-pol-ape-see'-ah;* from *4381; partiality,* i.e. *favoritism:*—respect of persons.

4383. **πρόσωπον prŏsōpŏn,** *pros'-o-pon;* from *4314* and **ὤψ** *ōps* (the *visage;* from *3700*); the *front* (as being *towards view*), i.e. the *countenance, aspect, appearance, surface;* by impl. *presence, person:*—(outward) appearance, × before, countenance, face, fashion, (men's) person, presence.

4384. **προτάσσω prŏtassō,** *prot-as'-so;* from *4253* and *5021;* to *pre-arrange,* i.e. *prescribe:*—before appoint.

4385. **προτείνω prŏtĕinō,** *prot-i'-no;* from *4253* and **τείνω** *tĕinō* (to *stretch*); to *protend,* i.e. *tie prostrate* (for scourging):—bind.

4386. **πρότερον prŏtĕrŏn,** *prot'-er-on;* neut. of *4387* as adv. (with or without the art.); *previously:*—before, (at the) first, former.

4387. **πρότερος prŏtĕrŏs,** *prot'-er-os;* compar. of *4253; prior* or *previous:*—former.

4388. **προτίθεμαι prŏtithĕmai,** *prot-ith'-em-ahee;* mid. from *4253* and *5087;* to *place before,* i.e. (for oneself) to *exhibit;* (to oneself) to *propose* (*determine*):—purpose, set forth.

4389. **προτρέπομαι prŏtrĕpŏmai,** *prot-rep'-om-ahee;* mid. from *4253* and the base of *5157;* to *turn forward* for oneself, i.e. *encourage:*—exhort.

4390. **προτρέχω prŏtrĕchō,** *prot-rekh'-o;* from *4253* and *5143* (includ. its alt.); to *run forward,* i.e. *outstrip, precede:*—outrun, run before.

4391. **προϋπάρχω prŏŭparchō,** *prŏ-oop-ar'-kho;* from *4253* and *5225;* to *exist before,* i.e. (adv.) to *be* or *do* something *previously:*—+ be before (-time).

4392. **πρόφασις prŏphasis,** *prof'-as-is;* from a comp. of *4253* and *5316;* an *outward showing,* i.e. *pretext:*—cloke, colour, pretence, show.

4393. **προφέρω prŏphĕrō,** *prof-er'-o;* from *4253* and *5342;* to *bear forward,* i.e. *produce:*—bring forth.

4394. **προφητεία prŏphētĕia,** *prof-ay-ti'-ah;* from *4396* ("*prophecy*"); *prediction* (scriptural or other):—prophecy, prophesying.

4395. **προφητεύω prŏphētĕuō,** *prof-ate-yoo'-o;* from *4396;* to *foretell* events, *divine, speak* under *inspiration, exercise* the prophetic *office:*—prophesy.

4396. **προφήτης prŏphētēs,** *prof-ay'-tace;* from a comp. of *4253* and *5346;* a *foreteller* ("*prophet*"); by anal. an *inspired speaker;* by extens. a *poet:*—prophet.

4397. **προφητικός prŏphētikŏs,** *prof-ay-tik-os';* from *4396; pertaining to a foreteller* ("*prophetic*"):—of prophecy, of the prophets.

4398. **προφῆτις prŏphētis,** *prof-ay'-tis;* fem. of *4396;* a *female foreteller* or an *inspired woman:*—prophetess.

4399. **προφθάνω prŏphthanō,** *prof-than'-o;* from *4253* and *5348;* to *get an earlier start of,* i.e. *anticipate:*—prevent.

4400. **προχειρίζομαι prŏchĕirizŏmai,** *prokh-i-rid'-zom-ahee;* mid. from *4253* and a der. of *5495;* to *handle* for oneself *in advance,* i.e. (fig.) to *purpose:*—choose, make.

4401. **προχειροτονέω prŏchĕirŏtŏnĕō,** *prokh-i-rot-on-eh'-o;* from *4253* and *5500;* to *elect in advance:*—choose before.

4402. **Πρόχορος Prŏchŏrŏs,** *prokh'-or-os;* from *4253* and *5525; before* the *dance; Prochorus,* a Chr.:—Prochorus.

4403. **πρύμνα prumna,** *proom'-nah;* fem. of **πρυμνός prumnus** (*hindmost*); the *stern* of a ship:—hinder part, stern.

4404. **πρωΐ prōï,** *pro-ee';* adv. from *4253;* at *dawn;* by impl. the *day-break* watch:—early (in the morning), (in the) morning.

4405. **πρωΐα prōïa,** *pro-ee'-ah;* fem. of a der. of *4404* as noun; *day-dawn:*—early, morning.

4406. **πρώϊμος prōïmŏs,** *pro'-ee-mos;* from *4404; dawning,* i.e. (by anal.) *autumnal* (showering, the first of the rainy season):—early.

4407. **πρωϊνός prōïnŏs,** *pro-ee-nos';* from *4404;* pertaining to the *dawn,* i.e. *matutinal:*—morning.

4408. **πρώρα prōra,** *pro'-ra;* fem. of a presumed der. of *4253* as noun; the *prow,* i.e. forward part of a vessel:—forepart (-ship).

4409. **πρωτεύω prōtĕuō,** *prote-yoo'-o;* from *4413;* to *be first* (in rank or influence):—have the preeminence.

4410. **πρωτοκαθεδρία prōtŏkathĕdria,** *pro-tok-ath-ed-ree'-ah;* from *4413* and *2515;* a *sitting first* (in the front row), i.e. *preeminence* in council:—chief (highest, uppermost) seat.

4411. **πρωτοκλισία prōtŏklisia,** *pro-tok-lis-ee'-ah;* from *4413* and *2828;* a *reclining first* (in the place of honor) at the dinner-bed, i.e. *preeminence* at meals:—chief (highest, uppermost) room.

4412. **πρῶτον prōtŏn,** *pro'-ton;* neut. of *4413* as adv. (with or without *3588*); *firstly* (in time, place, order, or importance):—before, at the beginning, chiefly, (at, at the) first (of all).

4413. **πρῶτος prōtŏs,** *pro'-tos;* contr. superl. of *4253; foremost* (in time, place, order or importance):—before, beginning, best, chief (-est), first (of all), former.

4414. **πρωτοστάτης prōtŏstatēs,** *pro-tos-tat'-ace;* from *4413* and *2476;* one *standing first* in the ranks, i.e. a *captain* (*champion*):—ringleader.

4415. **πρωτοτόκια prōtŏtŏkia,** *pro-tot-ok'-ee-ah;* from *4416; primogeniture* (as a privilege):—birthright.

4416. **πρωτοτόκος prōtŏtŏkŏs,** *pro-tot-ok'-os;* from *4413* and the alt. of *5088; first-born* (usually as noun, lit. or fig.):—firstbegotten (-born).

4417. **πταίω ptaiō,** *ptah'-yo;* a form of *4098;* to *trip,* i.e. (fig.) to *err, sin, fail* (of salvation):—fall, offend, stumble.

4418. **πτέρνα ptĕrna,** *pter'-nah;* of uncert. der.; the *heel* (fig.):—heel.

4419. **πτερύγιον ptĕrugiŏn,** *pter-oog'-ee-on;* neut. of a presumed der. of *4420;* a *winglet,* i.e. (fig.) *extremity* (top corner):—pinnacle.

4420. **πτέρυξ ptĕrux,** *pter'-oox;* from a der. of *4072* (mean. a *feather*); a *wing:*—wing.

4421. **πτηνόν ptēnŏn,** *ptay-non';* contr. for *4071;* a *bird:*—bird.

4422. **πτοέω ptŏĕō,** *ptŏ-eh'-o;* prob. akin to the alt. of *4098* (through the idea of causing to *fall*) or to *4072* (through that of causing to *fly* away); to *scare:*—frighten.

4423. **πτόησις ptŏēsis,** *ptŏ'-ay-sis;* from *4422; alarm:*—amazement.

4424. **Πτολεμαΐς Ptŏlĕmaïs,** *ptol-em-ah-ee's';* from **Πτολεμαῖος Ptŏlĕmaïŏs** (*Ptolemy,* after whom it was named); *Ptolemaïs,* a place in Pal.:—Ptolemais.

4425. **πτύον ptuŏn,** *ptoo'-on;* from *4429;* a *winnowing-fork* (as *scattering* like spittle):—fan.

4426. **πτύρω pturō,** *ptoo'-ro;* from a presumed der. of *4429* (and thus akin to *4422*); to *frighten:*—terrify.

4427. **πτύσμα ptusma,** *ptoos'-mah;* from *4429; saliva:*—spittle.

4428. **πτύσσω ptussō,** *ptoos'-so;* prob. akin to **πετάννυμι pĕtannumi** (to *spread;* and thus appar. allied to *4072* through the idea of *expansion,* and to *4429* through that of *flattening;* comp. *3961*); to *fold,* i.e. *furl* a scroll:—close.

4429. **πτύω ptuō,** *ptoo'-o;* a prim. verb (comp. *4428*); to *spit:*—spit.

4430. **πτῶμα ptōma,** *pto'-mah;* from the alt. of *4098;* a *ruin,* i.e. (spec.) lifeless *body* (*corpse, carrion*):—dead body, carcase, corpse.

4431. **πτῶσις ptōsis,** *pto'-sis;* from the alt. of *4098;* a *crash,* i.e. *downfall* (lit. or fig.):—fall.

4432. **πτωχεία ptōchĕia,** *pto-khi'-ah;* from *4433; beggary,* i.e. *indigence* (lit. or fig.):—poverty.

4433. **πτωχεύω ptōchĕuō,** *pto-khyoo'-o;* from *4434;* to *be a beggar,* i.e. (by impl.) to *become indigent* (fig.):—become poor.

4434. **πτωχός ptōchŏs,** *pto-khos';* from **πτώσσω ptōssō** (to *crouch;* akin to *4422* and the alt. of *4098*); a *beggar* (as *cringing*), i.e. *pauper* (strictly denoting absolute or public *mendicancy,* although also used in a qualified or relative sense; whereas *3993* prop. means only *straitened* circumstances in private), lit. (often as noun) or fig. (*distressed*):—beggar (-ly), poor.

4435. **πυγμή pugmē,** *poog-may';* from a prim. **πύξ pux** (the *fist* as a weapon); the clenched *hand,*

le. (only in dat. as adv.) *with* the *fist* (hard *scrubbing*):—oft.

4436. **Πύθων Puthōn,** *poo'-thone;* from **Πυθώ Puthō** (the name of the region where Delphi, the seat of the famous *oracle*, was located); a *Python*, i.e. (by anal. with the supposed *diviner* there) *inspiration (soothsaying)*:—divination.

4437. **πυκνός puknŏs,** *pook-nos';* from the same as *4035; clasped (thick)*, i.e. (fig.) *frequent;* neut. plur. (as adv.) *frequently:*—often (-er).

4438. **πυκτέω puktĕō,** *pook-teh'-o;* from a der. of the same as *4435;* to *box* (with the fist), i.e. *contend* (as a boxer) at the games (fig.):—fight.

4439. **πύλη pulē,** *poo'-lay;* appar. a prim. word; a *gate*, i.e. the leaf or wing of a folding *entrance* (lit. or fig.):—gate.

4440. **πυλών pulōn,** *poo-lone';* from *4439;* a *gateway, door-way* of a building or city; by impl. a *portal* or *vestibule:*—gate, porch.

4441. **πυνθάνομαι punthanŏmai,** *poon-than'-om-ahee;* mid. prol. from a prim. **πύθω puthō** (which occurs only as an alt. in certain tenses); to *question*, i.e. *ascertain* by inquiry (as a matter of *information* merely; and thus differing from *2065*, which prop. means a *request* as a favor; and from *154*, which is strictly a *demand* of something due; as well as from *2212*, which implies a *search* for something hidden; and from *1189*, which involves the idea of urgent *need*); by impl. to *learn* (by casual intelligence):—ask, demand, enquire, understand.

4442. **πῦρ pur,** *poor;* a prim. word; "*fire*" (lit. or fig., spec. *lightning*):—fiery, fire.

4443. **πυρά pura,** *poo-rah';* from *4442;* a *fire* (concr.):—fire.

4444. **πύργος purgŏs,** *poor'-gos;* appar. a prim. word ("*burgh*"); a *tower* or *castle:*—tower.

4445. **πυρέσσω purĕssō,** *poo-res'-so;* from *4443;* to *be on fire*, i.e. (spec.) to *have a fever:*—be sick of a fever.

4446. **πυρετός purĕtŏs,** *poo-ret-os';* from *4445; inflamed*, i.e. (by impl.) *feverish* (as noun, *fever*):—fever.

4447. **πύρινος purinŏs,** *poo'-ree-nos;* from *4443; fiery*, i.e. (by impl.) *flaming:*—of fire.

4448. **πυρόω purŏō,** *poo-rŏ'-o;* from *4442;* to *kindle*, i.e. (pass.) to *be ignited, glow* (lit.), *be refined* (by impl.), or (fig.) to *be inflamed* (with anger, grief, lust):—burn, fiery, be on fire, try.

4449. **πυρράζω purrhazō,** *poor-hrad'-zo;* from *4450;* to *redden* (intrans.):—be red.

4450. **πυρρός purrhŏs,** *poor-hros';* from *4442; fire-like*, i.e. (spec.) *flame-colored:*—red.

4451. **πύρωσις purōsis,** *poo'-ro-sis;* from *4448; ignition*, i.e. (spec.) *smelting* (fig. *conflagration, calamity* as a *test*):—burning, trial.

4452. **-πω -pō,** *po;* another form of the base of *4458;* an enclitic particle of indefiniteness; *yet, even;* used only in comp. See *3369, 3380, 3764, 3768, 4455.*

4453. **πωλέω pōlĕō,** *po-leh'-o;* prob. ultimately from **πέλομαι pĕlŏmai** (to *be busy*, to *trade*); to *barter* (as a *pedlar*), i.e. to *sell:*—sell, whatever is sold.

4454. **πῶλος pōlŏs,** *po'-los;* appar. a prim. word; a "*foal*" or "*filly*", i.e. (spec.) a *young ass:*—colt.

4455. **πώποτε pōpŏtĕ,** *po'-pot-e;* from *4452* and *4218; at any time*, i.e. (with neg. particle) *at no time:*—at any time, + never (. . . to any man), + yet never man.

4456. **πωρόω pōrŏō,** *po-rŏ'-o;* appar. from **πῶρος pōrŏs** (a kind of *stone*); to *petrify*, i.e (fig.) to *indurate (render stupid* or *callous)*:—blind, harden.

4457. **πώρωσις pōrōsis,** *po'-ro-sis;* from *4456; stupidity* or *callousness:*—blindness, hardness.

4458. **-πώς -pōs,** *poce;* adv. from the base of *4225;* an enclitic particle of indefiniteness of manner; *somehow* or *anyhow;* used only in comp.:—haply, by any (some) means, perhaps. See *1513, 3381.* Comp. *4459.*

4459. **πῶς pōs,** *poce;* adv. from the base of *4226;* an interrog. particle of manner; *in what way?* (sometimes the question is indirect, *how?*); also as exclamation, *how* much!:—how, after (by) what manner (means), that. [*Occasionally unexpressed in English.*]

P

4460. **Ῥαάβ Rhaab,** *hrah-ab';* of Heb. or. [7343]; *Raab* (i.e. *Rachab*), a Canaanitess:—Rahab. See also *4477.*

4461. **ῥαββί rhabbi,** *hrab-bee';* of Heb. or. [7227 with pron. suffix]; *my master*, i.e. *Rabbi*, as an official title of honor:—Master, Rabbi.

4462. **ῥαββονί rhabbŏni,** *hrab-bon-ee';* or

ῥαββουνί rhabbŏuni, *hrab-boo-nee';* of Chald. or.; corresp. to *4461:*—Lord, Rabboni.

4463. **ῥαβδίζω rhabdizō,** *hrab-did'-zo;* from *4464;* to *strike with a stick*, i.e. *bastinado:*—beat (with rods).

4464. **ῥάβδος rhabdŏs,** *hrab'-dos;* from the base of *4474;* a *stick* or *wand* (as a *cudgel*, a *cane* or a *baton* of royalty):—rod, sceptre, staff.

4465. **ῥαβδοῦχος rhabdŏuchŏs,** *hrab-doo'-khos;* from *4464* and *2192;* a *rod-* (the Lat. *fasces*) *holder*, i.e. a Rom. *lictor (constable* or *executioner)*:—serjeant.

4466. **Ῥαγαῦ Rhagau,** *hrag-ŏw';* of Heb. or. [7466]; *Ragau* (i.e. *Reü*), a patriarch:—Ragau.

4467. **ῥᾳδιούργημα rha$_i$diŏurgēma,** *hrad-ee-oorg'-ay-mah;* from a comp. of **ῥᾳδιος rha$_i$diŏs** (*easy*, i.e. *reckless*) and *2041; easy-going behavior*, i.e. (by extens.) a *crime:*—lewdness.

4468. **ῥᾳδιουργία rha$_i$diŏurgia,** *hrad-ee-oorg-ee'-a;* from the same as *4467; recklessness*, i.e. (by extens.) *malignity:*—mischief.

4469. **ῥακά rhaka,** *hrak-ah';* of Chald. or. [comp. 7386]; O *empty* one, i.e. thou *worthless* (as a term of utter vilification):—Raca.

4470. **ῥάκος rhăkŏs,** *hrak'-os;* from *4486;* a "*rag*," i.e. *piece* of cloth:—cloth.

4471. **Ῥαμᾶ Rhama,** *hram-ah';* of Heb. or. [7414]; *Rama* (i.e. *Ramah*), a place in Pal.:—Rama.

4472. **ῥαντίζω rhantizō,** *hran-tid'-zo;* from a der. of **ῥαίνω rhainō** (to *sprinkle*); to *render besprinkled*, i.e. *asperse* (cer. or fig.):—sprinkle.

4473. **ῥαντισμός rhantismŏs,** *hran-tis-mos';* from *4472; aspersion* (cer. or fig.):—sprinkling.

4474. **ῥαπίζω rhapizō,** *hrap-id'-zo;* from a der. of a prim. **ῥέπω rhĕpō** (to *let fall*, "*rap*"); to *slap:*—smite (with the palm of the hand). Comp. *5180.*

4475. **ῥάπισμα rhapisma,** *hrap'-is-mah;* from *4474;* a *slap:*—(+ strike with the) palm of the hand, smite with the hand.

4476. **ῥαφίς rhaphis,** *hraf-ece';* from a prim. **ῥάπτω rhaptō** (to *sew;* perh. rather akin to the base of *4474* through the idea of *puncturing*); a *needle:*—needle.

4477. **Ῥαχάβ Rhachab,** *hrakh-ab';* from the same as *4460; Rachab*, a Canaanitess:—Rachab.

4478. **Ῥαχήλ Rhachēl,** *hrakh-ale';* of Heb. or. [7354]; *Rachel*, the wife of Jacob:—Rachel.

4479. **Ῥεβέκκα Rhĕbĕkka,** *hreb-bek'-kah;* of Heb. or. [7259]; *Rebecca* (i.e. *Ribkah*), the wife of Isaac:—Rebecca.

4480. **ῥέδα rhĕda,** *hred'-ah;* of Lat. or.; a *rheda*, i.e. four-wheeled *carriage (wagon* for riding):—chariot.

4481. **Ῥεμφάν Rhĕmphan,** *hrem-fan';* by incorrect transliteration for a word of Heb. or. [3594]; *Remphan* (i.e. *Kijun*), an Eg. idol:—Remphan.

4482. **ῥέω rhĕō,** *hreh'-o;* a prim. verb; for some tenses of which a prol. form

ῥεύω rhĕuō, *hryoo'-o,* is used; to *flow* ("*run*", as water):—flow.

4483. **ῥέω rhĕō,** *hreh'-o;* for certain tenses of which a prol. form

ἐρέω ĕrĕō, *er-eh'-o,* is used; and both as alt. for *2036;* perh. akin (or ident.) with *4482* (through the idea of *pouring* forth); to *utter*, i.e. *speak* or *say:*—command, make, say, speak (of). Comp. *3004.*

4484. **Ῥήγιον Rhēgiŏn,** *hrayg'-ee-on;* of Lat. or.; *Rhegium*, a place in Italy:—Rhegium.

4485. **ῥῆγμα rhēgma,** *hrayg'-mah;* from *4486;* something *torn*, i.e. a *fragment* (by impl. and abstr. a *fall*):—ruin.

4486. **ῥήγνυμι rhēgnumi,** *hrayg'-noo-mee;* or

ῥήσσω rhēssō, *hrace'-so;* both prol. forms of **ῥήκω rhēkō** (which appears only in certain forms, and is itself prob. a strengthened form of **ἄγνυμι agnumi** [see in *2608*]); to "*break*", "*wreck*" or "*crack*", i.e. (espec.) to *sunder* (by *separation* of the parts; *2608* being its intensive [with the prep. in comp.], and *2352* a *shattering* to minute fragments; but not a *reduction* to the constituent particles, like *3089*) or *disrupt, lacerate;* by impl. to *convulse* (with *spasms*); fig. to *give vent* to joyful emotions:—break (forth), burst, rend, tear.

4487. **ῥῆμα rhēma,** *hray'-mah;* from *4483;* an *utterance* (individ., collect. or spec.); by impl. a *matter* or *topic* (espec. of narration, command or dispute); with a neg. *naught* whatever:— + evil, + nothing, saying, word.

4488. **Ῥησά Rhēsa,** *hray-sah';* prob. of Heb. or. [appar. for 7509]; *Resa* (i.e. *Rephajah*), an Isr.:—Rhesa.

4489. **ῥήτωρ rhētōr,** *hray'-tore;* from *4483;* a *speaker*, i.e. (by impl.) a forensic *advocate:*—orator.

4490. **ῥητῶς rhētōs,** *hray-toce';* adv. from a der. of *4483;* out-*spokenly*, i.e. *distinctly:*—expressly.

4491. **ῥίζα rhiza,** *hrid'-zah;* appar. a prim. word; a "*root*" (lit. or fig.):—root.

4492. **ῥιζόω rhizŏō,** *rhid-zŏ'-o;* from *4491;* to *root* (fig. *become stable*):—root.

4493. **ῥιπή rhipē,** *hree-pay';* from *4496;* a *jerk* (of the eye, i.e. [by anal.] an *instant*):—twinkling.

4494. **ῥιπίζω rhipizō,** *hrip-id'-zo;* from a der. of *4496* (mean. a *fan* or *bellows*); to *breeze up*, i.e. (by anal.) to *agitate* (into waves):—toss.

4495. **ῥιπτέω rhiptĕō,** *hrip-teh'-o;* from a der. of *4496;* to *toss* up:—cast off.

4496. **ῥίπτω rhiptō,** *hrip'-to;* a prim. verb (perh. rather akin to the base of *4474*, through the idea of sudden *motion*); to *fling* (prop. with a quick *toss*, thus differing from *906*, which denotes a *deliberate* hurl; and from **τείνω tĕinō** [see in *1614*], which indicates an *extended* projection); by qualification, to *deposit* (as if a load); by extens. to *disperse:*—cast (down, out), scatter abroad, throw.

4497. **Ῥοβοάμ Rhŏbŏam,** *hrob-ŏ-am';* of Heb. or. [7346]; *Roboäm* (i.e. *Rechabam*), an Isr.:—Roboam.

4498. **Ῥόδη Rhŏdē,** *hrod'-ay;* prob. for **ῥοδή rhŏdē** (a *rose*); *Rodè*, a servant girl:—Rhoda.

4499. **Ῥόδος Rhŏdŏs,** *hrod'-os;* prob. from **ῥόδον rhŏdŏn** (a *rose*); *Rhodus*, an island of the Mediterranean:—Rhodes.

4500. **ῥοιζηδόν rhŏizēdŏn,** *hroyd-zay-don';* adv. from a der. of **ῥοῖζος rhŏizŏs** (a *whir*); *whizzingly*, i.e. *with a crash:*—with a great noise.

4501. **ῥομφαία rhŏmphaia,** *hrom-fah'-yah;* prob. of for. or.; a *sabre*, i.e. a long and broad *cutlass* (any *weapon* of the kind, lit. or fig.):—sword.

4502. **Ῥουβήν Rhŏubēn,** *hroo-bane';* of Heb. or. [7205]; *Ruben* (i.e. *Reuben*), an Isr.:—Reuben.

4503. **Ῥούθ Rhŏuth,** *hrooth;* of Heb. or. [7327]; *Ruth*, a Moabitess:—Ruth.

4504. **Ῥοῦφος Rhŏuphŏs,** *hroo'-fos;* of Lat. or.; *red; Rufus*, a Chr.:—Rufus.

4505. **ῥύμη rhumē,** *hroo'-may;* prol. from *4506* in its orig. sense; an *alley* or *avenue* (as crowded):—lane, street.

4506. **ῥύομαι rhuŏmai,** *rhoo'-om-ahee;* mid. of an obsol. verb, akin to *4482* (through the idea of a *current;* comp. *4511*); to *rush* or *draw* (for oneself), i.e. *rescue:*—deliver (-er).

4507. **ῥυπαρία rhuparia,** *hroo-par-ee'-ah;* from *4508; dirtiness* (mor.):—filthiness.

4508. **ῥυπαρός rhuparŏs**, *rhoo-par-os'*; from *4509*; *dirty*, i.e. (rel.) *cheap* or *shabby*; mor. *wicked*:—vile.

4509. **ῥύπος rhupŏs**, *hroo'-pos*; of uncert. affin.; *dirt*, i.e. (mor.) *depravity*:—filth.

4510. **ῥυπόω rhupŏō**, *rhoo-pŏ'-o*; from *4509*; to *soil*, i.e. (intrans.) to *become dirty* (mor.):—be filthy.

4511. **ῥύσις rhusis**, *hroo'-sis*; from *4506* in the sense of its congener *4482*; a *flux* (of blood):—issue.

4512. **ῥυτίς rhutis**, *hroo-tece'*; from *4506*; a *fold* (as *drawing* together), i.e. a *wrinkle* (espec. on the face):—wrinkle.

4513. **Ῥωμαϊκός Rhōmaïkŏs**, *rho-mah-ee-kos'*; from *4514*; *Romaïc*, i.e. *Latin*:—Latin.

4514. **Ῥωμαῖος Rhōmaïŏs**, *hro-mah'-yos*; from *4516*; *Romæan*, i.e. *Roman* (as noun):—Roman, of Rome.

4515. **Ῥωμαϊστί Rhōmaïsti**, *hro-mah-is-tee'*; adv. from a presumed der. of *4516*; *Romaïstically*, i.e. *in* the *Latin* language:—Latin.

4516. **Ῥώμη Rhōmē**, *hro'-may*; from the base of *4517*; *strength*; *Roma*, the capital of Italy:—Rome.

4517. **ῥώννυμι rhōnnumi**, *hrone'-noo-mee*; prol. from **ῥώομαι rhōŏmai** (to *dart*; prob. akin to *4506*); to *strengthen*, i.e. (imper. pass.) *have health* (as a parting exclamation, *good-bye*):—farewell.

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4518. **σαβαχθανί sabachthani**, *sab-akh-than-ee'*; of Chald. or. [7662 with pron. suff.]; *thou hast left me*; *sabachthani* (i.e. *shebakthani*), a cry of distress:—sabachthani.

4519. **σαβαώθ sabaōth**, *sab-ah-ōwth'*; of Heb. or. [6635 in fem. plur.]; *armies*; *sabaoth* (i.e. *tsebaoth*), a military epithet of God:—sabaoth.

4520. **σαββατισμός sabbatismŏs**, *sab-bat-is-mos'*; from a der. of *4521*; a "*sabbatism*", i.e. (fig.) the *repose* of Christianity (as a type of heaven):—rest.

4521. **σάββατον sabbatŏn**, *sab'-bat-on*; of Heb. or. [7676]; the *Sabbath* (i.e. *Shabbath*), or day of weekly *repose* from secular avocations (also the observance or institution itself); by extens. a *se'nnight*, i.e. the interval between two Sabbaths; likewise the plur. in all the above applications:—sabbath (day), week.

4522. **σαγήνη sagēnē**, *sag-ay'-nay*; from a der. of **σάττω sattō** (to *equip*) mean. *furniture*, espec. a *pack-saddle* (which in the East is merely a bag of *netted* rope); a "*seine*" for fishing:—net.

4523. **Σαδδουκαῖος Saddŏukaïŏs**, *sad-dook-ah'-yos*; prob. from *4524*; a *Sadducæan* (i.e. *Tsadokian*), or follower of a certain heretical Isr.:—Sadducee.

4524. **Σαδώκ Sadōk**, *sad-oke'*; of Heb. or. [6659]; *Sadoc* (i.e. *Tsadok*), an Isr.:—Sadoc.

4525. **σαίνω sainō**, *sah'ee-no*; akin to *4579*; to *wag* (as a dog its tail fawningly), i.e. (gen.) to *shake* (fig. *disturb*):—move.

4526. **σάκκος sakkŏs**, *sak'-kos*; of Heb. or. [8242]; "*sack*"-*cloth*, i.e. *mohair* (the material or garments made of it, worn as a sign of grief):—sackcloth.

4527. **Σαλά Sala**, *sal-ah'*; of Heb. or. [7974]; *Sala* (i.e. *Shelach*), a patriarch:—Sala.

4528. **Σαλαθιήλ Salathiēl**, *sal-ath-ee-ale'*; of Heb. or. [7597]; *Salathiël* (i.e. *Sheältiël*), an Isr.:—Salathiel.

4529. **Σαλαμίς Salamis**, *sal-am-ece'*; prob. from *4535* (from the *surge* on the shore); *Salamis*, a place in Cyprus:—Salamis.

4530. **Σαλείμ Salĕim**, *sal-ime'*; prob. from the same as *4531*; *Salim*, a place in Pal.:—Salim.

4531. **σαλεύω salĕuō**, *sal-yoo'-o*; from *4535*; to *waver*, i.e. *agitate*, *rock*, *topple* or (by impl.) *destroy*; fig. to *disturb*, *incite*:—move, shake (together), which can [-not] be shaken, stir up.

4532. **Σαλήμ Salēm**, *sal-ame'*; of Heb. or. [8004]; *Salem* (i.e. *Shalem*), a place in Pal.:—Salem.

4533. **Σαλμών Salmōn**, *sal-mone'*; of Heb. or. [8012]; *Salmon*, an Isr.:—Salmon.

4534. **Σαλμώνη Salmōnē**, *sal-mo'-nay*; perh. of similar or. to *4529*; *Salmone*, a place in Crete:—Salmone.

4535. **σάλος salŏs**, *sal'-os*; prob. from the base of *4525*; a *vibration*, i.e. (spec.) *billow*:—wave.

4536. **σάλπιγξ salpigx**, *sal'-pinx*; perh. from *4535* (through the idea of *quavering* or *reverberation*): a *trumpet*:—trump (-et).

4537. **σαλπίζω salpizō**, *sal-pid'-zo*; from *4536*; to *trumpet*, i.e. *sound a blast* (lit. or fig.):—(which are yet to) sound (a trumpet).

4538. **σαλπιστής salpistēs**, *sal-pis-tace'*; from *4537*; a *trumpeter*:—trumpeter.

4539. **Σαλώμη Salōmē**, *sal-o'-may*; prob. of Heb. or. [fem. from 7965]; *Salomè* (i.e. *Shelomah*), an Israelitess:—Salome.

4540. **Σαμάρεια Samarĕia**, *sam-ar'-i-ah*; of Heb. or. [8111]; *Samaria* (i.e. *Shomeron*), a city and region of Pal.:—Samaria.

4541. **Σαμαρείτης Samarĕitēs**, *sam-ar-i'-tace*; from *4540*; a *Samarite*, i.e. inhab. of Samaria:—Samaritan.

4542. **Σαμαρεῖτις Samarĕitis**, *sam-ar-i'-tis*; fem. of *4541*; a *Samaritess*, i.e. woman of Samaria:—of Samaria.

4543. **Σαμοθρᾴκη Samŏthra$_1$kē**, *sam-oth-rak'-ay*; from *4544* and **Θρᾴκη Thra$_1$kē** (*Thrace*); *Samo-thracè* (*Samos of Thrace*), an island in the Mediterranean:—Samothrace.

4544. **Σάμος Samŏs**, *sam'-os*; of uncert. affin.; *Samus*, an island of the Mediterranean:—Samos.

4545. **Σαμουήλ Samŏuēl**, *sam-oo-ale'*; of Heb. or. [8050]; *Samuel* (i.e. *Shemuel*), an Isr.:—Samuel.

4546. **Σαμψών Sampsōn**, *samp-sone'*; of Heb. or. [8123]; *Sampson* (i.e. *Shimshon*), an Isr.:—Samson.

4547. **σανδάλιον sandalĭŏn**, *san-dal'-ee-on*; neut. of a der. of **σάνδαλον sandalŏn** (a "*sandal*"; of uncert. or.); a *slipper* or *sole-pad*:—sandal.

4548. **σανίς sanis**, *san-ece'*; of uncert. affin.; a *plank*:—board.

4549. **Σαούλ Saŏul**, *sah-ool'*; of Heb. or. [7586]; *Saül* (i.e. *Shaül*), the Jewish name of *Paul*:—Saul. Comp. *4569*.

4550. **σαπρός saprŏs**, *sap-ros'*; from *4595*; *rotten*, i.e. *worthless* (lit. or mor.):—bad, corrupt. Comp. *4190*.

4551. **Σαπφείρη Sapphĕirē**, *sap-fi'-ray*; fem. of *4552*; *Sapphirè*, an Israelitess:—Sapphira.

4552. **σάπφειρος sapphĕirŏs**, *sap'-fi-ros*; of Heb. or. [5601]; a "*sapphire*" or *lapis-lazuli* gem:—sapphire.

4553. **σαργάνη sarganē**, *sar-gan'-ay*; appar. of Heb. or. [8276]; a *basket* (as *interwoven* or *wicker-work*):—basket.

4554. **Σάρδεις Sardĕis**, *sar'-dice*; plur. of uncert. der.; *Sardis*, a place in Asia Minor:—Sardis.

4555. **σάρδινος sardinŏs**, *sar'-dee-nos*; from the same as *4556*; *sardine* (*3037* being impl.), i.e. a gem, so called:—sardine.

4556. **σάρδιος sardiŏs**, *sar'-dee-os*; prop. adj. from an uncert. base; *sardian* (*3037* being impl.), i.e. (as noun) the gem so called:—sardius.

4557. **σαρδόνυξ sardŏnux**, *sar-don'-ooks*; from the base of *4556* and **ὄνυξ ŏnux** (the *nail* of a finger; hence the "*onyx*" stone); a "*sardonyx*", i.e. the gem so called:—sardonyx.

4558. **Σάρεπτα Sarĕpta**, *sar'-ep-tah*; of Heb. or. [6886]; *Sarepta* (i.e. *Tsarephath*), a place in Pal.:—Sarepta.

4559. **σαρκικός sarkikŏs**, *sar-kee-kos'*; from *4561*; *pertaining to flesh*, i.e. (by extens.) *bodily*, *temporal*, or (by impl.) *animal*, *unregenerate*:—carnal, fleshly.

4560. **σάρκινος sarkinŏs**, *sar'-kee-nos*; from *4561*; *similar to flesh*, i.e. (by anal.) *soft*:—fleshly.

4561. **σάρξ sarx**, *sarx*; prob. from the base of *4563*; *flesh* (as *stripped* of the skin), i.e. (strictly) the *meat* of an animal (as food), or (by extens.) the *body* (as opposed to the soul [or spirit], or as the symbol of what is external, or as the means of kindred), or (by impl.) *human nature* (with its frailties [phys. or mor.] and passions), or (spec.) a *human being* (as such):—carnal (-ly, + -ly minded), flesh ([-ly]).

4562. **Σαρούχ Sarŏuch**, *sar-ooch'*; of Heb. or. [8286]; *Saruch* (i.e. *Serug*), a patriarch:—Saruch.

4563. **σαρόω sarŏō**, *sar-ŏ'-o*; from a der. of **σαίρω sairō** (to *brush* off; akin to *4951*) mean. a *broom*; to *sweep*:—sweep.

4564. **Σάρρα Sarrha**, *sar'-hrah*; of Heb. or. [8283]; *Sarra* (i.e. *Sarah*), the wife of Abraham:—Sara, Sarah.

4565. **Σάρων Sarōn**, *sar'-one*; of Heb. or. [8289]; *Saron* (i.e. *Sharon*), a district of Pal.:—Saron.

4566. **Σατᾶν Satan**, *sat-an'*; of Heb. or. [7854]; *Satan*, i.e. the *devil*:—Satan. Comp. *4567*.

4567. **Σατανᾶς Satanas**, *sat-an-as'*; of Chald. or. corresp. to *4566* (with the def. affix); *the accuser*, i.e. the *devil*:—Satan.

4568. **σάτον satŏn**, *sat'-on*; of Heb. or. [5429]; a certain *measure* for things dry:—measure.

4569. **Σαῦλος Saulŏs**, *sŏw'-los*; of Heb. or., the same as *4549*; *Saulus* (i.e. *Shaül*), the Jewish name of *Paul*:—Saul.

σαυτοῦ sautŏu, etc. See *4572*.

4570. **σβέννυμι sbĕnnumi**, *sben'-noo-mee*; a prol. form of an appar. prim. verb; to *extinguish* (lit. or fig.):—go out, quench.

4571. **σέ sĕ**, *seh*; accus. sing. of *4771*; *thee*:—thee, thou, × thy house.

4572. **σεαυτοῦ sĕautŏu**, *seh-ŏw-too'*; gen. from *4571* and *846*; also dat. of the same,

σεαυτῷ sĕautō$_1$, *seh-ŏw-to'*; and acc.

σεαυτόν sĕautŏn, *seh-ŏw-ton'*; likewise contr.

σαυτοῦ sautŏu, *sŏw-too'*;

σαυτῷ sautō$_1$, *sŏw-to'*; and

σαυτόν sautŏn, *sŏw-ton'*; respectively; *of* (*with*, *to*) *thyself*:—thee, thine own self, (thou) thy (-self).

4573. **σεβάζομαι sĕbazŏmai**, *seb-ad'-zom-ahee*; mid. from a der. of *4576*; to *venerate*, i.e. *adore*:—worship.

4574. **σέβασμα sĕbasma**, *seb'-as-mah*; from *4573*; something *adored*, i.e. an *object of worship* (god, altar, etc.):—devotion, that is worshipped.

4575. **σεβαστός sĕbastŏs**, *seb-as-tos'*; from *4573*; *venerable* (*august*), i.e. (as noun) a title of the Rom. *Emperor*, or (as adj.) *imperial*:—Augustus (-'s).

4576. **σέβομαι sĕbŏmai**, *seb'-om-ahee*; mid. of an appar. prim. verb; to *revere*, i.e. *adore*:—devout, religious, worship.

4577. **σειρά sĕira**, *si-rah'*; prob. from *4951* through its congener **εἴρω ĕirō** (to *fasten*; akin to *138*); a *chain* (as *binding* or *drawing*):—chain.

4578. **σεισμός sĕismŏs**, *sice-mos'*; from *4579*; a *commotion*, i.e. (of the air) a *gale*, (of the ground) an *earthquake*:—earthquake, tempest.

4579. **σείω sĕiō**, *si'-o*; appar. a prim. verb; to *rock* (*vibrate*, prop. sideways or to and fro), i.e. (gen.) to *agitate* (in any direction; cause to *tremble*); fig. to throw into a *tremor* (of fear or concern):—move, quake, shake.

4580. **Σεκοῦνδος Sĕkŏundŏs**, *sek-oon'-dos*; of Lat. or.; "*second*"; *Secundus*, a Chr.:—Secundus.

4581. **Σελεύκεια Sĕlĕukĕia**, *sel-yook'-i-ah*; from **Σέλευκος Sĕlĕukŏs** (*Seleucus*, a Syrian king); *Seleuceia*, a place in Syria:—Seleucia.

4582. **σελήνη sĕlēnē**, *sel-ay'-nay*; from **σέλας sĕlas** (*brilliancy*; prob. akin to the alt. of *138*, through the idea of *attractiveness*); the *moon*:—moon.

4583. **σεληνιάζομαι sĕlēniazŏmai**, *sel-ay-nee-ad'-zom-ahee*; mid. or pass. from a presumed der. of *4582*; to *be moon-struck*, i.e. *crazy*:—be lunatic.

4584. **Σεμεΐ Sĕmĕï**, *sem-eh-ee';* of Heb. or. [8096]; *Semeï* (i.e. *Shimi*), an Isr.:—Semei.

4585. **σεμίδαλις sĕmidalis**, *sem-id'-al-is;* prob. of for. or.; fine wheaten *flour:*—fine flour.

4586. **σεμνός sĕmnŏs**, *sem-nos';* from *4576;* *venerable*, i.e. *honorable:*—grave, honest.

4587. **σεμνότης sĕmnŏtēs**, *sem-not'-ace;* from *4586;* *venerableness*, i.e. *probity:*—gravity, honesty.

4588. **Σέργιος Sĕrgiŏs**, *serg'-ee-os;* of Lat. or.; *Sergius*, a Rom.:—Sergius.

4589. **Σήθ Sēth**, *sayth;* of Heb. or. [8352]; *Seth* (i.e. *Sheth*), a patriarch:—Seth.

4590. **Σήμ Sēm**, *same;* of Heb. or. [8035]; *Sem* (i.e. *Shem*), a patriarch:—Sem.

4591. **σημαίνω sēmainō**, *say-mah'ee-no;* from **σῆμα sēma** (a *mark;* of uncert. der.); to *indicate:*—signify.

4592. **σημεῖον sēmĕïŏn**, *say-mi'-on;* neut. of a presumed der. of the base of *4591;* an *indication*, espec. cer. or supernat.:—miracle, sign, token, wonder.

4593. **σημειόω sēmĕïŏō**, *say-mi-ŏ'-o;* from *4592;* to *distinguish*, i.e. *mark* (for avoidance):—note.

4594. **σήμερον sēmĕrŏn**, *say'-mer-on;* neut. (as adv.) of a presumed comp. of the art. *3588* (τ changed to σ) and *2250;* on *the* (i.e. *this*) *day* (or *night* current or just passed); gen. *now* (i.e. at *present*, *hitherto*):—this (to-) day.

4595. **σήπω sēpō**, *say'-po;* appar. a prim. verb; to *putrefy*, i.e. (fig.) *perish:*—be corrupted.

4596. **σηρικός sērikŏs**, *say-ree-kos';* from **Σήρ Sēr** (an Indian tribe from whom *silk* was procured; hence the name of the *silk-worm*); *Seric*, i.e. *silken* (neut. as noun, a *silky* fabric):—silk.

4597. **σής sēs**, *sace;* appar. of Heb. or. [5580]; a *moth:*—moth.

4598. **σητόβρωτος sētŏbrōtŏs**, *say-tob'-ro-tos;* from *4597* and a der. of *977;* *moth-eaten:*—motheaten.

4599. **σθενόω sthĕnŏō**, *sthen-ŏ'-o;* from **σθένος sthĕnŏs** (bodily *vigor;* prob. akin to the base of *2476*); to *strengthen*, i.e. (fig.) *confirm* (in spiritual knowledge and power):—strengthen.

4600. **σιαγών siagōn**, *see-ag-one';* of uncert. der.; the *jaw*-bone, i.e. (by impl.) the *cheek* or side of the face:—cheek.

4601. **σιγάω sigaō**, *see-gah'-o;* from *4602;* to *keep silent* (trans. or intrans.):—keep close (secret, silence), hold peace.

4602. **σιγή sigē**, *see-gay';* appar. from **σίζω sizō** (to *hiss*, i.e. *hist* or *hush*); *silence:*—silence. Comp. *4623.*

4603. **σιδήρεος sidērĕŏs**, *sid-ay'-reh-os;* from *4604;* made *of iron:*—(of) iron.

4604. **σίδηρος sidērŏs**, *sid'-ay-ros;* of uncert. der.; *iron:*—iron.

4605. **Σιδών Sidōn**, *sid-one';* of Heb. or. [6721]; *Sidon* (i.e. *Tsidon*), a place in Pal.:—Sidon.

4606. **Σιδώνιος Sidōniŏs**, *sid-o'-nee-os;* from *4605;* a *Sidonian*, i.e. inhab. of Sidon:—of Sidon.

4607. **σικάριος sikarĭŏs**, *sik-ar'-ee-os;* of Lat. or.; a *dagger-man* or *assassin;* a *freebooter* (Jewish *fanatic* outlawed by the Romans):—murderer. Comp. *5406.*

4608. **σίκερα sikĕra**, *sik'-er-ah;* of Heb. or. [7941]; an *intoxicant*, i.e. intensely fermented *liquor:*—strong drink.

4609. **Σίλας Silas**, *see'-las;* contr. for *4610;* *Silas*, a Chr.:—Silas.

4610. **Σιλουανός Silŏuanŏs**, *sil-oo-an-os';* of Lat. or.; "*silvan*"; *Silvanus*, a Chr.:—Silvanus. Comp. *4609.*

4611. **Σιλωάμ Silōam**, *sil-o-am';* of Heb. or. [7975]; *Siloäm* (i.e. *Shiloäch*), a pool of Jerus.:—Siloam.

4612. **σιμικίνθιον simikinthiŏn**, *sim-ee-kin'-thee-on;* of Lat. or.; a *semicinctium* or *half-girding*, i.e. narrow covering (*apron*):—apron.

4613. **Σίμων Simōn**, *see'-mone;* of Heb. or. [8095]; *Simon* (i.e. *Shimon*), the name of nine Isr.:—Simon. Comp. *4826.*

4614. **Σινᾶ Sina**, *see-nah';* of Heb. or. [5514]; *Sina* (i.e. *Sinai*), a mountain in Arabia:—Sina.

4615. **σίναπι sinapi**, *sin'-ap-ee;* perh. from **σίνομαι sinŏmai** (to *hurt*, i.e. *sting*); *mustard* (the plant):—mustard.

4616. **σινδών sindōn**, *sin-done';* of uncert. (perh. for.) or.; *byssos*, i.e. bleached *linen* (the cloth or a garment of it):—(fine) linen (cloth).

4617. **σινιάζω siniazō**, *sin-ee-ad'-zo;* from **σινίον siniŏn** (a *sieve*); to *riddle* (fig.):—sift.

σῖτα sita. See *4621.*

4618. **σιτευτός sitĕutŏs**, *sit-yoo-tos';* from a der. of *4621;* *grain-fed*, i.e. *fattened:*—fatted.

4619. **σιτιστός sitistŏs**, *sit-is-tos';* from a der. of *4621;* *grained*, i.e. *fatted:*—fatling.

4620. **σιτόμετρον sitŏmĕtrŏn**, *sit-om'-et-ron;* from *4621* and *3358;* a *grain-measure*, i.e. (by impl.) *ration* (*allowance* of food):—portion of meat.

4621. **σῖτος sitŏs**, *see'-tos;* plur. irreg. neut.

σῖτα sita, *see'-tah;* of uncert. der.; *grain*, espec. *wheat:*—corn, wheat.

4622. **Σιών Siōn**, *see-own';* of Heb. or. [6726]; *Sion* (i.e. *Tsijon*), a hill of Jerus.; fig. the *Church* (militant or triumphant):—Sion.

4623. **σιωπάω sigōpaō**, *see-o-pah'-o;* from **σιωπή sigōpē** (*silence*, i.e. a *hush;* prop. *muteness*, i.e. *involuntary* stillness, or *inability* to speak; and thus differing from *4602*, which is rather a voluntary *refusal* or *indisposition* to speak, although the terms are often used synonymously); to *be dumb* (but not *deaf* also, like *2974* prop.)· fig. to *be calm* (as *quiet* water):—dumb, (hold) peace.

4624. **σκανδαλίζω skandalizō**, *skan-dal-id'-zo* ("scandalize"); from *4625;* to *entrap*, i.e. *trip* up (fig. *stumble* [trans.] or *entice* to sin, apostasy or displeasure):—(make to) offend.

4625. **σκάνδαλον skandalŏn**, *skan'-dal-on* ("scandal"); prob. from a der. of *2578;* a *trap-stick* (*bent* sapling), i.e. *snare* (fig. *cause* of displeasure or sin):—occasion to fall (of stumbling), offence, thing that offends, stumblingblock.

4626. **σκάπτω skaptō**, *skap'-to;* appar. a prim. verb; to *dig:*—dig.

4627. **σκάφη skaphē**, *skaf'-ay;* a "*skiff*" (as if *dug* out), or *yawl* (carried aboard a large vessel for landing):—boat.

4628. **σκέλος skĕlŏs**, *skel'-os;* appar. from **σκέλλω skĕllō** (to *parch;* through the idea of *leanness*); the *leg* (as *lank*):—leg.

4629. **σκέπασμα skĕpasma**, *skep'-as-mah;* from a der. of **σκέπας skĕpas** (a *covering;* perh. akin to the base of *4649* through the idea of *noticeableness*); *clothing:*—raiment.

4630. **Σκευᾶς Skĕuas**, *skyoo-as';* appar. of Lat. or.; *left-handed; Scevas* (i.e. *Scævus*), an Isr.:—Sceva.

4631. **σκευή skĕuē**, *skyoo-ay';* from *4632;* *furniture*, i.e. spare *tackle:*—tackling.

4632. **σκεῦος skĕuŏs**, *skyoo'-os;* of uncert. affin.; a *vessel*, *implement*, *equipment* or *apparatus* (lit. or fig. [spec. a *wife* as contributing to the usefulness of the husband]):—goods, sail, stuff, vessel.

4633. **σκηνή skēnē**, *skay-nay';* appar. akin to *4632* and *4639;* a *tent* or cloth hut (lit. or fig.):—habitation, tabernacle.

4634. **σκηνοπηγία skēnŏpēgia**, *skay-nop-ayg-ee'-ah;* from *4636* and *4078;* the *Festival of Tabernacles* (so called from the custom of erecting booths for temporary homes):—tabernacles.

4635. **σκηνοποιός skēnŏpŏiŏs**, *skay-nop-oy-os';* from *4633* and *4160;* a *manufacturer of tents:*—tentmaker.

4636. **σκῆνος skēnŏs**, *skay'-nos;* from *4633;* a *hut* or temporary residence, i.e. (fig.) the human *body* (as the abode of the spirit):—tabernacle.

4637. **σκηνόω skēnōō**, *skay-nŏ'-o;* from *4636;* to *tent* or *encamp*, i.e. (fig.) to *occupy* (as a mansion) or (spec.) to *reside* (as God did in the Tabernacle of old, a symbol of protection and communion):—dwell.

4638. **σκήνωμα skēnōma**, *skay'-no-mah;* from *4637;* an *encampment*, i.e. (fig.) the *Temple* (as God's residence), the *body* (as a tenement for the soul):—tabernacle.

4639. **σκία skia**, *skee'-ah;* appar. a prim. word; "*shade*" or a shadow (lit. or fig. [darkness of *error* or an *adumbration*]):—shadow.

4640. **σκιρτάω skirtaō**, *skeer-tah'-o;* akin to **σκαίρω skairō** (to *skip*); to *jump*, i.e. sympathetically *move* (as the *quickening* of a fœtus):—leap (for joy).

4641. **σκληροκαρδία sklērŏkardia**, *sklay-rok-ar-dee'-ah;* fem. of a comp. of *4642* and *2588;* *hard-heartedness*, i.e. (spec.) *destitution of* (spiritual) *perception:*—hardness of heart.

4642. **σκληρός sklērŏs**, *sklay-ros';* from the base of *4628;* *dry*, i.e. *hard* or *tough* (fig. *harsh*, *severe*):—fierce, hard.

4643. **σκληρότης sklērŏtēs**, *sklay-rot'-ace;* from *4642;* *callousness*, i.e. (fig.) *stubbornness:*—hardness.

4644. **σκληροτράχηλος sklērŏtrachēlŏs**, *sklay-rot-rakh'-ay-los;* from *4642* and *5137;* *hard-naped*, i.e. (fig.) *obstinate:*—stiffnecked.

4645. **σκληρύνω sklērunō**, *sklay-roo'-no;* from *4642;* to *indurate*, i.e. (fig.) *render stubborn:*—harden.

4646. **σκολιός skŏliŏs**, *skol-ee-os';* from the base of *4628;* *warped*, i.e. *winding;* fig. *perverse:*—crooked, froward, untoward.

4647. **σκόλοψ skŏlŏps**, *skol'-ops;* perh. from the base of *4628* and *3700;* *withered* at the *front*, i.e. a *point* or *prickle* (fig. a bodily *annoyance* or *disability*):—thorn.

4648. **σκοπέω skŏpĕō**, *skop-eh'-o;* from *4649;* to take *aim* at (*spy*), i.e. (fig.) *regard:*—consider, take heed, look at (on), mark. Comp. *3700.*

4649. **σκοπός skŏpŏs**, *skop-os'* ("scope"); from **σκέπτομαι skĕptŏmai** (to *peer* about ["skeptic"]; perh. akin to *4626* through the idea of *concealment;* comp. *4629*); a *watch* (*sentry* or *scout*), i.e. (by impl.) a *goal:*—mark.

4650. **σκορπίζω skŏrpizō**, *skor-pid'-zo;* appar. from the same as *4651* (through the idea of *penetrating*); to *dissipate*, i.e. (fig.) *put to flight*, *waste*, *be liberal:*—disperse abroad, scatter (abroad).

4651. **σκορπίος skŏrpiŏs**, *skor-pee'-os;* prob. from an obsol. **σκέρπω skĕrpō** (perh. strengthened from the base of *4649* and mean. to *pierce*); a "*scorpion*" (from its *sting*):—scorpion.

4652. **σκοτεινός skŏtĕinŏs**, *skot-i-nos';* from *4655;* *opaque*, i.e. (fig.) *benighted:*—dark, full of dark-

[redacted]

4653. **σκοτία skŏtia**, *skot-ee'-ah;* from *4655;* *dimness*, *obscurity* (lit. or fig.):—dark (-ness).

4654. **σκοτίζω skŏtizō**, *skot-id'-zo;* from *4655;* to *obscure* (lit. or fig.):—darken.

4655. **σκότος skŏtŏs**, *skot'-os;* from the base of *4639;* *shadiness*, i.e. *obscurity* (lit. or fig.):—darkness

4656. **σκοτόω skŏtŏō**, *skot-ŏ'-o;* from *4655;* to *obscure* or *blind* (lit. or fig.):—be full of darkness.

4657. **σκύβαλον skubalŏn**, *skoo'-bal-on;* neut. of a presumed der. of *1519* and *2965* and *906;* what is *thrown to the dogs*, i.e. *refuse* (*ordure*):—dung.

4658. **Σκύθης Skuthēs**, *skoo'-thace;* prob. of for. or.; a *Scythene* or *Scythian*, i.e. (by impl.) a *savage:*—Scythian.

4659. **σκυθρωπός skuthrōpŏs**, *skoo-thro-pos';* from **σκυθρός skuthrŏs** (*sullen*) and a der. of *3700;* *angry-visaged*, i.e. *gloomy* or affecting a *mournful* appearance:—of a sad countenance.

4660. **σκύλλω skullō**, *skool'-lo;* appar. a prim. verb; to *flay*, i.e. (fig.) to *harass:*—trouble (self).

4661. **σκῦλον skulŏn**, *skoo'-lon;* neut. from *4660;* something *stripped* (as a *hide*), i.e. *booty:*—spoil.

4662. **σκωληκόβρωτος skōlēkŏbrōtŏs**, *sko-lay-kob'-ro-tos;* from *4663* and a der. of *977;* *worm-eaten*, i.e. *diseased with maggots:*—eaten of worms.

4663. **σκώληξ skōlēx**, *sko'-lakes;* of uncert. der.; a *grub, maggot* or *earth-worm:*—worm.

4664. **σμαράγδινος smaragdinŏs**, *smar-ag'-dee-nos;* from *4665;* consisting *of emerald;*—emerald.

4665. **σμάραγδος smaragdŏs**, *smar'-ag-dos;* of uncert. der.; the *emerald* or green gem so called:—emerald.

4666. **σμύρνα smurna**, *smoor'-nah;* appar. strengthened for *3464; myrrh:*—myrrh.

4667. **Σμύρνα Smurna**, *smoor'-nah;* the same as *4666; Smyrna*, a place in Asia Minor:—Smyrna.

4668. **Σμυρναῖος Smurnaiŏs**, *smoor-nah'-yos;* from *4667;* a *Smyrnœan:*—in Smyrna.

4669. **σμυρνίζω smurnizō**, *smoor-nid'-zo;* from *4667;* to *tincture with myrrh*, i.e. *embitter* (as a narcotic):—mingle with myrrh.

4670. **Σόδομα Sŏdŏma**, *sod'-om-ah;* plur. of Heb. or. [5467]; *Sodoma* (i.e. *Sedom*), a place in Pal.:—Sodom.

4671. **σοί sŏi**, *soy;* dat. of *4771; to thee:*—thee, thine own, thou, thy.

4672. **Σολομών** or **Σολομῶν Sŏlŏmōn**, *sol-om-one';* of Heb. or. [8010]; *Solomon* (i.e. *Shelomoh*), the son of David:—Solomon.

4673. **σορός sŏrŏs**, *sor-os';* prob. akin to the base of *4987;* a *funereal receptacle* (*urn, coffin*), i.e. (by anal.) a *bier:*—bier.

4674. **σός sŏs**, *sos;* from *4771; thine:*—thine (own), thy (friend).

4675. **σοῦ sŏu**, *soo;* gen. of *4771; of thee, thy:*—× home, thee, thine (own), thou, thy.

4676. **σουδάριον sŏudariŏn**, *soo-dar'-ee-on;* of Lat. or.; a *sudarium* (*sweat-cloth*), i.e. *towel* (for wiping the perspiration from the face, or binding the face of a corpse):—handkerchief, napkin.

4677. **Σουσάννα Sŏusanna**, *soo-san'-nah;* of Heb. or. [7799 fem.]; *lily; Susannah* (i.e. *Shoshannah*), an Israelitess:—Susanna.

4678. **σοφία sŏphia**, *sof-ee'-ah;* from *4680; wisdom* (higher or lower, worldly or spiritual):—wisdom.

4679. **σοφίζω sŏphizō**, *sof-id'-zo;* from *4680;* to *render wise;* in a sinister acceptation, to *form* "*sophisms*", i.e. *continue plausible error;*—cunningly devised, make wise.

4680. **σοφός sŏphŏs**, *sof-os';* akin to **σαφής saphēs** (*clear*); *wise* (in a most gen. application):—wise. Comp. *5429.*

4681. **Σπανία Spania**, *span-ee'-ah;* prob. of for. or.; *Spania*, a region of Europe:—Spain.

4682. **σπαράσσω sparassō**, *spar-as'-so;* prol. from **σπαίρω spairō** (to *gasp;* appar. strengthened from *4685* through the idea of *spasmodic* contraction); to *mangle*, i.e. *convulse* with epilepsy:—rend, tear.

4683. **σπαργανόω sparganŏō**, *spar-gan-ŏ'-o;* from **σπάργανον sparganŏn** (a *strip;* from a der. of the base of *4682* mean. to *strap* or *wrap* with strips); to *swathe* (an infant after the Oriental custom):—wrap in swaddling clothes.

4684. **σπαταλάω spatalaō**, *spat-al-ah'-o;* from **σπατάλη spatalē** (*luxury*); to *be voluptuous:*—live in pleasure, be wanton.

4685. **σπάω spaō**, *spah'-o;* a prim. verb; to *draw:*—draw (out).

4686. **σπεῖρα spĕira**, *spi'-rah;* of immed. Lat. or., but ultimately a der. of *138* in the sense of its cogn. *1507;* a *coil* (*spira*, "spire"), i.e. (fig.) a *mass* of men (a Rom. military *cohort;* also [by anal.] a *squad* of Levitical janitors):—band.

4687. **σπείρω spĕirō**, *spi'-ro;* prob. strengthened from *4685* (through the idea of *extending*); to *scatter*, i.e. *sow* (lit. or fig.):—sow (-er), receive seed.

4688. **σπεκουλάτωρ spĕkŏulatōr**, *spek-oo-lat'-ore;* of Lat. or.; a *speculator*, i.e. military *scout* (*spy* or [by extens.] *life-guardsman*):—executioner.

4689. **σπένδω spĕndō**, *spen'-do;* appar. a prim. verb; to *pour* out as a libation, i.e. (fig.) to *devote* (one's life or blood, as a sacrifice) ("*spend*"):—(be ready to) be offered.

4690. **σπέρμα spĕrma**, *sper'-mah;* from *4687;* something *sown*, i.e. *seed* (includ. the male "*sperm*"); by impl. *offspring;* spec. a *remnant* (fig. as if kept over for planting):—issue, seed.

4691. **σπερμολόγος spĕrmŏlŏgŏs**, *sper-mol-og'-os;* from *4690* and *3004;* a *seed-picker* (as the crow), i.e. (fig.) a *sponger, loafer* (spec. a *gossip* or *trifler* in talk):—babbler.

4692. **σπεύδω spĕudō**, *spyoo'-do;* prob. strengthened from *4228;* to "*speed*" ("study"), i.e. *urge* on (diligently or earnestly); by impl. to *await* eagerly:—(make, with) haste unto.

4693. **σπήλαιον spēlaiŏn**, *spay'-lah-yon;* neut. of a presumed der. of **σπέος spĕŏs** (a *grotto*); a *cavern;* by impl. a *hiding-place* or *resort:*—cave, den.

4694. **σπιλάς spilas**, *spee-las';* of uncert. der.; a *ledge* or *reef* of rock in the sea:—spot [*by confusion with 4696*].

4695. **σπιλόω spilŏō**, *spee-lŏ'-o;* from *4696;* to *stain* or *soil* (lit. or fig.):—defile, spot.

4696. **σπίλος spilŏs**, *spee'-los;* of uncert. der.; a *stain* or *blemish*, i.e. (fig.) *defect, disgrace:*—spot.

4697. **σπλαγχνίζομαι splagchnizŏmai**, *splangkh-nid'-zom-ahee;* mid. from *4698;* to have the *bowels* yearn, i.e. (fig.) *feel sympathy*, to *pity:*—have (be moved with) compassion.

4698. **σπλάγχνον splagchnŏn**, *splangkh'-non;* prob. strengthened from **σπλήν splēn** (the "*spleen*"); an *intestine* (plur.); fig. *pity* or *sympathy:*—bowels, inward affection, + tender mercy.

4699. **σπόγγος spŏggŏs**, *spong'-gos;* perh. of for. or.; a "*sponge*":—spunge.

4700. **σποδός spŏdŏs**, *spod-os';* of uncert. der.; *ashes:*—ashes.

4701. **σπορά spŏra**, *spor-ah';* from *4687;* a *sowing*, i.e. (by impl.) *parentage:*—seed.

4702. **σπόριμος spŏrimŏs**, *spor'-ee-mos;* from *4703; sown*, i.e. (neut. plur.) a planted *field:*—corn (-field).

4703. **σπόρος spŏrŏs**, *spor'-os;* from *4687;* a *scattering* (of seed), i.e. (concr.) *seed* (as sown):—seed (× sown).

4704. **σπουδάζω spŏudazō**, *spoo-dad'-zo;* from *4710;* to *use speed*, i.e. to *make effort, be prompt* or *earnest:*—do (give) diligence, be diligent (forward), endeavour, labour, study.

4705. **σπουδαῖος spŏudaiŏs**, *spoo-dah'-yos;* from *4710; prompt, energetic, earnest:*—diligent.

4706. **σπουδαιότερον spŏudaiŏtĕrŏn**, *spoo-dah-yot'-er-on;* neut. of *4707* as adv.; *more earnestly* than others), i.e. very *promptly:*—very diligently.

4707. **σπουδαιότερος spŏudaiŏtĕrŏs**, *spoo-dah-yot'-er-os;* compar. of *4705; more prompt, more earnest:*—more diligent (forward).

4708. **σπουδαιοτέρως spŏudaiŏtĕrōs**, *spoo-dah-yot-er'-oce;* adv. from *4707; more speedily*, i.e. *sooner* than otherwise:—more carefully.

4709. **σπουδαίως spŏudaiōs**, *spoo-dah'-yoce;* adv. from *4705; earnestly, promptly:*—diligently, instantly.

4710. **σπουδή spŏudē**, *spoo-day';* from *4692;* "*speed*", i.e. (by impl.) *despatch, eagerness, earnestness:*—business, (earnest) care (-fulness), diligence, forwardness, haste.

4711. **σπυρίς spuris**, *spoo-rece';* from *4687* (as *woven*); a *hamper* or *lunch-receptacle:*—basket.

4712. **στάδιον stadiŏn**, *stad'-ee-on;* or masc. (in plur.) **στάδιος stadiŏs**, *stad'-ee-os;* from the base of *2476* (as *fixed*); a *stade* or certain measure of distance; by impl. a *stadium* or *race-course:*—furlong, race.

4713. **στάμνος stamnŏs**, *stam'-nos;* from the base of *2476* (as *stationary*); a *jar* or earthen *tank:*—pot.

4714. **στάσις stasis**, *stas'-is;* from the base of *2476;* a *standing* (prop. the act), i.e. (by anal.) *position* (*existence*); by impl. a popular *uprising;* fig. *controversy:*—dissension, insurrection, × standing, uproar.

4715. **στατήρ statēr**, *stat-air';* from the base of *2746;* a *stander* (*standard* of value), i.e. (spec.) a *stater* or certain coin:—piece of money.

4716. **σταυρός staurŏs**, *stŏw-ros';* from the base of *2476;* a *stake* or *post* (as *set* upright), i.e. (spec.) a *pole* or *cross* (as an instrument of capital punishment); fig. *exposure to death*, i.e. *self-denial;* by impl. the *atonement* of Christ:—cross.

4717. **σταυρόω staurŏō**, *stŏw-rŏ'-o;* from *4716;* to *impale* on the cross; fig. to *extinguish* (*subdue*) passion or selfishness:—crucify.

4718. **σταφυλή staphulē**, *staf-oo-lay';* prob. from the base of *4735;* a *cluster* of grapes (as if *intertwined*):—grapes.

4719. **στάχυς stachus**, *stakh'-oos;* from the base of *2476;* a *head* of grain (as *standing* out from the stalk):—ear (of corn).

4720. **Στάχυς Stachus**, *stakh'-oos;* the same as *4719; Stachys*, a Chr.:—Stachys.

4721. **στέγη stĕgē**, *steg'-ay;* strengthened from a prim. **τέγος tĕgŏs** (a "*thatch*" or "*deck*" of a building); a *roof:*—roof.

4722. **στέγω stĕgō**, *steg'-o;* from *4721;* to *roof* over, i.e. (fig.) to *cover* with silence (*endure* patiently):—(for-) bear, suffer.

4723. **στεῖρος stĕirŏs**, *sti'-ros;* a contr. from *4731* (as *stiff* and *unnatural*); "*sterile*":—barren.

4724. **στέλλω stĕllō**, *stel'-lo;* prob. strengthened from the base of *2476;* prop. to *set* fast ("*stall*"), i.e. (fig.) to *repress* (reflex. *abstain* from associating with):—avoid, withdraw self.

4725. **στέμμα stĕmma**, *stem'-mah;* from the base of *4735;* a *wreath* for show:—garland.

4726. **στεναγμός stĕnagmŏs**, *sten-ag-mos';* from *4727;* a *sigh:*—groaning.

4727. **στενάζω stĕnazō**, *sten-ad'-zo;* from *4728;* to *make* (intrans. *be*) *in straits*, i.e. (by impl.) to *sigh, murmur, pray* inaudibly:—with grief, groan, grudge, sigh.

4728. **στενός stĕnŏs**, *sten-os';* prob. from the base of *2476; narrow* (from obstacles *standing* close about):—strait.

4729. **στενοχωρέω stĕnŏchōrĕō**, *sten-okh-o-reh'-o;* from the same as *4730;* to *hem* in closely, i.e. (fig.) *cramp:*—distress, straiten.

4730. **στενοχωρία stĕnŏchōria**, *sten-okh-o-ree'-ah;* from a comp. of *4728* and *5561; narrowness of room*, i.e. (fig.) *calamity:*—anguish, distress.

4731. **στερεός stĕrĕŏs**, *ster-eh-os';* from *2476; stiff*, i.e. *solid, stable* (lit. or fig.):—stedfast, strong, sure.

4732. **στερεόω stĕrĕŏō**, *ster-eh-ŏ'-o;* from *4731;* to *solidify*, i.e. *confirm* (lit. or fig.):—establish, receive strength, make strong.

4733. **στερέωμα stĕrĕōma**, *ster-eh'-o-mah;* from *4732;* something *established*, i.e. (abstr.) *confirmation* (*stability*):—stedfastness.

4734. **Στεφανᾶς Stĕphanas**, *stef-an-as';* prob. contr. for **στεφανωτός stĕphanōtŏs** (*crowned;* from *4737*); *Stephanas*, a Chr.:—Stephanas.

4735. **στέφανος stĕphanŏs**, *stef'-an-os;* from an appar. prim. **στέφω stĕphō** (to *twine* or *wreathe*); a *chaplet* (as a badge of royalty, a prize in the public games or a symbol of honor gen.; but more conspicuous and elaborate than the simple *fillet, 1238*), lit. or fig.:—crown.

4736. **Στέφανος Stĕphanŏs**, *stef'-an-os;* the same as *4735; Stephanus*, a Chr.:—Stephen.

4737. **στεφανόω stephanŏō**, *stef-an-ŏ'-o;* from *4735;* to *adorn with* an honorary *wreath* (lit. or fig.):—crown.

4738. **στῆθος stēthŏs**, *stay'-thos;* from *2476* (as *standing* prominently); the (entire extern.) *bosom*, i.e. *chest:*—breast.

4739. **στήκω stēkō**, *stay'-ko;* from the perf. tense of *2476;* to *be stationary*, i.e. (fig.) to *persevere:*—stand (fast).

4740. **στηριγμός stērigmŏs**, *stay-rig-mos';* from *4741; stability* (fig.):—stedfastness.

4741. **στηρίζω stērizō**, *stay-rid'-zo;* from a presumed der. of *2476* (like *4731*); to *set fast*, i.e. (lit.) to *turn resolutely* in a certain direction, or (fig.) to *confirm:*—fix, (e-) stablish, stedfastly set, strengthen.

4742. **στίγμα stigma**, *stig'-mah;* from a prim. **στίζω stizō** (to "*stick*", i.e. *prick*); a *mark* incised or punched (for recognition of ownership), i.e. (fig.) *scar* of service:—mark.

4743. **στιγμή stigmē**, *stig-may';* fem. of *4742;* a *point* of time, i.e. an *instant:*—moment.

4744. **στίλβω stilbō**, *stil'-bo;* appar. a prim. verb; to *gleam*, i.e. *flash* intensely:—shining.

4745. **στοά stŏa**, *stŏ-ah';* prob. from *2476;* a *colonnade* or interior *piazza:*—porch.

4746. **στοιβάς stŏibas**, *stoy-bas';* from a prim. **στείβω stĕibō** (to "*step*" or "*stamp*"); a *spread* (as if *tramped* flat) of loose materials for a couch, i.e. (by impl.) a *bough* of a tree so employed:—branch.

4747. **στοιχεῖον stŏichĕiŏn**, *stoy-khi'-on;* neut. of a presumed der. of the base of *4748;* something *orderly* in arrangement, i.e. (by impl.) a *serial* (*basal, fundamental, initial*) constituent (lit.), proposition (fig.):—element, principle, rudiment.

4748. **στοιχέω stŏichĕō**, *stoy-kheh'-o;* from a der. of **στείχω stĕichō** (to *range* in regular line); to *march* in (military) rank (*keep step*), i.e. (fig.) to *conform* to virtue and piety:—walk (orderly).

4749. **στολή stŏlē**, *stol-ay';* from *4724;* *equipment*, i.e. (spec.) a "*stole*" or long-fitting *gown* (as a mark of dignity):—long clothing (garment), (long) robe.

4750. **στόμα stŏma**, *stom'-a;* prob. strengthened from a presumed der. of the base of *5114;* the *mouth* (as if a *gash* in the face); by impl. *language* (and its relations); fig. an *opening* (in the earth); spec. the *front* or *edge* (of a weapon):—edge, face, mouth.

4751. **στόμαχος stŏmachŏs**, *stom'-akh-os;* from *4750;* an *orifice* (the *gullet*), i.e. (spec.) the "*stomach*":—stomach.

4752. **στρατεία stratĕia**, *strat-i'-ah;* from *4754;* military *service*, i.e. (fig.) the apostolic *career* (as one of hardship and danger):—warfare.

4753. **στράτευμα stratĕuma**, *strat'-yoo-mah;* from *4754;* an *armament*, i.e. (by impl.) a body of *troops* (more or less extensive or systematic):—army, soldier, man of war.

4754. **στρατεύομαι stratĕuŏmai**, *strat-yoo'-om-ahee;* mid. from the base of *4756;* to *serve* in a military campaign; fig. to *execute the apostolate* (with its arduous duties and functions), to *contend* with carnal inclinations:—soldier, (go to) war (-fare).

4755. **στρατηγός stratēgŏs**, *strat-ay-gos';* from the base of *4756* and *71* or *2233;* a *general*, i.e. (by impl. or anal.) a (military) *governor* (*prætor*), the *chief* (*præfect*) of the (Levitical) temple-wardens:—captain, magistrate.

4756. **στρατία stratia**, *strat-ee'-ah;* fem. of a der. of **στρατός stratŏs** (an *army;* from the base of *4766*, as *encamped*); *camp-likeness*, i.e. an *army*, i.e. (fig.) the *angels*, the celestial *luminaries:*—host.

4757. **στρατιώτης stratiōtēs**, *strat-ee-o'-tace;* from a presumed der. of the same as *4756;* a *camper-out*, i.e. a (common) *warrior* (lit. or fig.):—soldier.

4758. **στρατολογέω stratŏlŏgĕō**, *strat-ol-og-eh'-o;* from a comp. of the base of *4756* and *3004* (in its orig. sense); to *gather* (or *select*) as a *warrior*, i.e. *enlist* in the army:—choose to be a soldier.

4759. **στρατοπεδάρχης stratŏpĕdarchēs**, *strat-op-ed-ar'-khace;* from *4760* and *757;* a *ruler of an army*, i.e. (spec.) a Prætorian *præfect:*—captain of the guard.

4760. **στρατόπεδον stratŏpĕdŏn**, *strat-op'-ed-on;* from the base of *4756* and the same as *3977;* a *camping-ground*, i.e. (by impl.) a body of *troops:*—army.

4761. **στρεβλόω strĕblŏō**, *streb-lŏ'-o;* from a der. of *4762;* to *wrench*, i.e. (spec.) to *torture* (by the rack), but only fig. to *pervert:*—wrest.

4762. **στρέφω strĕphō**, *stref'-o;* strengthened from the base of *5157;* to *twist*, i.e. *turn* quite around or *reverse* (lit. or fig.):—convert, turn (again, back again, self, self about).

4763. **στρηνιάω strēniaō**, *stray-nee-ah'-o;* from a presumed der. of *4764;* to *be luxurious:*—live deliciously.

4764. **στρῆνος strēnŏs**, *stray'-nos;* akin to *4731;* a "*straining*", "*strenuousness*" or "strength", i.e. (fig.) *luxury* (*voluptuousness*):—delicacy.

4765. **στρουθίον strŏuthiŏn**, *stroo-thee'-on;* dimin. of **στρουθός strŏuthŏs** (a *sparrow*); a *little sparrow:*—sparrow.

4766. **στρώννυμι strōnnumi**, *strone'-noo-mee;* or simpler

στρωννύω strōnnuō, *strone-noo'-o;* prol. from a still simpler

στρόω strŏō, *strŏ'-o* (used only as an alt. in certain tenses; prob. akin to *4731* through the idea of *positing*); to "*strew*", i.e. *spread* (as a carpet or couch):—make bed, furnish, spread, strew.

4767. **στυγνητός stugnētŏs**, *stoog-nay-tos';* from a der. of an obsol. appar. prim. **στύγω stugō** (to *hate*); *hated*, i.e. *odious:*—hateful.

4768. **στυγνάζω stugnazō**, *stoog-nad'-zo;* from the same as *4767;* to *render gloomy*, i.e. (by impl.) *glower* (be *overcast* with clouds, or *sombreness* of speech):—lower, be sad.

4769. **στύλος stulŏs**, *stoo'-los;* from **στύω stuō** (to *stiffen;* prop. akin to the base of *2476*); a *post* ("*style*"), i.e. (fig.) *support:*—pillar.

4770. **Στωϊκός Stōïkŏs**, *sto-ik-os';* from *4745;* a "*Stoïc*" (as occupying a particular porch in Athens), i.e. adherent of a certain philosophy:—Stoick.

4771. **σύ su**, *soo;* the pers. pron. of the sec. pers. sing.; *thou:*—thou. See also *4571, 4671, 4675;* and for the plur. *5209, 5210, 5213, 5216.*

4772. **συγγένεια suggĕnĕia**, *soong-ghen'-i-ah;* from *4773;* *relationship*, i.e. (concr.) *relatives:*—kindred.

4773. **συγγενής suggĕnēs**, *soong-ghen-ace';* from *4862* and *1085;* a *relative* (by blood); by extens. a fellow *countryman:*—cousin, kin (-sfolk, -sman).

4774. **συγγνώμη suggnōmē**, *soong-gno'-may;* from a comp. of *4862* and *1097;* *fellow knowledge*, i.e. *concession:*—permission.

4775. **συγκάθημαι sugkathēmai**, *soong-kath'-ay-mahee;* from *4862* and *2521;* to *seat oneself* in company *with:*—sit with.

4776. **συγκαθίζω sugkathizō**, *soong-kath-id'-zo;* from *4862* and *2523;* to *give* (or *take*) *a seat* in company *with:*—(make) sit (down) together.

4777. **συγκακοπαθέω sugkakŏpathĕō**, *soong-kak-op-ath-eh'-o;* from *4862* and *2553;* to *suffer hardship* in company *with:*—be partaker of afflictions.

4778. **συγκακουχέω sugkakŏuchĕō**, *soong-kak-oo-kheh'-o;* from *4862* and *2558;* to *maltreat* in company *with*, i.e. (pass.) *endure persecution together:*—suffer affliction with.

4779. **συγκαλέω sugkalĕō**, *soong-kal-eh'-o;* from *4862* and *2564;* to *convoke:*—call together.

4780. **συγκαλύπτω sugkaluptō**, *soong-kal-oop'-to;* from *4862* and *2572;* to *conceal altogether:*—cover.

4781. **συγκάμπτω sugkamptō**, *soong-kamp'-to;* from *4862* and *2578;* to *bend together*, i.e. (fig.) to *afflict:*—bow down.

4782. **συγκαταβαίνω sugkatabainō**, *soong-kat-ab-ah'ee-no;* from *4862* and *2597;* to *descend* in company *with:*—go down with.

4783. **συγκατάθεσις sugkatathĕsis**, *soong-kat-ath'-es-is;* from *4784;* a *deposition* (of sentiment) in company *with*, i.e. (fig.) *accord* with:—agreement.

4784. **συγκατατίθεμαι sugkatatithĕmai**, *soong-kat-at-ith'-em-ahee;* mid. from *4862* and *2698;* to *deposit* (one's vote or opinion) in company *with*, i.e. (fig.) to *accord* with:—consent.

4785. **συγκαταψηφίζω sugkatapsēphizō**, *soong-kat-aps-ay-fid'-zo;* from *4862* and a comp. of *2596* and *5585;* to *count down* in company *with*, i.e. *enroll among:*—number with.

4786. **συγκεράννυμι sugkĕrannumi**, *soong-ker-an'-noo-mee;* from *4862* and *2767;* to *commingle*, i.e. (fig.) to *combine or assimilate:*—mix with, temper together.

4787. **συγκινέω sugkinĕō**, *soong-kin-eh'-o;* from *4862* and *2795;* to *move together*, i.e. (spec.) to *excite* as a mass (to sedition):—stir up.

4788. **συγκλείω sugklĕiō**, *soong-kli'-o;* from *4862* and *2808;* to *shut together*, i.e. *include* or (fig.) *embrace* in a common subjection to:—conclude, inclose, shut up.

4789. **συγκληρονόμος sugklērŏnŏmŏs**, *soong-klay-ron-om'-os;* from *4862* and *2818;* a *co-heir*, i.e. (by anal.) *participant in common:*—fellow (joint) -heir, heir together, heir with.

4790. **συγκοινωνέω sugkŏinōnĕō**, *soong-koy-no-neh'-o;* from *4862* and *2841;* to *share* in company *with*, i.e. *co-participate* in:—communicate (have fellowship) with, be partaker of.

4791. **συγκοινωνός sugkŏinōnŏs**, *soong-koy-no-nos';* from *4862* and *2844;* a *co-participant:*—companion, partake (-r, -r with).

4792. **συγκομίζω sugkŏmizō**, *soong-kom-id'-zo;* from *4862* and *2865;* to *convey together*, i.e. *collect* or *bear* away in company *with* others:—carry.

4793. **συγκρίνω sugkrinō**, *soong-kree'-no;* from *4862* and *2919;* to *judge* of one thing in connection *with* another, i.e. *combine* (spiritual ideas with appropriate expressions) or *collate* (one person with another by way of contrast or resemblance):—compare among (with).

4794. **συγκύπτω sugkuptō**, *soong-koop'-to;* from *4862* and *2955;* to *stoop altogether*, i.e. *be completely overcome* by:—bow together.

4795. **συγκυρία sugkuria**, *soong-koo-ree'-ah;* from a comp. of *4862* and **κυρέω kurĕō** (to *light* or *happen;* from the base of *2962*); *concurrence*, i.e. *accident:*—chance.

4796. **συγχαίρω sugchairō**, *soong-khah'ee-ro;* from *4862* and *5463;* to *sympathize in gladness, congratulate:*—rejoice in (with).

4797. **συγχέω sugchĕō**, *soong-kheh'-o;* or

συγχύνω sugchunō, *soong-khoo'-no;* from *4862* and **χέω chĕō** (to *pour*) or its alt.; to *commingle* promiscuously, i.e. (fig.) to *throw* (an assembly) *into disorder*, to *perplex* (the mind):—confound, confuse, stir up, be in an uproar.

4798. **συγχράομαι sugchraŏmai**, *soong-khrah'-om-ahee;* from *4862* and *5530;* to *use jointly*, i.e. (by impl.) to *hold intercourse in common:*—have dealings with.

4799. **σύγχυσις sugchusis**, *soong'-khoo-sis;* from *4797;* *commixture*, i.e. (fig.) riotous *disturbance:*—confusion.

4800. **συζάω suzaō**, *sood-zah'-o;* from *4862* and *2198;* to continue to *live* in common *with*, i.e. *co-survive* (lit. or fig.):—live with.

4801. **συζεύγνυμι suzĕugnumi**, *sood-zyoog'-noo-mee;* from *4862* and the base of *2201;* to *yoke together*, i.e. (fig.) *conjoin* (in marriage):—join together.

4802. **συζητέω suzētĕō**, *sood-zay-teh'-o;* from *4862* and *2212;* to investigate *jointly*, i.e. *discuss, controvert, cavil:*—dispute (with), enquire, question (with), reason (together).

4803. **συζήτησις suzētēsis**, *sood-zay'-tay-sis;* from *4802;* *mutual questioning*, i.e. *discussion:*—disputation (-ting), reasoning.

4804. **συζητητής suzētētēs**, *sood-zay-tay-tace';* from *4802;* a *disputant*, i.e. *sophist:*—disputer.

4805. **σύζυγος suzugŏs**, *sood'-zoo-gos;* from *4801;* *co-yoked*, i.e. (fig.) as noun, a *colleague;* prob. rather as prop. name; *Syzygus*, a Chr.:—yokefellow.

4806. **συζωοποιέω suzōŏpŏiĕō**, *sood-zo-op-oy-eh'-o;* from *4862* and *2227;* to *reanimate conjointly* with (fig.):—quicken together with.

4807. **συκάμινος sukaminŏs**, *soo-kam'-ee-nos;* of Heb. or. [8256] in imitation of *4809;* a *sycamore*-fig tree:—sycamine tree.

4808. **συκῆ sukē**, *soo-kay';* from *4810;* a *fig-tree:*—fig tree.

4809. **συκομωραία sukŏmōraia**, *soo-kom-o-rah'-yah;* from *4810* and **μόρον mŏrŏn** (the *mul-*

berry); the "*sycamore*"-fig tree:—sycamore tree. Comp. *4807*.

4810. **σῦκον sukŏn**, *soo'-kon;* appar. a prim. word; a *fig:*—fig.

4811. **συκοφαντέω sukŏphantĕō**, *soo-kof-an-teh'-o;* from a comp. of *4810* and a der. of *5316;* to be *a fig-informer* (reporter of the law forbidding the exportation of figs from Greece), "*sycophant*", i.e. (gen. and by extens.) to *defraud* (*exact* unlawfully, *extort*):—accuse falsely, take by false accusation.

4812. **συλαγωγέω sulagōgĕō**, *soo-lag-ogue-eh'-o;* from the base of *4813* and (the redupl. form of) *71;* to lead away as booty, i.e. (fig.) *seduce:*—spoil.

4813. **συλάω sulaō**, *soo-lah'-o;* from a der. of **σύλλω sullō** (to *strip;* prob. akin to *138;* comp. *4661*); to *despoil:*—rob.

4814. **συλλαλέω sullalĕō**, *sool-lal-eh'-o;* from *4862* and *2980;* to *talk together*, i.e. *converse:*—commune (confer, talk) with, speak among.

4815. **συλλαμβάνω sullambanō**, *sool-lam-ban'-o;* from *4862* and *2983;* to *clasp*, i.e. *seize* (*arrest, capture*); spec. to *conceive* (lit. or fig.); by impl. to *aid:*—catch, conceive, help, take.

4816. **συλλέγω sullĕgō**, *sool-leg'-o;* from *4862* and *3004* in its orig. sense; to *collect:*—gather (together, up).

4817. **συλλογίζομαι sullŏgizŏmai**, *sool-log-id'-zom-ahee;* from *4862* and *3049;* to *reckon together* (with oneself), i.e. *deliberate:*—reason with.

4818. **συλλυπέω sullupĕō**, *sool-loop-eh'-o;* from *4862* and *3076;* to *afflict jointly*, i.e. (pass.) *sorrow at* (on account of) some one:—be grieved.

4819. **συμβαίνω, sumbainō**, *soom-bah'ee-no;* from *4862* and the base of *939;* to *walk* (fig. *transpire*) *together*, i.e. *concur* (*take place*):—be (-fall), happen (unto).

4820. **συμβάλλω sumballō**, *soom-bal'-lo;* from *4862* and *906;* to *combine*, i.e. (in speaking) to *converse, consult, dispute*, (mentally) to *consider*, (by impl.) to *aid*, (personally) to *join, attack:*—confer, encounter, help, make, meet with, ponder.

4821. **συμβασιλεύω sumbasilĕuō**, *soom-bas-il-yoo'-o;* from *4862* and *936;* to *be co-regent* (fig.):—reign with.

4822. **συμβιβάζω sumbibazō**, *soom-bib-ad'-zo;* from *4862* and **βιβάζω bibazō** (to *force;* caus. [by redupl.] of the base of *939*); to *drive together*, i.e. *unite* (in association or affection), (mentally) to *infer, show, teach:*—compact, assuredly gather, instruct, knit together, prove.

4823. **συμβουλεύω sumbŏulĕuō**, *soom-bool-yoo'-o;* from *4862* and *1011;* to *give* (or *take*) *advice jointly*, i.e. *recommend, deliberate* or *determine:*—consult, (give, take) counsel (together).

4824. **συμβούλιον sumbŏuliŏn**, *soom-boo'-lee-on;* neut. of a presumed der. of *4825;* *advisement;* spec. a *deliberative* body, i.e. the provincial *assessors* or lay-court:—consultation, counsel, council.

4825. **σύμβουλος sumbŏulŏs**, *soom'-boo-los;* from *4862* and *1012;* a *consultor*, i.e. *adviser:*—counsellor.

4826. **Συμεών Sumĕōn**, *soom-eh-one';* from the same as *4613; Symeon* (i.e. *Shimon*), the name of five Isr.:—Simeon, Simon.

4827. **συμμαθητής summathētēs**, *soom-math-ay-tace';* from a comp. of *4862* and *3129;* a *co-learner* (of Christianity):—fellowdisciple.

4828. **συμμαρτυρέω summarturĕō**, *soom-mar-too-reh'-o;* from *4862* and *3140;* to *testify jointly*, i.e. *corroborate* by (concurrent) evidence:—testify unto, (also) bear witness (with).

4829. **συμμερίζομαι summĕrizŏmai**, *soom-mer-id'-zom-ahee;* mid. from *4862* and *3307;* to *share jointly*, i.e. *participate* in:—be partaker with.

4830. **συμμέτοχος summĕtŏchŏs**, *soom-met'-okh-os;* from *4862* and *3353;* a *co-participant:*—partaker.

4831. **συμμιμητής summimētēs**, *soom-mim-ay-tace';* from a presumed comp. of *4862* and *3401;* a *co-imitator*, i.e. *fellow votary:*—follower together.

4832. **συμμορφός summŏrphŏs**, *soom-mor-fos';* from *4862* and *3444;* *jointly formed*, i.e. (fig.) *similar:*—conformed to, fashioned like unto.

4833. **συμμορφόω summŏrphŏō**, *soom-mor-fŏ'-o;* from *4832;* to *render like*, i.e. (fig.) to *assimilate:*—make conformable unto.

4834. **συμπαθέω sumpathĕō**, *soom-path-eh'-o;* from *4835;* to *feel* "*sympathy*" with, i.e. (by impl.) to *commiserate:*—have compassion, be touched with a feeling of.

4835. **συμπαθής sumpathēs**, *soom-path-ace';* from *4841;* *having a fellow-feeling* ("*sympathetic*"), i.e. (by impl.) *mutually commiserative;*—having compassion one of another.

4836. **συμπαραγίνομαι sumparaginŏmai**, *soom-par-ag-in'-om-ahee;* from *4862* and *3854;* to be *present together*, i.e. to *convene;* by impl. to *appear in aid:*—come together, stand with.

4837. **συμπαρακαλέω sumparakalĕō**, *soom-par-ak-al-eh'-o;* from *4862* and *3870;* to *console jointly:*—comfort together.

4838. **συμπαραλαμβάνω sumparalambanō**, *soom-par-al-am-ban'-o;* from *4862* and *3880;* to *take along in company:*—take with.

4839. **συμπαραμένω sumparamĕnō**, *soom-par-am-en'-o;* from *4862* and *3887;* to *remain in company*, i.e. *still live:*—continue with.

4840. **συμπάρειμι sumparĕimi**, *soom-par'-i-mee;* from *4862* and *3918;* to *be at hand together*, i.e. *now present:*—be here present with.

4841. **συμπάσχω sumpaschō**, *soom-pas'-kho;* from *4862* and *3958* (includ. its alt.); to *experience pain jointly* or of the *same kind* (spec. *persecution;* to "*sympathize*"):—suffer with.

4842. **συμπέμπω sumpĕmpō**, *soom-pem'-po;* from *4862* and *3992;* to *despatch in company:*—send with.

4843. **συμπεριλαμβάνω sumpĕrilambanō**, *soom-per-ee-lam-ban'-o;* from *4862* and a comp. of *4012* and *2983;* to *take by inclosing altogether*, i.e. *earnestly throw the arms about one:*—embrace.

4844. **συμπίνω sumpinō**, *soom-pee'-no;* from *4862* and *4095;* to *partake a beverage in company:*—drink with.

4845. **συμπληρόω sumplērŏō**, *soom-play-rŏ'-o;* from *4862* and *4137;* to *implenish completely*, i.e. (of space) to *swamp* (a boat), or (of time) to *accomplish* (pass. be *complete*):—(fully) come, fill up.

4846. **συμπνίγω sumpnigō**, *soom-pnee'-go;* from *4862* and *4155;* to *strangle completely*, i.e. (lit.) to *drown*, or (fig.) to *crowd:*—choke, throng.

4847. **συμπολίτης sumpŏlitēs**, *soom-pol-ee'-tace;* from *4862* and *4177;* a *native of the same town*, i.e. (fig.) *co-religionist* (*fellow-Christian*):—fellow-citizen.

4848. **συμπορεύομαι sumpŏrĕuŏmai**, *soom-por-yoo'-om-ahee;* from *4862* and *4198;* to *journey together;* by impl. to *assemble:*—go with, resort.

4849. **συμπόσιον sumpŏsiŏn**, *soom-pos'-ee-on;* neut. of a der. of the alt. of *4844;* a *drinking*-party ("*symposium*"), i.e. (by extens.) a *room* of guests:—company.

4850. **συμπρεσβύτερος sumprĕsbutĕrŏs**, *soom-pres-boo'-ter-os;* from *4862* and *4245;* a *co-presbyter:*—presbyter, also an elder.

συμφάγω sumphagō. See *4906*.

4851. **συμφέρω sumphĕrō**, *soom-fer'-o;* from *4862* and *5342* (includ. its alt.); to *bear together* (*contribute*), i.e. (lit.) to *collect*, or (fig.) to *conduce;* espec. (neut. part. as noun) *advantage:*—be better for, bring together, be expedient (for), be good, (be) profit (-able for).

4852. **σύμφημι sumphēmi**, *soom'-fay-mee;* from *4862* and *5346;* to *say jointly*, i.e. *assent to:*—consent unto.

4853. **συμφυλέτης sumphulētēs**, *soom-foo-let'-ace;* from *4862* and a der. of *5443;* a *co-tribesman*, i.e. *native of the same country:*—countryman.

4854. **σύμφυτος sumphutŏs**, *soom'-foo-tos;* from *4862* and a der. of *5453;* *grown* along *with* (*connate*), i.e. (fig.) closely *united* to:—planted together.

4855. **συμφύω sumphuō**, *soom-foo'-o;* from *4862* and *5453;* pass. to *grow jointly:*—spring up with.

4856. **συμφωνέω sumphōnĕō**, *soom-fo-neh'-o;* from *4859;* to be *harmonious*, i.e. (fig.) to *accord* (*be suitable, concur*) or *stipulate* (by compact):—agree (together, with).

4857. **συμφώνησις sumphōnēsis**, *soom-fo'-nay-sis;* from *4856;* *accordance:*—concord.

4858. **συμφωνία sumphōnia**, *soom-fo-nee'-ah;* from *4859;* *unison* of sound ("*symphony*"), i.e. a *concert* of instruments (harmonious *note*):—music.

4859. **σύμφωνος sumphōnŏs**, *soom'-fo-nos;* from *4862* and *5456;* *sounding together* (*alike*), i.e. (fig.) *accordant* (neut. as noun, *agreement*):—consent.

4860. **συμψηφίζω sumpsēphizō**, *soom-psay-fid'-zo;* from *4862* and *5585;* to *compute jointly:*—reckon.

4861. **σύμψυχος sumpsuchŏs**, *soom'-psoo-khos;* from *4862* and *5590;* *co-spirited*, i.e. *similar in sentiment:*—like-minded.

4862. **σύν sun**, *soon;* a prim. prep. denoting *union; with* or *together* (but much closer than *3326* or *3844*), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition etc.:—beside, with. In comp. it has similar applications, includ. *completeness*.

4863. **συνάγω sunagō**, *soon-ag'-o;* from *4862* and *71;* to *lead together*, i.e. *collect* or *convene;* spec. to *entertain* (hospitably):— + accompany, assemble (selves, together), bestow, come together, gather (selves together, up, together), lead into, resort, take in.

4864. **συναγωγή sunagōgē**, *soon-ag-o-gay';* from (the redupl. form of) *4863;* an *assemblage* of persons; spec. a Jewish "*synagogue*" (the meeting or the place); by anal. a Christian *church:*—assembly, congregation, synagogue.

4865. **συναγωνίζομαι sunagōnizŏmai**, *soon-ag-o-nid'-zom-ahee;* from *4862* and *75;* to *struggle* in company *with*, i.e. (fig.) to *be a partner* (*assistant*):—strive together with.

4866. **συναθλέω sunathlĕō**, *soon-ath-leh'-o;* from *4862* and *118;* to *wrestle* in company *with*, i.e. (fig.) to *seek jointly:*—labour with, strive together for.

4867. **συναθροίζω sunathrŏizō**, *soon-ath-royd'-zo;* from *4862* and **ἀθροίζω athrŏizō** (to *hoard*); to *convene:*—call (gather) together.

4868. **συναίρω sunairō**, *soon-ah'ee-ro;* from *4862* and *142;* to *make up together*, i.e. (fig.) to *compute* (an account):—reckon, take.

4869. **συναιχμάλωτος sunaichmalōtŏs**, *soon-aheekh-mal'-o-tos;* from *4862* and *164;* a *co-captive:*—fellowprisoner.

4870. **συνακολουθέω sunakŏlŏuthĕō**, *soon-ak-ol-oo-theh'-o;* from *4862* and *190;* to *accompany:*—follow.

4871. **συναλίζω sunalizō**, *soon-al-id'-zo;* from *4862* and **ἁλίζω halizō** (to *throng*); to *accumulate*, i.e. *convene:*—assemble together.

4872. **συναναβαίνω sunanabainō**, *soon-an-ab-ah'ee-no;* from *4862* and *305;* to *ascend* in company *with:*—come up with.

4873. **συνανάκειμαι sunanakĕimai**, *soon-an-ak'-i-mahee;* from *4862* and *345;* to *recline* in company *with* (at a meal):—sit (down, at the table, together) with (at meat).

4874. **συναναμίγνυμι sunanamignumi**, *soon-an-am-ig'-noo-mee;* from *4862* and a comp. of *303* and *3396;* to *mix up together*, i.e. (fig.) *associate with:*—(have, keep) company (with).

4875. **συναναπαύομαι sunanapauŏmai**, *soon-an-ap-ŏw'-om-ahee;* mid. from *4862* and *373;* to *recruit oneself* in company *with:*—refresh with.

4876. **συναντάω sunantaō**, *soon-an-tah'-o;* from *4862* and a der. of *473;* to *meet with;* fig. to *occur:*—befall, meet.

4877. **συνάντησις sunantēsis,** *soon-an'-tay-sis;* from *4876;* a *meeting with:*—meet.

4878. **συναντιλαμβάνομαι sunantilambanŏmai,** *soon-an-tee-lam-ban'-om-ahee;* from *4862* and *482;* to *take* hold of *opposite together,* i.e. *co-operate (assist):*—help.

4879. **συναπάγω sunapagō,** *soon-ap-ag'-o;* from *4862* and *520;* to *take off together,* i.e. *transport with (seduce,* pass. *yield):*—carry (lead) away with, condescend.

4880. **συναποθνήσκω sunapŏthnēskō,** *soon-ap-oth-nace'-ko;* from *4862* and *599;* to *decease* (lit.) in company *with,* or (fig.) similarly *to:*—be dead (die) with.

4881. **συναπόλλυμι sunapŏllumi,** *soon-ap-ol'-loo-mee;* from *4862* and *622;* to *destroy* (mid. or pass. *be slain*) in company *with:*—perish with.

4882. **συναποστέλλω sunapŏstĕllō,** *soon-ap-os-tel'-lo;* from *4862* and *649;* to *despatch* (on an errand) in company *with:*—send with.

4883. **συναρμολογέω sunarmŏlŏgĕō,** *soon-ar-mol-og-eh'-o;* from *4862* and a der. of a comp. of *719* and *3004* (in its orig. sense of *laying*); to *render close-jointed together,* i.e. *organize compactly:*—be fitly framed (joined) together.

4884. **συναρπάζω sunarpazō,** *soon-ar-pad'-zo;* from *4862* and *726;* to *snatch together,* i.e. *seize:*—catch.

4885. **συναυξάνω sunauxanō,** *soon-ŏwx-an'-o;* from *4862* and *837;* to *increase (grow up) together:*—grow together.

4886. **σύνδεσμος sundĕsmŏs,** *soon'-des-mos;* from *4862* and *1199;* a *joint tie,* i.e. *ligament,* (fig.) *uniting principle, control:*—band, bond.

4887. **συνδέω sundĕō,** *soon-deh'-o;* from *4862* and *1210;* to *bind with,* i.e. (pass.) *be a fellow-prisoner* (fig.):—be bound with.

4888. **συνδοξάζω sundŏxazō,** *soon-dox-ad'-zo;* from *4862* and *1392;* to *exalt* to dignity in company (i.e. *similarly*) *with:*—glorify together.

4889. **σύνδουλος sundŏulŏs,** *soon'-doo-los;* from *4862* and *1401;* a *co-slave,* i.e. *servitor* or *minister of the same master* (human or divine):—fellowservant.

συνδρέμω sundrĕmō. See *4936.*

4890. **συνδρομή sundrŏmē,** *soon-drom-ay';* from (the alt. of) *4936;* a *running together,* i.e. (riotous) *concourse:*—run together.

4891. **συνεγείρω sunĕgĕirō,** *soon-eg-i'-ro;* from *4862* and *1453;* to *rouse* (from death) in company *with,* i.e. (fig.) to *revivify* (spiritually) in resemblance to:—raise up together, rise with.

4892. **συνέδριον sunĕdrĭŏn,** *soon-ed'-ree-on;* neut of a presumed der. of a comp. of *4862* and the base of *1476;* a *joint session,* i.e. (spec.) the Jewish *Sanhedrim;* by anal. a subordinate *tribunal:*—council.

4893. **συνείδησις sunĕidēsis,** *soon-i'-day-sis;* from a prol. form of *4894; co-perception,* i.e. moral *consciousness:*—conscience.

4894. **συνείδω sunĕidō,** *soon-i'-do;* from *4862* and *1492;* to *see completely;* used (like its prim.) only in two past tenses, respectively mean. to *understand* or *become aware,* and to *be conscious* or (clandestinely) *informed of:*—consider, know, be privy, be ware of.

4895. **σύνειμι sunĕimi,** *soon'-i-mee;* from *4862* and *1510* (includ. its various inflections); to *be* in company *with,* i.e. *present* at the time:—be with.

4896. **σύνειμι sunĕimi,** *soon'-i-mee;* from *4862* and **εἶμι ĕimi** (to *go*); to *assemble:*—gather together.

4897. **συνεισέρχομαι sunĕisĕrchŏmai,** *soon-ice-er'-khom-ahee;* from *4862* and *1525;* to *enter* in company *with:*—go in with, go with into.

4898. **συνέκδημος sunĕkdēmŏs,** *soon-ek'-day-mos;* from *4862* and the base of *1553;* a *co-absentee* from home, i.e. *fellow-traveller:*—companion in travel, travel with.

4899. **συνεκλεκτός sunĕklĕktŏs,** *soon-ek-lek-tos';* from a comp. of *4862* and *1586; chosen* in company *with,* i.e. *co-elect (fellow Christian):*—elected together with.

4900. **συνελαύνω sunĕlaunō,** *soon-el-ow'-no;* from *4862* and *1643;* to *drive together,* i.e. (fig.) *exhort* (to reconciliation):— + set at one again.

4901. **συνεπιμαρτυρέω sunĕpimarturĕō,** *soon-ep-ee-mar-too-reh'-o;* from *4862* and *1957;* to *testify further jointly,* i.e. *unite in adding evidence:*—also bear witness.

4902. **συνέπομαι sunĕpŏmai,** *soon-ep'-om-ahee;* mid. from *4862* and a prim. **ἕπω hĕpō** (to *follow*); to *attend (travel)* in company *with:*—accompany.

4903. **συνεργέω sunĕrgĕō,** *soon-erg-eh'-o;* from *4904;* to *be a fellow-worker,* i.e. *co-operate:*—help (work) with, work (-er) together.

4904. **συνεργός sunĕrgŏs,** *soon-er-gos';* from a presumed comp. of *4862* and the base of *2041;* a *co-laborer,* i.e. *coadjutor:*—companion in labour, (fellow-) helper (-labourer, -worker), labourer together with, workfellow.

4905. **συνέρχομαι sunĕrchŏmai,** *soon-er'-khom-ahee;* from *4862* and *2064;* to *convene, depart* in company *with, associate* with, or (spec.) *cohabit* (conjugally):—accompany, assemble (with), come (together), come (company, go) with, resort.

4906. **συνεσθίω sunĕsthiō,** *soon-es-thee'-o;* from *4862* and *2068* (includ. its alt.); to *take food* in company *with:*—eat with.

4907. **σύνεσις sunĕsis,** *soon'-es-is;* from *4920;* a mental *putting together,* i.e. *intelligence* or (concr.) the *intellect:*—knowledge, understanding.

4908. **συνετός sunĕtŏs,** *soon-et'-os;* from *4920;* mentally *put* (or *putting*) *together,* i.e. *sagacious:*—prudent. Comp. *5429.*

4909. **συνευδοκέω sunĕudŏkĕō,** *soon-yoo-dok-eh'-o;* from *4862* and *2106;* to *think well of in common,* i.e. *assent* to, *feel gratified with:*—allow, assent, be pleased, have pleasure.

4910. **συνευωχέω sunĕuōchĕō,** *soon-yoo-o-kheh'-o;* from *4862* and a der. of a presumed comp. of *2095* and a der. of *2192* (mean. to *be in good condition,* i.e. [by impl.] to *fare well,* or *feast*); to *entertain* sumptuously in company *with,* i.e. (mid. or pass.) to *revel together:*—feast with.

4911. **συνεφίστημι sunĕphistēmi,** *soon-ef-is'-tay-mee;* from *4862* and *2186;* to *stand up together,* i.e. to *resist* (or *assault*) *jointly:*—rise up together.

4912. **συνέχω sunĕchō,** *soon-ekh'-o;* from *4862* and *2192;* to *hold together,* i.e. to *compress* (the ears, with a crowd or siege) or *arrest* (a prisoner); fig. to *compel, perplex, afflict, preoccupy:*—constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be taken with, throng.

4913. **συνήδομαι sunēdŏmai,** *soon-ay'-dom-ahee;* mid. from *4862* and the base of *2237;* to *rejoice in with* oneself, i.e. *feel satisfaction* concerning:—delight.

4914. **συνήθεια sunēthĕia,** *soon-ay'-thi-ah;* from a comp. of *4862* and *2239; mutual habituation,* i.e. *usage:*—custom.

4915. **συνηλικιώτης sunēlikiōtēs,** *soon-ay-lik-ee-o'-tace;* from *4862* and a der. of *2244;* a *co-aged* person, i.e. *alike* in years:—equal,

4916. **συνθάπτω sunthaptō,** *soon-thap'-to;* from *4862* and *2290;* to *inter* in company *with,* i.e. (fig.) to *assimilate* spiritually (to Christ by a sepulture as to sin):—bury with.

4917. **συνθλάω sunthlaō,** *soon-thlah'-o;* from *4862* and **θλάω thlaō** (to *crush*); to *dash together,* i.e. *shatter:*—break.

4918. **συνθλίβω sunthlibō,** *soon-thlee'-bo;* from *4862* and *2346;* to *compress,* i.e. *crowd* on all sides:—throng.

4919. **συνθρύπτω sunthruptō,** *soon-throop'-to;* from *4862* and **θρύπτω thruptō** (to *crumble*); to *crush together,* i.e. (fig.) to *dispirit:*—break.

4920. **συνίημι sunīēmi,** *soon-ee'-ay-mee;* from *4862* and **ἵημι hīēmi** (to *send*); to *put together,* i.e. (mentally) to *comprehend;* by impl. to *act piously:*—consider, understand, be wise.

4921. **συνιστάω sunistaō,** *soon-is-tah'-o;* or (strengthened)

συνιστάνω sunistanō, *soon-is-tan'-o;* or

συνίστημι sunistēmi, *soon-is'-tay-mee;* from *4862* and *2476* (includ. its collat. forms); to *set together,* i.e. (by impl.) to *introduce* (favorably), or (fig.) to *exhibit;* intrans. to *stand near,* or (fig.) to *constitute:*—approve, commend, consist, make, stand (with).

4922. **συνοδεύω sunŏdĕuō,** *soon-od-yoo'-o;* from *4862* and *3593;* to *travel* in company *with:*—journey with.

4923. **συνοδία sunŏdĭa,** *soon-od-ee'-ah;* from a comp. of *4862* and *3598* ("*synod*"); *companionship* on a journey, i.e. (by impl.) a *caravan:*—company.

4924. **συνοικέω sunŏikĕō,** *soon-oy-keh'-o;* from *4862* and *3611;* to *reside together* (as a family):—dwell together.

4925. **συνοικοδομέω sunŏikŏdŏmĕō,** *soon-oy-kod-om-eh'-o;* from *4862* and *3618;* to *construct,* i.e. (pass.) to *compose* (in company with other Christians, fig.):—build together.

4926. **συνομιλέω sunŏmilĕō,** *soon-om-il-eh'-o;* from *4862* and *3656;* to *converse* mutually:—talk with.

4927. **συνομορέω sunŏmŏrĕō,** *soon-om-or-eh'-o;* from *4862* and a der. of a comp. of the base of *3674* and the base of *3725;* to *border together,* i.e. *adjoin:*—join hard.

4928. **συνοχή sunŏchē,** *soon-okh-ay';* from *4912; restraint,* i.e. (fig.) *anxiety:*—anguish, distress.

4929. **συντάσσω suntassō,** *soon-tas-so;* from *4862* and *5021;* to *arrange jointly,* i.e. (fig.) to *direct:*—appoint.

4930. **συντέλεια suntĕlĕia,** *soon-tel'-i-ah;* from *4931; entire completion,* i.e. *consummation* (of a dispensation):—end.

4931. **συντελέω suntĕlĕō,** *soon-tel-eh'-o;* from *4862* and *5055;* to *complete entirely;* gen. to *execute* (lit. or fig.):—end, finish, fulfil, make.

4932. **συντέμνω suntĕmnō,** *soon-tem'-no;* from *4862* and the base of *5114;* to *contract* by cutting, i.e. (fig.) *do concisely (speedily):*—(cut) short.

4933. **συντηρέω suntērĕō,** *soon-tay-reh'-o;* from *4862* and *5083;* to *keep* closely *together,* i.e. (by impl.) to *conserve* (from ruin); ment. to *remember* (and *obey*):—keep, observe, preserve.

4934. **συντίθεμαι suntithĕmai,** *soon-tith'-em-ahee;* mid. from *4862* and *5087;* to *place jointly,* i.e. (fig.) to *consent (bargain, stipulate), concur:*—agree, assent, covenant.

4935. **συντόμως suntŏmōs,** *soon-tom'-oce;* adv. from a der. of *4932; concisely (briefly):*—a few words.

4936. **συντρέχω suntrĕchō,** *soon-trekh'-o;* from *4862* and *5143* (includ. its alt.); to *rush together* (hastily *assemble*) or *headlong* (fig.):—run (together, with).

4937. **συντρίβω suntribō,** *soon-tree'-bo;* from *4862* and the base of *5147;* to *crush completely,* i.e. to *shatter* (lit. or fig.):—break (in pieces), broken to shivers (+ -hearted), bruise.

4938. **σύντριμμα suntrimma,** *soon-trim'-mah;* from *4937; concussion* or utter *fracture* (prop. concr.), i.e. complete *ruin:*—destruction.

4939. **σύντροφος suntrŏphŏs,** *soon'-trof-os;* from *4862* and *5162* (in a pass. sense); a *fellow-nursling,* i.e. *comrade:*—brought up with.

4940. **συντυγχάνω suntugchanō,** *soon-toong-khan'-o;* from *4862* and *5177;* to *chance together,* i.e. *meet* with (*reach*):—come at.

4941. **Συντύχη Suntuchē,** *soon-too'-khay;* from *4940;* an *accident; Syntyche,* a Chr. female:—Syntyche.

4942. **συνυποκρίνομαι sunupŏkrinŏmai,** *soon-oo-pok-rin'-om-ahee;* from *4862* and *5271;* to *act hypocritically* in concert *with:*—dissemble with.

4943. **συνυπουργέω sunupŏurgĕō,** *soon-oop-oorg-eh'-o;* from *4862* and a der. of a comp. of *5259* and the base of *2041;* to *be a co-auxiliary,* i.e. *assist:*—help together.

4944. συνωδίνω sunōdinō, *soon-o-dee'-no;* from *4862* and *5605;* to *have* (parturition) *pangs* in company (concert, simultaneously) *with*, i.e. (fig.) to *sympathize* (in expectation of relief from suffering):—travail in pain together.

4945. συνωμοσία sunōmŏsia, *soon-o-mos-ee'-ah*, from a comp. of *4862* and *3660;* a *swearing together*, i.e. (by impl.) a *plot:*—conspiracy.

4946. Συράκουσαι Surakŭsai, *soo-rak'-oo-sahee;* plur. of uncert. der.; *Syracusæ*, the capital of Sicily:—Syracuse.

4947. Συρία Suria, *soo-ree'-ah;* prob. of Heb. or. [6865]; *Syria* (i.e. *Tsyria* or *Tyre*), a region of Asia:—Syria.

4948. Σύρος Surŏs, *soo'-ros;* from the same as *4947;* a *Syran* (i.e. prob. *Tyrian*), a native of Syria:—Syrian.

4949. Συροφοίνισσα Surŏphoinissa, *soo-rof-oy'-nis-sah;* fem. of a comp. of *4948* and the same as *5403;* a *Syro-phœnician* woman, i.e. a female native of Phœnicia in Syria:—Syrophenician.

4950. σύρτις surtis, *soor'-tis;* from *4951;* a *shoal* (from the sand *drawn* thither by the waves), i.e. the *Syrtis* Major or great bay on the N. coast of Africa:—quicksands.

4951. σύρω surō, *soo'-ro;* prob. akin to *138;* to *trail:*—drag, draw, hale.

4952. συσπαράσσω susparassō, *soos-par-as'-so;* from *4862* and *4682;* to *rend completely*, i.e. (by anal.) to *convulse* violently:—throw down.

4953. σύσσημον sussēmŏn, *soos'-say-mon;* neut. of a comp. of *4862* and the base of *4591;* a *sign in common*, i.e. preconcerted *signal:*—token.

4954. σύσσωμος sussōmŏs, *soos'-so-mos;* from *4862* and *4983;* *of* a *joint body*, i.e. (fig.) a *fellow-member* of the Christian community:—of the same body.

4955. συστασιαστής sustasiastēs, *soos-tas-ee-as-tace';* from a comp. of *4862* and a der. of *4714;* a *fellow-insurgent:*—make insurrection with.

4956. συστατικός sustatikŏs, *soos-tat-ee-kos';* from a der. of *4921;* *introductory*, i.e. *recommendatory:*—of commendation.

4957. συσταυρόω sustaurŏō, *soos-tow-rŏ'-o;* from *4862* and *4717;* to *impale* in company *with* (lit. or fig.):—crucify with.

4958. συστέλλω sustĕllō, *soos-tel'-lo;* from *4862* and *4724;* to *send* (*draw*) *together*, i.e. *enwrap* (*enshroud* a corpse for burial), *contract* (an interval):—short, wind up.

4959. συστενάζω sustĕnazō, *soos-ten-ad'-zo;* from *4862* and *4727;* to *moan jointly*, i.e. (fig.) *experience a common calamity:*—groan together.

4960. συστοιχέω sustŏichĕō, *soos-toy-kheh'-o;* from *4862* and *4748;* to *file together* (as soldiers in ranks), i.e. (fig.) to *correspond* to:—answer to.

4961. συστρατιώτης sustratiōtēs, *soos-trat-ee-o'-tace;* from *4862* and *4757;* a *co-campaigner*, i.e. (fig.) an *associate* in Christian toil:—fellowsoldier.

4962. συστρέφω sustrĕphō, *soos-tref'-o;* from *4862* and *4762;* to *twist together*, i.e. *collect* (a bundle, a crowd):—gather.

4963. συστροφή sustrŏphē, *soos-trof-ay';* from *4962;* a *twisting together*, i.e. (fig.) a secret *coalition*, riotous *crowd:*— + band together, concourse.

4964. συσχηματίζω suschēmatizō, *soos-khay-mat-id'-zo;* from *4862* and a der. of *4976;* to *fashion alike*, i.e. *conform* to the same pattern (fig.):—conform to, fashion self according to.

4965. Συχάρ Suchar, *soo-khar';* of Heb. or. [7941]; *Sychar* (i.e. *Shekar*), a place in Pal.:—Sychar.

4966. Συχέμ Suchĕm, *soo-khem';* of Heb. or. [7927]; *Sychem* (i.e. *Shekem*), the name of a Canaanite and of a place in Pal.:—Sychem.

4967. σφαγή sphagē, *sfag-ay';* from *4969;* *butchery* (of animals for food or sacrifice, or [fig.] of men [*destruction*]):—slaughter.

4968. σφάγιον sphagiŏn, *sfag'-ee-on;* neut. of a der. of *4967;* a *victim* (in sacrifice):—slain beast.

4969. σφάζω sphazō, *sfad'-zo;* a prim. verb; to *butcher* (espec. an animal for food or in sacrifice) or (gen.) to *slaughter*, or (spec.) to *maim* (violently):—kill, slay, wound.

4970. σφόδρα sphŏdra, *sfod'-rah;* neut. plur. of **σφοδρός sphŏdrŏs** (*violent;* of uncert. der.) as adv.; *vehemently*, i.e. in *a high degree*, *much:*—exceeding (-ly), greatly, sore, very.

4971. σφοδρῶς sphŏdrōs, *sfod-roce';* adv. from the same as *4970;* *very much:*—exceedingly.

4972. σφραγίζω sphragizō, *sfrag-id'-zo;* from *4973;* to *stamp* (with a signet or private mark) for security or preservation (lit. or fig.); by impl. to *keep secret*, to *attest:*—(set a, set to) seal up.

4973. σφραγίς sphragis, *sfrag-ece';* prob. strengthened from *5420;* a *signet* (as *fencing* in or protecting from misappropriation); by impl. the *stamp* impressed (as a mark of privacy, or genuineness), lit. or fig.:—seal.

4974. σφυρόν sphurŏn, *sfoo-ron';* neut. of a presumed der. prob. of the same as **σφαῖρα sphaira** (a *ball*, "*sphere*"; comp. the fem. **σφῦρα sphura**, a *hammer*); the *ankle* (as *globular*):—ancle bone.

4975. σχεδόν schĕdŏn, *skhed-on';* neut. of a presumed der. of the alt. of *2192* as adv.; *nigh*, i.e. *nearly:*—almost.

σχέω schĕō. See *2192*.

4976. σχῆμα schēma, *skhay'-mah;* from the alt. of *2192;* a *figure* (as a *mode* or *circumstance*), i.e. (by impl.) external *condition:*—fashion.

4977. σχίζω schizō, *skhid'-zo;* appar. a prim. verb; to *split* or *sever* (lit. or fig.):—break, divide, open, rend, make a rent.

4978. σχίσμα schisma, *skhis'-mah;* from *4977;* a *split* or *gap* ("*schism*"), lit. or fig.:—division, rent, schism.

4979. σχοινίον schŏiniŏn, *skhoy-nee'-on;* dimin. of **σχοῖνος schŏinŏs** (a *rush* or *flag*-plant; of uncert. der.); a *rushlet*, i.e. *grass-withe* or *tie* (gen.):—small cord, rope.

4980. σχολάζω schŏlazō, *skhol-ad'-zo;* from *4981;* to *take a holiday*, i.e. *be at leisure* for (by impl. *devote oneself* wholly to); fig. to *be vacant* (of a house):—empty, give self.

4981. σχολή schŏlē, *skhol-ay';* prob. fem. of a presumed der. of the alt. of *2192;* prop. *loitering* (as a *withholding* of oneself from work) or *leisure*, i.e. (by impl.) a "*school*" (as *vacation* from phys. employment):—school.

4982. σώζω sōzō, *sode'-zo;* from a prim. **σῶς sōs** (contr. for obsol. **σάος saŏs**, "*safe*"); to *save*, i.e. *deliver* or *protect* (lit. or fig.):—heal, preserve, save (self), do well, be (make) whole.

4983. σῶμα sōma, *so'-mah;* from *4982;* the *body* (as a *sound* whole), used in a very wide application, lit. or fig.:—bodily, body, slave.

4984. σωματικός sōmatikŏs, *so-mat-ee-kos';* from *4983;* *corporeal* or *physical:*—bodily.

4985. σωματικῶς sōmatikōs, *so-mat-ee-koce';* adv. from *4984;* *corporeally* or *physically:*—bodily.

4986. Σώπατρος Sōpatrŏs, *so'-pat-ros;* from the base of *4982* and *3962;* *of a safe father;* *Sopatrus*, a Chr.:—Sopater. Comp. *4989*.

4987. σωρεύω sōrĕuō, *sore-yoo'-o;* from another form of *4673;* to *pile* up (lit. or fig.):—heap, load.

4988. Σωσθένης Sōsthēnēs, *soce-then'-ace;* from the base of *4982* and that of *4599;* *of safe strength;* *Sosthenes*, a Chr.:—Sosthenes.

4989. Σωσίπατρος Sōsipatrŏs, *so-sip'-at-ros;* prol. for *4986;* *Sosipatrus*, a Chr.:—Sosipater.

4990. σωτήρ sōtēr, *so-tare';* from *4982;* a *deliverer*, i.e. God or Christ:—saviour.

4991. σωτηρία sōtēria, *so-tay-ree'-ah;* fem. of a der. of *4990* as (prop. abstr.) noun; *rescue* or *safety* (phys. or mor.):—deliver, health, salvation, save, saving.

4992. σωτήριον sōtēriŏn, *so-tay'-ree-on;* neut. of the same as *4991* as (prop. concr.) noun; *defender* or (by impl.) *defence:*—salvation.

4993. σωφρονέω sōphrŏnĕō, *so-fron-eh'-o;* from *4998;* to *be of sound mind*, i.e. *sane*, (fig.) *moderate:*—be in right mind, be sober (minded), soberly.

4994. σωφρονίζω sōphrŏnizō, *so-fron-id'-zo;* from *4998;* to *make of sound mind*, i.e. (fig.) to *discipline* or *correct:*—teach to be sober.

4995. σωφρονισμός sōphrŏnismŏs, *so-fron-is-mos';* from *4994;* *discipline*, i.e. *self-control:*—sound mind.

4996. σωφρόνως sōphrŏnōs, *so-fron'-oce;* adv. from *4998;* *with sound mind*, i.e. *moderately:*—soberly.

4997. σωφροσύνη sōphrŏsunē, *so-fros-oo'-nay;* from *4998;* *soundness of mind*, i.e. (lit.) *sanity* or (fig.) *self-control:*—soberness, sobriety.

4998. σώφρων sōphrōn, *so'-frone;* from the base of *4982* and that of *5424;* *safe* (*sound*) in *mind*, i.e. *self-controlled* (*moderate* as to opinion or passion):—discreet, sober, temperate.

T

τά ta. See *3588*.

4999. Ταβέρναι Taběrnai, *tab-er'-nahee;* plur. of Lat. or.; *huts* or *wooden-walled* buildings; *Tabernæ:*—taverns.

5000. Ταβιθά Tabitha, *tab-ee-thah';* of Chald. or. [comp. 6646]; *the gazelle;* *Tabitha* (i.e. *Tabjetha*), a Chr. female:—Tabitha.

5001. τάγμα tagma, *tag'-mah;* from *5021;* something orderly in *arrangement* (a *troop*), i.e. (fig.) a *series* or *succession:*—order.

5002. τακτός taktŏs, *tak-tos';* from *5021;* *arranged*, i.e. *appointed* or *stated:*—set.

5003. ταλαιπωρέω talaipōrĕō, *tal-ahee-po-reh'-o*, from *5005;* to *be wretched*, i.e. *realize* one's own *misery:*—be afflicted.

5004. ταλαιπωρία talaipōria, *tal-ahee-po-ree'-ah;* from *5005;* *wretchedness*, i.e. *calamity:*—misery.

5005. ταλαίπωρος talaipōrŏs, *tal-ah'ee-po-ros;* from the base of *5007* and a der. of the base of *3984;* *enduring trial*, i.e. *miserable:*—wretched.

5006. ταλαντιαῖος talantiaiŏs, *tal-an-tee-ah'-yos;* from *5007;* *talent-like* in weight:—weight of a talent.

5007. τάλαντον talantŏn, *tal'-an-ton;* neut. of a presumed der. of the orig. form of **τλάω tlaō** (to *bear;* equiv. to *5342*); a *balance* (as *supporting* weights), i.e. (by impl.) a certain *weight* (and thence a *coin* or rather *sum* of money) or "*talent*":—talent.

5008. ταλιθά talitha, *tal-ee-thah';* of Chald. or. [comp. 2924]; *the fresh*, i.e. young *girl;* *talitha* (*O maiden*):—talitha.

5009. ταμεῖον tamĕiŏn, *tam-i'-on;* neut. contr. of a presumed der. of **ταμίας tamias** (a *dispenser* or *distributor;* akin to **τέμνω tĕmnō**, to *cut*); a *dispensary* or *magazine*, i.e. a chamber on the ground-floor or interior of an Oriental house (gen. used for *storage* or *privacy*, a spot for retirement):—secret chamber, closet, storehouse.

ταν tanun. See *3568*.

5010. τάξις taxis, *tax'-is;* from *5021;* regular *arrangement*, i.e. (in time) fixed *succession* (of rank or character), official *dignity:*—order.

5011. ταπεινός tapĕinŏs, *tap-i-nos';* of uncert. der.; *depressed*, i.e. (fig.) *humiliated* (in circumstances or disposition):—base, cast down, humble, of low degree (estate), lowly.

5012. ταπεινοφροσύνη tapĕinŏphrŏsunē, *tap-i-nof-ros-oo'-nay;* from a comp. of *5011* and the base of *5424;* *humiliation of mind*, i.e. *modesty:*—humbleness of mind, humility (of mind), lowliness (of mind).

5013. ταπεινόω tapĕinŏō, *tap-i-nŏ'-o;* from *5011;* to *depress;* fig. to *humiliate* (in condition or heart):—abase, bring low, humble (self).

5014. ταπείνωσις tapĕinōsis, *tap-i'-no-sis;* from *5013;* *depression* (in rank or feeling):—humiliation, be made low, low estate, vile.

5015. ταράσσω tarassō, *tar-as'-so;* of uncert. affin.; to *stir* or *agitate* (*roil* water):—trouble.

5016. **ταραχή tarachē**, *tar-akh-ay';* fem. from *5015;* *disturbance*, i.e. (of water) *roiling*, or (of a mob) *sedition:*—trouble (-ing).

5017. **τάραχος tarachŏs**, *tar'-akh-os;* masc. from *5015;* a *disturbance*, i.e. (popular) *tumult:*—stir.

5018. **Ταρσεύς Tarsĕus**, *tar-syoos';* from *5019;* a *Tarsean*, i.e. native of Tarsus:—of Tarsus.

5019. **Ταρσός Tarsŏs**, *tar-sos';* perh. the same as **ταρσός tarsŏs** (a *flat* basket); *Tarsus*, a place in Asia Minor:—Tarsus.

5020. **ταρταρόω tartarŏō**, *tar-tar-ŏ'-o;* from **Τάρταρος Tartarŏs** (the deepest *abyss* of Hades); to *incarcerate* in eternal torment:—cast down to hell.

5021. **τάσσω tassō**, *tas'-so;* a prol. form of a prim. verb (which latter appears only in certain tenses); to *arrange* in an orderly manner, i.e. *assign* or *dispose* (to a certain position or lot):—addict, appoint, determine, ordain, set.

5022. **ταῦρος taurŏs**, *tŏw'-ros;* appar. a prim. word [comp. 8450, "*steer*"]; a *bullock:*—bull, ox.

5023. **ταῦτα tauta**, *tŏw'-tah;* nom. or acc. neut. plur. of *3778;* *these* things:— + afterward, follow, + hereafter, × him, the same, so, such, that, then, these, they, this, those, thus.

5024. **ταὐτά tauta**, *tow-tah';* neut. plur. of *3588* and *846* as adv.; in *the same* way:—even thus, (manner) like, so.

5025. **ταύταις tautais**, *tŏw'-toheece;* and

ταύτας tautas, *tŏw'-tas;* dat. and acc. fem. plur. respectively of *3778;* (*to* or *with* or *by*, etc.) *these:*—hence, that, then, these, those.

5026. **ταύτῃ tautē**$_1$, *tŏw'-tay;* and

ταύτην tautēn, *tŏw'-tane;* and

ταύτης tautēs, *tŏw'-tace;* dat., acc. and gen. respectively of the fem. sing. of *3778;* (*towards* or *of*) *this:*—her, + hereof, it, that, + thereby, the (same), this (same).

5027. **ταφή taphē**, *taf-ay';* fem. from *2290;* *burial* (the act):— × bury.

5028. **τάφος taphŏs**, *taf'-os;* masc. from *2290;* a *grave* (the place of interment):—sepulchre, tomb.

5029. **τάχα tacha**, *takh'-ah;* as if neut. plur. of *5036* (adv.); *shortly*, i.e. (fig.) *possibly:*—peradventure (-haps).

5030. **ταχέως tachĕōs**, *takh-eh'-oce;* adv. from *5036;* *briefly*, i.e. (in time) *speedily*, or (in manner) *rapidly:*—hastily, quickly, shortly, soon, suddenly.

5031. **ταχινός tachinŏs**, *takh-ee-nos';* from *5034;* *curt*, i.e. *impending:*—shortly, swift.

5032. **τάχιον tachiŏn**, *takh'-ee-on;* neut. sing. of the compar. of *5036* (as adv.); *more swiftly*, i.e. (in manner) *more rapidly*, or (in time) *more speedily:*—out [run], quickly, shortly, sooner.

5033. **τάχιστα tachista**, *takh'-is-tah;* neut. plur. of the superl. of *5036* (as adv.); *most quickly*, i.e. (with *5613* pref.) *as soon* as possible:— + with all speed.

5034. **τάχος tachŏs**, *takh'-os;* from the same as *5036;* a *brief* space (of time), i.e. (with *1722* pref.) in *haste:*— + quickly, + shortly, + speedily.

5035. **ταχύ tachu**, *takh-oo';* neut. sing. of *5036* (as adv.); *shortly*, i.e. *without delay*, *soon*, or (by surprise) *suddenly*, or (by impl. of ease) *readily:*—lightly, quickly.

5036. **ταχύς tachus**, *takh-oos';* of uncert. affin.; *fleet*, i.e. (fig.) *prompt* or *ready:*—swift.

5037. **τε tĕ**, *teh;* a prim. particle (enclitic) of connection or addition; *both* or *also* (prop. as correl. of *2532*):—also, and, both, even, then, whether. Often used in comp., usually as the latter part.

5038. **τεῖχος tĕichŏs**, *ti'-khos;* akin to the base of *5087;* a *wall* (as *formative* of a house):—wall.

5039. **τεκμήριον tĕkmērĭŏn**, *tek-may'-ree-on;* neut. of a presumed der. of **τεκμάρ tĕkmar** (a *goal* or fixed *limit*); a *token* (as *defining* a fact), i.e. *criterion* of certainty:—infallible proof.

5040. **τεκνίον tĕknĭŏn**, *tek-nee'-on;* dimin. of *5043;* an *infant*, i.e. (plur. fig.) *darlings* (Christian *converts*):—little children.

5041. **τεκνογονέω tĕknŏgŏnĕō**, *tek-nog-on-eh'-o;* from a comp. of *5043* and the base of *1096;* to *be a child-bearer*, i.e. *parent* (*mother*):—bear children.

5042. **τεκνογονία tĕknŏgŏnĭa**, *tek-nog-on-ee'-ah;* from the same as *5041;* *childbirth* (*parentage*), i.e. (by impl.) *maternity* (the performance of *maternal duties*):—childbearing.

5043. **τέκνον tĕknŏn**, *tek'-non;* from the base of *5088* : a *child* (as *produced*):—child, daughter, son.

5044. **τεκνοτροφέω tĕknŏtrŏphĕō**, *tek-not-rof-eh'-o;* from a comp. of *5043* and *5142;* to *be a child-rearer*, i.e. *fulfil* the duties of *a female parent:*—bring up children.

5045. **τέκτων tĕktōn**, *tek'-tone;* from the base of *5088;* an *artificer* (as *producer* of fabrics), i.e. (spec.) a *craftsman* in wood:—carpenter.

5046. **τέλειος tĕlĕĭŏs**, *tel'-i-os;* from *5056;* *complete* (in various applications of labor, growth, mental and moral character, etc.); neut. (as noun, with *3588*) *completeness:*—of full age, man, perfect.

5047. **τελειότης tĕlĕĭŏtēs**, *tel-i-ot'-ace;* from *5046;* (the state) *completeness* (ment. or mor.):—perfection (-ness).

5048. **τελειόω tĕlĕĭŏō**, *tel-i-ŏ'-o;* from *5046;* to *complete*, i.e. (lit.) *accomplish*, or (fig.) *consummate* (in character):—consecrate, finish, fulfil, (make) perfect.

5049. **τελείως tĕlĕĭōs**, *tel-i'-oce;* adv. from *5046;* *completely*, i.e. (of hope) *without wavering:*—to the end.

5050. **τελείωσις tĕlĕĭōsis**, *tel-i'-o-sis;* from *5048;* (the act) *completion*, i.e. (of prophecy) *verification*, or (of expiation) *absolution:*—perfection, performance.

5051. **τελειωτής tĕlĕĭōtēs**, *tel-i-o-tace';* from *5048;* a *completer*, i.e. *consummater:*—finisher.

5052. **τελεσφορέω tĕlĕsphŏrĕō**, *tel-es-for-eh'-o;* from a comp. of *5056* and *5342;* to *be a bearer to completion* (maturity), i.e. to *ripen* fruit (fig.):—bring fruit to perfection.

5053. **τελευτάω tĕlĕutaō**, *tel-yoo-tah'-o;* from a presumed der. of *5055;* to *finish* life (by impl. of *979*), i.e. *expire* (*demise*):—be dead, decease, die.

5054. **τελευτή tĕlĕutē**, *tel-yoo-tay';* from *5053;* *decease:*—death.

5055. **τελέω tĕlĕō**, *tel-eh'-o;* from *5056;* to *end*, i.e. *complete*, *execute*, *conclude*, *discharge* (a debt):—accomplish, make an end, expire, fill up, finish, go over, pay, perform.

5056. **τέλος tĕlŏs**, *tel'-os;* from a prim. **τέλλω tĕllō** (to *set out* for a definite point or *goal*); prop. the point aimed at as a *limit*, i.e. (by impl.) the *conclusion* of an act or state (*termination* [lit., fig. or indef.], *result* [immed., ultimate or prophetic], *purpose*); spec. an *impost* or *levy* (as *paid*):— + continual, custom, end (-ing), finally, uttermost. Comp. *5411.*

5057. **τελώνης tĕlōnēs**, *tel-o'-nace;* from *5056* and *5608;* a *tax-farmer*, i.e. *collector of* public *revenue:*—publican.

5058. **τελώνιον tĕlōnĭŏn**, *tel-o'-nee-on;* neut. of a presumed der. of *5057;* a *tax-gatherer's* place of business:—receipt of custom.

5059. **τέρας tĕras**, *ter'-as;* of uncert. affin.; a *prodigy* or *omen:*—wonder.

5060. **Τέρτιος Tĕrtiŏs**, *ter'-tee-os;* of Lat. or.; *third*; *Tertius*, a Chr.:—Tertius.

5061. **Τέρτυλλος Tĕrtullŏs**, *ter'-tool-los;* of uncert. der.; *Tertullus*, a Rom.:—Tertullus.

τέσσαρα tĕssara. See *5064.*

5062. **τεσσαράκοντα tĕssarakŏnta**, *tes-sar-ak'-on-tah;* the decade of *5064;* *forty:*—forty.

5063. **τεσσαρακονταετής tĕssarakŏntaētēs**, *tes-sar-ak-on-tah-et-ace';* from *5062* and *2094;* *of forty years* of age:—(+ full, of) forty years (old).

5064. **τέσσαρες tĕssarĕs**, *tes'-sar-es;* neut.

τέσσαρα tĕssara, *tes'-sar-ah;* a plur. number; *four:*—four.

5065. **τεσσαρεσκαιδέκατος tĕssarĕskaidĕkatŏs**, *tes-sar-es-kahee-dek'-at-os;* from *5064* and *2532* and *1182;* *fourteenth:*—fourteenth.

5066. **τεταρταῖος tĕtartaĭŏs**, *tet-ar-tah'-yos;* from *5064;* pertaining to the *fourth* day:—four days.

5067. **τέταρτος tĕtartŏs**, *tet'-ar-tos;* ord. from *5064;* *fourth:*—four (-th).

5068. **τετράγωνος tĕtragōnŏs**, *tet-rag'-o-nos;* from *5064* and *1137;* *four-cornered*, i.e. *square:*—foursquare.

5069. **τετράδιον tĕtradiŏn**, *tet-rad'-ee-on;* neut. of a presumed der. of **τέτρας tĕtras** (a *tetrad*; from *5064*); a *quaternion* or squad (picket) of four Rom. soldiers:—quaternion.

5070. **τετρακισχίλιοι tĕtrakischiliŏi**, *tet-rak-is-khil'-ee-oy;* from the mult. adv. of *5064* and *5507;* *four times a thousand:*—four thousand.

5071. **τετρακόσιοι tĕtrakŏsiŏi**, *tet-rak-os'-ee-oy;* neut. **τετρακόσια tĕtrakŏsia**, *tet-rak-os'-ee-ah;* plur. from *5064* and *1540;* *four hundred:*—four hundred.

5072. **τετράμηνον tĕtramēnŏn**, *tet-ram'-ay-non;* neut. of a comp. of *5064* and *3376;* a *four months'* space:—four months.

5073. **τετραπλόος tĕtraplŏŏs**, *tet-rap-lŏ'-os;* from *5064* and a der. of the base of *4118;* *quadruple:*—fourfold.

5074. **τετράπους tĕtrapŏus**, *tet-rap'-ooce;* from *5064* and *4228;* a *quadruped:*—fourfooted beast.

5075. **τετραρχέω tĕtrarchĕō**, *tet-rar-khch'-o;* from *5076;* to *be a tetrarch:*—(be) tetrarch.

5076. **τετράρχης tĕtrarchēs**, *tet-rar'-khace;* from *5064* and *757;* the *ruler of a fourth* part of a country ("*tetrarch*"):—tetrarch.

τεύχω tĕuchō. See *5177.*

5077. **τεφρόω tĕphrŏō**, *tef-rŏ'-o;* from **τέφρα tephra** (*ashes*); to *incinerate*, i.e. *consume:*—turn to ashes.

5078. **τέχνη tĕchnē**, *tekh'-nay;* from the base of *5088;* *art* (as *productive*), i.e. (spec.) a *trade*, or (gen.) *skill:*—art, craft, occupation.

5079. **τεχνίτης tĕchnitēs**, *tekh-nee'-tace;* from *5078;* an *artisan;* fig. a *founder* (*Creator*):—builder, craftsman.

5080. **τήκω tēkō**, *tay'-ko;* appar. a prim. verb; to *liquefy:*—melt.

5081. **τηλαυγῶς tēlaugōs**, *tay-lŏw-goce';* adv. from a comp. of a der. of *5056* and *827;* in a *far-shining* manner, i.e. *plainly:*—clearly.

5082. **τηλικοῦτος tēlikŏutŏs**, *tay-lik-oo'-tos;* fem. **τηλικαύτη tēlikautē**, *tay-lik-ŏw'-tay;* from a comp. of *3588* with *2245* and *3778;* *such as this*, i.e. (in [fig.] magnitude) *so vast:*—so great, so mighty.

5083. **τηρέω tērĕō**, *tay-reh'-o;* from **τηρός tērŏs** (a *watch;* perh. akin to *2334*); to *guard* (from *loss* or *injury*, prop. by keeping *the eye* upon; and thus differing from *5442*, which is prop. to *prevent* escaping; and from *2892*, which implies a *fortress* or full military lines of apparatus), i.e. to *note* (a prophecy; fig. to *fulfil* a command); by impl. to *detain* (in custody; fig. to *maintain*); by extens. to *withhold* (for personal ends; fig. to *keep unmarried*):—hold fast, keep (-er), (ob-, pre-, re) serve, watch.

5084. **τήρησις tērēsis**, *tay'-ray-sis;* from *5083;* a *watching*, i.e. (fig.) *observance*, or (concr.) a *prison:*—hold.

τῇ tē$_1$, **τήν tēn, τῆς tēs.** See *3588.*

5085. **Τιβεριάς Tiběrias**, *tib-er-ee-as';* from *5086;* *Tiberias*, the name of a town and a lake in Pal.:—Tiberias.

5086. **Τιβέριος Tiběriŏs**, *tib-er'-ee-os;* of Lat. or.; prob. *pertaining to the* river *Tiberis* or *Tiber*; *Tiberius*, a Rom. emperor:—Tiberius.

5087. **τίθημι tithēmi**, *tith'-ay-mee;* a prol. form of a prim.

θέω thĕō, *theh'-o* (which is used only as alt. in cert. tenses); to *place* (in the widest application, lit. and fig.; prop. in a passive or horizontal posture, and thus different from *2476*, which prop. denotes an upright and active position, while *2749* is prop. reflexive and utterly prostrate):— + advise, appoint, bow, commit, conceive, give, × kneel down, lay (aside,

down, up), make, ordain, purpose, put, set (forth), settle, sink down.

5088. **τίκτω tiktō**, *tik'-to;* a strengthened form of a prim. **τέκω tĕkō**, *tek'-o* (which is used only as alt. in certain tenses); to *produce* (from seed, as a mother, a plant, the earth, etc.), lit. or fig.:—bear, be born, bring forth, be delivered, be in travail.

5089. **τίλλω tillō**, *til'-lo;* perh. akin to the alt. of *138*, and thus to *4951*; to *pull* off:—pluck.

5090. **Τίμαιος Timaiŏs**, *tim'-ah-yos;* prob. of Chald. or. [comp. 2931]; *Timæus* (i.e. *Timay*), an Isr.:—Timæus.

5091. **τιμάω timaō**, *tim-ah'-o;* from *5093;* to *prize*, i.e. *fix* a *valuation* upon; by impl. to *revere:*—honour, value.

5092. **τιμή timē**, *tee-may';* from *5099;* a *value*, i.e. *money* paid, or (concr. and collect.) *valuables;* by anal. *esteem* (espec. of the highest degree), or the *dignity* itself:—honour, precious, price, some.

5093. **τίμιος timiŏs**, *tim'-ee-os;* includ. the comp.

τιμιώτερος timiōtĕrŏs, *tim-ee-o'-ter-os;* and the superl.

τιμιώτατος timiōtatŏs, *tim-ee-o'-tat-os;* from *5092;* *valuable*, i.e. (obj.) *costly*, or (subj.) *honored, esteemed*, or (fig.) *beloved:*—dear, honourable, (more, most) precious, had in reputation.

5094. **τιμιότης timiŏtēs**, *tim-ee-ot'-ace;* from *5093;* *expensiveness*, i.e. (by impl.) *magnificence:*—costliness.

5095. **Τιμόθεος Timŏthĕŏs**, *tee-moth'-eh-os;* from *5092* and *2316;* *dear to God; Timotheus*, a Chr.:—Timotheus, Timothy.

5096. **Τίμων Timōn**, *tee'-mone;* from *5092;* *valuable; Timon*, a Chr.:—Timon.

5097. **τιμωρέω timōrĕō**, *tim-o-reh'-o;* from a comp. of *5092* and **οὖρος ŏurŏs** (a *guard*); prop. to *protect* one's *honor*, i.e. to *avenge* (*inflict a penalty*):—punish.

5098. **τιμωρία timōria**, *tee-mo-ree'-ah;* from *5097;* *vindication*, i.e. (by impl.) a *penalty:*—punishment.

5099. **τίνω tinō**, *tee'-no;* strengthened for a prim.

τίω tiō, *tee'-o* (which is only used as an alt. in certain tenses); to *pay* a price, i.e. as a *penalty:*—be punished with.

5100. **τίς tis**, *tis;* an enclit. indef. pron.; *some* or *any* person or object:—a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (× thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-) thing, what (-soever), × wherewith, whom [-soever], whose ([-soever]).

5101. **τίς tis**, *tis;* prob. emphat. of *5100;* an interrog. pron., *who, which* or *what* (in direct or indirect questions):—every man, how (much), + no (-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who (-m, -se), why.

5102. **τίτλος titlŏs**, *tit'-los;* of Lat. or.; a *titulus* or "*title*" (*placard*):—title.

5103. **Τίτος Titŏs**, *tee'-tos*, of Lat. or. but uncert. signif.; *Titus*, a Chr.:—Titus.

τίω tiō. See *5099.*

τό tŏ. See *3588.*

5104. **τοί tŏi**, *toy;* prob. for the dat. of *3588;* an enclit. particle of *asseveration* by way of contrast; *in sooth:*—[*used only with other particles in comp., as 2544, 3305, 5105, 5106*, etc.]

5105. **τοιγαροῦν tŏigarŏun**, *toy-gar-oon';* from *5104* and *1063* and *3767;* *truly for then*, i.e. *consequently:*—there- (where-) fore.

τοίγε tŏigĕ. See *2544.*

5106. **τοίνυν tŏinun**, *toy'-noon;* from *5104* and *3568;* *truly now*, i.e. *accordingly:*—then, therefore.

5107. **τοιόσδε tŏiŏsdĕ**, *toy-os'-deh* (includ. the other inflections); from a der. of *5104* and *1161;* *such-like then*, i.e. *so great:*—such.

5108. **τοιοῦτος tŏiŏutŏs**, *toy-oo'-tos* (includ. the other inflections); from *5104* and *3778;* *truly this*, i.e. *of this sort* (to denote character or individuality):—like, such (an one).

5109. **τοῖχος tŏichŏs**, *toy'-khos;* another form of *5038;* a *wall:*—wall.

5110. **τόκος tŏkŏs**, *tok'-os;* from the base of *5088;* *interest* on money loaned (as a *produce*):—usury.

5111. **τολμάω tŏlmaō**, *tol-mah'-o;* from **τόλμα tŏlma** (*boldness;* prob. itself from the base of *5056* through the idea of *extreme* conduct); to *venture* (obj. or in *act;* while *2192* is rather subj. or in *feeling*); by impl. to be *courageous:*—be bold, boldly, dare, durst.

5112. **τολμηρότερον tŏlmērŏtĕrŏn**, *tol-may-rot'-er-on;* neut. of the comp. of a der. of the base of *5111* (as adv.); *more daringly*, i.e. *with greater confidence* than otherwise:—the more boldly.

5113. **τολμητής tŏlmētēs**, *tol-may-tace';* from *5111;* a *daring* (*audacious*) man:—presumptuous.

5114. **τομώτερος tŏmōtĕrŏs**, *tom-o'-ter-os;* comp. of a der. of the prim. **τέμνω tĕmnō** (to *cut;* more comprehensive or decisive than *2875*, as if by a *single* stroke; whereas that implies repeated blows, like *hacking*); *more keen:*—sharper.

5115. **τόξον tŏxŏn**, *tox'-on;* from the base of *5088;* a *bow* (appar. as the simplest fabric):—bow.

5116. **τοπάζιον tŏpaziŏn**, *top-ad'-zee-on;* neut. of a presumed der. (alt.) of **τόπαζος tŏpazŏs** (a "*topaz*"; of uncert. or.); a gem, prob. the *chrysolite:*—topaz.

5117. **τόπος tŏpŏs**, *top'-os;* appar. a prim. word; a *spot* (gen. in *space*, but limited by occupancy; whereas *5561* is a larger but partic. *locality*), i.e. *location* (as a position, home, tract, etc.); fig. *condition, opportunity;* spec. a *scabbard:*—coast, licence, place, × plain, quarter, + rock, room, where.

5118. **τοσοῦτος tŏsŏutŏs**, *tos-oo'-tos;* from **τόσος tŏsŏs** (*so much;* appar. from *3588* and *3739*) and *3778* (includ. its variations); so *vast as this*, i.e. *such* (in quantity, amount, number or space):—as large, so great (long, many, much), these many.

5119. **τότε tŏtĕ**, *tot'-eh;* from (the neut. of) *3588* and *3753;* *the when*, i.e. *at the time* that (of the past or future, also in consecution):—that time, then.

5120. **τοῦ tŏu**, *too;* prop. the gen. of *3588;* sometimes used for *5127;* *of this person;*—his.

5121. **τοὐναντίον tŏunantiŏn**, *too-nan-tee'-on;* contr. for the neut. of *3588* and *1726;* *on the contrary:*—contrariwise.

5122. **τοὔνομα tŏunŏma**, *too'-no-mah;* contr. for the neut. of *3588* and *3686;* *the name* (is):—named.

5123. **τουτέστι tŏutĕsti**, *toot-es'-tee;* contr. for *5124* and *2076;* *that is:*—that is (to say).

5124. **τοῦτο tŏutŏ**, *too'-to;* neut. sing. nom. or acc. of *3778;* *that* thing:—here [-unto], it, partly, self [-same], so, that (intent), the same, there [-fore, -unto], this, thus, where [-fore].

5125. **τούτοις tŏutŏis**, *too'-toice;* dat. plur. masc. or neut. of *3778;* *to* (*for, in, with* or *by*) *these* (persons or things):—such, them, there [-in, -with], these, this, those.

5126. **τοῦτον tŏutŏn**, *too'-ton;* acc. sing. masc. of *3778;* *this* (person, as obj. of verb or prep.):—him, the same, that, this.

5127. **τούτου tŏutŏu**, *too'-too;* gen. sing. masc. or neut. of *3778;* *of* (*from* or *concerning*) *this* (person or thing):—here [-by], him, it, + such manner of, that, thence [-forth], thereabout, this, thus.

5128. **τούτους tŏutŏus**, *too'-tooce;* acc. plur. masc. of *3778;* *these* (persons, as obj. of verb or prep.):—such, them, these, this.

5129. **τούτῳ tŏutō**, *too'-to;* dat. sing. masc. or neut. of *3778;* *to* (*in, with* or *by*) *this* (person or thing):—here [-by, -in], him, one, the same, there [-in], this.

5130. **τούτων tŏutōn**, *too'-tone;* gen. plur. masc. or neut. of *3778;* *of* (*from* or *concerning*) *these* (persons or things):—such, their, these (things), they, this sort, those.

5131. **τράγος tragŏs**, *trag'-os;* from the base of *5176;* a *he-goat* (as a *gnawer*):—goat.

5132. **τράπεζα trapĕza**, *trap'-ed-zah;* prob. contr. from *5064* and *3979;* a *table* or *stool* (as being *four-legged*), usually for food (fig. a *meal*); also a *counter* for money (fig. a broker's *office* for loans at interest):—bank, meat, table.

5133. **τραπεζίτης trapĕzitēs**, *trap-ed-zee'-tace;* from *5132;* a money-*broker* or *banker:*—exchanger.

5134. **τραῦμα trauma**, *trŏw'-mah;* from the base of **τιτρώσκω titrōskō** (to *wound;* akin to the base of *2352, 5147, 5149*, etc.); a *wound:*—wound.

5135. **τραυματίζω traumatizō**, *trŏw-mat-id'-zo;* from *5134;* to *inflict a wound:*—wound.

5136. **τραχηλίζω trachēlizō**, *trakh-ay-lid'-zo;* from *5137;* to *seize* by *the throat* or *neck*, i.e. to *expose* the *gullet* of a victim for killing (gen. to *lay bare*):—opened.

5137. **τράχηλος trachēlŏs**, *trakh'-ay-los;* prob. from *5143* (through the idea of *mobility*); the *throat* (*neck*), i.e. (fig.) *life:*—neck.

5138. **τραχύς trachus**, *trakh-oos';* perh. strengthened from the base of *4486* (as if *jagged* by rents); *uneven, rocky* (*reefy*):—rock, rough.

5139. **Τραχωνῖτις Trachōnitis**, *trakh-o-nee'-tis;* from a der. of *5138;* *rough* district; *Trachonitis*, a region of Syria:—Trachonitis.

5140. **τρεῖς trĕis**, *trice;* neut.

τρία tria, *tree'-ah;* a prim. (plur.) number; "*three*":—three.

5141. **τρέμω trĕmō**, *trem'-o;* strengthened from a prim. **τρέω trĕō** (to "*dread*", "*terrify*"); to "*tremble*" or *fear:*—be afraid, trembling.

5142. **τρέφω trĕphō**, *tref'-o;* a prim. verb (prop. **θρέφω thrĕphō**; but perh. strength. from the base of *5157* through the idea of *convolution*); prop. to *stiffen*, i.e. *fatten* (by impl. to *cherish* [with food, etc.], *pamper, rear*):—bring up, feed, nourish.

5143. **τρέχω trĕchō**, *trekh'-o;* appar. a prim. verb (prop. **θρέχω thrĕchō**; comp. *2359*); which uses **δρέμω drĕmō**, *drem'-o* (the base of *1408*) as alt. in certain tenses; to *run* or *walk hastily* (lit. or fig.):—have course, run.

5144. **τριάκοντα triakŏnta**, *tree-ak'-on-tah;* the decade of *5140;* *thirty:*—thirty.

5145. **τριακόσιοι triakŏsiŏi**, *tree-ak-os'-ee-oy;* plur. from *5140* and *1540;* *three hundred:*—three hundred.

5146. **τρίβολος tribŏlŏs**, *trib'-ol-os;* from *5140* and *956;* prop. a *crow-foot* (*three-pronged* obstruction in war), i.e. (by anal.) a *thorny* plant (*caltrop*):—brier, thistle.

5147. **τρίβος tribŏs**, *tree'-bos;* from **τρίβω tribō** (to "*rub*"; akin to **τείρω tĕirō**, **τρύω trunō**, and the base of *5131, 5134*); a *rut* or worn *track:*—path.

5148. **τριετία triĕtia**, *tree-et-ee'-ah;* from a comp. of *5140* and *2094;* a *three years' period* (*triennium*):—space of three years.

5149. **τρίζω trizō**, *trid'-zo;* appar. a prim. verb; to *creak* (*squeak*), i.e. (by anal.) to *grate* the teeth (in frenzy):—gnash.

5150. **τρίμηνον trimēnŏn**, *trim'-ay-non;* neut. of a comp. of *5140* and *3376* as noun; a *three months'* space:—three months.

5151. **τρίς tris**, *trece;* adv. from *5140;* *three times:*—three times, thrice.

5152. **τρίστεγον tristĕgŏn**, *tris'-teg-on;* neut. of a comp. of *5140* and *4721* as noun; a *third roof* (*story*):—third loft.

5153. **τρισχίλιοι trischiliŏi**, *tris-khil'-ee-oy;* from *5151* and *5507;* *three times a thousand:*—three thousand.

5154. **τρίτος tritŏs**, *tree'-tos;* ord. from *5140;* *third;* neut. (as noun) a *third part*, or (as adv.) a (or the) *third* time, *thirdly:*—third (-ly).

τρίχες trichĕs, etc. See *2359.*

5155. **τρίχινος trichinŏs**, *trikh'-ee-nos;* from *2359;* *hairy*, i.e. made *of hair* (*mohair*):—of hair.

5156. **τρόμος trŏmŏs**, *trom'-os;* from *5141;* a "*trembling*", i.e. quaking with *fear:*— + tremble (-ing).

5157. **τροπή tropē**, *trop-ay';* from an appar. prim. **τρέπω trĕpō** (*to turn*); a *turn* ("trope"), i.e. *revolution* (fig. *variation*):—turning.

5158. **τρόπος trŏpŏs**, *trop'-os;* from the same as *5157;* a *turn*, i.e. (by impl.) *mode* or *style* (espec. with prep. or rel. pref. as adv. *like*); fig. *deportment* or *character:*—(even) as, conversation, [+ like] manner (+ by any) means, way.

5159. **τροποφορέω trŏpŏphŏrĕō**, *trop-of-or-eh'-o;* from *5158* and *5409;* to *endure* one's *habits:*— suffer the manners.

5160. **τροφή trŏphē**, *trof-ay';* from *5142;* *nourishment* (lit. or fig.); by impl. *rations* (*wages*):—food, meat.

5161. **Τρόφιμος Trŏphimŏs**, *trof'-ee-mos;* from *5160;* *nutritive;* *Trophimus*, a Chr.:—Trophimus.

5162. **τροφός trŏphŏs**, *trof-os';* from *5142;* a *nourisher*, i.e. *nurse:*—nurse.

5163. **τροχιά trŏchia**, *trokh-ee-ah';* from *5164;* a *track* (as a wheel-*rut*), i.e. (fig.) a *course* of conduct:— path.

5164. **τροχός trŏchŏs**, *trokh-os';* from *5143;* a *wheel* (as a *runner*), i.e. (fig.) a *circuit* of phys. effects:—course.

5165. **τρύβλιον trubliŏn**, *troob'-lee-on;* neut. of a presumed der. of uncert. affin.; a *bowl:*—dish.

5166. **τρυγάω trugaō**, *troo-gah'-o;* from a der. of **τρύγω trugō** (to *dry*) mean. ripe *fruit* (as if *dry*); to *collect* the vintage:—gather.

5167. **τρυγών trugōn**, *troo-gone';* from **τρύζω truzō** (to *murmur;* akin to *5149*, but denoting a *duller* sound); a *turtle-dove* (as *cooing*):—turtle-dove.

5168. **τρυμαλιά trumalia**, *troo-mal-ee-ah';* from a der. of **τρύω truō** (to *wear* away; akin to the base of *5134*, *5147* and *5176*); an *orifice*, i.e. a needle's *eye:*— eye. Comp. *5169.*

5169. **τρύπημα trupēma**, *troo'-pay-mah;* from a der. of the base of *5168;* an *aperture*, i.e. a needle's *eye:*—eye.

5170. **Τρύφαινα Truphaina**, *troo'-fahee-nah;* from *5172;* *luxurious;* *Tryphæna*, a Chr. woman:— Tryphena.

5171. **τρυφάω truphaō**, *troo-fah'-o;* from *5172;* to *indulge in luxury:*—live in pleasure.

5172. **τρυφή truphē**, *troo-fay';* from **θρύπτω thruptō** (to *break* up or [fig.] *enfeeble*, espec. the mind and body by indulgence); *effeminacy*, i.e. *luxury* or *debauchery:*—delicately, riot.

5173. **Τρυφῶσα Truphōsa**, *troo-fo'-sah;* from *5172;* *luxuriating;* *Tryphosa*, a Chr. female:—Tryphosa.

5174. **Τρωάς Trōas**, *tro-as';* from **Τρός Trŏs** (a *Trojan*); the *Troad* (or plain of Troy), i.e. *Troas*, a place in Asia Minor:—Troas.

5175. **Τρωγύλλιον Trōgulliŏn**, *tro-gool'-lee-on;* of uncert. der.; *Trogyllium*, a place in Asia Minor:— Trogyllium.

5176. **τρώγω trōgō**, *tro'-go;* prob. strength. from a collat. form of the base of *5134* and *5147* through the idea of *corrosion* or *wear;* or perh. rather of a base of *5167* and *5149* through the idea of a *crauncling* sound; to *gnaw* or *chew*, i.e. (gen.) to *eat:*—eat.

5177. **τυγχάνω tugchanō**, *toong-khan'-o;* prob. for an obsol. **τύχω tuchō** (for which the mid. of another alt. **τεύχω tĕuchō** [to *make ready* or *bring to pass*] is used in cert. tenses; akin to the base of *5088* through the idea of *effecting;* prop. to *affect;* or (spec.) to *hit* or *light upon* (as a mark to be reached), i.e. (trans.) to *attain* or *secure* an object or end, or (intrans.) to *happen* (as if *meeting* with); but in the latter application only impers. (with *1487*), i.e. *perchance;* or (pres. part.) as adj. *usual* (as if commonly *met with*, with *3756*, *extraordinary*), neut. (as adv.) *perhaps;* or (with another verb) as adv. by *accident* (*as it were*):—be, chance, enjoy, little, obtain, × refresh . . . self, + special. Comp. *5180.*

5178. **τυμπανίζω tumpanizō**, *toom-pan-id'-zo;* from a der. of *5180* (mean. a *drum*, "*tympanum*"); to stretch on an instrument of *torture* resembling a drum, and thus *beat* to death:—torture.

5179. **τύπος tupŏs**, *too'-pos;* from *5180;* a *die* (as *struck*), i.e. (by impl.) a *stamp* or *scar;* by anal. a *shape*, i.e. a *statue*, (fig.) *style* or *resemblance;* spec. a *sampler* ("*type*"), i.e. a *model* (for imitation) or *instance* (for warning):—en- (ex-) ample, fashion, figure, form, manner, pattern, print.

5180. **τύπτω tuptō**, *toop'-to;* a prim. verb (in a strength. form); to "*thump*", i.e. *cudgel* or *pummel* (prop. with a stick or *bastinado*), but in any case by *repeated* blows; thus differing from *3817* and *3960*, which denote a [usually single] blow with the hand or any instrument, or *4141* with the *fist* [or a *hammer*], or *4474* with the *palm;* as well as from *5177*, an *accidental* collision); by impl. to *punish;* fig. to *offend* (the conscience):—beat, smite, strike, wound.

5181. **Τύραννος Turannŏs**, *too'-ran-nos;* a provincial form of the der. of the base of *2962;* a "*tyrant*"; *Tyrannus*, an Ephesian:—Tyrannus.

5182. **τυρβάζω turbazō**, *toor-bad'-zo;* from **τύρβη turbē** (Lat. *turba*, a *crowd;* akin to *2351*); to *make* "*turbid*", i.e. *disturb:*—trouble.

5183. **Τύριος Turiŏs**, *too'-ree-os;* from *5184;* a *Tyrian*, i.e. inhab. of Tyrus:—of Tyre.

5184. **Τύρος Turŏs**, *too'-ros;* of Heb. or. [6865]: *Tyrus* (i.e. *Tsor*), a place in Pal.:—Tyre.

5185. **τυφλός tuphlŏs**, *toof-los';* from *5187;* *opaque* (as if *smoky*), i.e. (by anal.) *blind* (phys. or ment.):—blind.

5186. **τυφλόω tuphlŏō**, *toof-lŏ'-o;* from *5185;* to *make blind*, i.e. (fig.) to *obscure:*—blind.

5187. **τυφόω tuphŏō**, *toof-ŏ'-o;* from a der. of *5188;* to envelop with *smoke*, i.e. (fig.) to *inflate* with self-conceit:—high-minded, be lifted up with pride, be proud.

5188. **τυφώ tuphō**, *too'-fo;* appar. a prim. verb; to make a *smoke*, i.e. slowly *consume* without flame:— smoke.

5189. **τυφωνικός tuphōnikŏs**, *too-fo-nee-kos';* from a der. of *5188;* *stormy* (as if *smoky*):—tempestuous.

5190. **Τυχικός Tuchikŏs**, *too-khee-kos';* from a der. of *5177;* *fortuitous*, i.e. *fortunate;* *Tychicus*, a Chr.:—Tychicus.

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5191. **ὑακίνθινος huakinthinŏs**, *hoo-ak-in'-thee-nos;* from *5192;* "*hyacinthine*" or "*jacinthine*", i.e. deep *blue:*—jacinth.

5192. **ὑάκινθος huakinthŏs**, *hoo-ak'-in-thos;* of uncert. der.; the "*hyacinth*" or "*jacinth*", i.e. some gem of a deep *blue* color, prob. the *zirkon:*—jacinth.

5193. **ὑάλινος hualinŏs**, *hoo-al'-ee-nos;* from *5194;* *glassy*, i.e. *transparent:*—of glass.

5194. **ὕαλος hualŏs**, *hoo'-al-os;* perh. from the same as *5205* (as being transparent like *rain*); *glass:*— glass.

5195. **ὑβρίζω hubrizō**, *hoo-brid'-zo;* from *5196;* to *exercise violence*, i.e. *abuse:*—use despitefully, reproach, entreat shamefully (spitefully).

5196. **ὕβρις hubris**, *hoo'-bris;* from *5228;* *insolence* (as *over*-bearing), i.e. *insult*, *injury:*—harm, hurt, reproach.

5197. **ὑβριστής hubristēs**, *hoo-bris-tace';* from *5195;* an *insulter*, i.e. *maltreater:*—despiteful, injurious.

5198. **ὑγιαίνω hugiainō**, *hoog-ee-ah'ee-no;* from *5199;* to *have* sound *health*, i.e. *be well* (in body); fig. to be *uncorrupt* (*true* in doctrine):—be in health, (be safe and) sound, (be) whole (-some).

5199. **ὑγιής hugiēs**, *hoog-ee-ace';* from the base of *837;* *healthy*, i.e. *well* (in body); fig. *true* (in doctrine):—sound, whole.

5200. **ὑγρός hugrŏs**, *hoo-gros';* from the base of *5205;* *wet* (as if with *rain*), i.e. (by impl.) *sappy* (*fresh*):—green.

5201. **ὑδριά hudria**, *hoo-dree-ah';* from *5204;* a *water-jar*, i.e. *receptacle* for family supply:—waterpot.

5202. **ὑδροποτέω hudrŏpŏtĕō**, *hoo-drop-ot-eh'-o;* from a comp. of *5204* and a der. of *4095;* to *be a water-drinker*, i.e. to *abstain from vinous beverages:*—drink water.

5203. **ὑδρωπικός hudrōpikŏs**, *hoo-dro-pik-os';* from a comp. of *5204* and a der. of *3700* (as if *looking watery*); to *be* "*dropsical*":—have the dropsy.

5204. **ὕδωρ hudōr**, *hoo'-dore;* gen.

ὕδατος hudatŏs, *hoo'-dat-os*, etc.; from the base of *5205;* *water* (as if *rainy*) lit. or fig.:— water.

5205. **ὑετός huĕtŏs**, *hoo-et-os';* from a prim. **ὕω huō** (to *rain*); *rain*, espec. a *shower:*—rain.

5206. **υἱοθεσία huiŏthĕsia**, *hwee-oth-es-ee'-ah;* from a presumed comp. of *5207* and a der. of *5087;* the *placing* as a *son*, i.e. *adoption* (fig. Chr. *sonship* in respect to God):—adoption (of children, of sons).

5207. **υἱός huiŏs**, *hwee-os';* appar. a prim. word; a "*son*" (sometimes of animals), used very widely of immed., remote or fig. kinship:—child, foal, son.

5208. **ὕλη hulē**, *hoo-lay';* perh. akin to *3586;* a *forest*, i.e. (by impl.) *fuel:*—matter.

5209. **ὑμᾶς humas**, *hoo-mas';* acc. of *5210;* *you* (as the obj. of a verb or prep.):—ye, you (+ -ward), your (+ own).

5210. **ὑμεῖς humĕis**, *hoo-mice';* irreg. plur. of *4771;* *you* (as subj. of verb):—ye (yourselves), you.

5211. **Ὑμεναῖος Humĕnaiŏs**, *hoo-men-ah'-yos;* from **Ὑμήν Humēn** (the god of *weddings*); "*hymenæal*"; *Hymenæus*, an opponent of Christianity:— Hymenæus.

5212. **ὑμέτερος humĕtĕrŏs**, *hoo-met'-er-os;* from *5210;* *yours*, i.e. *pertaining to you:*—your (own).

5213. **ὑμῖν humin**, *hoo-min';* irreg. dat. of *5210;* *to* (*with* or *by*) *you:*—ye, you, your (-selves).

5214. **ὑμνέω humnĕō**, *hoom-neh'-o;* from *5215;* to *hymn*, i.e. sing a religious ode; by impl. to *celebrate* (God) in song:—sing an hymn (praise unto).

5215. **ὕμνος humnŏs**, *hoom'-nos;* appar. from a simpler (obsol.) form of **ὕδέω hudĕō** (to *celebrate;* prob. akin to *103;* comp. *5567*); a "*hymn*" or religious ode (one of the Psalms):—hymn.

5216. **ὑμῶν humōn**, *hoo-mone';* gen. of *5210;* *of* (*from* or *concerning*) *you:*—ye, you, your (own, -selves).

5217. **ὑπάγω hupagō**, *hoop-ag'-o;* from *5259* and *71;* to *lead* (oneself) *under*, i.e. *withdraw* or *retire* (as if *sinking* out of sight), lit. or fig.:—depart, get hence, go (a-) way.

5218. **ὑπακοή hupakŏē**, *hoop-ak-ŏ-ay';* from *5219;* *attentive hearkening*, i.e. (by impl.) *compliance* or *submission:*—obedience, (make) obedient, obey (-ing).

5219. **ὑπακούω hupakŏuō**, *hoop-ak-oo'-o;* from *5259* and *191;* to *hear under* (as a *subordinate*), i.e. to *listen attentively;* by impl. to *heed* or *conform* to a command or authority:—hearken, be obedient to, obey.

5220. **ὕπανδρος hupandrŏs**, *hoop'-an-dros;* from *5259* and *435;* in subjection *under a man*, i.e. a *married* woman:—which hath an husband.

5221. **ὑπαντάω hupantaō**, *hoop-an-tah'-o;* from *5259* and a der. of *473;* to *go opposite* (*meet*) *under* (*quietly*), i.e. to *encounter*, *fall in with:*—(go to) meet.

5222. **ὑπάντησις hupantēsis**, *hoop-an'-tay-sis;* from *5221;* an *encounter* or *concurrence* (with *1519* for infin., in order to *fall in with*):—meeting.

5223. **ὕπαρξις huparxis**, *hoop'-arx-is;* from *5225;* *existency* or *proprietorship*, i.e. (concr.) *property*, *wealth:*—goods, substance.

5224. **ὑπάρχοντα huparchŏnta**, *hoop-ar'-khon-tah;* neut. plur. of pres. part. act. of *5225* as noun; things *extant* or *in hand*, i.e. *property* or *possessions:*—goods, that which one has, things which (one) possesseth, substance, that hast.

5225. **ὑπάρχω huparchō,** *hoop-ar'-kho;* from *5259* and *756;* to *begin under* (*quietly*), i.e. *come into existence* (*be present* or *at hand*); expletively, to *exist* (as copula or subordinate to an adj., part., adv. or prep., or as auxil. to principal verb):—after, behave, live.

5226. **ὑπείκω hupĕikō,** *hoop-i'-ko;* from *5259* and **εἴκω** **ĕikō** (to *yield*, be "*weak*"); to *surrender:*—submit self.

5227. **ὑπεναντίος hupĕnantiŏs,** *hoop-en-an-tee'-os;* from *5259* and *1727;* *under* (*covertly*) *contrary* to, i.e. *opposed* or (as noun) an *opponent:*—adversary, against.

5228. **ὑπέρ hupĕr,** *hoop-er';* a prim. prep.; "*over*", i.e. (with the gen.) of place, *above, beyond, across*, or causal, *for* the sake of, *instead, regarding;* with the acc. *superior to*, more *than:*—(+ exceeding abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to (-ward), very. In comp. it retains many of the above applications.

5229. **ὑπεραίρομαι hupĕrairŏmai,** *hoop-er-ah'ee-rom-ahee;* mid. from *5228* and *142;* to *raise* oneself *over*, i.e. (fig.) to *become haughty:*—exalt self, be exalted above measure.

5230. **ὑπέρακμος hupĕrakmŏs,** *hoop-er'-ak-mos;* from *5228* and the base of *188;* *beyond* the "*acme*", i.e. fig. (of a daughter) *past* the *bloom* (*prime*) of youth:— + pass the flower of (her) age.

5231. **ὑπεράνω hupĕranō,** *hoop-er-an'-o;* from *5228* and *507;* *above upward*, i.e. *greatly higher* (in place or rank):—far above, over.

5232. **ὑπεραυξάνω hupĕrauxanō,** *hoop-er-ŏwx-an'-o;* from *5228* and *837;* to *increase above* ordinary degree:—grow exceedingly.

5233. **ὑπερβαίνω hupĕrbainō,** *hoop-er-bah'ee-no;* from *5228* and the base of *939;* to *transcend*, i.e. (fig.) to *overreach:*—go beyond.

5234. **ὑπερβαλλόντως hupĕrballŏntōs,** *hoop-er-bal-lon'-toce;* adv. from pres. part. act. of *5235;* *excessively:*—beyond measure.

5235. **ὑπερβάλλω hupĕrballō,** *hoop-er-bal'-lo;* from *5228* and *906;* to *throw beyond* the usual mark, i.e. (fig.) to *surpass* (only act. part. *supereminent*):—exceeding, excel, pass.

5236. **ὑπερβολή hupĕrbŏlē,** *hoop-er-bol-ay';* from *5235;* a *throwing beyond* others, i.e. (fig.) *supereminence;* adv. (with *1519* or *2596*) *pre-eminently:*—abundance, (far more) exceeding, excellency, more excellent, beyond (out of) measure.

5237. **ὑπερείδω hupĕrīdō,** *hoop-er-i'-do;* from *5228* and *1492;* to *overlook*, i.e. *not punish:*—wink at.

5238. **ὑπερέκεινα hupĕrĕkĕina,** *hoop-er-ek'-i-nah;* from *5228* and the neut. plur. of *1565;* *above those* parts, i.e. *still farther:*—beyond.

5239. **ὑπερεκτείνω hupĕrĕktīnō,** *hoop-er-ek-ti'-no;* from *5228* and *1614;* to *extend inordinately:*—stretch beyond.

5240. **ὑπερεκχύνω hupĕrĕkchunō,** *hoop-er-ekh-oo'-no;* from *5228* and the alt. form of *1632;* to *pour out over*, i.e. (pass.) to *overflow:*—run over.

ὑπερεκπερισσοῦ hupĕrĕkpĕrissŏu. See *5228* and *1537* and *4053.*

5241. **ὑπερεντυγχάνω hupĕrĕntugchanō,** *hoop-er-en-toong-khan'-o;* from *5228* and *1793;* to *intercede in behalf of:*—make intercession for.

5242. **ὑπερέχω hupĕrĕchō,** *hoop-er-ekh'-o;* from *5228* and *2192;* to *hold* oneself *above*, i.e. (fig.) to *excel;* part. (as adj., or neut. as noun) *superior, superiority:*—better, excellency, higher, pass, supreme.

5243. **ὑπερηφανία hupĕrēphania,** *hoop-er-ay-fan-ee'-ah;* from *5244;* *haughtiness:*—pride.

5244. **ὑπερήφανος hupĕrēphanŏs,** *hoop-er-ay'-fan-os;* from *5228* and *5316;* *appearing above* others (*conspicuous*), i.e. (fig.) *haughty:*—proud.

ὑπερλίαν hupĕrlian. See *5228* and *3029.*

5245. **ὑπερνικάω hupĕrnikaō,** *hoop-er-nik-ah'-o;* from *5228* and *3528;* to *vanquish beyond*, i.e. *gain* a decisive *victory:*—more than conquer.

5246. **ὑπέρογκος hupĕrŏgkŏs,** *hoop-er'-ong-kos;* from *5228* and *3591;* *bulging over*, i.e. (fig.) *insolent:*—great swelling.

5247. **ὑπεροχή hupĕrŏchē,** *hoop-er-okh-ay';* from *5242;* *prominence*, i.e. (fig.) *superiority* (in rank or character):—authority, excellency.

5248. **ὑπερπερισσεύω hupĕrpĕrissĕuō,** *hoop-er-per-is-syoo'-o;* from *5228* and *4052;* to *super-abound:*—abound much more, exceeding.

5249. **ὑπερπερισσῶς hupĕrpĕrissōs,** *hoop-er-per-is-soce';* from *5228* and *4057;* *superabundantly*, i.e. *exceedingly:*—beyond measure.

5250. **ὑπερπλεονάζω hupĕrplĕŏnazō,** *hoop-er-pleh-on-ad'-zo;* from *5228* and *4121;* to *superabound:*—be exceeding abundant.

5251. **ὑπερυψόω hupĕrupsŏō,** *hoop-er-oop-sŏ'-o;* from *5228* and *5312;* to *elevate above* others, i.e. *raise* to the *highest* position:—highly exalt.

5252. **ὑπερφρονέω hupĕrphrŏnĕō,** *hoop-er-fron-eh'-o;* from *5228* and *5426;* to *esteem* oneself *overmuch*, i.e. *be vain* or *arrogant:*—think more highly.

5253. **ὑπερῷον hupĕrō$_1$ŏn,** *hoop-er-o'-on;* neut. of a der. of *5228;* a *higher* part of the house, i.e. apartment in the *third story:*—upper chamber (room).

5254. **ὑπέχω hupĕchō,** *hoop-ekh'-o;* from *5259* and *2192;* to *hold* oneself *under*, i.e. *endure* with patience:—suffer.

5255. **ὑπήκοος hupēkŏŏs,** *hoop-ay'-kŏ-os;* from *5219;* *attentively listening*, i.e. (by impl.) *submissive:*—obedient.

5256. **ὑπηρετέω hupērĕtĕō,** *hoop-ay-ret-eh'-o;* from *5257;* to *be a subordinate*, i.e. (by impl.) *subserve:*—minister (unto), serve.

5257. **ὑπηρέτης hupērĕtēs,** *hoop-ay-ret'-ace;* from *5259* and a der. of **ἐρέσσω** **ĕrĕssō** (to *row*); an *under-oarsman*, i.e. (gen.) *subordinate* (*assistant, sexton, constable*):—minister, officer, servant.

5258. **ὕπνος hupnŏs,** *hoop'-nos;* from an obsol. prim. (perh. akin to *5259* through the idea of *subsilience*); *sleep*, i.e. (fig.) spiritual *torpor:*—sleep.

5259. **ὑπό hupŏ,** *hoop-ŏ';* a prim. prep.; *under*, i.e. (with the gen.) of place (*beneath*), or with verbs (the agency or means, *through*); (with the acc.) of place (whither [*underneath*] or where [*below*]) or time (when [*at*]):—among, by, from, in, of, under, with. In comp. it retains the same gen. applications, espec. of *inferior* position or condition, and spec. *covertly* or *moderately.*

5260. **ὑποβάλλω hupŏballō,** *hoop-ob-al'-lo;* from *5259* and *906;* to *throw* in *stealthily*, i.e. *introduce* by collusion:—suborn.

5261. **ὑπογραμμός hupŏgrammŏs,** *hoop-o-gram-mos';* from a comp. of *5259* and *1125;* an *underwriting*, i.e. *copy* for imitation (fig.):—example.

5262. **ὑπόδειγμα hupŏdĕigma,** *hoop-od'-igue-mah;* from *5263;* an *exhibit* for imitation or warning (fig. *specimen, adumbration*):—en- (ex-) ample, pattern.

5263. **ὑποδείκνυμι hupŏdĕiknumi,** *hoop-od-ike'-noo-mee;* from *5259* and *1166;* to *exhibit under* the eyes, i.e. (fig.) to *exemplify* (*instruct, admonish*):—show, (fore-) warn.

5264. **ὑποδέχομαι hupŏdĕchŏmai,** *hoop-od-ekh'-om-ahee;* from *5259* and *1209;* to *admit under* one's roof, i.e. *entertain* hospitably:—receive.

5265. **ὑποδέω hupŏdĕō,** *hoop-od-eh'-o;* from *5259* and *1210;* to *bind under* one's feet, i.e. *put on* shoes or sandals:—bind on, (be) shod.

5266. **ὑπόδημα hupŏdēma,** *hoop-od'-ay-mah;* from *5265;* something *bound under* the feet, i.e. a *shoe* or *sandal:*—shoe.

5267. **ὑπόδικος hupŏdikŏs,** *hoop-od'-ee-kos;* from *5259* and *1349;* *under sentence*, i.e. (by impl.) *condemned:*—guilty.

5268. **ὑποζύγιον hupŏzugiŏn,** *hoop-od-zoog'-ee-on;* neut. of a comp. of *5259* and *2218;* an animal *under* the *yoke* (*draught-beast*), i.e. (spec.) a *donkey:*—

5269. **ὑποζώννυμι hupŏzōnnumi,** *hoop-od-zone'-noo-mee;* from *5259* and *2224;* to *gird under*, i.e. *frap* (a vessel with cables across the keel, sides and deck):—undergirt.

5270. **ὑποκάτω hupŏkatō,** *hoop-ok-at'-o;* from *5259* and *2736;* *down under*, i.e. *beneath:*—under.

5271. **ὑποκρίνομαι hupŏkrinŏmai,** *hoop-ok-rin'-om-ahee;* mid. from *5259* and *2919;* to *decide* (*speak* or *act*) *under* a false part, i.e. (fig.) *dissemble* (*pretend*):—feign.

5272. **ὑπόκρισις hupŏkrisis,** *hoop-ok'-ree-sis;* from *5271;* *acting under* a feigned part, i.e. (fig.) *deceit* ("*hypocrisy*"):—condemnation, dissimulation, hypocrisy.

5273. **ὑποκριτής hupŏkritēs,** *hoop-ok-ree-tace';* from *5271;* an *actor under* an assumed character (*stage-player*), i.e. (fig.) a *dissembler* ("*hypocrite*"):—hypocrite.

5274. **ὑπολαμβάνω hupŏlambanō,** *hoop-ol-am-ban'-o;* from *5259* and *2983;* to *take* from *below*, i.e. *carry upward;* fig. to *take up*, i.e. *continue* a discourse or topic; ment. to *assume* (*presume*):—answer, receive, suppose.

5275. **ὑπολείπω hupŏlĕipō,** *hoop-ol-i'-po;* from *5295* and *3007;* to *leave under* (*behind*), i.e. (pass.) to *remain* (*survive*):—be left.

5276. **ὑπολήνιον hupŏlēniŏn,** *hoop-ol-ay'-nee-on;* neut. of a presumed comp. of *5259* and *3025;* vessel or receptacle *under* the *press*, i.e. lower *wine-vat:*—winefat.

5277. **ὑπολιμπάνω hupŏlimpanō,** *hoop-ol-im-pan'-o;* a prol. form for *5275;* to *leave behind*, i.e. *bequeath:*—leave.

5278. **ὑπομένω hupŏmĕnō,** *hoop-om-en'-o;* from *5259* and *3306;* to *stay under* (*behind*), i.e. *remain;* fig. to *undergo*, i.e. *bear* (trials), *have fortitude, persevere:*—abide, endure, (take) patient (-ly), suffer, tarry behind.

5279. **ὑπομιμνήσκω hupŏmimnēskō,** *hoop-om-im-nace'-ko;* from *5259* and *3403;* to *remind quietly*, i.e. *suggest* to the (mid. one's own) memory:—put in mind, remember, bring to (put in) remembrance.

5280. **ὑπόμνησις hupŏmnēsis,** *hoop-om'-nay-sis;* from *5279;* a *reminding* or (reflex.) *recollection:*—remembrance.

5281. **ὑπομονή hupŏmŏnē,** *hoop-om-on-ay';* from *5278;* cheerful (or hopeful) *endurance, constancy:*—enduring, patience, patient continuance (waiting).

5282. **ὑπονοέω hupŏnŏĕō,** *hoop-on-ŏ-eh'-o;* from *5259* and *3539;* to *think under* (*privately*), i.e. to *surmise* or *conjecture:*—think, suppose, deem.

5283. **ὑπόνοια hupŏnŏia,** *hoop-on'-oy-ah;* from *5282;* *suspicion:*—surmising.

5284. **ὑποπλέω hupŏplĕō,** *hoop-op-leh'-o;* from *5259* and *4126;* to *sail under* the lee of:—sail under.

5285. **ὑποπνέω hupŏpnĕō,** *hoop-op-neh'-o;* from *5259* and *4154;* to *breathe gently*, i.e. *breeze:*—blow softly.

5286. **ὑποπόδιον hupŏpŏdiŏn,** *hoop-op-od'-ee-on;* neut. of a comp. of *5259* and *4228;* something *under* the *feet*, i.e. a *foot-rest* (fig.):—footstool.

5287. **ὑπόστασις hupŏstasis,** *hoop-os'-tas-is;* from a comp. of *5259* and *2476;* a *setting under* (*support*), i.e. (fig.) concr. *essence*, or abstr. *assurance* (obj. or subj.):—confidence, confident, person, substance.

5288. **ὑποστέλλω hupŏstĕllō,** *hoop-os-tel'-lo;* from *5259* and *4724;* to *withhold under* (*out of sight*), i.e. (reflex.) to *cower* or *shrink*, (fig.) to *conceal* (*reserve*):—draw (keep) back, shun, withdraw.

5289. **ὑποστολή hupŏstŏlē,** *hoop-os-tol-ay';* from *5288;* *shrinkage* (*timidity*), i.e. (by impl.) *apostasy:*—draw back.

5290. **ὑποστρέφω hupŏstrĕphō,** *hoop-os-tref'-o;* from *5259* and *4762;* to *turn under* (*behind*), i.e. to *return* (lit. or fig.):—come again, return (again, back again), turn back (again).

5291. **ὑποστρώννυμι hupŏstrōnnumi,** *hoop-os-trone'-noo-mee;* from *5259* and *4766;* to *strew underneath* (the feet as a carpet):—spread.

5292. **ὑποταγή hupŏtagē**, *hoop-ot-ag-ay'*; from *5293*; *subordination:*—subjection.

5293. **ὑποτάσσω hupŏtassō**, *hoop-ot-as'-so*; from *5259* and *5021*; to *subordinate*; reflex. to *obey:*—be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.

5294. **ὑποτίθημι hupŏtithēmi**, *hoop-ot-ith'-ay-mee*; from *5259* and *5087*; to *place underneath*, i.e. (fig.) to *hazard*, (reflex.) to *suggest:*—lay down, put in remembrance.

5295. **ὑποτρέχω hupŏtrĕchō**, *hoop-ot-rekh'-o*; from *5259* and *5143* (includ. its alt.); to *run under*, i.e. (spec.) to *sail past:*—run under.

5296. **ὑποτύπωσις hupŏtupōsis**, *hoop-ot-oop'-o-sis*; from a comp. of *5259* and a der. of *5179*; *typification under (after)*, i.e. (concr.) a *sketch* (fig.) for imitation:—form, pattern.

5297. **ὑποφέρω hupŏphĕrō**, *hoop-of-er'-o*; from *5259* and *5342*; to *bear* from *underneath*, i.e. (fig.) to *undergo* hardship:—bear, endure.

5298. **ὑποχωρέω hupŏchōrĕō**, *hoop-okh-o-reh'-o*; from *5259* and *5562*; to *vacate down*, i.e. *retire* quietly:—go aside, withdraw self.

5299. **ὑπωπιάζω hupōpiazō**, *hoop-o-pee-ad'-zo*; from a comp. of *5259* and a der. of *3700*; to hit *under* the *eye* (*buffet* or *disable* an antagonist as a pugilist), i.e. (fig.) to *tease* or *annoy* (into compliance), *subdue* (one's passions):—keep under, weary.

5300. **ὗς hus**, *hoos*; appar. a prim. word; a *hog* ("*swine*"):—sow.

5301. **ὕσσωπος hussōpŏs**, *hoos'-so-pos*; of for. or. [231]; "*hyssop*":—hyssop.

5302. **ὑστερέω hustĕrĕō**, *hoos-ter-eh'-o*; from *5306*; to *be later*, i.e. (by impl.) to *be inferior*; gen. to *fall short* (*be deficient*):—come behind (short), be destitute, fail, lack, suffer need, (be in) want, be the worse.

5303. **ὑστέρημα hustĕrēma**, *hoos-ter'-ay-mah*; from *5302*; a *deficit*; spec. *poverty:*—that which is behind, (that which was) lack (-ing), penury, want.

5304. **ὑστέρησις hustĕrēsis**, *hoos-ter'-ay-sis*; from *5302*; a *falling short*, i.e. (spec.) *penury:*—want.

5305. **ὕστερον hustĕrŏn**, *hoos'-ter-on*; neut. of *5306* as adv.; *more lately*, i.e. *eventually:*—afterward, (at the) last (of all).

5306. **ὕστερος hustĕrŏs**, *hoos'-ter-os*; compar. from *5259* (in the sense of *behind*); *later:*—latter.

5307. **ὑφαντός huphantŏs**, *hoo-fan-tos'*; from ὑφαίνω **huphainō** (to *weave*); *woven*, i.e. (perh.) *knitted:*—woven.

5308. **ὑψηλός hupsēlŏs**, *hoop-say-los'*; from *5311*; *lofty* (in place or character):—high (-er, -ly) (esteemed).

5309. **ὑψηλοφρονέω hupsēlŏphrŏnĕō**, *hoop-say-lo-fron-eh'-o*; from a comp. of *5308* and *5424*; to *be lofty in mind*, i.e. *arrogant:*—be highminded.

5310. **ὕψιστος hupsistŏs**, *hoop'-sis-tos*; superl. from the base of *5311*; *highest*, i.e. (masc. sing.) the *Supreme* (God), or (neut. plur.) the *heavens:*—most high, highest.

5311. **ὕψος hupsŏs**, *hoop'-sos*; from a der. of *5228*; *elevation*, i.e. (abstr.) *altitude*, (spec.) the *sky*, or (fig.) *dignity:*—be exalted, height, (on) high.

5312. **ὑψόω hupsŏō**, *hoop-sŏ'-o*; from *5311*; to *elevate* (lit. or fig.):—exalt, lift up.

5313. **ὕψωμα hupsōma**, *hoop'-so-mah*; from *5312*; an *elevated* place or thing, i.e. (abstr.) *altitude*, or (by impl.) a *barrier* (fig.):—height, high thing.

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5314. **φάγος phagŏs**, *fag'-os*; from *5315*; a *glutton:*—gluttonous.

5315. **φάγω phagō**, *fag'-o*; a prim. verb (used as an alt. of *2068* in cert. tenses); to *eat* (lit. or fig.):—eat, meat.

5316. **φαίνω phainō**, *fah'ee-no*; prol. for the base of *5457*; to *lighten* (*shine*), i.e. *show* (trans. or intrans., lit. or fig.):—appear, seem, be seen, shine, × think.

5317. **Φάλεκ Phalĕk**, *fal'-ek*; of Heb. or. [6389]; *Phalek* (i.e. *Peleg*), a patriarch:—Phalec.

5318. **φανερός phanĕrŏs**, *fan-er-os'*; from *5316*; *shining*, i.e. *apparent* (lit. or fig.); neut. (as adv.) *publicly*, *externally:*—abroad, + appear, known, manifest, open [+ -ly], outward ([+ -ly]).

5319. **φανερόω phanĕrŏō**, *fan-er-ŏ'-o*; from *5318*; to *render apparent* (lit. or fig.):—appear, manifestly declare, (make) manifest (forth), shew (self).

5320. **φανερῶς phanĕrōs**, *fan-er-oce'*; adv. from *5318*; *plainly*, i.e. *clearly* or *publicly:*—evidently, openly.

5321. **φανέρωσις phanĕrōsis**, *fan-er'-o-sis*; from *5319*; *exhibition*, i.e. (fig.) *expression*, (by extens.) a *bestowment:*—manifestation.

5322. **φανός phanŏs**, *fan-os'*; from *5316*; a *lightener*, i.e. *light*; *lantern:*—lantern.

5323. **Φανουήλ Phanŏuēl**, *fan-oo-ale'*; of Heb. or. [6439]; *Phanuël* (i.e. *Penuël*), an Isr.:—Phanuel.

5324. **φαντάζω phantazō**, *fan-tad'-zo*; from a der. of *5316*; to *make apparent*, i.e. (pass.) to *appear* (neut. part. as noun, a *spectacle*):—sight.

5325. **φαντασία phantasia**, *fan-tas-ee'-ah*; from a der. of *5324*; (prop. abstr.) a (vain) *show* ("fantasy"):—pomp.

5326. **φάντασμα phantasma**, *fan'-tas-mah*; from *5324*; (prop. concr.) a (mere) *show* ("phantasm"), i.e. *spectre:*—spirit.

5327. **φάραγξ pharagx**, *far'-anx*; prop. strength. from the base of *4008* or rather of *4486*; a *gap* or *chasm*, i.e. *ravine* (*winter-torrent*):—valley.

5328. **Φαραώ Pharaō**, *far-ah-o'*; of for. or. [6547]; *Pharaō* (i.e. *Pharoh*), an Eg. king:—Pharaoh.

5329. **Φαρές Pharĕs**, *far-es'*; of Heb. or. [6557]; *Phares* (i.e. *Perets*), an Isr.:—Phares.

5330. **Φαρισαῖος Pharisaĭŏs**, *far-is-ah'-yos*; of Heb. or. [comp. 6567]; a *separatist*, i.e. exclusively *religious*; a *Pharisæan*, i.e. Jewish sectary:—Pharisee.

5331. **φαρμακεία pharmakĕĭa**, *far-mak-i'-ah*; from *5332*; *medication* ("pharmacy"), i.e. (by extens.) *magic* (lit. or fig.):—sorcery, witchcraft.

5332. **φαρμακεύς pharmakĕus**, *far-mak-yoos'*; from **φάρμακον pharmakŏn** (a *drug*, i.e. spell-giving *potion*); a *druggist* ("pharmacist") or *poisoner*, i.e. (by extens.) a *magician:*—sorcerer.

5333. **φαρμακός pharmakŏs**, *far-mak-os'*; the same as *5332:*—sorcerer.

5334. **φάσις phasis**, *fas'-is*; from *5346* (not the same as "phase", which is from *5316*); a *saying*, i.e. *report:*—tidings.

5335. **φάσκω phaskō**, *fas'-ko*; prol. from the same as *5346*; to *assert:*—affirm, profess, say.

5336. **φάτνη phatnē**, *fat'-nay*; from **πατέομαι patĕŏmai** (to *eat*); a *crib* (for fodder):—manger, stall.

5337. **φαῦλος phaulŏs**, *fŏw'-los*; appar. a prim. word; "*foul*" or "*flawy*", i.e. (fig.) *wicked:*—evil.

5338. **φέγγος phĕggŏs**, *feng'-gos*; prob. akin to the base of *5457* [comp. *5350*]; *brilliancy:*—light.

5339. **φείδομαι phĕidŏmai**, *fi'-dom-ahee*; of uncert. affin.; to *be chary* of, i.e. (subj.) to *abstain* or (obj.) to *treat leniently:*—forbear, spare.

5340. **φειδομένως phĕidŏmĕnōs**, *fi-dom-en'-oce*; adv. from part. of *5339*; *abstemiously*, i.e. *stingily:*—sparingly.

5341. **φελόνης phĕlŏnēs**, *fel-on'-ace*; by transp. for a der. prob. of *5316* (as *showing* outside the other garments); a *mantle* (*surtout*):—cloke.

5342. **φέρω phĕrō**, *fer'-o*; a prim. verb (for which other and appar. not cognate ones are used in certain tenses only; namely,

οἴω ŏĭō, *oy'-o*; and

ἐνέγκω ĕnĕgkō, *en-eng'-ko*); to "*bear*" or *carry* (in a very wide application, lit. and fig., as follows):—be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.

5343. **φεύγω phĕugō**, *fyoo'-go*; appar. a prim. verb; to *run away* (lit. or fig.); by impl. to *shun*; by anal. to *vanish:*—escape, flee (away).

5344. **Φῆλιξ Phēlix**, *fay'-lix*; of Lat. or.; *happy*; *Phelix* (i.e. *Felix*), a Rom.:—Felix.

5345. **φήμη phēmē**, *fay'-may*; from *5346*; a *saying*, i.e. *rumor* ("fame"):—fame.

5346. **φημί phēmi**, *fay-mee'*; prop. the same as the base of *5457* and *5316*; to *show* or *make known* one's thoughts, i.e. *speak* or *say:*—affirm, say. Comp. *3004*.

5347. **Φῆστος Phēstŏs**, *face'-tos*; of Lat. der.; *festal*; *Phestus* (i.e. *Festus*), a Rom.:—Festus.

5348. **φθάνω phthanō**, *fthan'-o*; appar. a prim. verb; to *be beforehand*, i.e. *anticipate* or *precede*, by extens. to *have arrived* at:—(already) attain, come, prevent.

5349. **φθαρτός phthartŏs**, *fthar-tos'*; from *5351*; *decayed*, i.e. (by impl.) *perishable:*—corruptible.

5350. **φθέγγομαι phthĕggŏmai**, *ftheng'-gom-ahee*; prob. akin to *5338* and thus to *5346*; to *utter* a clear sound, i.e. (gen.) to *proclaim:*—speak.

5351. **φθείρω phthĕirō**, *fthi'-ro*; prob. strength. from **φθίω phthiō** (to *pine* or *waste*); prop. to *shrivel* or *wither*, i.e. to *spoil* (by any process) or (gen.) to *ruin* (espec. fig. by mor. influences, to *de prave*):—corrupt (self), defile, destroy.

5352. **φθινοπωρινός phthinŏpōrinŏs**, *fthin-op-o-ree-nos'*; from a der. of **φθίνω phthinō** (to *wane*; akin to the base of *5351*) and *3703* (mean. *late autumn*); *autumnal* (as *stripped* of leaves):—whose fruit withereth.

5353. **φθόγγος phthŏggŏs**, *fthong'-gos*; from *5350*; *utterance*, i.e. a *musical* note (vocal or instrumental):—sound.

5354. **φθονέω phthŏnĕō**, *fthon-eh'-o*; from *5355*; to *be jealous* of:—envy.

5355. **φθόνος phthŏnŏs**, *fthon'-os*; prob. akin to the base of *5351*; *ill-will* (as *detraction*), i.e. *jealousy* (*spite*):—envy.

5356. **φθορά phthŏra**, *fthor-ah'*; from *5351*; *decay*, i.e. *ruin* (spontaneous or inflicted, lit. or fig.):—corruption, destroy, perish.

5357. **φιάλη phialē**, *fee-al'-ay*; of uncert. affin.; a broad shallow *cup* ("phial"):—vial.

5358. **φιλάγαθος philagathŏs**, *fil-ag'-ath-os*; from *5384* and *18*; *fond to good*, i.e. a *promoter of virtue:*—love of good men.

5359. **Φιλαδέλφεια Philadĕlphĕia**, *fil-ad-el'-fee-ah*; from **Φιλάδελφος Philadĕlphŏs** (the same as *5361*), a king of Pergamos; *Philadelphia*, a place in Asia Minor:—Philadelphia.

5360. **φιλαδελφία philadĕlphia**, *fil-ad-el-fee'-ah*; from *5361*; *fraternal affection:*—brotherly love (kindness), love of the brethren.

5361. **φιλάδελφος philadĕlphŏs**, *fil-ad'-el-fos*; from *5384* and *80*; *fond of brethren*, i.e. *fraternal:*—love as brethren.

5362. **φίλανδρος philandrŏs**, *fil'-an-dros*; from *5384* and *435*; *fond of man*, i.e. *affectionate* as a wife:—love their husbands.

5363. **φιλανθρωπία philanthrōpia**, *fil-an-thro-pee'-ah*; from the same as *5364*; *fondness of mankind*, i.e. *benevolence* ("*philanthropy*"):—kindness, love towards man.

5364. **φιλανθρώπως philanthrōpōs**, *fil-an-thro'-poce*; adv. from a comp. of *5384* and *444*; *fondly to man* ("philanthropically"), i.e. *humanely:*—courteously.

5365. **φιλαργυρία philarguria**, *fil-ar-goo-ree'-ah*; from *5366*; *avarice:*—love of money.

5366. **φιλάργυρος philargurŏs**, *fil-ar'-goo-ros*; from *5384* and *696*; *fond of silver* (*money*), i.e. *avaricious:*—covetous.

5367. **φίλαυτος philautŏs**, *fil'-ŏw-tos*; from *5384* and *846*; *fond of self*, i.e. *selfish:*—lover of own self.

5368. **φιλέω philĕō**, *fil-eh'-o*; from *5384*; to *be a friend to* (*fond of* [an individual or an object]), i.e. *have affection* for (denoting *personal* attachment, as

a matter of sentiment or feeling; while *25* is wider, embracing espec. the judgment and the *deliberate* assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as *2309* and *1014*, or as *2372* and *3563* respectively; the former being chiefly of the *heart* and the latter of the *head*); spec. to *kiss* (as a mark of tenderness):—kiss, love.

5369. **φιλήδονος philēdŏnŏs**, *fil-ay'-don-os*; from *5384* and *2237*; *fond of pleasure*, i.e. *voluptuous*:—lover of pleasure.

5370. **φίλημα philēma**, *fil'-ay-mah*; from *5368*; a *kiss*:—kiss.

5371. **Φιλήμων Philēmōn**, *fil-ay'-mone*; from *5368*; *friendly*; *Philemon*, a Chr.:—Philemon.

5372. **Φιλητός Philētŏs**, *fil-ay-tos'*; from *5368*; *amiable*; *Philetus*, an opposer of Christianity:—Philetus.

5373. **φιλία philia**, *fil-ee'-ah*; from *5384*; *fondness*:—friendship.

5374. **Φιλιππήσιος Philippēsiŏs**, *fil-ip-pay'-see-os*; from *5375*; a *Philippesian* (*Philippian*), i.e. native of Philippi:—Philippian.

5375. **Φίλιπποι Philippŏi**, *fil'-ip-poy*; plur. of *5376*; *Philippi*, a place in Macedonia:—Philippi.

5376. **Φίλιππος Philippŏs**, *fil'-ip-pos*; from *5384* and *2462*; *fond of horses*; *Philippus*, the name of four Isr.:—Philip.

5377. **φιλόθεος philŏthĕŏs**, *fil-oth'-eh-os*; from *5384* and *2316*; *fond of God*, i.e. *pious*:—lover of God.

5378. **Φιλόλογος Philŏlŏgŏs**, *fil-ol'-og-os*; from *5384* and *3056*; *fond of words*, i.e. *talkative* (*argumentative, learned, "philological"*); *Philologus*, a Chr.:—Philologus.

5379. **φιλονεικία philŏnĕikia**, *fil-on-i-kee'-ah*; from *5380*; *quarrelsomeness*, i.e. a *dispute*:—strife.

5380. **φιλόνεικος philŏnĕikŏs**, *fil-on'-i-kos*; from *5384* and **νεῖκος nĕikŏs** (a *quarrel*; prob. akin to *3534*); *fond of strife*, i.e. *disputatious*:—contentious.

5381. **φιλονεξία philŏnĕxia**, *fil-on-ex-ee'-ah*; from *5382*; *hospitableness*:—entertain strangers, hospitality.

5382. **φιλόξενος philŏxĕnŏs**, *fil-ox'-en-os*; from *5384* and *3581*; *fond of guests*, i.e. *hospitable*:—given to (lover of, use) hospitality.

5383. **φιλοπρωτεύω philŏprōtĕuō**, *fil-op-rote-yoo'-o*; from a comp. of *5384* and *4413*; to be *fond of being first*, i.e. *ambitious* of distinction:—love to have the preeminence.

5384. **φίλος philŏs**, *fee'-los*; prop. *dear*, i.e. a *friend*; act. *fond*, i.e. *friendly* (still as a noun, an *associate, neighbor*, etc.):—friend.

5385. **φιλοσοφία philŏsŏphia**, *fil-os-of-ee'-ah*; from *5386*; "*philosophy*", i.e. (spec.) Jewish *sophistry*:—philosophy.

5386. **φιλόσοφος philŏsŏphŏs**, *fil-os'-of-os*; from *5384* and *4680*; *fond of wise* things, i.e. a "*philosopher*":—philosopher.

5387. **φιλόστοργος philŏstŏrgŏs**, *fil-os'-tor-gos*; from *5384* and **στοργή stŏrgē** (*cherishing* one's kindred, espec. parents or children); *fond of* natural *relatives*, i.e. *fraternal* towards fellow Chr.:—kindly affectioned.

5388. **φιλότεκνος philŏtĕknŏs**, *fil-ot'-ek-nos*; from *5384* and *5043*; *fond of* one's *children*, i.e. *maternal*:—love their children.

5389. **φιλοτιμέομαι philŏtimĕŏmai**, *fil-ot-im-eh'-om-ahee*; mid. from a comp. of *5384* and *5092*; to be *fond of honor*, i.e. *emulous* (*eager* or *earnest* to do something):—labour, strive, study.

5390. **φιλοφρόνως philŏphrŏnōs**, *fil-of-ron'-oce*; adv. from *5391*; *with friendliness of mind*, i.e. *kindly*:—courteously.

5391. **φιλόφρων philŏphrōn**, *fil-of'-rone*; from *5384* and *5424*; *friendly of mind*, i.e. *kind*:—courteous.

5392. **φιμόω phimŏō**, *fee-mŏ'-o*; from **φιμός phimŏs** (a *muzzle*); to *muzzle*:—muzzle.

5393. **Φλέγων Phlĕgōn**, *fleg'-one*; act. part. of the base of *5395*; *blazing*; *Phlegon*, a Chr.:—Phlegon.

5394. **φλογίζω phlŏgizō**, *flog-id'-zo*; from *5395*; to *cause a blaze*, i.e. *ignite* (fig. to *inflame* with passion):—set on fire.

5395. **φλόξ phlŏx**, *flox*; from a prim. **φλέγω phlĕgō** (to "*flash*" or "*flame*"); a *blaze*:—flame (-ing).

5396. **φλυαρέω phluarĕō**, *floo-ar-eh'-o*; from *5397*; to *be a babbler* or *trifler*, i.e. (by impl.) to *berate* idly or mischievously:—prate against.

5397. **φλύαρος phluarŏs**, *floo'-ar-os*; from **φλύω phluō** (to *bubble*); a *garrulous* person, i.e. *prater*:—tattler.

5398. **φοβερός phŏbĕrŏs**, *fob-er-os'*; from *5401*; *frightful*, i.e. (obj.) *formidable*:—fearful, terrible.

5399. **φοβέω phŏbĕō**, *fob-eh'-o*; from *5401*; to *frighten*, i.e. (pass.) to *be alarmed*; by anal. to *be in awe* of, i.e. *revere*:—be (+ sore) afraid, fear (exceedingly), reverence.

5400. **φόβητρον phŏbētrŏn**, *fob'-ay-tron*; neut. of a der. of *5399*; a *frightening* thing, i.e. *terrific* portent:—fearful sight.

5401. **φόβος phŏbŏs**, *fob'-os*; from a prim. **φέβομαι phĕbŏmai** (to *be* put in *fear*); *alarm* or *fright*:—be afraid, + exceedingly, fear, terror.

5402. **Φοίβη Phŏibē**, *foy'-bay*; fem. of **φοίβος phŏibŏs** (*bright*; prob. akin to the base of *5457*); *Phœbe*, a Chr. woman:—Phebe.

5403. **Φοινίκη Phŏinikē**, *foy-nee'-kay*; from *5404*; *palm*-country; *Phœnice* (or *Phœnicia*), a region of Pal.:—Phenice, Phenicia.

5404. **φοῖνιξ phŏinix**, *foy'-nix*; of uncert. der.; a *palm*-tree:—palm (tree).

5405. **Φοῖνιξ Phŏinix**, *foy'-nix*; prob. the same as *5404*; *Phœnix*, a place in Crete:—Phenice.

5406. **φονεύς phŏnĕus**, *fon-yooce'*; from *5408*; a *murderer* (always of *criminal* [or at least *intentional*] homicide; which *443* does not necessarily imply; while *4607* is a spec. term for a *public* bandit):—murderer.

5407. **φονεύω phŏnĕuō**, *fon-yoo'-o*; from *5406*; to *be a murderer* (of):—kill, do murder, slay.

5408. **φόνος phŏnŏs**, *fon'-os*; from an obsol. prim. **φένω phĕnō** (to *slay*); *murder*:—murder, + be slain with, slaughter.

5409. **φορέω phŏrĕō**, *for-eh'-o*; from *5411*; to *have a burden*, i.e. (by anal.) to *wear* as clothing or a constant accompaniment:—bear, wear.

5410. **Φόρον Phŏrŏn**, *for'-on*; of Lat. or.; a *forum* or market-place; only in comp. with *675*; a *station* on the Appian road:—forum.

5411. **φόρος phŏrŏs**, *for'-os*; from *5342*; a *load* (as *borne*), i.e. (fig.) a *tax* (prop. an individ. *assessment* on persons or property; whereas *5056* is usually a gen. *toll* on goods or travel):—tribute.

5412. **φορτίζω phŏrtizō**, *for-tid'-zo*; from *5414*; to *load* up (prop. as a vessel or animal), i.e. (fig.) to *overburden* with ceremony (or spiritual anxiety):—lade, be heavy laden.

5413. **φορτίον phŏrtiŏn**, *for-tee'-on*; dimin. of *5414*; an *invoice* (as part of *freight*), i.e. (fig.) a *task* or *service*:—burden.

5414. **φόρτος phŏrtŏs**, *for'-tos*; from *5342*; something *carried*, i.e. the *cargo* of a ship:—lading.

5415. **Φορτουνάτος Phŏrtŏunatŏs**, *for-too-nat'-os*; of Lat. or.; "*fortunate*"; *Fortunatus*, a Chr.:—Fortunatus.

5416. **φραγέλλιον phragĕlliŏn**, *frag-el'-le-on*; neut. of a der. from the base of *5417*; a *whip*, i.e. Rom. *lash* as a public punishment:—scourge.

5417. **φραγελλόω phragĕllŏō**, *frag-el-lŏ'-o*; from a presumed equiv. of the Lat. *flagellum*; to *whip*, i.e. *lash* as a public punishment:—scourge.

5418. **φραγμός phragmŏs**, *frag-mos'*; from *5420*; a *fence*, or inclosing *barrier* (lit. or fig.):—hedge (+ round about), partition.

5419. **φράζω phrazō**, *frad'-zo*; prob. akin to *5420* through the idea of *defining*; to *indicate* (by word or act), i.e. (spec.) to *expound*:—declare.

5420. **φράσσω phrassō**, *fras'-so*; appar. a strength. form of the base of *5424*; to *fence* or inclose, i.e. (spec.) to *block* up (fig. to *silence*):—stop.

5421. **φρέαρ phrĕar**, *freh'-ar*; of uncert. der.; a *hole* in the ground (dug for obtaining or holding water or other purposes), i.e. a *cistern* or *well*; fig. an *abyss* (as a *prison*):—well, pit.

5422. **φρεναπατάω phrĕnapatăō**, *fren-ap-at-ah'-o*; from *5423*; to *be a mind-misleader*, i.e. *delude*:—deceive.

5423. **φρεναπάτης phrĕnapatēs**, *fren-ap-at-ace'*; from *5424* and *539*; a *mind-misleader*, i.e. *seducer*:—deceiver.

5424. **φρήν phrēn**, *frane*; prob. from an obsol. **φράω phraō** (to *rein* in or *curb*; comp. *5420*); the *midrif* (as a *partition* of the body), i.e. (fig. and by impl. of sympathy) the *feelings* (or sensitive nature; by extens. [also in the plur.] the *mind* or cognitive faculties):—understanding.

5425. **φρίσσω phrissō**, *fris'-so*; appar. a prim. verb; to "*bristle*" or *chill*, i.e. *shudder* (*fear*):—tremble.

5426. **φρονέω phrŏnĕō**, *fron-eh'-o*; from *5424*; to *exercise* the *mind*, i.e. *entertain* or *have* a *sentiment* or *opinion*; by impl. to *be* (mentally) *disposed* (more or less earnestly in a certain direction); intens. to *interest oneself* in (with concern or obedience):—set the affection on, (be) care (-ful), (be like-, + be of one, + be of the same, + let this) mind (-ed), regard, savour, think.

5427. **φρόνημα phrŏnēma**, *fron'-ay-mah*; from *5426*; (mental) *inclination* or *purpose*:—(be, + be carnally, + be spiritually) mind (-ed).

5428. **φρόνησις phrŏnēsis**, *fron'-ay-sis*; from *5426*; mental *action* or *activity*, i.e. intellectual or mor. *insight*:—prudence, wisdom.

5429. **φρόνιμος phrŏnimŏs**, *fron'-ee-mos*; from *5424*; *thoughtful*, i.e. *sagacious* or *discreet* (implying a *cautious* character; while *4680* denotes *practical* skill or acumen; and *4908* indicates rather *intelligence* or mental acquirement); in a bad sense *conceited* (also in the compar.):—wise (-r).

5430. **φρονίμως phrŏnimōs**, *fron-im'-oce*; adv. from *5429*; *prudently*:—wisely.

5431. **φροντίζω phrŏntizō**, *fron-tid'-zo*; from a der. of *5424*; to *exercise thought*, i.e. *be anxious*:—be careful.

5432. **φρουρέω phrŏurĕō**, *froo-reh'-o*; from a comp. of *4253* and *3708*; to *be a watcher in advance*, i.e. to *mount guard* as a sentinel (*post spies* at gates); fig. to *hem in*, *protect*:—keep (with a garrison). Comp. *5083*.

5433. **φρυάσσω phruassō**, *froo-as'-so*; akin to *1032*, *1031*; to *snort* (as a spirited horse), i.e. (fig.) to *make a tumult*:—rage.

5434. **φρύγανον phruganŏn**, *froo'-gan-on*; neut. of a presumed der. of **φρύγω phrugō** (to *roast* or *parch*; akin to the base of *5395*); something *desiccated*, i.e. a dry *twig*:—stick.

5435. **Φρυγία Phrygia**, *froog-ee'-ah*; prob. of for. or.; *Phrygia*, a region of Asia Minor:—Phrygia.

5436. **Φύγελλος Phugĕllŏs**, *foog'-el-los*; prob. from *5343*; *fugitive*; *Phygellus*, an apostate Chr.:—Phygellus.

5437. **φυγή phugē**, *foog-ay'*; from *5343*; a *fleeing*, i.e. *escape*:—flight.

5438. **φυλακή phulakē**, *foo-lak-ay'*; from *5442*; a *guarding* or (concr. *guard*), the act, the person; fig. the place, the condition, or (spec.) the time (as a division of day or night), lit. or fig.:—cage, hold, (im-) prison (-ment), ward, watch.

5439. **φυλακίζω phulakizō**, *foo-lak-id'-zo*; from *5441*; to *incarcerate*:—imprison.

5440. **φυλακτήριον phulaktēriŏn**, *foo-lak-tay'-ree-on*; neut. of a der. of *5442*; a *guard-case*, i.e. "*phylactery*" for wearing slips of Scripture texts:—phylactery.

5441. **φύλαξ phulax**, *foo'-lax*; from *5442*; a *watcher* or *sentry*:—keeper.

5442. **φυλάσσω phulassō**, *foo-las'-so*; prob. from *5443* through the idea of *isolation*; to *watch*, i.e.

be on guard (lit. or fig.); by impl. to *preserve, obey, avoid:*—beware, keep (self), observe, save. Comp. *5083.*

5443. **φυλή phulē,** *foo-lay';* from *5453* (comp. *5444*); an *offshoot,* i.e. *race* or *clan:*—kindred, tribe.

5444. **φύλλον phullŏn,** *fool'-lon;* from the same as *5443;* a *sprout,* i.e. *leaf:*—leaf.

5445. **φύραμα phurama,** *foo'-ram-ah;* from a prol. form of **φύρω phurō** (to *mix* a liquid with a solid; perh. akin to *5453* through the idea of *swelling* in bulk), mean to *knead;* a *mass* of dough:—lump.

5446. **φυσικός phusikŏs,** *foo-see-kos';* from *5449;* "*physical*", i.e. (by impl.) *instinctive:*—natural. Comp. *5591.*

5447. **φυσικῶς phusikōs,** *foo-see-koce';* adv. from *5446;* "*physically*", i.e. (by impl.) *instinctively:*—naturally.

5448. **φυσιόω phusiŏō,** *foo-see-ŏ'-o;* from *5449* in the prim. sense of *blowing;* to *inflate,* i.e. (fig.) *make proud* (*haughty*):—puff up.

5449. **φύσις phusis,** *foo'-sis;* from *5453;* *growth* (by *germination* or *expansion*), i.e. (by impl.) natural *production* (lineal *descent*); by extens. a *genus* or *sort;* fig. native *disposition, constitution* or *usage:*—([man-]) kind, nature ([-al]).

5450. **φυσίωσις phusiōsis,** *foo-see'-o-sis;* from *5448;* *inflation,* i.e. (fig.) *haughtiness:*—swelling.

5451. **φυτεία phutĕia,** *foo-ti'-ah;* from *5452;* trans-*planting,* i.e. (concr.) a *shrub* or *vegetable:*—plant.

5452. **φυτεύω phutĕuō,** *foot-yoo'-o;* from a der. of *5453;* to *set out* in the earth, i.e. *implant;* fig. to *instil* doctrine:—plant.

5453. **φύω phuō,** *foo'-o;* a prim. verb; prob. orig. to "*puff*" or *blow,* i.e. to *swell* up; but only used in the impl. sense, to *germinate* or *grow* (*sprout, produce*), lit. or fig.:—spring (up).

5454. **φωλεός phōlĕŏs,** *fo-leh-os';* of uncert. der.; a *burrow* or *lurking-place:*—hole.

5455. **φωνέω phōnĕō,** *fo-neh'-o;* from *5456;* to emit a *sound* (animal, human or instrumental); by impl. to *address* in words or by name, also in imitation:—call (for), crow, cry.

5456. **φωνή phōnē,** *fo-nay';* prob. akin to *5316* through the idea of *disclosure;* a *tone* (articulate, bestial or artificial); by impl. an *address* (for any purpose), *saying* or *language:*—noise, sound, voice.

5457. **φῶς phōs,** *foce;* from an obsol. **φάω phaō** (to *shine* or make *manifest,* espec. by *rays;* comp. *5316, 5346*); *luminousness* (in the widest application, nat. or artificial, abstr. or concr., lit. or fig.):—fire, light.

5458. **φωστήρ phōstēr,** *foce-tare';* from *5457;* an *illuminator,* i.e. (concr.) a *luminary,* or (abstr.) *brilliancy:*—light.

5459. **φωσφόρος phōsphŏrŏs,** *foce-for'-os;* from *5457* and *5342;* *light-bearing* ("phosphorus"), i.e. (spec.) the *morning-star* (fig.):—day star.

5460. **φωτεινός phōtĕinŏs,** *fo-ti-nos';* from *5457;* *lustrous,* i.e. *transparent* or *well-illuminated* (fig.):—bright, full of light.

5461. **φωτίζω phōtizō,** *fo-tid'-zo;* from *5457;* to *shed rays,* i.e. to *shine* or (trans.) to *brighten* up (lit. or fig.):—enlighten, illuminate, (bring to, give) light, make to see.

5462. **φωτισμός phōtismŏs,** *fo-tis-mos';* from *5461;* *illumination* (fig.):—light.

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5463. **χαίρω chairō,** *khah'ee-ro;* a prim. verb; to be "*cheer*"*ful,* i.e. calmly *happy* or well-off; impers. espec. as salutation (on meeting or parting), *be well:*—farewell, be glad, God speed, greeting, hail, joy (-fully), rejoice.

5464. **χάλαζα chalaza,** *khal'-ad-zah;* prob. from *5465; hail:*—hail.

5465. **χαλάω chalaō,** *khal-ah'-o;* from the base of *5490;* to *lower* (as into a *void*):—let down, strike.

5466. **Χαλδαῖος Chaldaiŏs,** *khal-dah'-yos;* prob. of Heb. or. [3778]; a *Chaldæan* (i.e. *Kasdi*), or native of the region of the lower Euphrates:—Chaldæan.

5467. **χαλεπός chalĕpŏs,** *khal-ep-os';* perh. from *5465* through the idea of *reducing* the strength; *difficult,* i.e. *dangerous,* or (by impl.) *furious:*—fierce, perilous.

5468. **χαλιναγωγέω chalinagōgĕō,** *khal-in-ag-ogue-eh'-o;* from a comp. of *5469* and the redupl. form of *71;* to *be a bit-leader,* i.e. to *curb* (fig.):—bridle.

5469. **χαλινός chalinŏs,** *khal-ee-nos';* from *5465;* a *curb* or *head-stall* (as *curbing* the spirit):—bit, bridle.

5470. **χάλκεος chalkĕŏs,** *khal'-keh-os;* from *5475;* *coppery:*—brass.

5471. **χαλκεύς chalkĕus,** *khalk-yooce';* from *5475;* a *copper-worker* or *brazier:*—coppersmith.

5472. **χαλκηδών chalkēdōn,** *khal-kay-dōhn';* from *5475* and perh. *1491; copper-like,* i.e. "*chalcedony*":—chalcedony.

5473. **χαλκίον chalkiŏn,** *khal-kee'-on;* dimin. from *5475;* a *copper dish:*—brazen vessel.

5474. **χαλκολίβανον chalkŏlibanŏn,** *khal-kol-ib'-an-on;* neut. of a comp. of *5475* and *3030* (in the impl. mean. of *whiteness* or *brilliancy*); *burnished copper,* an alloy of copper (or gold) and silver having a brilliant lustre:—fine brass.

5475. **χαλκός chalkŏs,** *khal-kos';* perh. from *5465* through the idea of *hollowing* out as a vessel (this metal being chiefly used for that purpose); *copper* (the substance, or some implement or coin made of it):—brass, money.

5476. **χαμαί chamai,** *kham-ah'ee;* adv. perh. from the base of *5490* through the idea of a *fissure* in the soil; *earthward,* i.e. *prostrate:*—on (to) the ground.

5477. **Χαναάν Chanaan,** *khan-ah-an';* of Heb. or. [3667]; *Chanaan* (i.e. *Kenaan*), the early name of Pal.:—Chanaan.

5478. **Χαναναῖος Chanaanaiŏs,** *khan-ah-an-ah'-yos;* from *5477;* a *Chanaunæan* (i.e. *Kenaanite*), or native of gentile Pal.:—of Canaan.

5479. **χαρά chara,** *khar-ah';* from *5463; cheerfulness,* i.e. calm *delight:*—gladness, × greatly, (× be exceeding) joy (-ful, -fully, -fulness, -ous).

5480. **χάραγμα charagma,** *khar'-ag-mah;* from the same as *5482;* a *scratch* or *etching,* i.e. *stamp* (as a *badge* of servitude), or *sculptured* figure (*statue*):—graven, mark.

5481. **χαρακτήρ charaktēr,** *khar-ak-tare';* from the same as *5482;* a *graver* (the tool or the person), i.e. (by impl.) *engraving* (["*character*"], the *figure* stamped, i.e. an exact *copy* or [fig.] *representation*):—express image.

5482. **χάραξ charax,** *khar'-ax;* from **χαράσσω charassō** (to *sharpen* to a point; akin to *1125* through the idea of *scratching*); a *stake,* i.e. (by impl.) a *palisade* or *rampart* (military *mound* for circumvallation in a siege):—trench.

5483. **χαρίζομαι charizŏmai,** *khar-id'-zom-ahee;* mid. from *5485;* to grant as a *favor,* i.e. gratuitously, in kindness, pardon or rescue:—deliver, (frankly) forgive, (freely) give, grant.

5484. **χάριν charin,** *khar'-in;* acc. of *5485* as prep.; through *favor* of, i.e. *on account* of:—be-(for) cause of, for sake of, + . . . fore, × reproachfully.

5485. **χάρις charis,** *khar'-ece;* from *5463; graciousness* (as *gratifying*), of manner or act (abstr. or concr.; lit., fig. or spiritual; espec. the divine influence upon the heart, and its reflection in the life; including *gratitude*):—acceptable, benefit, favour, gift, grace (-ious), joy liberality, pleasure, thank (-s, -worthy).

5486. **χάρισμα charisma,** *khar'-is-mah;* from *5483;* a (divine) *gratuity,* i.e. *deliverance* (from danger or passion); (spec.) a (spiritual) *endowment,* i.e. (subj.) religious *qualification,* or (obj.) miraculous *faculty:*—(free) gift.

5487. **χαριτόω charitŏō,** *khar-ee-tŏ'-o;* from *5485;* to *grace,* i.e. indue with special *honor:*—make accepted, be highly favoured.

5488. **Χαρράν Charrhan,** *khar-hran';* of Heb. or. [2771]; *Charrhan* (i.e. *Charan*), a place in Mesopotamia:—Charran.

5489. **χάρτης chartēs,** *khar'-tace;* from the same as *5482;* a *sheet* ("chart") of writing-material (as to be *scribbled* over):—paper.

5490. **χάσμα chasma,** *khas'-mah;* from a form of an obsol. prim. **χάω chaō** (to "*gape*" or "*yawn*"); a "*chasm*" or *vacancy* (impassable *interval*):—gulf.

5491. **χείλος chĕilŏs,** *khi'-los;* from a form of the same as *5490;* a *lip* (as a *pouring* place); fig. a *margin* (of water):—lip, shore.

5492. **χειμάζω chĕimazō,** *khi-mad'-zo;* from the same as *5494;* to *storm,* i.e. (pass.) to *labor under a gale:*—be tossed with tempest.

5493. **χείμαρρος chĕimarrhŏs,** *khi'-mar-hros;* from the base of *5494* and *4482;* a *storm-runlet,* i.e. *winter-torrent:*—brook.

5494. **χειμών chĕimōn,** *khi-mone';* from a der. of **χέω chĕō** (to *pour;* akin to the base of *5490* through the idea of a *channel*), mean. a *storm* (as *pouring* rain); by impl. the *rainy* season, i.e. *winter:*—tempest, foul weather, winter.

5495. **χείρ chĕir,** *khire;* perh. from the base of *5494* in the sense of its congener the base of *5490* (through the idea of *hollowness* for grasping); the *hand* (lit. or fig. [*power*]; espec. [by Heb.] a *means* or *instrument*):—hand.

5496. **χειραγωγέω chĕiragōgĕō,** *khi-rag-ogue-eh'-o;* from *5497;* to be a *hand-leader,* i.e. to *guide* (a blind person):—lead by the hand.

5497. **χειραγωγός chĕiragōgŏs,** *khi-rag-o-gos';* from *5495* and a redupl. form of *71;* a *hand-leader,* i.e. personal *conductor* (of a blind person):—some to lead by the hand.

5498. **χειρόγραφον chĕirŏgraphŏn,** *khi-rog'-raf-on;* neut. of a comp. of *5495* and *1125;* something *hand-written* ("*chirograph*"), i.e. a *manuscript* (spec. a legal *document* or *bond* [fig.]):—handwriting.

5499. **χειροποίητος chĕirŏpŏiētŏs,** *khi-rop-oy'-ay-tos;* from *5495* and a der. of *4160; manufactured,* i.e. *of human construction:*—made by (make with) hands.

5500. **χειροτονέω chĕirŏtŏnĕō,** *khi-rot-on-eh'-o;* from a comp. of *5495* and **τείνω tĕinō** (to *stretch*); to be a *hand-reacher* or *voter* (by raising the hand), i.e. (gen.) to *select* or *appoint:*—choose, ordain.

5501. **χείρων chĕirōn,** *khi'-rone;* irreg. comp. of *2556;* from an obsol. equiv. **χέρης chĕrēs** (of uncert. der.); *more evil* or *aggravated* (phys., ment. or mor.):—sorer, worse.

5502. **χερουβίμ chĕrŏubim,** *kher-oo-beem';* plur. of Heb. or. [3742]; "*cherubim*" (i.e. *cherubs* or *kerubim*):—cherubims.

5503. **χήρα chēra,** *khay'-rah;* fem. of a presumed der. appar. from the base of *5490* through the idea of *deficiency;* a *widow* (as *lacking* a husband), lit. or fig.:—widow.

5504. **χθές chthĕs,** *khthes;* of uncert. der.; "*yesterday*"; by extens. *in time past* or *hitherto:*—yesterday.

5505. **χιλιάς chilias,** *khil-ee-as';* from *5507;* one *thousand* ("*chiliad*"):—thousand.

5506. **χιλίαρχος chiliarchŏs,** *khil-ee'-ar-khos;* from *5507* and *757;* the *commander of a thousand* soldiers ("*chiliarch*"), i.e. *colonel:*—(chief, high) captain.

5507. **χίλιοι chiliŏi,** *khil'-ee-oy;* plur. of uncert. affin.; a *thousand:*—thousand.

5508. **Χίος Chiŏs,** *khee'-os;* of uncert. der.; *Chios,* an island in the Mediterranean:—Chios.

5509. **χιτών chitōn,** *khee-tone';* of for. or. [3801]; a *tunic* or *shirt:*—clothes, coat, garment.

5510. **χιών chiōn,** *khee-one';* perh. akin to the base of *5490* (*5465*) or *5494* (as *descending* or *empty*); *snow:*—snow.

5511. **χλαμύς chlamus,** *khlam-ooce';* of uncert. der.; a military *cloak:*—robe.

5512. **χλευάζω chlĕuazō**, *khlyoo-ad'-zo;* from a der. prob. of *5491;* to *throw out* the *lip*, i.e. *jeer* at:—mock.

5513. **χλιαρός chliarŏs**, *khlee-ar-os';* from **χλίω chliō** (to *warm*); *tepid:*—lukewarm.

5514. **Χλόη Chlŏē**, *khlŏ'-ay;* fem. of appar. a prim. word; "*green*"; *Chloë*, a Chr. female:—Chloe.

5515. **χλωρός chlōrŏs**, *khlo-ros';* from the same as *5514;* *greenish*, i.e. *verdant, dun-colored:*—green, pale.

5516. **χξ[5] chi xi stigma**, *khee xee stig'-ma;* the 22d, 14th and an obsol. letter (*4742* as a *cross*) of the Greek alphabet (intermediate between the 5th and 6th), used as numbers; denoting respectively 600, 60 and 6; 666 as a numeral:—six hundred threescore and six.

5517. **χοϊκός chŏïkŏs**, *khŏ-ik-os';* from *5522;* *dusty* or *dirty* (*soil*-like), i.e. (by impl.) *terrene:*—earthy.

5518. **χοῖνιξ chŏïnix**, *khoy'-nix;* of uncert. der.; a *chœnix* or cert. dry measure:—measure.

5519. **χοῖρος chŏïrŏs**, *khoy'-ros;* of uncert. der.; a *hog:*—swine.

5520. **χολάω chŏlaō**, *khol-ah'-o;* from *5521;* to *be bilious*, i.e. (by impl.) *irritable* (*enraged*, "choleric"):—be angry.

5521. **χολή chŏlē**, *khol-ay';* fem. of an equiv. perh. akin to the same as *5514* (from the *greenish* hue); "*gall*" or *bile*, i.e. (by anal.) *poison* or an *anodyne* (wormwood, poppy, etc.):—gall.

5522. **χόος chŏŏs**, *khŏ'-os;* from the base of *5494;* a *heap* (as *poured* out), i.e. *rubbish;* loose *dirt:*—dust.

5523. **Χοραζίν Chŏrazin**, *khor-ad-zin';* of uncert. der.; *Chorazin*, a place in Pal.:—Chorazin.

5524. **χορηγέω chŏrēgĕō**, *khor-ayg-eh'-o;* from a comp. of *5525* and *71;* to be a *dance-leader*, i.e. (gen.) to *furnish:*—give, minister.

5525. **χορός chŏrŏs**, *khor-os';* of uncert. der.; a *ring*, i.e. round *dance* ("choir"):—dancing.

5526. **χορτάζω chŏrtazō**, *khor-tad'-zo;* from *5528;* to *fodder*, i.e. (gen.) to *gorge* (*supply food* in abundance):—feed, fill, satisfy.

5527. **χόρτασμα chŏrtasma**, *khor'-tas-mah;* from *5526;* *forage*, i.e. *food:*—sustenance.

5528. **χόρτος chŏrtŏs**, *khor'-tos;* appar. a prim. word; a "*court*" or "*garden*", i.e. (by impl. of *pasture*) *herbage* or *vegetation:*—blade, grass, hay.

5529. **Χουζᾶς Chŏuzas**, *khood-zas';* of uncert. or.; *Chuzas*, an officer of Herod:—Chuza.

5530. **χράομαι chraŏmai**, *khrah'-om-ahee;* mid. of a prim. verb (perh. rather from *5495*, to *handle*); to *furnish* what is needed; (give an *oracle*, "*graze*" [touch slightly], *light* upon, etc.), i.e. (by impl.) to *employ* or (by extens.) to *act towards* one in a given manner:—entreat, use. Comp. *5531, 5534.*

5531. **χράω chraō**, *khrah'-o;* prob. the same as the base of *5530;* to *loan:*—lend.

5532. **χρεία chrĕia**, *khri'-ah;* from the base of *5530* or *5534;* *employment*, i.e. an *affair;* also (by impl.) *occasion, demand, requirement* or *destitution:*—business, lack, necessary (-ity), need (-ful), use, want.

5533. **χρεωφειλέτης chrĕōphĕilĕtēs**, *khreh-o-fi-let'-ace;* from a der. of *5531* and *3781;* a *loan-ower*, i.e. *indebted* person:—debtor.

5534. **χρή chrē**, *khray;* third pers. sing. of the same as *5530* or *5531* used impers.; it *needs* (*must* or *should*) be:—ought.

5535. **χρῄζω chrēizō**, *khrade'-zo;* from *5532;* to *make* (i.e. *have*) *necessity*, i.e. *be in want* of:—(have) need.

5536. **χρῆμα chrēma**, *khray'-mah;* something *useful* or *needed*, i.e. *wealth, price:*—money, riches.

5537. **χρηματίζω chrēmatizō**, *khray-mat-id'-zo;* from *5536;* to *utter an oracle* (comp. the orig. sense of *5530*), i.e. divinely *intimate;* by impl. (comp. the secular sense of *5532*) to constitute a *firm* for business, i.e. (gen.) *bear* as a *title:*—be called, be admonished (warned) of God, reveal, speak.

5538. **χρηματισμός chrēmatismŏs**, *khray-mat-is-mos';* from *5537;* a divine *response* or *revelation:*—answer of God.

5539. **χρήσιμος chrēsimŏs**, *khray'-see-mos;* from *5540;* *serviceable:*—profit.

5540. **χρῆσις chrēsis**, *khray'-sis;* from *5530;* *employment*, i.e. (spec.) sexual *intercourse* (as an *occupation* of the body):—use.

5541. **χρηστεύομαι chrēstĕuŏmai**, *khrasteyoo'-om-ahee;* mid. from *5543;* to *show oneself useful*, i.e. *act benevolently:*—be kind.

5542. **χρηστολογία chrēstŏlŏgia**, *khrase-tol-og-ee'-ah;* from a comp. of *5543* and *3004;* *fair speech*, i.e. *plausibility:*—good words.

5543. **χρηστός chrēstŏs**, *khrase-tos';* from *5530;* *employed*, i.e. (by impl.) *useful* (in manner or morals):—better, easy, good (-ness), gracious, kind.

5544. **χρηστότης chrēstŏtēs**, *khray-stot'-ace;* from *5543;* *usefulness*, i.e. mor. *excellence* (in character or demeanor):—gentleness, good (-ness), kindness.

5545. **χρίσμα chrisma**, *khris'-mah;* from *5548;* an *unguent* or *smearing*, i.e. (fig.) the spec. *endowment* ("chrism") of the Holy Spirit:—anointing, unction.

5546. **Χριστιανός Christianŏs**, *khris-tee-an-os';* from *5547;* a *Christian*, i.e. follower of Christ:—Christian.

5547. **Χριστός Christŏs**, *khris-tos';* from *5548;* *anointed*, i.e. the *Messiah*, an epithet of Jesus:—Christ.

5548. **χρίω chrīō**, *khree'-o;* prob. akin to *5530* through the idea of *contact;* to *smear* or *rub* with oil, i.e. (by impl.) to *consecrate* to an office or religious service:—anoint.

5549. **χρονίζω chrŏnizō**, *khron-id'-zo;* from *5550;* to *take time*, i.e. *linger:*—delay, tarry.

5550. **χρόνος chrŏnŏs**, *khron'-os;* of uncert. der.; a space of *time* (in gen., and thus prop. distinguished from *2540*, which designates a *fixed* or special occasion; and from *165*, which denotes a particular *period*) or *interval;* by extens. an individ. *opportunity;* by impl. *delay:*—+ years old, season, space, (× often-) time (-s), (a) while.

5551. **χρονοτριβέω chrŏnŏtribĕō**, *khron-ot-rib-eh'-o;* from a presumed comp. of *5550* and the base of *5147;* to be a *time-wearer*, i.e. to *procrastinate* (*linger*):—spend time.

5552. **χρύσεος chrusĕŏs**, *khroo'-seh-os;* from *5557;* made *of gold:*—of gold, golden.

5553. **χρυσίον chrusiŏn**, *khroo-see'-on;* dimin. of *5557;* a *golden* article, i.e. gold plating, ornament, or coin:—gold.

5554. **χρυσοδακτύλιος chrusŏdaktuliŏs**, *khroo-sod-ak-too'-lee-os;* from *5557* and *1146;* *gold-ringed*, i.e. *wearing* a golden finger-ring or similar *jewelry:*—with a gold ring.

5555. **χρυσόλιθος chrusŏlithŏs**, *khroo-sol'-eethos;* from *5557* and *3037;* *gold-stone*, i.e. a *yellow gem* ("*chrysolite*"):—chrysolite.

5556. **χρυσόπρασος chrusŏprasŏs**, *khroo-sop'-ras-os;* from *5557* and **πράσον prasŏn** (a *leek*); a *greenish-yellow* gem ("*chrysoprase*"):—chrysoprase.

5557. **χρυσός chrusŏs**, *khroo-sos';* perh. from the base of *5530* (through the idea of the *utility* of the metal); *gold;* by extens. a *golden* article, as an ornament or coin:—gold.

5558. **χρυσόω chrusŏō**, *khroo-sŏ'-o;* from *5557;* to *gild*, i.e. *bespangle* with golden ornaments:—deck.

5559. **χρώς chrōs**, *khroce;* prob. akin to the base of *5530* through the idea of *handling;* the *body* (prop. its *surface* or *skin*):—body.

5560. **χωλός chōlŏs**, *kho-los';* appar. a prim. word; "*halt*", i.e. *limping:*—cripple, halt, lame.

5561. **χώρα chōra**, *kho'-rah;* fem. of a der. of the base of *5490* through the idea of *empty* expanse; *room*, i.e. a space of *territory* (more or less extensive; often includ. its inhab.):—coast, county, fields, ground, land, region. Comp. *5117.*

5562. **χωρέω chōrĕō**, *kho-reh'-o;* from *5561;* to *be in* (*give*) *space*, i.e. (intrans.) to *pass, enter*, or (trans.) to *hold, admit* (lit. or fig.):—come, contain, go, have place, (can, be room to) receive.

5563. **χωρίζω chōrizō**, *kho-rid'-zo;* from *5561;* to *place room* between, i.e. *part;* reflex. to *go away:*—depart, put asunder, separate.

5564. **χωρίον chōriŏn**, *kho-ree'-on;* dimin. of *5561;* a *spot* or *plot* of ground:—field, land, parcel of ground, place, possession.

5565. **χωρίς chōris**, *kho-rece';* adv. from *5561;* *at* a *space*, i.e. *separately* or *apart* from (often as prep.):—beside, by itself, without.

5566. **χῶρος chōrŏs**, *kho'-ros;* of Lat. or.; the *north-west* wind:—north west.

Ψ

5567. **ψάλλω psallō**, *psal'-lo;* prob. strengthened from **ψάω psaō** (to *rub* or *touch* the surface; comp. *5597*); to *twitch* or *twang*, i.e. to *play* on a stringed instrument (*celebrate* the divine worship *with music* and accompanying odes):—make melody, sing (psalms).

5568. **ψαλμός psalmŏs**, *psal-mos';* from *5567;* a set piece of *music*, i.e. a sacred *ode* (accompanied with the voice, harp or other instrument; a "*psalm*"); collect. the book of the *Psalms:*—psalm. Comp. *5603.*

5569. **ψευδάδελφος psĕudadĕlphŏs**, *psyoo-dad'-el-fos;* from *5571* and *80;* a *spurious brother*, i.e. *pretended associate:*—false brethren.

5570. **ψευδαπόστολος psĕudapŏstŏlŏs**, *psyoo-dap-os'-tol-os;* from *5571* and *652;* a *spurious apostle*, i.e. *pretended preacher:*—false teacher.

5571. **ψευδής psĕudēs**, *psyoo-dace';* from *5574;* *untrue*, i.e. *erroneous, deceitful, wicked:*—false, liar.

5572. **ψευδοδιδάσκαλος psĕudŏdidaskalŏs**, *psyoo-dod-id-as'-kal-os;* from *5571* and *1320;* a *spurious teacher*, i.e. *propagator* of *erroneous* Chr. *doctrine:*—false teacher.

5573. **ψευδολόγος psĕudŏlŏgŏs**, *psyoo-dol-og'-os;* from *5571* and *3004;* *mendacious*, i.e. *promulgating erroneous* Chr. *doctrine:*—speaking lies.

5574. **ψεύδομαι psĕudŏmai**, *psyoo'-dom-ahee;* mid. of an appar. prim. verb; to *utter an untruth* or attempt to *deceive* by falsehood:—falsely, lie.

5575. **ψευδομάρτυρ psĕudŏmartur**, *psyoo-dom-ar'-toor;* from *5571* and a kindred form of *3144;* a *spurious witness*, i.e. *bearer of untrue testimony:*—false witness.

5576. **ψευδομαρτυρέω psĕudŏmarturĕō**, *psyoo-dom-ar-too-reh'-o;* from *5575;* to *be an untrue testifier*, i.e. offer *falsehood in evidence:*—be a false witness.

5577. **ψευδομαρτυρία psĕudŏmarturia**, *psyoo-dom-ar-too-ree'-ah;* from *5575;* *untrue testimony:*—false witness.

5578. **ψευδοπροφήτης psĕudŏprŏphētēs**, *psyoo-dop-rof-ay'-tace;* from *5571* and *4396;* a *spurious prophet*, i.e. *pretended foreteller* or religious *impostor:*—false prophet.

5579. **ψεῦδος psĕudŏs**, *psyoo'-dos;* from *5574;* a *falsehood:*—lie, lying.

5580. **ψευδόχριστος psĕudŏchristŏs**, *psyoo-dokh'-ris-tos;* from *5571* and *5547;* a *spurious Messiah:*—false Christ.

5581. **ψευδώνυμος psĕudōnumŏs**, *psyoo-do'-noo-mos;* from *5571* and *3686;* *untruly named:*—falsely so called.

5582. **ψεῦσμα psĕusma**, *psyoos'-mah;* from *5574;* a *fabrication*, i.e. *falsehood:*—lie.

5583. **ψεύστης psĕustēs**, *psyoos-tace';* from *5574;* a *falsifier:*—liar.

5584. **ψηλαφάω psēlaphaō**, *psay-laf-ah'-o;* from the base of *5567* (comp. *5586*); to *manipulate*, i.e. *verify* by contact; fig. to *search* for:—feel after, handle, touch.

5585. **ψηφίζω psēphizō**, *psay-fid'-zo;* from *5586;* to *use pebbles* in enumeration, i.e. (gen.) to *compute:*—count.

5586. **ψῆφος psēphŏs**, *psay'-fos;* from the same as *5584;* a *pebble* (as worn smooth by *handling*), i.e.

(by impl. of use as a *counter* or *ballot*) a *verdict* (of acquittal) or *ticket* (of admission); a *vote:*—stone, voice.

5587. **ψιθυρισμός psithurismŏs**, *psith-oo-rismos';* from a der. of **ψίθος psithŏs** (a *whisper;* by impl. a *slander;* prob. akin to *5574*); *whispering*, i.e. secret *detraction:*—whispering.

5588. **ψιθυριστής psithuristēs**, *psith-oo-ristace';* from the same as *5587;* a secret *calumniator:*—whisperer.

5589. **ψιχίον psichiŏn**, *psikh-ee'-on;* dimin. from a der. of the base of *5567* (mean. a *crumb*); a *little bit* or *morsel:*—crumb.

5590. **ψυχή psuchē**, *psoo-khay';* from *5594; breath*, i.e. (by impl.) *spirit*, abstr. or concr. (the *animal* sentient principle only; thus distinguished on the one hand from *4151*, which is the rational and immortal *soul;* and on the other from *2222*, which is mere *vitality*, even of plants: these terms thus exactly correspond respectively to the Heb. 5315, 7307 and 2416):—heart (+ -ily), life, mind, soul, + us, + you.

5591. **ψυχικός psuchikŏs**, *psoo-khee-kos';* from *5590; sensitive*, i.e. *animate* (in distinction on the one hand from *4152*, which is the higher or *renovated* nature; and on the other from *5446*, which is the lower or *bestial* nature):—natural, sensual.

5592. **ψύχος psuchŏs**, *psoo'-khos;* from *5594; coolness:*—cold.

5593. **ψυχρός psuchrŏs**, *psoo-chros';* from *5592; chilly* (lit. or fig.):—cold.

5594. **ψύχω psuchō**, *psoo'-kho;* a prim. verb; to *breathe* (*voluntarily* but *gently;* thus differing on the one hand from *4154*, which denotes prop. a *forcible* respiration; and on the other from the base of *109*, which refers prop. to an inanimate *breeze*), i.e. (by impl. of reduction of temperature by evaporation) to *chill* (fig.):—wax cold.

5595. **ψωμίζω psōmizō**, *pso-mid'-zo;* from the base of *5596;* to *supply* with *bits*, i.e. (gen.) to *nourish:*—(bestow to) feed.

5596. **ψωμίον psōmiŏn**, *pso-mee'-on;* dim. from a der. of the base of *5597;* a *crumb* or *morsel* (as if *rubbed* off), i.e. a *mouthful:*—sop.

5597. **ψώχω psōchō**, *pso'-kho;* prol. from the same base as *5567;* to *triturate*, i.e. (by anal.) to *rub* out (kernels from husks with the fingers or hand):—rub.

Ω

5598. **Ω ō**, i.e. **ὦμεγα ōmĕga**, *o'-meg-ah;* the last letter of the Gr. alphabet, i.e. (fig.) the *finality:*—Omega.

5599. **ὦ ō**, *o;* a prim. interj.; as a sign of the voc. *O;* as a note of exclamation, *oh:*—O.

5600. **ὦ ō**, *o;* includ. the oblique forms, as well as **ἦς ēs**, *ace;* **ᾗ ē**, *ay*, etc.; the subjunctive of *1510; (may, might, can, could, would, should, must*, etc.; also with *1487* and its comp., as well as with other particles) *be:*—+ appear, are, (may, might, should) be, × have, is, + pass the flower of her age, should stand, were.

5601. **Ὠβήδ Obēd**, *o-bade';* of Heb. or. [5744]; *Obed*, an Isr.:—Obed.

5602. **ὧδε hōdĕ**, *ho'-deh;* from an adv. form of *3592; in this* same spot, i.e. *here* or *hither:*—here, hither, (in) this place, there.

5603. **ᾠδή ōidē**, *o-day';* from *103;* a *chant* or "*ode*" (the gen. term for any words sung; while *5215* denotes espec. a *religious* metrical composition, and *5568* still more spec. a *Heb.* cantillation):—song.

5604. **ὠδίν ōdin**, *o-deen';* akin to *3601;* a *pang* or *throe*, esp. of childbirth:—pain, sorrow, travail.

5605. **ὠδίνω ōdinō**, *o-dee'-no;* from *5604;* to *experience* the *pains* of parturition (lit. or fig.):—travail in (birth).

5606. **ὦμος ōmŏs**, *o'-mos;* perh. from the alt. of *5342;* the *shoulder* (as that on which burdens are *borne*):—shoulder.

5607. **ὤν ōn**, *oan;* includ. the fem.
οὖσα ŏusa, *oo'-sah;* and the neut.
ὄν ŏn, *on;* pres. part. of *1510; being:*—be, come, have.

5608. **ὠνέομαι ōnĕŏmai**, *o-neh'-om-ahee;* mid. from an appar. prim. **ὤνος ōnŏs** (a *sum* or *price*); to *purchase* (synon. with the earlier *4092*):—buy.

5609. **ᾠόν ōŏn**, *o-on';* appar. a prim. word; an "*egg*":—egg.

5610. **ὥρα hōra**, *ho'-rah;* appar. a prim. word; an "*hour*" (lit. or fig.):—day, hour, instant, season, × short, [even-] tide, (high) time.

5611. **ὡραῖος hōraiŏs**, *ho-rah'-yos;* from *5610; belonging* to the right *hour* or *season* (*timely*), i.e. (by impl.) *flourishing* (*beauteous* [fig.]):—beautiful.

5612. **ὠρύομαι ōruŏmai**, *o-roo'-om-ahee;* mid. of an appar. prim. verb; to "*roar*":—roar.

5613. **ὡς hōs**, *hoce;* prob. adv. of comp. from *3739; which how*, i.e. *in that manner* (very variously used, as follows):—about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when ([-soever]), while, × with all speed.

5614. **ὡσαννά hōsanna**, *ho-san-nah';* of Heb. or. [3467 and 4994]; *oh save!; hosanna* (i.e. *hoshia-na*), an exclamation of adoration:—hosanna.

5615. **ὡσαύτως hōsautōs**, *ho-sŏw'-toce;* from *5613* and an adv. from *846; as thus*, i.e. *in the same way:*—even so, likewise, after the same (in like) manner.

5616. **ὡσεί hōsĕi**, *ho-si';* from *5613* and *1487; as if:*—about, as (it had been, it were), like (as).

5617. **Ὡσηέ Hōsēĕ**, *ho-say-eh';* of Heb. or. [1954]; *Hoseë* (i.e. *Hosheä*), an Isr.:—Osee.

5618. **ὥσπερ hōspĕr**, *hoce'-per;* from *5613* and *4007; just as*, i.e. *exactly like;*—(even, like) as.

5619. **ὡσπερεί hōspĕrĕi**, *hoce-per-i';* from *5618* and *1487; just as if*, i.e. *as it were:*—as.

5620. **ὥστε hōstĕ**, *hoce'-teh;* from *5613* and *5037; so too*, i.e. *thus therefore* (in various relations of *consecution*, as follow):—(insomuch) as, so that (then), (insomuch) that, therefore, to, wherefore.

5621. **ὠτίον ōtiŏn**, *o-tee'-on;* dimin. of *3775;* an *earlet*, i.e. *one* of the ears, or perh. the *lobe* of the ear:—ear.

5622. **ὠφέλεια ōphĕlĕia**, *o-fel'-i-ah;* from a der. of the base of *5624; usefulness*, i.e. *benefit:*—advantage, profit.

5623. **ὠφελέω ōphĕlĕō**, *o-fel-eh'-o;* from the same as *5622;* to *be useful*, i.e. to *benefit;*—advantage, better, prevail, profit.

5624. **ὠφέλιμος ōphĕlimŏs**, *o-fel'-ee-mos;* from a form of *3786; helpful* or *serviceable*, i.e. *advantageous:*—profit (-able).

NOTE.

Owing to changes in the enumeration while in progress, there were no words left for Nos. *2717* and *3203–3302*, which were therefore silently dropped out of the vocabulary and references as redundant. This will occasion no practical mistake or inconvenience.